



Jeffrey A. Meyers
Commissioner

Katja S. Fox
Director

STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION FOR BEHAVIORAL HEALTH

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August 14, 2019

His Excellency Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the Department of Health and Human Services, Division for Behavioral Health to retroactively exercise a renewal option and amend an existing sole source agreement with SAU #6-Claremont School District (Vendor #177374), for the continuation of Student Assistance Program services, by increasing the price limitation by \$31,470 from \$4,100,051 to \$4,131,521, and by extending the completion date from June 30, 2019 to June 30, 2020, retroactive to June 30, 2019, effective upon Governor and Executive Council approval. 93.71% Federal Funds, 6.29% General Funds.

The Governor and Executive Council approved the original agreements as indicated in the table below:

Vendor	Vendor Number	Location	Current Amount	Increase/ (Decrease)	Modified Amount	G&C Approval Date
Monadnock Family Services	177510	Keene	\$101,118	\$0	\$101,118	O: 09/13/2017 (Item #16) A1: 6/19/19 (Item #29A)
North Country Education Services Agency	154707	Gorham	\$200,000	\$0	\$200,000	O: 09/20/2018 (Item #23) A1: 6/19/19 (Item #29A)
North Country Health Consortium	158557	Littleton	\$700,000	\$0	\$700,000	O: 09/20/2018 (Item #23) A1: 6/19/19 (Item #29A)
SAU 06 Claremont	177374	Claremont	\$31,470	\$31,470	\$62,940	O: 12/05/18 (Item #21)
SAU 09 Conway School District	159846	North Conway	\$280,000	\$0	\$280,000	O: 09/20/2018 (Item #23)

Vendor	Vendor Number	Location	Current Amount	Increase/ (Decrease)	Modified Amount	G&C Approval Date
						A1: 6/19/19 (Item #29A)
SAU 17 Sanborn	154453	Kingston	\$150,000	\$0	\$150,000	09/20/2018 (Item #23) A1: 6/19/19 (Item #29A)
SAU 18 Franklin	159863	Franklin	\$291,143	\$0	\$291,143	O: 09/13/2017 (Item #16) A1: 6/19/19 (Item #29A)
SAU 30 Laconia	177420	Laconia	\$299,985	\$0	\$299,985	O: 09/13/2017 (Item #16) A1: 6/19/19 (Item #29A)
SAU 33 Raymond	159945	Raymond	\$299,945	\$0	\$299,945	O: 09/13/2017 (Item #16) A1: 6/19/19 (Item #29A)
SAU 37 Manchester	177323	Manchester	\$200,000	\$0	\$200,000	O: 12/05/18 (Item #21) A1: 6/19/19 (Item #29A)
SAU 43 Newport	159924	Newport	\$60,000	\$0	\$60,000	O: 12/05/18 (Item #21)
SAU 52 Portsmouth	177463	Portsmouth	\$280,000	\$0	\$280,000	O: 09/20/2018 (Item #23) A1: 6/19/19 (Item #29A)
SAU 54 Rochester	177467	Rochester	\$200,000	\$0	\$200,000	O: 09/20/2018 (Item #23) A1: 6/19/19 (Item #29A)
SAU 61 Farmington	160001	Farmington	\$300,000	\$0	\$300,000	O: 09/13/2017 (Item #16) A1: 6/19/19 (Item #29A)

Vendor	Vendor Number	Location	Current Amount	Increase/ (Decrease)	Modified Amount	G&C Approval Date
SAU 64 Milton School District	156682	Milton	\$150,000	\$0	\$150,000	O: 9/20/2018 (Item #23)
Seacoast Youth Services	203944	Seabrook	\$140,000	\$0	\$210,000	O: 9/20/2018 (Item #23)
Second Start	177224	Concord	\$346,390	\$0	\$346,390	O: 09/20/2018 (Item #23) A1: 6/19/19 (Item #29A)
		Totals:	\$4,100,051	\$31,470	\$4,131,521	

Funds are anticipated to be available in the following accounts for State Fiscal Year 2020 upon the availability and continued appropriation of funds in the future operating budget, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office, if needed and justified.

See Attached Fiscal Details

EXPLANATION

This request is **retroactive** because the Contractor was not able to execute the contract amendment before the deadline for submission for the final Governor and Executive Council meeting for State Fiscal Year (SFY) 2019, in June 2019. Additionally, the contract amendments are retroactive to June 30, 2019 to continue services under these agreements.

This request is **sole source** because the Contractor has effectively operated the Student Assistance Program (SAP) for two (2) to five (5) years. Research demonstrates that substance misuse prevention education is most successful when the program is delivered in a consistent manner over a course of five (5) plus years to affect each cohort of grades. Additionally, the New Hampshire Bureau of Drug and Alcohol Services must demonstrate sustained outcomes through the grant period in order to continue receiving Federal funding.

The contract contains renewal language in Exhibit C-1 that allows the Department to renew the contract for up to two (2) years, subject to the continued availability of funding, satisfactory performance of service, the parties' written authorization, and approval from the Governor and Executive Council. The Department is in agreement with renewing services for one (1) of the two (2) years available at this time.

The Governor and Executive Council approved contract amendments for thirteen (13) of the contracts listed on the table above on June 19, 2019, Item #29A. Contract amendments for two (2) of the remaining four (4) contracts were approved by the Governor and Executive Council on July 10, 2019 (Item #15). This request, if approved, will amend one of the remaining two (2) of the seventeen (17) contracts listed in the table above, and will to extend services provided by the contractor for one (1) additional year.

The contractor will continue Student Assistance Programming (SAP) using the evidenced based Project Success in one (1) high school and one (1) middle school. The SAP provides services

for 780 New Hampshire youth in high need communities in order to prevent and reduce underage drinking, high risk drinking and the use of non-medical prescription drugs, including opioids and illicit opioid drug use. This request, if approved, will continue services in the Contractor's school district for one (1) additional year.

The Contractor will conduct screenings for alcohol and other drug use, provide individual and group support sessions, and make referrals to drug and alcohol treatment providers when indicated by the screening. Additionally, the Contractor will continue to provide students and parents with targeted drug and alcohol education to improve understanding of risks associated with prescription drug and underage alcohol use, as well as the developmental milestones and brain development of adolescents. The scope of work in this agreement requires the Contractor to incorporate community level media strategies, and approaches shown to impact the culture and overall wellbeing of the community.

Student Assistance Programs work collaboratively with the Department and the New Hampshire Center for Excellence to improve the quality of services to students and to collect data to make data driven decisions on school-based prevention programming. Based on the Youth Risk Behavior Surveillance Survey trend data from 2013 to 2017, results for the schools indicate statistically significant changes in the following:

- Increase in students' perception of risk for the use of alcohol and non-medical prescription drugs,
- Increase in students' reporting parent and peer disapproval for the use of alcohol and non-medical prescription drugs.

