

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: RICHARD W. BARRY Work Phone No.: 271-3165
First Middle Last

Work Address: STATE HOUSE CONCORD, NH. 03301

Office/Appointment/Employment held: STATE REP.

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: RECEIVED
First Middle Last

Post Office Address:

Occupation: SEP 06 2017

Principal Place of Business: NEW HAMPSHIRE DEPARTMENT OF STATE

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NEW ENGLAND CABLE & TELECOM

Name of Person Representing the Corporation/Entity: TIM WILKERSON

Work Address of Person Representing the Corporation/Entity: BRAINTREE, MA

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
An Honorarium with value over \$50.00.

Value of Honorarium: 678.00 Date Received: 7/12/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

TWO NIGHTS @ NESTA CONVENTION  
SPEAKING AT BROADBAND PANEL

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

*[Handwritten Signature]*  
SIGNATURE OF FILER

9/6/17  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_  
STREET TOWN/CITY ZIP

Mailing Address if different: \_\_\_\_\_

E-mail Address: \_\_\_\_\_



FOCUS ON CUSTOMER

---

# EXCELLENCE

---

NECTA

JULY 12-14, 2017 • NEWPORT, RI



# Agenda: NECTA 2017 - Focus on Customer Excellence

<b>WEDNESDAY</b>	
12:00 pm – 4:00 pm	<b>NECTA Registration Desk Open</b> Convention Reception, Gurney's Newport Resort & Marina
11:30 pm – 3:15 pm	<b>Harbor Boat Tours on the Rum Runner II</b> Gurney's Newport Resort & Marina   Marina
5:00 pm - 6:00 pm	<b>Special Silver &amp; Above VIP Cocktail Hour</b> <i>Rose Island Ballroom (by Invitation Only)</i>
6:00 pm – 9:00 pm	<b>NECTA Welcome Reception Clambake</b> Gurney's Newport Resort & Marina   Waterfront Pavilion & Lawn
6:00 pm – 9:30 pm	<b>NECTA Children's Program - Calling All Superheroes!</b> Gurney's North Lawn ( <i>Babysitting Provided</i> )
9:30 pm – 1:00 am	<b>Gathering at the Gas Lamp Grille, Sponsored by NESN</b> (Trolleys available to/from Gurney's/Marriott)
<b>THURSDAY</b>	
7:30 am – 4:00 pm	<b>NECTA Registration Desk Open</b> Convention Reception, Gurney's Newport Resort & Marina
7:30 am - 9:30 am	<b>Children's Pajama Breakfast with the Teenage Mutant Ninja Turtles</b> Rose Island Ballroom
7:30 am – 8:20 am	<b>Connecticut Public Policy Breakfast</b> Vanderbilt Room
8:00 am – 9:00 am	<b>Continental Breakfast</b> Exhibit Hall
8:30 am	<b>Welcome Remarks</b> Brenton Hall ~ Enter through Exhibit Hall
9:00 am – 9:50 am	<b>Opening Session</b> Brenton Hall ~ Enter through Exhibit Hall
10:00 am – 3:00 pm	<b>Exhibits Open</b> Exhibit Hall
10:30 am - 11:20 am	<b>Women in Cable Telecommunications Panel</b> Brenton Hall ~ Enter through Exhibit Hall

