STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)
November 4, 2014 - General Election

NEW HAMPSHIRE
DEPARTMENT OF STATE

Molly Sanborn
Chairperson, and Adam M. Lord
Treasurer of the New Hampshire Young Republicans

10 Water Street
Concord, NH 03301

(reprint name)
(print name)
(mailing address)
(town/city)
(state)
(zip code)

report that the Committee has receipts or expenditures exceeding $500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 □ October 29 □ November 12 ✗

1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

$ __________

(Indicate Surplus or Deficit)

Receipts:
2) Total of all general election receipts in this report
$ __________ 0

3) Total of all receipts previously reported for general election
$ 1,722.93

4) Total of all general election receipts to date
(Add lines 1, 2, and 3)

$ 1,722.93

Expenditures:
5) Total general election expenditures in this report
$ 15.00

6) Total of general election expenditures previously reported
$ 1,269.37

7) Total of expenditures to date for general election
(Add lines 5 and 6)

$ 1,284.37

8) Balance if SURPLUS
$+ 438.56

9) Balance if DEFICIT

$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov
ITEMIZED RECEIPTS

<table>
<thead>
<tr>
<th>Full Name of Contributor</th>
<th>Post Office Address</th>
<th>Amount of Contribution</th>
<th>Date Received</th>
<th>Aggregate* Contributions to Date</th>
<th>If contribution or aggregate contribution is over $100 list: Occupation and Place of Business</th>
</tr>
</thead>
<tbody>
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</table>

Total of receipts unitemized ($25 or under) in this report $ __________________   

ITEMIZED EXPENDITURES

<table>
<thead>
<tr>
<th>Paid to Whom</th>
<th>Post Office Address</th>
<th>Amount of Expense</th>
<th>Date of Expense</th>
<th>***Primary/General</th>
<th>Nature of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>TD Bank</td>
<td>300 Franklin St Manchester NH</td>
<td>15.00</td>
<td>11/3/14</td>
<td>X</td>
<td>Bank Fee</td>
</tr>
</tbody>
</table>

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds $100 for primary or general election. RSA 664:6