The following performance measures/objectives will continue to be used to measure the effectiveness of the contracts:

- There will be an increase in the percentage of students who report a high risk of harm for using substances (alcohol, marijuana, non-medical prescription drugs, and heroin) on the Youth Risk Surveillance Survey (YRBS).
- There will be an increase in the percentage of students who report their parents/caregivers and peer would disapprove if they used substances on the YRBS.
- There will be a decrease in the percentage of students who report they used substances (alcohol, non-medical prescription drugs and heroin) in the past 30 days on the YRBS.

Should the Governor and Executive Council not authorize this request, 898 students, statewide, may not receive the support and substance misuse prevention education needed during critical adolescent development years. Lack of these support services could result in: higher prevalence rates of underage drinking and drug use; misuse and abuse of prescription medication; and an escalation in adverse childhood experiences, such as a trauma related to parental/caregiver substance abuse.

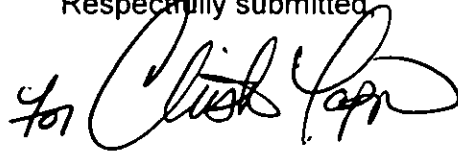
Area served: Statewide.

Source of Funds: 93.71% Federal Funds from Department of Health & Human Services (DHHS), Substance Abuse & Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment, DHHS, SAMHSA, Center for Substance Abuse Prevention, and 6.29% General Funds.

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
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In the event that the Federal Funds become no longer available, additional General Funds will not be requested to support this program.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jeffrey A. Meyers". The signature is written in a cursive style with a large, sweeping flourish at the end.

Jeffrey A. Meyers
Commissioner

**NH DHHS STUDENT ASSISTANCE PROGRAM (SAP) CONTRACTS
FINANCIAL DETAIL**

**05-95-92-920510-33800000 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV, BUREAU OF
DRUG & ALCOHOL SVCS, PREVENTION SVS
97% Federal Funds 3% General Funds**

CFDA # 93-959
FAIN T1010035

Conway (Kennett) School District SAU #9				VE # 159846-B001	PO # 1064298	
State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
2020	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
Sub Total				140,000	-	140,000

Milton School District SAU #64				VE # 156882-B001	PO #1064299	
State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	50,000	-	50,000
2020	102/500731	Contracts for Program Services	92057502	15,035	-	15,035
Sub Total				65,035	-	65,035

Newport School District SAU #43				VE # 159924-B001	PO #1065161	
State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	60,000	-	60,000
2020	102/500731	Contracts for Program Services	92057502	-	-	-
Sub Total				60,000	-	60,000

North Country Health Consortium				VE # 158557-B001	PO #1064300	
State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	100,000	-	100,000
2020	102/500731	Contracts for Program Services	92057502	-	-	-
Sub Total				100,000	-	100,000

Portsmouth School District SAU #52				VE # 177463-B006	PO #1064301	
State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
2020	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
Sub Total				140,000	-	140,000

**NH DHHS STUDENT ASSISTANCE PROGRAM (SAP) CONTRACTS
FINANCIAL DETAIL**

Sanborn Regional School District SAU #17

VE # 154453-B001

PO #1064303

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	37,500	-	37,500
2020	102/500731	Contracts for Program Services	92057502	37,500	-	37,500
		Sub Total		75,000	-	75,000

Seacoast Youth Services

VE # 203944-B001

PO #1064302

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
2020	102/500731	Contracts for Program Services	92057502	21,049	-	21,049
		Sub Total		91,049	-	91,049

Second Start

VE # 177224-B002

PO #1064304

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	42,500	-	42,500
2020	102/500731	Contracts for Program Services	92057502	-	-	-
		Sub Total		42,500	-	42,500

		SUB TOTAL PREVENTION		713,584	-	713,584
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05-95-92-920510-33800000 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV, BUREAU OF DRUG & ALCOHOL SVCS, CLINICAL SVS
66% Federal Funds 34% General Funds

CFDA #

93-959

FAIN

TI010035

Conway (Kennett) School District SAU #9

VE # 159846-B001

PO # 1064298

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
2020	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
		Sub Total		140,000	-	140,000

Milton School District SAU #64

VE # 156882-B001

PO #1064299

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	50,000	-	50,000
2020	102/500731	Contracts for Program Services	92057502	34,985	-	34,985
		Sub Total		84,985	-	84,985

**NH DHHS STUDENT ASSISTANCE PROGRAM (SAP) CONTRACTS
FINANCIAL DETAIL**

Newport School District SAU #43

VE # 159924-B001

PO #1065161

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	-	-	-
2020	102/500731	Contracts for Program Services	92057502	-	-	-
		Sub Total		-	-	-

North Country Health Consortium

VE # 158557-B001

PO #1064300

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	100,000	-	100,000
2020	102/500731	Contracts for Program Services	92057502	-	-	-
		Sub Total		100,000	-	100,000

Portsmouth School District SAU #52

VE # 177463-B006

PO #1064301

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
2020	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
		Sub Total		140,000	-	140,000

Sanborn Regional School District SAU #17

VE # 154453-B001

PO #1064303

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	37,500	-	37,500
2020	102/500731	Contracts for Program Services	92057502	37,500	-	37,500
		Sub Total		75,000	-	75,000

Seacoast Youth Services

VE # 203944-B001

PO #1064302

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	70,000	-	70,000
2020	102/500731	Contracts for Program Services	92057502	48,951	-	48,951
		Sub Total		118,951	-	118,951

Second Start

VE # 177224-B002

PO #1064304

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92057502	-	-	-
2019	102/500731	Contracts for Program Services	92057502	42,500	-	42,500
2020	102/500731	Contracts for Program Services	92057502	-	-	-
		Sub Total		42,500	-	42,500

		SUB TOTAL PREVENTION		701,416	-	701,416
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**NH DHHS STUDENT ASSISTANCE PROGRAM (SAP) CONTRACTS
FINANCIAL DETAIL**

**05-95-92-920510-33950000 HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF, HHS: BEHAVIORAL HEALTH DIV, BUREAU OF
DRUG & ALCOHOL SVCS, PFS2 GRANT**

100% Federal Funds

CFDA #

93.243

FAIN

SP020796

Claremont School District SAU #6

VE # 177374-B005

PO # 1065162

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	-	-	-
2019	102/500731	Contracts for Program Services	92052407	31,470	-	31,470
2020	102/500731	Contracts for Program Services	92052407	-	31,470	31,470
		Sub Total		31,470	31,470	62,940

Farmington School Dist SAU 61

VE #160001-B001

PO #1058309

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
2019	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
2020	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
		Sub Total		300,000	-	300,000

Franklin School District

VE #159883-B001

PO #1058310

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
2019	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
2020	102/500731	Contracts for Program Services	92052407	91,143	-	91,143
		Sub Total		291,143	-	291,143

Laconia School Dist

VE #177420-B001

PO #1058311

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	99,995	-	99,995
2019	102/500731	Contracts for Program Services	92052407	99,995	-	99,995
2020	102/500731	Contracts for Program Services	92052407	99,995	-	99,995
		Sub Total		299,985	-	299,985

Manchester School District SAU #37

VE # 177323-B003

PO #1065163

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	-	-	-
2019	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
2020	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
		Sub Total		200,000	-	200,000

