

Charles M. Arlinghaus Commissioner (603) 271-3201 JAN22'20 PM 4:15 DAS



State of New Hampshire DEPARTMENT OF ADMINISTRATIVE SERVICES

EPARTMENT OF ADMINISTRATIVE SERVICE 25 Capitol Street – Room 120 Concord, New Hampshire 03301 <u>Office@das.nh.gov</u>

> Joseph B. Bouchard Assistant Commissioner (603) 271-3204

Catherine A. Keane Deputy Commissioner (603) 271-2059

Division of Public Works Design & Construction

November 5, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

## **REQUESTED ACTION**

Authorize the Department of Administrative Services, Division of Public Works Design and Construction to enter into an agreement with Richardson Engineering, PLLC, (VC# 308892) 34 Lindsay Lane, South Berwick, ME 03908 for Electrical Services required for planning, design and construction of various Public Works' Projects as necessary and required by the Department. The contract is effective from the date of Governor and Council approval through June 30, 2022. The amount expended under this agreement shall not exceed \$300,000.00.

## **EXPLANATION**

The Department proposes to retain the private consulting firm of Richardson Engineering, LLC to expedite the current project workload and provide appropriate technical expertise as required for specific projects. This is one (1) of three (3) open-, ended agreements for architectural services that will be presented for approval. The agreement will enable the Department to respond quickly to unscheduled project requests and possible emergencies regarding Electrical issues. The decision as to which projects will be assigned will be made on a case-by-case basis depending on the particular expertise required and the firm's current workload.

This type of consulting agreement will be funded from the monies for each project. The majority of projects needing this type of Electrical Services consultant work are maintenance and capital funded projects. His Excellency, Governor Christopher T. Sununu and the Honorable Council November 5, 2019 Page 2 of 3

This agreement is a proposed contract with the architectural services firm selected to provide on-call Electrical services. It is anticipated that Electrical Services can be handled by two (2) additional electrical firms through the contract period.

The consultant selection process employed by the Department for this project is in accordance with RSAs 21-1:22, 21-1:22-c, and 21-1:22-d, all applicable Federal Laws and the Department's procedures for "Selection of Engineers, Architects and Surveyors dated July 28, 2005. Consensus scoring was used in this selection process in order to assure that the perspective of each committee member received proper consideration during scoring deliberations. Each committee member, which included Theodore Kupper, Michelle Juliano, Gary Brown and Timothy Smith, brings different strengths and knowledge to the table. This allows thorough discussion and weighing of the different perspectives during the scoring process. This process also makes follow-up explanations to the unselected firms easier.

In February 2019, the Division of Public Works Design & Construction advertised in the Union Leader, the Division of Public Works Design & Construction website and email notification soliciting interest in providing on-call Electrical Services. The following table lists the fourteen (14) consultant firms who submitted letters of interest and were considered for this assignment:

Ackroyd Engineering, LLCOLee F. Carroll, PERieDubois & King, Inc.RieFitzemeyer & Tocci Associates, IncSAHarrimanSteMcFarland Johnson IncWNV5Ye

Oak Point Associates Richardson Engineering, PLLC Rist Frost Shumway Engineering PC SMRT Architects & Engineering Stantec Consulting Services WV Engineering Associates PA Yeaton Associates

These firms were evaluated based on years of experience, experience on relative projects and past experience with the Division of Public Works, if any. The top five (5) rated firms listed below, were sent a Request for Technical Proposals:

Ackroyd Engineering, LLC Lee F. Carroll, PE Oak Point Associates Richardson Engineering, PLLC Stantec Consulting Services, Inc

The proposals were rated on the comprehension of the assignment, clarity of the proposal, capacity to perform in a timely manner, quality and experience of the project manager and team, and overall suitability for the assignment.

It is now the Department's intent to enter into Statewide Consultant Service Agreements with the three (3) highest rated firms as their legal documentation and Certificate of Insurance become available. His Excellency, Governor Christopher T. Sununu and the Honorable Council November 6, 2019 Page 3 of 3

> Ackroyd Engineering, LLC Lee F. Carroll, PE

Richardson Engineering, PLLC

A copy of Richardson Engineering, PLLC, Statement of Qualifications is provided, herewith, for your information and convenience.

The subject agreement has been approved by the Attorney General as to form and execution. Copies of the fully executed agreement are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design & Construction.

