238 ml



Charles M. Arlinghaus Commissioner (603) 271-3201

# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street - Room 120
Concord, New Hampshire 03301
Office a das.nh.gov

Joseph B. Bouchard Assistant Commissioner (603) 271-3204

Catherine A. Keane Deputy Commissioner (603) 271-2059

Division of Public Works
Design and Construction
Project No. 80929 – Contract R

June 3, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

#### **REQUESTED ACTION**

1). Authorize the Division of Public Works Design and Construction to enter into a contract amendment (Contract 1060613-1) with Turnstone Corporation (VC# 169530) Milford, New Hampshire, to amend the contingency for Steam Conversion at the State House, State House Annex, and State Library, in Concord New Hampshire, originally approved by Governor and Council on April 17, 2019, item #150, by increasing it by \$500,000, from \$500,000 to \$1,000,000. The contingency would be made available to increase the contract amount from \$7,649,000 to \$8,149,000. This amendment does not alter the current completion date in effect of October 30, 2019, unless extended in accordance with the contract terms. 100% General Funds.

Funding is available in account titled Department of Administrative Svcs as follows:

01-14-14-141510-69370000 Heating-State Owned Bldgs.

**SFY19** 

103-500736 – Heating-State Owned Bldgs.

\$500,000

**Grand Total** 

\$500,000

His Excellency, Governor Christopher T. Sununu and the Honorable Council June 3, 2019 Page 2 of 2

#### **EXPLANATION**

The original contract with Turnstone Corporation was originally approved by Governor and Council on March 21, 2018, item #75. This request is to make funds available to increase the amount in the contingency by \$500,000 to make monies available to resolve any additional unforeseen conditions identified during construction. Construction efforts in the City streets and sidewalks will exhaust the original contingency requested in April due to anticipated encountered obstructions that are in the proposed path of the underground piping.

The Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted

Charles M. Arlinghaus

Commissioner

cc: Beverly Kowalik, Division of Public Works Design & Construction Michael Connor, Dept. of Administrative Services

#### CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT:

DPW Project No. 80929, Contract R-Steam Conversion-State

House, State House Annex and State Library

DESCRIPTION:

Scope of the project includes the construction of a new boiler building at 33 Green Street along with the installation of a complete boiler system in the building; the installation of a new steam and condensate line distribution system along Green Street, Park Street, and School Street to serve the State House, State House Annex and State Library, as well as minor construction in the State House, State House Annex and State

Library.

**EXPLANATION:** 

With the closing of Concord Steam, there are a total of 26 State Buildings that require heating system installations in order to maintain space temperatures during the winter months. This project will provide permanent boiler solutions to serve the State House, State House Annex and the State Library.

AMENDMENT AMOUNT:

\$500,000 contingency Increase

AMENDMENT EXPLANATION:

This request is to make available an increase the amount in the contingency by \$500,000 to make monies available to resolve any additional unforeseen conditions identified during construction. Construction efforts in the City streets and sidewalks will exhaust the original contingency and the increase requested in March due to anticipated encountered obstructions that are in the proposed path of the underground piping.



DATE (MM/DD/YYYY) 06/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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PRO	DUCER				CONTACT NAME: Tracy Andriski, CISR						
CR	OSS INSURANCE - LACONIA				PHONE (603) 524-2425 FAX (A/C, No): (603) 524-3666						
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ł					INSURER(S) AFFORDING COVERAGE				NAIC#		
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INSU	RED				INSURE	RB: Acadia Ir	ns Co.				31325
1	Turnstone Corporation				INSURE	R C : Indian H	arbor Ins Co				
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1	Milford			NH 03055-0539	INSURE						
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l	Concord	Lucied Andriki									



DATE (MM/DD/YYYY) 6/4/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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PRO	DUCE	R				CONTAC NAME:	CT Tracy A	ndriski, (	CISR		
CROSS INSURANCE - LACONIA						PHONE (A/C, No, Ext): (603) 524-2425 FAX (A/C, No): (603) 524-3666					
155 Court Street					E-MAIL ADDRESS: tandriski@crossagency.com						
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Laconia NH 03246						INSURE	RA: Acadia		DINO OUTCOOL		31325
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	7	Hazen Drive				AUTHOR	RIZED REPRESEN	TATIVE			
	Concord, NH 03302					T Andriski, CISR/TAS July Androki					