Monadnock Family Services

VE #177510-B001

PO #1058318

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	38,762	-	38,762
2019	102/500731	Contracts for Program Services	92052407	32,178	-	32,178
2020	102/500731	Contracts for Program Services	92052407	32,178	-	32,178
		Sub Total		101,118	-	101,118

**NH DHHS STUDENT ASSISTANCE PROGRAM (SAP) CONTRACTS
FINANCIAL DETAIL**

North Country Education Services

VE # 154707-B001

PO #1064306

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	-	-	-
2019	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
2020	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
		Sub Total		200,000	-	200,000

North Country Health Consortium

VE # 158557-B001

PO #1064300

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	-	-	-
2019	102/500731	Contracts for Program Services	92052407	200,000	-	200,000
2020	102/500731	Contracts for Program Services	92052407	300,000	-	300,000
		Sub Total		500,000	-	500,000

Raymond School Dist Sau 33

VE #159945-B001

PO #1058319

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	99,965	-	99,965
2019	102/500731	Contracts for Program Services	92052407	99,990	-	99,990
2020	102/500731	Contracts for Program Services	92052407	99,990	-	99,990
		Sub Total		299,945	-	299,945

Rochester School District SAU #54

VE # 177483-B006

PO #1064305

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	-	-	-
2019	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
2020	102/500731	Contracts for Program Services	92052407	100,000	-	100,000
		Sub Total		200,000	-	200,000

Second Start

VE # 177224-B002

PO #1064304

State Fiscal Year	Class / Account	Class Title	Job Number	Current Modified Budget	Increased (Decreased) Amount	Revised Modified Budget
2018	102/500731	Contracts for Program Services	92052407	-	-	-
2019	102/500731	Contracts for Program Services	92052407	62,289	-	62,289
2020	102/500731	Contracts for Program Services	92052407	199,101	-	199,101
		Sub Total		261,390	-	261,390

		SUB TOTAL PFS2		2,685,051	31,470	2,716,521
		TOTAL CONTRACT		4,100,051	31,470	4,131,521



State of New Hampshire
Department of Health and Human Services
Amendment #1 to the Student Assistance Program

This 1st Amendment to the Student Assistance Program contract (hereinafter referred to as "Amendment #1") dated this 10th day of April, 2019, is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and the SAU #6 Claremont School District (hereinafter referred to as "the Contractor"), a municipality with a place of business at 165 Broad Street, Claremont, NH 03102.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on December, 5, 2018 (Item #21), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to renew the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1, Revisions to General Provisions, Paragraph 3., the State may modify the scope of work and the payment schedule of the contract upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, and increase the price limitation, and;

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

1. Form P-37 General Provisions, Block 1.7, Completion Date, to read:
June 30, 2020.
2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read:
\$62,940.
3. Form P-37, General Provisions, Block 1.9, Contracting Officer for State Agency, to read:
Nathan D. White, Director.
4. Form P-37, General Provisions, Block 1.10, State Agency Telephone Number, to read:
603-271-9631.
5. Add Exhibit A Scope of Services, Section 1.5., to read:
 - 1.5. Notwithstanding any other provision of the Contract to the contrary, no services shall continue after June 30, 2019, and the Department shall not be liable for any payments for services provide after June 30, 2019, unless and until an appropriation for these services has been received from the state legislature and funds encumbered for the SFY 2020-2021 biennium.
6. Delete Exhibit B Method and Conditions Precedent to Payment in its entirety and replace with Exhibit B, Amendment #1 Method and Conditions Precedent to Payment.
7. Add Exhibit B-1, Amendment #1.



New Hampshire Department of Health and Human Services
Student Assistance Program (SS-2019-BDAS-02-STUDE-01)

This amendment shall be effective upon the date of Governor and Executive Council approval.
IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire
Department of Health and Human Services

8/7/19
Date

[Signature]
Name: Katja Fox
Title: Director

SAU #6 Claremont School District

7/19/19
Date

[Signature]
Name: Michael Tempesta
Title: Superintendent of Schools

Acknowledgement of Contractor's signature:

State of NH, County of Sullivan on 7/19/2019, before the undersigned officer, personally appeared the person identified directly above, or satisfactorily proven to be the person whose name is signed above, and acknowledged that s/he executed this document in the capacity indicated above.

[Signature]
Signature of Notary Public or Justice of the Peace

Misty D. Hodgdon
Name and Title of Notary or Justice of the Peace

MISTY D. HODGDON, Notary Public
State of New Hampshire
My Commission Expires June 7, 2022

My Commission Expires: 6/7/2022

New Hampshire Department of Health and Human Services
Student Assistance Program (SS-2019-BDAS-02-STUDE-01)



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

OFFICE OF THE ATTORNEY GENERAL

8/9/2019
Date

[Signature]
Name: Nancy J. Smith
Title: Sen Assistant General

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: _____ (date of meeting)

OFFICE OF THE SECRETARY OF STATE

Date

Name:
Title:



**New Hampshire Department of Health and Human Services
 Student Assistance Program (SS-2019-BDAS-02-STUDE-01)
 Exhibit B, Amendment #1**

Method and Conditions Precedent to Payment

1. The State shall pay the Contractor an amount not to exceed the Form P-37, Block 1.8, Price Limitation for the services provided pursuant to Exhibit A, Scope of Services.
2. This Agreement is funded with federal funds as follows: 100% Federal Funds from DHHS, Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Prevention, NH Partnership for Success Initiative – PFS2, CFDA #93.243, Federal Award Identification Number SP020796.
3. Failure to meet the scope of services may jeopardize the funded Contractor's current and/or future funding.
4. Payment for said services shall be made monthly as follows:
 - 4.1. Payment shall be on a cost reimbursement basis for actual expenditures incurred in the fulfillment of this Agreement, and shall be in accordance with the approved line item, as specified in Exhibit B-1, Amendment #1.
 - 4.2. The Contractor shall submit an invoice in a form satisfactory to the State by the twentieth working day of each month, which identifies and requests reimbursement for authorized expenses incurred in the prior month.
 - 4.3. The Contractor shall ensure the invoice is completed, signed, dated and returned to the Department in order to initiate payment.
 - 4.4. The State shall make payment to the Contractor within thirty (30) days of receipt of each invoice, subsequent to approval of the submitted invoice and if sufficient funds are available.
5. The Contractor shall keep detailed records of their activities related to Department-funded programs and services and have records available for Department review, as requested.
6. The final invoice shall be due to the State no later than forty (40) days after the contract completion date specified in Form P-37, General Provisions Block 1.7 Completion Date.
7. In lieu of hard copies, all invoices may be assigned an electronic signature and emailed to jill.burke@dhhs.nh.gov, or invoices may be mailed to:

Financial Administrator
 Department of Health and Human Services
 Division of Drug and Alcohol Services
 129 Pleasant Street,
 Concord, NH 03301

8. Payments may be withheld pending receipt of required reports or documentation as identified in Exhibit A, Scope of Services and in this Exhibit B, Amendment #1.

met

1/19/19



**New Hampshire Department of Health and Human Services
Student Assistance Program (SS-2019-BDAS-02-STUDE-01)
Exhibit B, Amendment #1**

9. Notwithstanding anything to the contrary herein, the Contractor agrees that funding under this agreement may be withheld, in whole or in part, in the event of non-compliance with any Federal or State law, rule or regulation applicable to the services provided, or if the said services or products have not been satisfactorily completed in accordance with the terms and conditions of this agreement.
10. Notwithstanding paragraph 18 of the General Provisions P-37, changes limited to adjusting amounts between budget line items, related items, amendments of related budget exhibits within the price limitation, and to adjusting encumbrances between State Fiscal Years, may be made by written agreement of both parties and may be made without obtaining approval of the Governor and Executive Council.