Respectfully submitted,

Charles M: Arlinghaus, Commissioner

CMA/bjt

Attachments

cc: Theodore Kupper, P. E., Administrator Explanation of Statewide Consultant Committee Selection

Members are selected using the approved guidelines for the Bureau of Public Works Design and Construction "Selection of Engineering, Architects, and Surveyor Services". Per these guidelines, the Committee should consist of the Bureau Administrator plus two other Project Managers.

The **Administrator** is a member of all the Selection Committees, serving to provide the larger perspective of the consultant capabilities that are desired, also bringing knowledge of the quantity of work and various types of anticipated projects the consultant may be called on to perform. He brings the perspective of achieving agency goals, using a balance of those consultants who have performed excellent work in the past, along with bringing in new consultant firms.

The **Assistant Administrator** manages the day-to-day oversight of the Consultant assignments, and is the second member of all the selection committees. Her job description specifically outlines her involvement in the management of the consultants. She brings the expertise of the day-to-day working with consultants. Her past and present experience involves frequent interaction with consultants, including review of consultants' proposals and their engineering work.

The **discipline head**, for the specific type of work the consultant is being hired for (i.e. Mechanical, Civil, Architectural, Electrical etc.), brings additional expertise concerning the capabilities of various consultants they have worked with. Their years of project management experience provide the more detailed perspective about the various consultants' strengths or weaknesses and how they would fit with the project needs.

Administrator PM7	Theodore Kupper – 5 years State service
	35 years private sector
Assist. Administrator PM5	Michelle Juliano- 31 years State service
Electrical Engineer PM4	Gordon Graham- 17 years State Service,
-	25 years private

Interview/Selection date: 5-Jun-19

.

.

,

### COMMITTEE PROPOSAL RATING FOR ELECTRICAL STATEWIDE AGREEMENT

1

.

1

					Overall			
-			Capacity to	Quality and	Suitability for			
	Comprehension	Clarity of	Perform in a	Experience	the		Cumulative	
Consultant Name	of Assignment	Proposal	Timely Manner	of PM/Team	Assignment	Total Score	Score	د
Ackroyd Engineering, LLC						· · · · · · · · · · · · · · · · · · ·	75.0	<===== Highest Rating
Ted Kupper	5	5	5	5	5	25		
Michelle Juliano	5	5	5	5	5	25		
Gordon Graham	5	5	5	5	5	25		
Lee F. Carroll, PE							75.0	<===== Highest Rating
Ted Kupper	5	5	5	5	5	25	·	
Michelle Juliano	5	5	5	5	5	25		
Gordon Graham	5	5	5	5 -	5	25		-
Oak Point Associates							62.0	
Ted Kupper	4	3	5	5	3	20 ·		
Michelle Juliano	4	4	5	4	4	21		
Gordon Graham	4	3	5	5	4	21		
Richardson Engineering		-					67.0	<===== Highest Rating
Ted Kupper	5	4	5	5	4	23		
Michelle Juliano	4	4	4	5	4	21		
Gordon Graham	5	4	5	5	4	23	· ·	
Stantec Cons. Services							65.0	1
Ted Kupper	4	3	5	5	4	21	]	
Michelle Juliano		5	5	4	4	23	]	ļ
Gordon Graham	4	3	5	5	4	21	l	j

.



ZHENR)

DATE MIM/DD/YYYY)

CERTIFICATE	OF	LIABILITY	<b>INSURANCE</b>
-------------	----	-----------	------------------

1/16/2020 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Zachary G. Henry PRODUCER Clark Insurance PHONE (AC, No, Ext): (207) 523-2272 (Arc. No): (207) 774-2994 1945 Congress Street, Bidg A PO Box 3543 ADORESS; zhenry@clarkinsurance.com Portland, ME 04104-3543 INSURER(8) AFFORDING COVERAGE NAIC # MSURER A: MMG Insurance Company 15997 INSURED INSURER D : **Richardson Engineering, PLLC** INSURER C : 34 Lindsay Lane INSURER D ; South Berwick, ME 03908 INSURER E : INSURER F : **COVERAGES** CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED HOMED ABOVE FOR THE POLICIES FOR THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED HOMED ABOVE FOR THE POLICIES TO WHICH THIS INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP INSR ADDL SUBR TYPE OF INSURANCE POLICY NUMBER LIMITS LTR X COMMERCIAL GENERAL LIABILITY A 1,000,000 EACH OCCURRENCE CLAIMS-MADE X OCCUR DAMAGE TO RENTED PREMISES (Ea occurrence) 1.000.000 BP13219887 Х 12/7/2019 12/7/2020 5.000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GENL AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE 2.000.000 X POLICY PER-LOC PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY SCHEDULED BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY NON-OWNED AUTOS ONLY UMBRELLA LIAB OCCUR EACH OCCURRENCE EXCESS LIAB CLAIMS-MADE AGGREGATE DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBRE EXCLUDED? (Mandatory In NH) E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be stached if more space is required) For Professional Liability coverage, the aggregate limit is the total insurance available for all covered claims presented within the policy period. The limit will be reduced by payments of indemnity and expense. Electrical Engineering Services Contract State of New Hampshire, its agents, agencies and employees are Additional insured's by automatic status, when required by written contract, when executed prior to any loss, with regards to general liability arising out of the ongoing operations of the insured. CERTIFICATE HOLDER CANCELLATION