## **EVIDENCE OF PROPERTY INSURANCE**

DATE (MM/DD/YYYY) 6/04/2019

ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AF COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER	FIRMATIVELY OR NEGATI FINSURANCE DOES NOT	VELY AMEND, EXTE CONSTITUTE A CON	ND OR ALTER TH	E I THE
AGENCY PHONE (603) 524-2425 (603) 524-2425	COMPANY			
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Laconia NH 03246	P.O. Box 9010 Westbrook	ME 040	98-5010	
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Milford NH 03055-0539	THIS REPLACES PRIOR EVID	ENCE DATED:		
PROPERTY INFORMATION				
LOCATION/DESCRIPTION State House, State Annex, State Library Concord, NH				,
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO TH NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY C EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH P	ONTRACT OR OTHER DOC THE INSURANCE AFFORD	UMENT WITH RESPI ED BY THE POLICIES	ECT TO WHICH THI S DESCRIBED HER	S EIN IS
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CANCELLATION				
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED E DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	BEFORE THE EXPIRATION	DATE THEREOF, NO	TICE WILL BE	
ADDITIONAL INTEREST				
NAME AND ADDRESS	MORTGAGEE	ADDITIONAL INSUR	ED	
State of New Hampshire	LOSS PAYEE			
Department of Administrative Services Contract Office, Room 130				
7 Hazen Drive Concord, NH 03302	Tracy Andriski, C		ueur And	lriski

# State of New Hampshire Department of State

#### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that TURNSTONE CORPORATION is a New Hampshire Profit Corporation registered to transact business in New Hampshire on April 17, 2002. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 403646

Certificate Number: 0004523327



IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 3rd day of June A.D. 2019.

William M. Gardner

Secretary of State



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street - Room 120 Concord, New Hampshire 03301

OFFICE OF THE COMMISSIONER

Charles M. Arlinghaus Commissioner (603)-271-3201

Joseph B. Bouchard Assistant Commissioner (603)-271-3204

Catherine A. Keane **Deputy Commissioner** (603)-271-2059

Division of Public Works Design and Construction Project No. 80929 - Contract R

March 22, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

#### REQUESTED ACTION

- Authorize the Division of Public Works Design and Construction to enter into a contract amendment (Contract 1060613-1) with Turnstone Corporation (VC# 169530) Milford, NH, to establish a contingency for Steam Conversion at the State House, State House Annex, and State Library, in Concord, NH. The contingency would increase the contract amount by \$500,000 from \$7,149,000 to \$7,649,000 (established by approved alteration order), which was originally approved by Governor and Council on March 21, 2018, item #75. This amendment does not alter the current completion date in effect of October 30, 2019, unless extended in accordance with the contract terms. 100% General Funds.
- Further authorize 'pursuant to 228:13, Laws of 2017, an increase in the amount of \$160,000, from \$30,000 to \$190,000 be approved for payment (Contract No. 1060684-1) to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), Clerk for oversight and engineering services provided, bringing the total to \$660,000. 100% General Funds.

Funding is available in account titled Department of Administrative Svcs as follows:

01-14-14-141510-69370000 Heating-State Owned Bldgs. SFY19

> 103-500736 - Heating-State Owned Bldgs. \$500,000 103-500736 - Interagency Agency - DPW Fees 160,000

**Grand Total** \$660,000 His Excellency, Governor Christopher T. Sununu and the Honoroble Council March 22, 2019 Page 2 of 2

#### **EXPLANATION**

The first request of \$500,000 is required to increase the funds in the allowance to make monies available to resolve any additional unforeseen conditions identified during construction. The project includes the construction of a new boiler building, as well as the installation of steam and condensate lines along Green, Park and School Streets, and well as minor renovations to the State Library, State House, and State House Annex. Initial construction in the roadway and sidewalks has exhausted the allowance as originally scheduled due to previously unidentified obstructions that are in the proposed path of the underground piping.

The increase of \$160,000 in DPW fees reflects the additional time necessary for Contract Administration and oversight required to ensure adherence to the contract requirements, which the agencies have approved for this purpose.

The Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Respectfully submitted,

Charles M. Arlinghaus

Commissioner

#### CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT:

DPW Project No. 80929, Contract R-Steam Conversion-State

House, State House Annex and State Library

DESCRIPTION:

Scope of the project includes the construction of a new boiler building at 33 Green Street along with the installation of a complete boiler system in the building; the installation of a new steam and condensate line distribution system along Green Street, Park Street, and School Street to serve the State House, State House Annex and State Library, as well as minor construction in the State House, State House Annex and State

Library.