New Hampshire Department of Health and Human Services

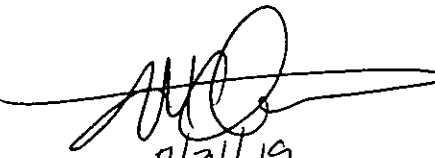
Contractor name SAU #6 Claremont School District

Budget Request for: Student Assistance Program (SS-2019-BDAS-02-STUDE-01)

Budget Period: July 1, 2019 - June 30, 2020

Line Item	Total Program Cost			Contractor Share / Match			Funded by DHHS contract share		
	Direct	Indirect	Total	Direct	Indirect	Total	Direct	Indirect	Total
1. Total Salary/Wages	\$ 20,750.00	\$ -	\$ 20,750.00	\$ -	\$ -	\$ -	\$ 20,750.00	\$ -	\$ 20,750.00
2. Employee Benefits	\$ 7,070.00	\$ -	\$ 7,070.00	\$ -	\$ -	\$ -	\$ 7,070.00	\$ -	\$ 7,070.00
3. Consultants	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4. Equipment:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Rental	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Repair and Maintenance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Purchase/Depreciation	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
5. Supplies:	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Educational	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Lab	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Pharmacy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Medical	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Office	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
6. Travel	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
7. Occupancy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
8. Current Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Telephone	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Postage	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Subscriptions	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Audit and Legal	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Insurance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Board Expenses	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
9. Software	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
10. Marketing/Communications	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
11. Staff Education and Training	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
12. Subcontracts/Agreements (Chem Free Grant)	\$ 2,500.00	\$ -	\$ 2,500.00	\$ -	\$ -	\$ -	\$ 2,500.00	\$ -	\$ 2,500.00
13. Other (specific details mandatory):	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Indirect Costs @ 3.8%	\$ -	\$ 1,150.00	\$ 1,150.00	\$ -	\$ -	\$ -	\$ -	\$ 1,150.00	\$ 1,150.00
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
TOTAL	\$ 30,320.00	\$ 1,150.00	\$ 31,470.00	\$ -	\$ -	\$ -	\$ 30,320.00	\$ 1,150.00	\$ 31,470.00

Indirect As A Percent of Direct 3.8%


 7/31/19

Contractor Initials _____
 Date _____

CERTIFICATE OF VOTE

I, Frank Sprague, do hereby certify that:
(Name of the elected Officer of the Agency; cannot be contract signatory)

1. I am a duly elected Officer of Claremont School District
(Agency Name)

2. The following is a true copy of the resolution duly adopted at a meeting of the Board of Directors of the Agency duly held on 3/20/19:
(Date)

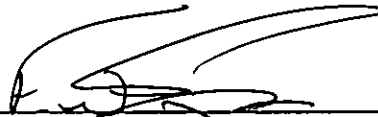
RESOLVED: That the Michael Tempesta
(Title of Contract Signatory)

is hereby authorized on behalf of this Agency to enter into the said contract with the State and to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, as he/she may deem necessary, desirable or appropriate.

3. The foregoing resolutions have not been amended or revoked, and remain in full force and effect as of the 22 day of July, 2019.
(Date Amendment Signed)

4. Michael Tempesta is the duly elected Superintendent of Schools
(Name of Contract Signatory) (Title of Contract Signatory)

of the Agency.

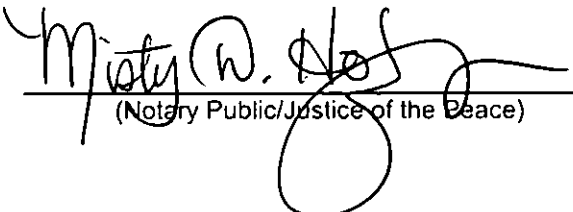

(Signature of the Elected Officer)

STATE OF NEW HAMPSHIRE

County of Sullivan

The forgoing instrument was acknowledged before me this 22 day of July, 2019.

By Frank Sprague
(Name of Elected Officer of the Agency)


(Notary Public/Justice of the Peace)

MISTY D. HODGDON, Notary Public
State of New Hampshire
My Commission Expires June 7, 2022
(NOTARY SEAL)

Commission Expires 6/7/2022

Nomination of Chair Section VII

Claremont School Board Meeting
March 20, 2019

AGENDA

- I **Call to Order and Pledge of Allegiance** - Chair Frank Sprague opened the Regular Claremont School Board Meeting at 6:30 p.m. with the Pledge of Allegiance.
- II **Swearing in of New Members** – Newly Elected School District Clerk Mary E. Woodman was sworn in by Claremont School District Chair Frank Sprague. The Newly Elected School Board Members for three years Carolyn Towle and Rob Lovett, Jr. and the Newly Elected School Board member for two years, Heather Whitney were sworn in by School District Clerk Mary E Woodman.
- III **General Business-**
 - A. **Turn Off Cell Phones and Electronic Devices**
 - B. **Roll Call of Attendance of Board Members (Board Members who arrive after the meeting begins will be noted as “present” at the point in the Agenda at which they arrive).** Those Present were, Frank Sprague, Rebecca Zullo, Jason Benware, Rob Lovett, Jr. Michael Petrin, Carolyn Towle, and Heather Whitney. Also present were Assistant Superintendent Cory LeClair, Director of Business and Finance Mike O’Neill, Director of Technology Josh Mulloy, and Student Representative Prescott Herzog.
 - C. **Agenda – Amendments and Final Approval** – Chair Frank Sprague asked for any additions or changes to the Agenda. Assistant Superintendent Cory LeClair asked to add Under Discussion/Action Items the following as, Item D – Nomination. Chair Sprague asked for any other additions or changes, seeing none, the Chair asked for a motion to accept the Agenda with the Addition. Jason Benware made a motion to accept the Agenda with the following addition, Discussion, Item D - Nomination. Carolyn Towle seconded the motion. Chair Sprague asked for any discussion on the motion, seeing none, the Chair asked for a voice vote on the motion. The motion to approve the Agenda with the addition, Discussion, Item D - Nomination was approved by the voice vote.
 - D. **Approval of Minutes of March 6, 2019-** Chair Sprague asked for any discussion on the minutes of the Claremont School Board Regular Board Meeting on March 6, 2019. Jason Benware stated that on Page 6, Item H line 4, the name Benward should read Benware, Chair Sprague asked for any other changes or additions, seeing none, the Chair asked for a motion of the minutes of the March 6, 2019 with corrections, Jason Benware made a motion to approve the minutes of the Claremont School Board of March 6, 2019 with the name Correction. Chair Sprague asked for any discussion on

the motion, seeing none, the Chair asked for a voice vote. The motion to approve the minutes of the March 6, 2019 Claremont School Board meeting with the name corrections as approved by the voice vote

IV Student Representative's Report – Prescott Herzog Student Representative presented the following report.