## Agenda: NECTA 2017 - Focus on Customer Excellence

11:30 pm – 1:30 pm	<b>Lunch Program</b> [Rose Island Ballroom <u>OR</u> Waterfront Pavilion]	
11:30 am – 12:20 pm	<b>General Marketing Panel</b> Brenton Hall ~ Enter through Exhibit Hall	<b>TBD</b> Heritage Room
1:15 pm - 1:30 pm	<b>Annual Meeting of the NECTA Membership</b> Astor Room	
1:30 pm – 2:20 pm	<b>Business Services Panel</b> Brenton Hall ~ Enter through Exhibit Hall	<b>Public Policy Roundtable</b> Vanderbilt Room
2:30 pm – 3:20 pm	<b>State Leadership Panel</b> Brenton Hall ~ Enter through Exhibit Hall	<b>SCTE Panel</b> Heritage Room
5:00 pm - 9:00 pm	<b>Cocktail Reception and Dinner at the International Tennis Hall of Fame</b> (Trolleys available to/from Gurney's/Marriott)	
<b>FRIDAY</b>		
7:30 am – 9:00 am	<b>Exhibits Open/Continental Breakfast</b> Continental breakfast and prize giveaways inside the Exhibit Hall	
8:00 am – 8:50 am	<b>State Regulatory &amp; Legislative Update Panel</b> Heritage Room	<b>TBD</b> Vanderbilt Room
9:00 am – 9:50 am	<b>Millennial / Gen Z</b> Brenton Hall ~ Enter through Exhibit Hall	
10:00 am – 11:00 am	<b>Blue Ribbon Panel: Programming &amp; Operations</b> Brenton Hall ~ Enter through Exhibit Hall	

**Commodore Perry Room-Speaker Ready Room | Astor Room-Meeting Room, Available on Request**

Invited Featured Speakers & Panelists Times and Locations To Be Determined:

- Attorneys General Panel
- Mayors Leadership Panel
- Governor Baker
- Governor Scott
- Governor Sununu
- FCC Chairman Ajit Pai
- US Senator Sheldon Whitehouse



**NECTA**

**New England Cable & Telecommunications Association, Inc.**  
**Ten Forbes Road • Suite 440W • Braintree, MA 02184**  
**TEL: 781.843.3418 • FAX: 781.849.6267**

New England Cable & Telecommunications Association, Inc.

June 6, 2017

The Honorable Jeb Bradley  
Senate Majority Leader  
State House, Room 302  
107 North Main Street  
Concord, NH 03301

Dear Leader Bradley,

On behalf of the Board of Directors and Membership of the New England Cable & Telecommunications Association, Inc. (NECTA), we are pleased to invite you to serve as a speaker at our 49<sup>th</sup> annual Convention & Exhibition on the State Leadership Panel to be held on Thursday at 2:30 PM and moderated by New England Cable News. This year's Convention will take place at Gurney's Newport Resort & Marina on Goat Island in historic Newport, Rhode Island from July 12<sup>th</sup>-14<sup>th</sup>, 2017.

NECTA is a regional trade association that represents substantially all cable operators in Massachusetts, Connecticut, Rhode Island, New Hampshire, and Vermont. For five decades, we have represented the interests of the cable and broadband industries before state and federal regulatory agencies, in the Courts, the Legislatures and before Congress. We have one of the industry's largest conventions, which is attended by legislators, regulators, and policy-making leaders from New England and beyond.

Three NECTA members have a presence in New Hampshire, including two Fortune® 500 companies, Comcast and Charter Communications, and privately owned MetroCast Communications. Each company plays a vital role as a technology leader in the state of New Hampshire.

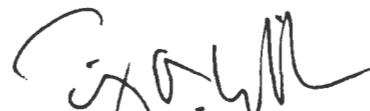
You are invited to attend as much of the convention as your schedule allows. Attached you will find a detailed agenda, including information for our children's program and a registration form to be completed and returned, if you are able to join us. Since the NECTA Convention is a family friendly event, you are welcome to bring your family for the duration of the Convention, Wednesday, July 12<sup>th</sup> to Friday, July 14<sup>th</sup>, and we encourage you to do so as our guest. We can provide accommodations at the Gurney's Newport Resort & Marina as permitted by New Hampshire's ethics laws and regulations.

If you or your staff have any questions, please contact me via email at [twilkerson@necta.info](mailto:twilkerson@necta.info) or by phone at (781) 843-3418 (work) or (339) 237-2235 (mobile). If I am not available, please contact our office manager, Carolyn Killian at [ckillian@necta.info](mailto:ckillian@necta.info).

Sincerely,



Paul R. Cianelli  
President & CEO



Timothy O. Wilkerson  
Vice President & Policy Counsel

Enclosures