EXPLANATION:

With the closing of Concord Steam, there are a total of 26 State Buildings that require heating system installations in order to maintain space temperatures during the winter months. This project will provide permanent boiler solutions to serve the

State House, State House Annex and the State Library.

**AMENDMENT** 

AMOUNT:

\$500,000 Contingency \$160,000 DPW Fees

**AMENDMENT EXPLANATION:** 

The increase of \$160,000 in DPW fees reflects the additional time necessary for Contract Administration and oversight required to ensure adherence to the contract requirements,

which the agencies have approved for this purpose.

The second request is to increase the amount in the allowance by \$500,000 to make monies available to resolve any additional unforeseen conditions identified during construction. Initial construction in the roadway and sidewalks has exhausted the allowance as originally scheduled due to previously unidentified obstructions that are in the proposed path of the underground piping.



## State of New Hampshire

#### DEPARTMENT OF ADMINISTRATIVE SERVICES

OFFICE OF THE COMMISSIONER 25 Capitol Street - Room 120 Concord, New Hampshire 03301

CHARLES M. ARLINGHAUS Commissioner (603)-271-3201

JOSEPH B. BOUCHARD Assistant Commissioner (603)-271-3204

Division of Public Works Design and Construction Project No. 80929 - Contract R

\$7,179,000

February 22, 2018

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

#### REQUESTED ACTION

- Authorize the Division of Public Works Design and Construction to enter into a contract with Turnstone Corporation, (VC# 169530) Milford, NH, for a total price not to exceed \$7,149,000 for Steam Conversion at the State House, State House Annex, and State Library, Concord, NH. This contract is effective through October 30, 2019, unless extended in accordance with the contract terms, 100% General Funds (98% Capital Funds).
- 2). Further authorize pursuant to Chapter 228:13, Laws of 2017, the amount of \$30,000 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 177875), Clerk of the Works for oversight and engineering services provided, bringing the total to \$7,179,000. 100% General Funds.

Funding is available in account titled Department of Administrative Services as follows:

01-14-14-140030-15200000 Concord Steam **SFY18** 034-500162 - Repair/Renovations Bldgs. \$7,000,000 01-14-14-141510-69370000 Heating-State Owned Bldgs. 103-500736 - Contracts for OP Services 149,000 103-500736 - Interagency Fees - DPW 30,000 Sub-Total 179,000 **Grand Total** 

His Excellency, Governor Christopher T. Sununu and the Honorable Council February 22, 2018 Page 2 of 2

#### **EXPLANATION**

Per Chapter 228:1, II, B, 10, Laws of 2017, for Concord Steam Conversion. The scope of project includes the construction of a new boiler building at 33 Green Street, installation of complete boiler systems in the building and the removal and installation of a new steam and condensate line distribution system along Green Street, Park Street, and School Street to serve the State House, State House Annex and State Library. The project also includes minor construction in the State House, State House Annex and State Library to connect new steam services and to provide for new condensate removal.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution, and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,

Charles M. Arlinghaus, Commissioner

Department Estimate: \$6,221,840 Contract Amount: \$7,149,000

Over Estimate: \$ 927,160

#### CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT:

DPW Project No. 80929, Contract R-Steam Conversion-

State House, State House Annex and State Library

**DESCRIPTION:** 

Scope of project includes the construction of a new boiler building at 33 Green Street; installation of complete boiler systems in the building and the removal and installation of a new steam and condensate line distribution system along Green Street, Park Street, and School Street to serve the State House, State House Annex and State Library. The project also includes minor construction in the State House; State House Annex and State Library to connect new steam services; provide for

new condensate removal.

**EXPLANATION:** 

With the closing of Concord Steam, there are a total of 26 State Buildings that require heating system installations in order to maintain space temperatures during the winter months. This project will provide permanent boiler solutions to serve the State House, State House Annex and the State Library.

OVER ESTIMATE

EXPLANATION:

There were a total of three bids received ranging from about 15-22 percent above the construction estimate. Because of the size of the project, there are a limited pool of contractors qualified to submit bids. These contractors are also typically larger and busier and have a higher mark-up, resulting in higher bid costs.