Stevens High School - The YRBS (Youth Risk Behavior Survey) was given today to all students at SHS during a 60 minute Advisory period. Students who opted out from the survey were in the Auditorium during that time.

NH State Assessment, the SAT's for Juniors will be taken next Wednesday, March 27th. Twenty-Nine Students will be leaving for the Youth Leadership Conference in Washington DC on Monday April 1st for five days, including a stop in NYC at the 9/11 Memorial on the way home.

On Friday, March 15th 47 students went to the NH Historical Museum and the feedback was very positive from the students. They not only had a personal tour of items like a 500 year old Abenaki canoe and a Revolutionary musket but also got to play a game guessing what certain items were used for in colonial times in NH. Next week, the NH students will be working on a virtual Tour of NH Project. They pick 5 different stops in NH and they must diagram the route to the point, the history of the point, a journal entry, and the estimated costs. They have an imaginary \$1,000.00 to use.

The High School Concert is this Thursday, March 21, 2019 at 7:00 p.m. in the SHS Auditorium. They will also be performing in the Large Group Festival at Bow High School on Saturday, March 23rd at 1:30 p.m. for the Band and 3:30 p.m. for the Choir.

Youth and Government Students have been practicing running bills through committee. They went to Pre-Leg on March 16th and will go for their overnight trip on April 5th & 6th. We have students serving as Chairman of a Committee, a Co-Chair, and President Pro Tempore of the Senate! Other students are serving in the Press Corps, as Lobbyists and Legislators.

Sugar River Valley Regional Technical Center –

Culinary Center – The Culinary Program at the Tech Center provided 300 dinners over the four days of the Dinner theater program in collaboration with the Stevens HS Theater Program. A number of students in the Culinary Program helped create the meal; under Chef Kainu's encouraging supervision.

Two of the Tech Teachers, Mr. Pope and Mr. Craigie, successfully completed the Lead Removal Training and earned their Contractor Certificates.

The Tech Center hosted a visit from NYC Mayor Bill de Blasio this past Sunday. The roundtable discussion was focused on the opioid epidemic in America.

To help Tech students find their career, passion and future, The Statewide Center and Technical Administrators Association has partnered with Michele Verely to offer career guidance and help students to fill our scholarships to find future colleges. The focus is

to have more students submit applications for the Medallion Scholarship in New Hampshire.

Claremont Middle School – Finding Our Stride a new Running Club is starting at CMS in April. Coach Alyssa will lead the Club starting Monday, April 8th. Practices will be on Mondays and Wednesdays from 2:30 pm. 4:00 p.m. and is open to all 6th, 7th and 8th graders who want to try something new, to run, and train with a group of peers and improve their fitness level. It's free to join and Registration forms for the club are available from Ms. Taylor at CMS. Positivity Club meets Tuesday and Thursdays in Rm 115 during Bus wait. Stay Tuned for Spring Kindness!

The National Geographic Society is pleased to announce that Aidan Goodrich a 7th Grade Student at CMS has qualified to advance to the New Hampshire State Level of the of the Geography Bee on March 29th. After winning our CMS Bee, Aiden's "Geography Skills" were tested against all other school champions in our stated where Aiden scored it the Top 100. "Congratulations" - Way to show that Eagle Pride.

Each year the students are asked to pay dues in the amount of \$40 to go towards their eight grade trip, dance and any other related events. Students are asked to turn in class dues to their class advisor. Checks should be made out to the "Claremont Middle School.

Disnard Elementary – What a wonderful week we have had celebrating Dr. Seuss' Birthday and Read Across America week! Students have been working together to help the Cat in the Hat go 2,802 miles , all the way from Maine to California. Kiddos have been reading at night and submitting a Daily Reading Ticket. For every 5 minutes students read, The Cat in the Hat travels 1 mile.

March 28th, - Disnard Pride Award Assembly, K-2, 9-9"30 a.m. , 3-5, 9:30-10:00 a.m. and on March 29th, the 1st and 2nd grade Field Trip to the Opera Trip.

Maple Avenue School – On March 28th, Author Michael J, Caduto will be at Maple Ave School. Michael is an award-winning author, master storyteller, ecologist, educator, poet and musician. His work draws from science, Earth Stewardship, and cultural diversity and he has worked with many indigenous peoples during the past 25 years. His presentation will consist of interactive storytelling and music that relate to helping children think of their lives as a story that they're creating every day and focusing on the many kinds of stories in our lives.

- V Superintendent's Report** – Assistant Superintendent Cory LeClair reported that there are Four Stevens High School Senior Athletes, Audrey Puksta, Trey Theriault, Karsten Kleyensteuber, and Leeann McCarthy who were being honored at the 63rd Annual St. Joseph's Sports Night at the Senior Center tonight, Wednesday, March 20, 2019. Senator Maggie Hassen will be visiting the Sugar River Valley Regional Technical Center in Claremont on Thursday, March 21, 2019. She will tour the Tech Center classrooms and hopefully be able to talk with the students about their future careers.

Friday March 22nd is an Early Release Day. Due to only one Snow Day at this time, the last day of School is scheduled for June 14th.

Dr. Duncan McDougall will be at the Claremont Savings Bank Community Center on Thursday, March 21st. Dr. McDougal performs reading of different books and each child attending the gathering will receive 3 books to take home.

VI Citizens Comments - Chair Sprague asked for any citizen that wished to speak to please come to the podium and state their name and Ward Number before speaking, seeing none, the Chair closed Citizens Comments.

VII Discussion/Action Item

A. Election of Office

1. Chair – Retiring Chair Frank Sprague stated the Board needs to elect a new Chair. Chair Sprague asked for any nominations for the position of School Board Chair. Jason Benware nominated Frank Spargue . Rob Lovett, Jr. seconded the nomination. Chair Sprague asked for any other nominations, seeing none, the Chair asked for a voice vote on the nomination. The nomination of Frank Spargue as Claremont School Board Chair was approved by the voice Vote.

2 Vice Chair – Chair Sprague stated that the Board also needs to elect a new Vice Chair. Chair Sprague asked for any nomination for School Board Vice Chair. Mike Petrin nominated Jason Benware. Carolyn Towle seconded the motion. Chair Sprague asked for any other nominations. Frank Sprague nominated Rebecca Zullo. Rob Lovett, Jr. seconded the motion. Chair Sprague asked for any other nominations, seeing none the Chair asked for a show of hands when voting. Chair Sprague for a show of hands for Jason Benware. There were three hands raised. Chair Sprague asked for a show of hands for Rebecca Zullo. There were four hands raised. Rebecca Zullo was elected Claremont School Board Vice Chair.