State of NH Department of Administrative Services PO Box 483	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
Concord, NH 03302	AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



# CERTIFICATE OF LIABILITY INSURANCE

PSPENCER

DATE (MM/DD/YYYY)

**RICHENG-01** 

	<u> </u>								<u>11</u>	/27/2019
CB	HIS CERTIFICATE IS ISSUED AS A ERTIFICATE DOES NOT AFFIRMAT ELOW. THIS CERTIFICATE OF IN EPRESENTATIVE OR PRODUCER, A	TIVEL SURA	Y OF	R NEGATIVELY AMEND	, EXTE	ND OR ALT	ER THE CO	OVERAGE AFFORDED	BY TH	E POLICIES
lf	IPORTANT: If the certificate holde SUBROGATION IS WAIVED, subje is certificate does not confer rights i	ct to	the	terms and conditions of	f the pol	licy, certain	policies may			
	DUCER				CONTA					
	k Insurance					, Ext): (207) 7	74-6257	FAX (A/C. No):	(207)	774-2994
	5 Congress Street, Bldg A Box 3543						rkinsurand		<u>/</u>	
	land, ME 04104-3543									NAIC
					INSURE		cialty Insur			37885
INSU	RED				INSURER B :					
	Richardson Engineering, P	пс			INSURE					
	34 Lindsay Lane				INSURE					1
	South Berwick, ME 03908				INSURE					
					INSURE					
co	VERAGES CEF	TIFIC	CATE	NUMBER:				REVISION NUMBER:		
IN CI E	HIS IS TO CERTIFY THAT THE POLICI DICATED. NOTWITHSTANDING ANY I ERTIFICATE MAY BE ISSUED OR MAY (CLUSIONS AND CONDITIONS OF SUCH	requi Per Polk	reme Tain, Cies.	ENT, TERM OR CONDITIO THE INSURANCE AFFOR LIMITS SHOWN MAY HAVE	N OF A	NY CONTRA THE POLIC EDUCED BY	CT OR OTHEF	R DOCUMENT WITH RESPE ED HEREIN IS SUBJECT 1	ECT TO	WHICH THIS
INSR LTR	TYPE OF INSURANCE	ADDL		POLICY NUMBER		(MM/RD/TTT)	POLICY EXP (MM/DD/YYYY)	LIMIT	5	
	CONMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$	
								PREMISES (Ea occurrence)	<u>\$</u>	
	┝──┤─────		.					MED EXP (Any one person)	\$	
	]							PERSONAL & ADV INJURY	\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	
								PRODUCTS - COMP/OP AGG	\$	
	OTHER;							COMBINED SINGLE LIMIT	\$	
	AUTOMOBILE LIABILITY							(Ea accident)	\$	
								BODILY INJURY (Per person)	\$	
								BODILY INJURY (Per accident)	\$	
	HIRED ONLY AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
				<u>-</u>				. ,	5	
	UMBRELLA LIAB OCCUR							EACH OCCURRENCE	\$	
	EXCESS LIAB CLAIMS-MADE							AGGREGATE	\$	
	DED RETENTION \$	<b> </b>							\$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N	1						PER OTH- STATUTE ER		· · · ·
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A			ľ			E.L. EACH ACCIDENT	\$	
	(Mandatory In NH)							E.L. DISEASE - EA EMPLOYEE	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below					10/17/2017	10/17/2020	E.L. DISEASE - POLICY LIMIT	\$	4 000 000
A	Prof Liability Deductible - \$0			DPS9918811 DPS9918811		10/17/2017	10/17/2020			1,000,000
	RIPTION OF OPERATIONS / LOCATIONS / VEHIC Professional Liability coverage, the age	LES (A			de, may be				eriod	
be re	duced by payments of Indemnity and	expen	\$ <del>0</del> .							
CEł					CANC	ELLATION				
State of NH Department of Administrative Services PO Box 483			SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
Concord, NH 03302					Jacky Hong					
ACO	ORD 25 (2016/03)					© 19	88-2015 AC	ORD CORPORATION.	All righ	ts reserved.