DEPARTMENT

ESTIMATE:

\$6,221,840

LOW BID:

\$7,149,000

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Authorized by _1 Date	14T	<del>-</del>

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901	BOLLER BUILDING AND ASSOCIATED WORK	υ	1.00	\$2,348,798.00	\$2,348,738.00	\$3,707,018.00	\$3,797,018.00
502	STEAN AND CONDENSATE LINES AND ASSOCIATED WORK - GREEN AND PARK	U	1,54	\$1,050,001,00	91,086,891,00	SEC. 15.10	\$2,056,810.00
993	STEAN AND CONDENNATE LINES AND ASSOCIATED WORK - SCHOOL STREET	ν	1.00	\$1,702,834.00	\$1,702,894.00	\$1,727,936.00	\$1,727,895.00
994	WORK DI STATÈ HOUSE, ANNEX AND LIBRARY	P .	1.00	\$783,230.00	\$763,339.00	\$577,929.00	\$677,928.00
	ALLONANCE PER ONNERO SISTIATED CHANGES PER SPECEFICATIONS	•	350,000.00	\$1.00	\$360,000.00	\$1,90	\$350,000.00
			Totale:		\$5,221,040,01		\$4,460,400.00

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tion No.	Danorlytten	Vnik	Quantity	Link Price	Total	Unit Price	Total	Unit Price	Total
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991	MONTEL BRITTING WHID WOOCHLED MOUN	υ	1.00	82,346,730.00	82,940,780.00	\$3,545,000.00	\$3,545,000.00	\$3,145,000.00	63,146,000.00
962	NTEAM AND CONDISIONTE LINES AND ASSOCIATEDWORK - GREEN AND PARK STREET	U	1,00	\$1,006,931.00	\$1,068,991.00	\$1,847,000.00	\$1,647,000.80	81,800,000.00	\$1,800,000.00
903	STEAM AND CONDENSATE LINES AND ASSOCIATED WORK - SCHOOL STREET	, r	1,69	\$1,702,834.00	\$1,702,834.00	81,000,000,18	\$1,080,000.00	61,600,000.00	\$1,860,000,00
904	WORK OF STAYS FROUSE, ASSESS AND	u	1.00	\$789,398.00	8783,339.00	\$621,000.00	\$621,000.00	00.000,000	400,000,000
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		Totale:		90,221,840.00		\$7,149,000.00		\$7,575,000,0	

	<b>~</b>
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DATE MINDOYYYY 2/16/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the partificate holder in lieu of such andoresmential.

PRODUCER			Contact Tracy Andriski, CISR			
CROSS INSURANCE - LAC	CHI	•	700 (603) 524-2425 (603) Mark (603)	E24-3466		
155 Court Street			innere tandriski@crossagency.com			
		•	PORTUGE APPORTORIO COVERAGE	MACO		
Léconia	MH	03246	scheen Firemen's Ins. Co. of Washington	21784		
MEURED			senzera Acadia Tos Co.	31325		
Turnstone Corporation	ı		emunercindian Harbor Ine Co			
479 Mashua Street			NRISERO:			
		•	ACREER E:			
Milford	MB	03055-0539	DISURGE ?;	•		
COVERAGES	•	CERTIFICATE NUMBER:CL1712273	4455 REVISION NUMBER:			
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD						

INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES: LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

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DESCRIPTION OF OPERATIONS / LOCATIONS / YENCLES (ACORD 101, Additional Russurian Schaufele, may be effected if more agree to required Steam Conversion Project #80929R

State of New Hempshire, Department of Administrative Services is an additional insured for ongoing operations performed by or on behalf of Turnstone Corporation when required in a written contract.

CER	RFICA1	TE HOI	<b>DER</b>

CANCELLATION

State of New Hampshire Department of Administrative Services Contract Office, Room 130 7 Hazen Drive Concord, NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

T Andriski, CISR/TAS June Andristi

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ACORD 25 (2014/01) INB025 (201401)

The ACORD name and logo are registered marks of ACORD

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#### CERTIFICATE OF LIABILITY INSURANCE

2/16/2018

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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING BISURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endormed. If Subridgation is Walved, subject to the terms and conditions of the policy perfect provided an endormement. A statement on this certificate does not confirm to the

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	ate of MH - Department of	Adminis	trative Services	MALE	RC:		····		
	Turnstone Corporation	•		NEED	RD:				
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			NUMBER:CL1821540				REVISION NUMBER:		
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	State of New Hampshire Department of Administ Contract Office, Room 7 Hazen Drive	trative	Services	BHON THE ACCO	EXPERATION	DATE THE	ESCRIBED POLICIES BE CA TREOF, NOTICE WILL B TY PROVISIONS.		
7 Hazen Drive Compord, NH 03302				T Andriaki, CISR/TAS Vucuy Hadriski					