B. Celebration of SHS Bowling Team – Coach Shawn Wadsworth introduced members of the 1st Stevens High Bowling Team to become the D-1 NH State Champions. He introduced members of following members of the team: Ian Fitzpatrick, Riley Dickinson, Keaghan McAllister, Alexys Corliss and Clayton Wadsworth. Although they lost in the first game of the Championship, they came back to defeat Keene High Bowling in the next two games to win the Championship. Coach Wadsworth stated that he has been contacted by several people to raise funds for Championship Rings and one gentleman that wants to provide Jackets. He further stated that when all information on the rings and the jackets are available he will work with the High School Administrators and the SAU Office to be sure the proper procedures are followed.

C. Acceptance of Donations: Unanticipated Revenue RSA 198:20-b Notification of Public Hearing – Chair Frank Sprague stated that there are three donations listed Below. All three items are more than \$1,000 each and according to Unanticipated

Revenue RSA 198:20-b Notification of a Public Hearing must be held.

1. **Spirit Team** – The Stevens High School Spirit Team has received, \$3,000 from the Jack and Dorothy Byrne Fund for Uniforms and Summer Camp.

2. **Couch Family Foundation** – The Couch Family donation for \$22,150 and is for the Building Trades Students at the SRVRTC to build items for the Pre-School.

3 **Public School Infrastructure Fund** – This fund is in the amount of \$609,935 for the Infrastructure Fund. Chair Sprague asked what the wishes of the Board are in regards to these funds. Jason Benware made a motion to place the following items, Jack and Dorothy Byrne Fund in the amount of \$3,000, the Couch Family donation in the amount of \$21150 , and the Public School Infrastructure Fund for the amount of \$609,935 to be approved by a Public Hearing according to the Unanticipated Revenue RSA 198:20-b Notification of Public hearing on the Claremont School Board Agenda for the April 3, 2019 Meeting. Michel Petrin seconded the motion. Chair Sprague asked for any discussion on the motion, seeing none the Chair asked for a voice vote on the motion. The motion to place the following items, Jack and Dorothy Byrne Fund in the amount of \$3,000, the Couch Family donation in the amount of \$21,150 , and the Public School Infrastructure Fund for the amount of \$609,935 to be approved by a Public Hearing according to the Unanticipated Revenue RSA 198:20-b Notification of Public hearing be placed as an Agenda Item on the Claremont School Board Agenda for the April 3, 2019 Meeting was approved by the voice vote.

D. Nomination – Assistant Superintendent Cory LeClair stated that she was presenting the following person, Lisa Purington-Grolljahm as Special Education Teacher at the Maple Avenue Pre-School. Chair Sprague asked for any discussion on this nomination. Jason Benware made a motion to approve the nomination of Lisa Purington-Grolljiham for the position of Special Education Teacher at the Maple Avenue Pre-School. Caroline Towle seconded the motion. Chair Sprague asked for any discussion on the motion, seeing none the Chair asked for a voice vote on the motion. The motion to approve the nomination of Lisa Purington-Grolljiham for the position of Special Education Teacher at the Maple Avenue Pre-School was approved by the voice vote

E. Update on Superintendent Search – Caroline Towle stated that the Sub-Committee hopes to have the contract with the newly selected Superintendent approved and signed on March 28, 2019.

F. School Lunch Debt Update – Assistant Superintendent Cory LeClair reviewed the Lunch Account Summary on the District's Lunch Debt. She stated that the staff have been contacting parents/guardians of the students to let them know that their student has an overdue balance for their lunches. The District will continue to try and work with parents to resolve as many of the problems as possible. Carolyn Towle stated that she would like a copy of last year's (2017-2018) Lunch report to compare with year's report.

G Mid-Year iReady Presentation – Brynne Kane reported on the iReady testing that has been completed. The assessment of Math and Reading was completed in grades K –

10. The average growth of Math is 75%. 45% are at their Goal. Students in grades 9 & 10 do not test if they are not taking a Math Program during a Semester. The iReady Report that is responsible for reviewing the testing is looking into the report on the seventh grade testing as that showed very low testing for the seventh grade testing in reading. It is also very low for the seventh grade testing in math. Carolyn Towle asked about this testing and it was stated that they are looking at ways to correct the figures for that grade level. Carolyn Towle also asked if parents responded to Ms. Kane in regards to the reports. Ms. Kane stated that the parents have responded to the Principals or their child's teacher. Assistant Superintendent LeClair stated that staff and Administration is looking at ways to help the students to increase their numbers. Jason Benware stated that he feels there should be more instruction as to how testing works. Heather Whitney asked if this iReady testing is approved by the State. Assistant Superintendent LeClair stated that the state system is beginning to work better with these programs. Chair Sprague asked what was next with this program. Ms Kane stated that they want to make sure the students are working towards their goal.

H. Food Service Contract & Program – Deb Belanger, Food Service Director, stated that she would like to assist the Board with any questions on the Food Service Chair. She further stated that she understands in regards to some of the overdue accounts, if the A la Cart items are part of the problem. She stated that the A la Cart items can only be purchased if after paying for their lunch, a student must have either cash or the amount of funds, on their card to cover their purchase. Students do have the opportunity to select different items of the listed food items for that day that are prepared for that day. Jason Benware stated that he has heard complaints of running out of food and also the quality of food is not as good. Ms. Belanger stated that the teachers check each day as to what each child is receiving for lunch in the Cafeteria and what they are having and then let the staff in the Cafeteria know what each student is having. This helps the Cafeteria know how many meals are needed and then they always include extra. Meals are made fresh every day and there are no leftovers served at a later time. Carolyn Towle asked if it is possible to have the Abby Group work with the District on the revenue loss. Deb Belanger stated that there are Pop-Ups that can be on an account for a parent to request that certain items not be purchased

I. Budget Discussion –Response to Vote - Claremont School District Clerk, Mary E. Woodman, reported the result of the Claremont School District Election on March 12, 2019. The Results are: Moderator – Tracy Pope – 581 votes; School District Clerk - 606 votes; Treasurer – Jane Hunter – 599 votes. All were unopposed and were elected. School Board Members -3 years – Brian Rapp - 212 votes; Carolyn Towle – 402 votes; Robert Lovett, Jr. – 361 – votes and Michele Pierce -173 votes. Carolyn Towle with 402 votes and Rob Lovett with 361 votes were elected to fill the two 3-year seats. Schoolboard 2- Years – Heather Whitney – 544 Votes. Ms. Whitney was unopposed and was elected. Article 2 – Main Budget – 410 yes votes and 246 no votes. Article 2

passed. Article 3 – Roofing Repairs at Bluff Elementary School – 536 yes votes and 133 no votes. Article 3 passed. Article 4 – Upgrade to Fire Alarm Panel at Disnard Elementary School – 492 yes votes and 165 no votes. Article 4 passed. Article 5 Purchase of Districtwide Two-Way Emergency Radio Communication System – 313 yes votes and 339 no votes. Article 5 was defeated. Article 6 – Purchase and Installation of Surveillance Cameras on School District Buses – 374 yes votes and 285 no votes. Article 6 passes. There were 674 voters or 11% of Claremont’s voters that voted on March 12, 2019. Chair Sprague asked what the wishes of the Board were in regards to this report. Jason Benware made a motion to accept the report of the School District Election on March 12, 2019. Rebecca Zullo seconded the motion. Chair Sprague asked for any discussion on the motion, seeing none the Chair asked for a voice vote on the motion. The motion to accept the report of the School District Election on March 12, 2019 was approved by the voice vote. Jason Benware thanked all the voters that showed their support for the Schools. Assistant Superintendent Cory LeClair also thanked the voters and stated that this support of the citizens would allow the School District to be able to present the Staff with their Contracts by April 15th.