The ACORD name and logo are registered marks of ACORD



**MMG** INSURANCE COMPANY

44 Maysville Road Presque Isle, Maine 04769

PORTFOLIO PERSONAL AUTOMOBILE POLICY

Policy No. AC12362119 DECLARATIONS Policy Type Policy Period (ANNUAL) AMENDED EFFECTIVE

9/17/2019 To 9/17/2020 12:01 A.M. Eastern Standard Time 9/17/2019

Named Insured SARA V RICHARDSON & CORY LEACH 34 LINDSEY LN SOUTH BERWICK ME 03908-2209

Agent 111 18 207-774-6257 CLARK INSURANCE 1945 CONGRESS ST BLDG A PO BOX 3543 PORTLAND ME 04104-3543

#### OPERATOR(S) COVERED BY THIS POLICY

1. SARA RICHARDSON

2. CORY LEACH

The individuals listed above are the ONLY drivers for which this policy is rated. If there are other drivers who operate one or more of your vehicles, please contact your insurance agent immediately.

VEHICLE(S) COVERED BY THIS POLICY	SYMBOLS	DED
YR MAKE/MODEL	OTC COL 1	TER OTC COL
1. 2014 SUBARU FORESTER 2.5	32 16 (	02 250 500
2. 2014 FORD F-150 SUPERCREW	26 17 (	02 250 500

NOTE: N/A Indicates coverage does not apply to specified vehicle.

	PREM	IUM(S)
POLICY COVERAGES	VEH	VEH
	#01	#02
Bodily Injury: \$500,000 Per Person/\$500,000 Per Accident	144	144
Property Damage: \$500,000 Per Accident	90	90
Medical Payments: \$5,000 Per Person	17	17
Uninsured/Underinsured Motorists	79	79
\$500,000 Per Person/\$500,000 Per Accident		
Comprehensive	126	109
Collision	142	145
Transportation Expense: (Per Day/Maximum) VEH: 1 - \$20/\$600, VEH: 2 - \$20/\$600	INCL	INCL
TOTALS BY VEHICLE>	598	584
MMG Driver Advantage	54	
TOTAL POLICY PREMIUM>	\$1,236	



State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302

December 13, 2019

Re: Workers Compensation Insurance

To Whom It May Concern:

We are a Maine base PLLC and I am the sole proprietor and only employee. I have chosen to opt out of Worker's Compensation coverage as Maine allows pursuant to RSA 281-A.

Please let me know if you have any questions. Thank you,

Sara Richardson, P.E.

"DN: 5-US, Evens Orichardson-eng.com, O-'Rich TCEptisening, PLLC', CN-"litera Richardson, P.E." Losson South Benvich, Marie L. Reethil: I em Ne autor of this document Deter \$019.12.13 13:51:66-05'00'

Sara Richardson, P.E. Richardson Engineering, PLLC

Enclosures: Predetermination Letter & Application – State of Maine (9 Pages)

•



STATE OF MAINE WORKERS' COMPENSATION BOARD 27 STATE HOUSE STATION AUGUSTA, ME 04333-0027 TEL: (207) 287-7071 / FAX: (207) 287-5413 TTY: MAINE RELAY 711

RICHARDSON ENGINEERING PLLC PO BOX 288 S BERWICK, ME 03908

(207) 384-1055

Based on the information provided by **RICHARDSON ENGINEERING PLLC**, the application dated 11/26/2019 is **APPROVED** and a rebuttable presumption is granted for the period **11/27/2019** to **11/26/2020**.

<u>11/27/2019</u> Date

Lisa Bachelder Supervisor, Coverage Unit Workers' Compensation Board

## NOTICE OF APPEAL RIGHTS

You have the right to appeal this decision within 10 days from the date of the Board's decision (above). See 39-A M.R.S.A. §105(4). All appeals must be in writing and mailed to: Lindsay Lizzotte, Maine Workers' Compensation Board, 27 State House Station, Augusta, ME 04333-0027.

Note to Employing Units: You should request a copy of the entire application in addition to this form.