List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than $50.

**Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:**

Name of Source: 
Post Office Address: 
Occupation: SEP 06 2017
Principal Place of Business: NEW HAMPSHIRE DEPARTMENT OF STATE

If the source is a Corporation or other Entity:

Name of Corporation or Entity: NEW ENGLAND CABLE & TELECOMM
Name of Person Representing the Corporation/Entity: TIM WILKIERSON
Work Address of Person Representing the Corporation/Entity: BRAINTREE, MA

I am reporting:

☐ A ticket or free admission received pursuant to RSA 14-C:4, I with value over $50.00.

☐ Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over $50.00.

☒ An Honorarium with value over $50.00.

Value of Honorarium: 678, Date Received: 7/12/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☐ Exact ☑ Estimate

☐ An Expense Reimbursement with value over $50.00.

Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☐ Exact ☑ Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.
Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

**TWO NIGHTS @ NEXTA CONVENTION SPEAKING AT BROADBAND PANEL**

“I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief.”

[Signature of Filer]  
9/6/17

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State’s Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: __________________________

Home Address: ________________________________

Mailing Address if different: ________________________________

E-mail Address: ________________________________
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
</table>
| 12:00 pm - 4:00 pm | NECTA Registration Desk Open  
Convention Reception, Gurney's Newport Resort & Marina |
| 11:30 am - 3:15 pm | Harbor Boat Tours on the Rum Runner II  
Gurney's Newport Resort & Marina | Marina |
| 5:00 pm - 6:00 pm | Special Silver & Above VIP Cocktail Hour  
Rose Island Ballroom (by Invitation Only) |
| 6:00 pm - 9:00 pm | NECTA Welcome Reception Clambake  
Gurney's Newport Resort & Marina | Waterfront Pavilion & Lawn |
| 6:00 pm - 9:30 pm | NECTA Children's Program - Calling All Superheroes!  
Gurney's North Lawn (Babysitting Provided) |
| 9:30 pm - 1:00 am | Gathering at the Gas Lamp Grille, Sponsored by NESN  
(Trolleys available to/from Gurney's/Marriott) |

**THURSDAY**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
</table>
| 7:30 am - 4:00 pm | NECTA Registration Desk Open  
Convention Reception, Gurney's Newport Resort & Marina |
| 7:30 am - 9:30 am | Children's Pajama Breakfast with the Teenage Mutant Ninja Turtles  
Rose Island Ballroom |
| 7:30 am - 8:20 am | Connecticut Public Policy Breakfast  
Vanderbilt Room |
| 8:00 am - 9:00 am | Continental Breakfast  
Exhibit Hall |
| 8:30 am | Welcome Remarks  
Brenton Hall ~ Enter through Exhibit Hall |
| 9:00 am - 9:50 am | Opening Session  
Brenton Hall ~ Enter through Exhibit Hall |
| 10:00 am - 3:00 pm | Exhibits Open  
Exhibit Hall |
| 10:30 am - 11:20 am | Women in Cable Telecommunications Panel  
Brenton Hall ~ Enter through Exhibit Hall |
**Agenda: NECTA 2017 - Focus on Customer Excellence**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:30 pm - 1:30 pm</td>
<td>Lunch Program</td>
<td>[Rose Island Ballroom OR Waterfront Pavilion]</td>
</tr>
<tr>
<td>11:30 am - 12:20 pm</td>
<td>General Marketing Panel</td>
<td>Brenton Hall ~ Enter through Exhibit Hall</td>
</tr>
<tr>
<td>1:15 pm - 1:30 pm</td>
<td>Annual Meeting of the NECTA Membership</td>
<td>Astor Room</td>
</tr>
<tr>
<td>1:30 pm - 2:20 pm</td>
<td>Business Services Panel</td>
<td>Brenton Hall ~ Enter through Exhibit Hall</td>
</tr>
<tr>
<td>2:30 pm - 3:20 pm</td>
<td>State Leadership Panel</td>
<td>Brenton Hall ~ Enter through Exhibit Hall</td>
</tr>
<tr>
<td>5:00 pm - 9:00 pm</td>
<td>Cocktail Reception and Dinner at the International Tennis Hall of Fame</td>
<td>(Trolleys available to/from Gurney's/Marriott)</td>
</tr>
</tbody>
</table>

**FRIDAY**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30 am - 9:00 am</td>
<td>Exhibits Open/Continental Breakfast</td>
<td>Continental breakfast and prize giveaways inside the Exhibit Hall</td>
</tr>
<tr>
<td>8:00 am - 8:50 am</td>
<td>State Regulatory &amp; Legislative Update Panel</td>
<td>Vanderbilt Room</td>
</tr>
<tr>
<td>9:00 am - 9:50 am</td>
<td>Millennial / Gen Z</td>
<td>Brenton Hall ~ Enter through Exhibit Hall</td>
</tr>
<tr>
<td>10:00 am - 11:00 am</td>
<td>Blue Ribbon Panel: Programming &amp; Operations</td>
<td>Brenton Hall ~ Enter through Exhibit Hall</td>
</tr>
</tbody>
</table>

Commodore Perry Room-Speaker Ready Room | Astor Room-Meeting Room, Available on Request

Invited Featured Speakers & Panelists Times and Locations To Be Determined:
- Attorneys General Panel
- Mayors Leadership Panel
- Governor Baker
- Governor Scott
- Governor Sununu
- FCC Chairman Ajit Pai
- US Senator Sheldon Whitehouse
June 6, 2017

The Honorable Jeb Bradley
Senate Majority Leader
State House, Room 302
107 North Main Street
Concord, NH 03301

Dear Leader Bradley,

On behalf of the Board of Directors and Membership of the New England Cable & Telecommunications Association, Inc. (NECTA), we are pleased to invite you to serve as a speaker at our 49th annual Convention & Exhibition on the State Leadership Panel to be held on Thursday at 2:30 PM and moderated by New England Cable News. This year’s Convention will take place at Gurney’s Newport Resort & Marina on Goat Island in historic Newport, Rhode Island from July 12th-14th, 2017.

NECTA is a regional trade association that represents substantially all cable operators in Massachusetts, Connecticut, Rhode Island, New Hampshire, and Vermont. For five decades, we have represented the interests of the cable and broadband industries before state and federal regulatory agencies, in the Courts, the Legislatures and before Congress. We have one of the industry’s largest conventions, which is attended by legislators, regulators, and policy-making leaders from New England and beyond.

Three NECTA members have a presence in New Hampshire, including two Fortune® 500 companies, Comcast and Charter Communications, and privately owned MetroCast Communications. Each company plays a vital role as a technology leader in the state of New Hampshire.

You are invited to attend as much of the convention as your schedule allows. Attached you will find a detailed agenda, including information for our children’s program and a registration form to be completed and returned, if you are able to join us. Since the NECTA Convention is a family friendly event, you are welcome to bring your family for the duration of the Convention, Wednesday, July 12th to Friday, July 14th, and we encourage you to do so as our guest. We can provide accommodations at the Gurney’s Newport Resort & Marina as permitted by New Hampshire’s ethics laws and regulations.

If you or your staff have any questions, please contact me via email at twilkerson@necta.info or by phone at (781) 843-3418 (work) or (339) 237-2235 (mobile). If I am not available, please contact our office manager, Carolyn Killian at ckillian@necta.info.

Sincerely,

Paul R. Cianelli
President & CEO

Enclosures