j. Board Resolution – School Bus Lease - This resolution will allow the School District to continue the lease for the School Buses as approved at the March 13, 2018 Claremont School Election. The Governing Body of the Obligor has determined that the Contract substantially in the form presented to this meeting is in the interest of the Obligor for the acquisition of such Equipment, and the Governing Body hereby approves the entering into of the Contract by the Obligor and hereby designates and authorizes the following person(s) to execute and deliver the Contract on Obligor’s behalf with such changes thereto as such person(s) deem(s) appropriate, and any related documents including any Escrow Agreement, necessary to the consummation of the transaction contemplated by the Contract. Chair Sprague asked what the wishes of the Board were in regards to this request. Director of Business and Finance Mike O’Neill stated that this resolution was in regard to the School Buses that were approved at the School District Elections on March 13, 2018. The buses were not purchased at that time due to items for the buses that were not available for the buses, but would be for the 2020 buses which are now available for the purchase. This is just a confirmation that this contract is available for the purchase of the buses. Jason Benware made a motion to approve this resolution and for the proper persons to sign and execute the Contract for the buses. Mike Petrin seconded the motion. Chair Sprague asked for any discussion on the motion, seeing none, the Chair asked for a voice vote on the motion. The motion to approve this resolution and for the proper persons to sign and execute the Contract for the buses was approved by the voice vote.

K. School Culture /Climate Survey Questions – Assistant Superintendent Cory LeClair stated that she needs to have any additional questions to Antioch by Friday, March 22nd. She has received discussion to skip having students participate in the Survey. She

further stated that pages 4 & 5 are requested questions. Rebecca Zullo stated that she had questions about Administrators and stated that she will send them to the Assistant Superintendent LeClair. Jason Benware asked if it would be possible to have Staff answer questions about Salary perhaps one of the questions could ask why they stay here regardless of Salary. Heather Whitney asked about questions on, Trauma in the Class and does it have the effect on their teaching. The Board would like to keep the questions for students to answer.

L. Financial Audit Update – Assistant Superintendent Cory LeClair stated that the Auditors have been at the Office all week and are almost finished with the 2016 Audit. They will wait a couple weeks and then come back and finish the 2017 Audit. It is hoped that after finishing the 2017 Audit there will be a short break and then work will begin on the 2018 Budget. It is hoped to have everything done by the end of the School Year.

M. Budget vs Actual Expenditure and Revenue - Director of Finance and Business Mike O'Neil stated that the Board had received a print-out of the Expenditures of the District from 3/1/19 to 3/31/19. The print-out has each line item in each department listed by department. He also enclosed a print-out of the General Fund Revenue. He asked Board members to review the two reports and bring any questions to the next meeting. Director of Finance O'Neil stated that before actual figures can be determined, some areas will need to be balanced out by end of year figures.

IX Future Agenda Items

A. Impact of Full Year Kindergarten (April 2019)

B. Title I Funding (Spring 2019)

C. Class Rank (Spring 2019)

D. Grading and Reporting (Spring 2019) (April 13th or 14th).

E. Early April Board Retreat

1. Restructure Committees

2. Code of Conduct

3. NESDEC

F. April 3, 2019 - School Board Meeting – Relation discussion between Police and School District with Police Chief Chase.

G. Frank Sprague – Discussion of Funding of Adequate Education by State.

X SAU #6 School Board Meeting (March 28, 2019, 6:30 p.m.)

XI Other Business – Carolyn Towle would like to remind the Board of two Seminars on April 9th on School Safety and Security.

XII Closing Activities –Chair Sprague asked for any other items to come before the Board, seeing none, the Chair asked for a motion to adjourn. Heather Whitney made a motion to adjourn, Rob Lovett, Jr, seconded the motion. Chair Sprague asked for any discussion on the motion seeing none the Chair asked for a voice vote on the motion. The motion to adjourn was approved by the voice vote and the Meeting adjourned at 9:10 p.m.

Respectfully Submitted By
Mary E. Woodman,
Claremont School Board Secretary



CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member: Claremont School District SAU #6 165 Broad Street Claremont, NH 03743		Member Number: 909	Company Affording Coverage: NH Public Risk Management Exchange - Primex ³ Bow Brook Place 46 Donovan Street Concord, NH 03301-2624		
Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:		
<input checked="" type="checkbox"/> General Liability (Occurrence Form) Professional Liability (describe) <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	7/1/2018	7/1/2019	Each Occurrence	\$ 5,000,000	
	7/1/2019	7/1/2020	General Aggregate	\$ 5,000,000	
			Fire Damage (Any one fire)		
			Med Exp (Any one person)		
<input type="checkbox"/> Automobile Liability Deductible Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)		
			Aggregate		
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	7/1/2018	7/1/2019	<input checked="" type="checkbox"/> Statutory	\$2,000,000	
	7/1/2019	7/1/2020	Each Accident	\$2,000,000	
			Disease - Each Employee		
			Disease - Policy Limit		
<input type="checkbox"/> Property (Special Risk Includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)		
Description: Proof of Primex Member coverage only.					

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex³ - NH Public Risk Management Exchange
			By: <i>Mary Beth Purcell</i>
State of NH Department of Health & Human Services 129 Pleasant St Concord, NH 03301			Date: 6/19/2019 mpurcell@nhprimex.org
			Please direct inquires to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax



School Administrative Unit #6
Serving Claremont and Unity, NH
165 Broad Street Claremont, NH 03743

Phone: 603-543-4200
Fax: 603-543-4244
Website: www.sau6.org

5/22/19

Claremont School Board

Frank Sprague, Chair

Rebecca Zullo, Vice Chair

Michael Petrin

Robert Lovett Jr.

Jason Benware

Carolyn Towle

Heather Whitney

Cory LeClair, Superintendent

SAU #6 Vision Statement: SAU #6 inspires self-driven excellence for all stakeholders through rigorous curricula and effective home-school-community partnerships, emphasizing individual strengths and goals in a safe and supportive environment where all students will learn, grow, and become contributing members of our society.