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### **EVIDENCE OF PROPERTY INSURANCE**

2/16/2018

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MA ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES IN	TTER OF INFORMATION OT AFFIRMATIVELY OR	NEGATIVELY AM	FERS NO RIGH END, EXTEND O	ITS UPON THE IR ALTER THE		
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AGESCY (603) 524-2425	COMPANY					
CROSS INSURANCE - LACONIA	Acadia Ins Co.	•				
155 Court Street	One Acadia Com	sons				
	P.O. Box 9010					
Laconia - NH 03246	Westbrook	ME 040	98-5010			
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PROPERTY INFORMATION						
State House, State Annex, State Library						
Concord, NR						
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED	TO THE INSURED NAME	D ABOVE FOR TH	E POLICY PERK	DD INDICATED.		
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### **Business Information**

#### **Business Details**

**Business Name: TURNSTONE CORPORATION** 

Business ID: 403646

**Business Type: Domestic Profit Corporation** 

**Business Status: Good Standing** 

Name in State

Business Creation Date: 04/17/2002

of Not Available

Incorporation:

Date of Formation in Jurisdiction: 04/17/2002

Principal Office 479 Nashua Street, Milford, NH,

Address: 03055, USA

Mailing 479 Nashua Street, Milford,

Address: NH, 03055, USA

Citizenship / State of Incorporation: Domestic/New Hampshire

Last Annual 2019 Report Year:

Next Report 2020

**Duration: Perpetual** 

Business Email: ssandhage@turnstonecorp.com

Phone #: NONE

Notification Email: ssandhage@turnstonecorp.com

Fiscal Year End NONE

Date:

#### **Principal Purpose**

#### S.No NAICS Code

**NAICS Subcode** 

**OTHER / GENERAL CONTRACTORS -**

**GENERAL CONSTRUCTION** 

Page 1 of 1, records 1 to 1 of 1

(/online/Home/) Back to Home (/online)

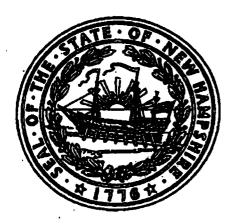
# State of New Hampshire Department of State

#### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that TURNSTONE CORPORATION is a New Hampshire Profit Corporation registered to transact business in New Hampshire on April 17, 2002. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

**Business ID: 403646** 

Certificate Number: 0004183712



IN TESTIMONY WHEREOF.

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 10th day of September A.D. 2018.

William M. Gardner

Secretary of State



DATE (MINIDOMYYY)

01/03/2019 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in Neu of such endorsement(s). CONTACT NAME: Tracy Andriski, CISR **CROSS INSURANCE - LACONIA** (803) 524-2425 FAX (603) 524-3666 155 Court Street ADDRESS: tandriski@crossagency.com INSURER(S) AFFORDING COVERAGE NAIC # Firemen's Ins. Co. of Washington D.C. 21784 NH 03246 Laconia MSLIKER A: INSURER B : Acadla ins Co. 31325 WSURED Turnstone Corporation INSURER C 479 Nashua Street INSURER D : NEWFRED F NH 03055-0539 MUXord INSURER F COVERAGES CERTIFICATE NUMBER: CL18121772350 **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSO WYD TYPE OF INSURANCE POLICY NUMBER LTR 1,000,000 COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE DAMAGE TO RENTED 300,000 CLAIMS-MADE X OCCUR PREMISES (En occurrence 5 000 MED EXP (Any one perso CPA0065107-28 12/31/2018 12/31/2019 1.000,000 PERSONAL & ADV INJURY 2 000 000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE 2,000,000 POLICY X PECT X LOC PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 AUTOMOBILE LIABILITY **BODILY INJURY (Per person)** ANY AUTO OWNED AUTOS ONLY HERED AUTOS ONLY CHEDULED 12/31/2018 12/31/2019 CAA0065120-30 BODILY BUILDRY (Per accident) AUTOS NON-OWNED AUTOS ONLY PROPERTY DAMAGE (Per accident) 1 5,000,000 UMBRELLA LIAB OCCUR EACH OCCURRENCE 12/31/2018 12/31/2019 5,000,000 CUA0065121-29 A **FYCERS LIAB** AGGREGATE CLAMS-MADE Comp Ops Aggregate 5,000,000 ŒD RETENTION \$ SATIO X STATUTE NO EMPLOYERS LIABILITY 500,000 ANY PROPRIETORIPARTNER/EXECUTIVE OFFICERAMENIBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT N WPA0095815-27 12/31/2018 12/31/2019 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 yes, describe under ESCRIPTION OF OPERATIONS but FIL DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 181, Additional Remerics Schedule, may be attached if more space in required) Steam Conversion Project #80929R State of New Hampshire, Department of Administrative Services is an additional insured for ongoing operations performed by or on behalf of Turnstone Corporation when required in a written contract. RECEIVED JAN 07 2019 CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBE WORKS SEE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. State of New Hampshire Department of Administrative Services 7 Hazen Drive AUTHORIZED REPRESENTATIVE

July Androbi

Concord

NH 03302



DATE (MM/DD/YYYY) 2/16/2018

THIS CERTIFICATE IS ISSUED AS A MAYTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER CROSS INSURANCE - LACONIA				CONTACT Tracy Andriski, CISR  PHONE (603) 524-2425  AMA  (603) 524-3666					
		ROING COVERAGE	NAIC#						
Laconia NH 03:	246		INSURER	31325					
MISURED	· ·-	<del></del>	MOURE						
State of NH - Department of A	Adminis	trative Services	MEURER				1		
c/o Turnstone Corporation			MSURER						
479 Nashua Street			MSURER						
Milford NH 030	)55-053	9 .	INSURER						
		ENUMBER:CL1821540				REVISION NUMBER:			
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State of New Hampshire Department of Administ Contract Office, Room 7 Hazen Drive	trative	s Services	ACCO	EXPIRATION	DATE THE H THE POLIC	ESCRIBED POLICIES BE CANCEL REOF, NOTICE WILL BE DE Y PROVISIONS.			
Concord, NH 03302	T Andriski, CISR/TAS Jucuy Andriski								



## **EVIDENCE OF PROPERTY INSURANCE**

DATE (MINORDOYYYY) 2/16/2018

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MA ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NO COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCE	OT AFFIRMATIVELY OF INSURANCE DO	OR NEGA	ATIVELY AMI	END, EXTEND	OR ALTER THE	
AGENCY PHONE (603) 524-2425	COMPANY					
CROSS INSURANCE - LACONIA	Acadia Ine C	ο.				
155 Court Street	One Acadia C					
133 Court Bridge	P.O. Box 901		•			
Laconia NH 03246	Westbrook	U	NG 040	98-5010		
			ME U4U	30-2010		
ACC Nok (603) 524-3666 ADDRESS: Chaley@crossagency.com						
CODE: SUB CODE:	4					
AGENCY CLETOMER ID 8: 00178165						
INSURED	LOAN MUMBER			POLICY HUMBER		
State of NH - Dept of Administrative Services				CD45335788	-10	
c/o Turnstone Corporation	EFFECTIVE DATE	Ð	CPIRATION DATE	CONTIN	UED UNTIL	
479 Nashua Street	2/16/2018	2	/16/2020		ATED IF CHECKED	
Milford NH 03055-0539	THIS REPLACES PROOF E					
M 93933 9337						
PROPERTY INFORMATION LOCATIONDESCRIPTION State House, State Annex, State Library Concord, NH						
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED T NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF A EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTA SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH	NY CONTRACT OR O	THER DO	OCUMENT W	TH RESPECT	TO WHICH THIS	
COVERAGE INFORMATION			<u> </u>			
COVERAGE / PERILS / PORMS			AMOU	NT OF INSURANCE	DEDUCTIBLE	
Builders Risk, RC, Special Form				7,149,000	1,000	
REMARKS (Including Special Conditions)					-	
Steam Conversion Project #80929R						
CANCELLATION						
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCED DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	LLED BEFORE THE	EXPIRAT	TION DATE	THEREOF, NO	NCE WILL BE	
ADDITIONAL INTEREST						
	MORYGAGEE	ADD	NTIONAL INSURED	)		
State of New Hampshire	LOSS PAYEE					
Department of Administrative Services	LOANS					
Contract Office, Room 130						
7 Hazen Drive	AUTHORIZED REPRESENTA	TIVE				
Concord, NH 03302						
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