Adopted by the SAU #6 Board on 9-30-10

DOUGLAS S. PILCHER

EDUCATION

- Upper Valley Educators Institute September 2014-June 2015
Masters of Arts in Teaching
Vermont & New Hampshire Teaching License Social Studies
- Northeastern University, Boston, MA September 2001-May 2004
Bachelor of Arts in Journalism
- Dean College, Franklin, MA September 1999 – May 2001
Associates Degree in Humanities

RELEVANT EXPERIENCE

Second Growth, Inc., White River Jct., VT October 2018-present
Student Assistance Program Counselor

- Providing Student Assistance Program curriculum and counseling supports to students between the ages of 12 and 21 at Claremont Middle School and Stevens High School.
- Conducting assessments, providing early intervention, prevention supports, counseling, facilitating groups, and/or referring students to higher level of care providers as needed.
- Participating as an active member of the school community in Student Support Teams, committees related to prevention education, and provision of training and school or community presentations on addressing and decreasing adolescent risk behaviors.

The Aloha Foundation, Fairlee, VT 1994-present
Program Director, Unit Head, Department Head, Certification Coordinator, Head of Counselor in Training Program.

- **Leader of Counselor in Training program-** mentoring 16-17 year old age group to develop the knowledge and skills to transition successfully into counselor roles including training in teaching methodology, managing behaviors, meeting the needs of a diverse population alongside professional accountability and ownership.
- **Facilitator/Trainer-** Leading counselor training sessions including theoretical and practical implementation of choice theory and Success Counseling, community cohesiveness and collaboration and fostering the agency philosophy. Leading sessions on teaching methodology, differentiation and the vision, goals and outcomes of outdoor programming.
- **Program director-** Responsible for overseeing all departments, staff and programming at a large and successful outdoor summer camp. Leading and evaluating department head team ensuring dynamic, varied and high quality program activities in line with organization's mission and values.
- **Program development-** Working alongside Director and Assistant Director to create and implement short and long term visions for programming including consideration of fiscal responsibility, risk management, best practices, policy and procedure and staff and participant needs and wants.
- **Certification Coordinator-** Responsible for overall supervision and delivery of certification training programs to staff including Designated Trip Leader, Wilderness First Aid, Water

Safety Instructor and American Red Cross Lifeguarding.

- **Unit Head-** Supervisor to a large staff population in an outdoor, residential setting. Leader in meeting the behavioral, social, emotional and educational needs of camper population.
- **Department Head-** Supervisor of departmental staff ensuring high quality, safe and challenging yet enjoyable programming to meet the individual learning and recreational needs of children aged 8-15 years.

Rivendell Interstate School District, Orford, NH

2016 -Present

Social Studies Teacher, Varsity Soccer Coach, Advisory Team Leader

- Developed and implemented an integrated 7th and 8th grade humanities curriculum in collaboration with teachers from other disciplines.
- **Advisory program leader-** guiding and supporting other staff members through the Advisory curriculum. Delivering advisory program to student population.
- Utilized project-based learning.
- Worked as a member of an inter-disciplinary team to support the needs of a diverse student population using differentiation to maximize student potential.
- **Coach for the Varsity Soccer Team** through their season of training and inevitable successes and losses utilizing sports as a vehicle to teach teamwork, self-discipline and positive motivation.

Warren School SAU 23, Warren, NH

2015-2016

Social Studies Teacher, Leader of Student Council

- Developed and implemented a dynamic and engaging humanities curriculum for grades 4-8.
- Supported children and families to access education in a high need district.
- Worked closely with behavioral health professionals, occupational therapists, guidance team and other professionals to ensure the diverse learning, behavioral and social needs of the student population were met.
- Served as Teacher Leader of the Student Council supporting an elected group of students to plan, develop and implement extra-curricular activities for the school community.

Hulbert Outdoor Center, Fairlee, VT

Seasonal 2012-2014

Seasonal Program Director

- Facilitator of staff training sessions including the delivery of Success Counseling sessions focused on teaching staff how to utilize choice theory and success counseling model to address a variety of behaviors and social/emotional needs.
- Developed and implemented programming for summer and winter family camps providing outdoor recreational opportunities that promoted learning of new skills from basic knowledge to advanced expertise for a diverse population.
- Consideration of risk management and fiscal aspects of programming alongside existing organizational policy and procedure.
- Worked closely with Hulbert Program Director to supervise staff, complete scheduling responsibilities and adapt program to meet the needs of individual program participants.
- Created strong individual connections with staff members and program participants to foster opportunity for growth and enjoyment that was inclusive of all ages and needs.

Spurwink Services, Portland, ME

2011 – 2012

Behavioral Health Interventionist & Therapeutic Foster Parent

- Facilitated daily residential and educational programming for children aged 10-21 years experiencing significant psychiatric and behavioral disorders.
- Prepared and delivered classes as a lead teacher in History and English, successfully adapting and maintaining a productive educational environment that was flexible to the individual needs of students and their behavioral demands.
- Supervised residential staff and managed residential programming.
- Worked cohesively with a multi-professional team alongside children and their families to provide exceptional, individualized service designed to meet each child's learning, behavioral and emotional needs.
- Foster Parent for children exiting inpatient psychiatric care.

Lagoon Lodge Backpackers Hostel, Motueka, New Zealand **2009- 2010**
Hostel Manager, Outdoor Recreation/Trip coordinator

- Collaborated with school and college groups to provide outdoor recreation/trip coordination and execution that met the learning and recreation goals of each educational group.
- Responsible for the daily management of all aspects of the hostel and adventure programming business including financial aspects, staffing, programming and problem solving to ensure participants, guests and the business thrived in a competitive market.
- Marketing and development of the Hostel and external adventure based programs.
- Completed all scheduling responsibilities.

Killington Mountain School, Killington, VT **2008-2010**
English Teacher/ Dorm Supervisor

- Adapted core teaching skills to provide comprehensive English curriculum to students in grade 8-10 in a non-traditional educational setting.
- Provided residential supervision, emotional, educational and behavioral support to children living in a boarding school environment.
- Worked within a multi-professional team to ensure quality education alongside extra-curricular programming within a diverse, residential school community.

Hartford School District, Hartford, VT **2004-2005**
Residential Case Worker

- Contracted through the government agency Healthcare Rehabilitation Services (HCRS), worked as a class mentor for the Wilder School, an alternative school for students with behavioral and emotional difficulties.
- Created behavior and education plans for students in both one-on-one and group environments.

Valley News Newspaper, Lebanon, NH **2004-2005**
Journalist

- Published daily columnist in the sports section of popular local publication.

OTHER EXPERIENCE

-
- **Rivendell Trails Association – Board Member** **2017-2018**

CONTRACTOR NAME

Key Personnel

Name	Job Title	Salary	% Paid from this Contract	Amount Paid from this Contract
Douglas Pitcher - Second Growth	Program Counselor	27,820.00	100%	27,820.00

21 mac



Jeffrey A. Meyers
Commissioner

Katja S. Fox
Director

STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION FOR BEHAVIORAL HEALTH
BUREAU OF DRUG AND ALCOHOL SERVICES

105 PLEASANT STREET, CONCORD, NH 03301
603-271-6110 1-800-852-3345 Ext. 6738
Fax: 603-271-6105 TDD Access: 1-800-735-2964
www.dhhs.nh.gov

September 28, 2018

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Health and Human Services, Bureau of Drug and Alcohol Services, to enter into **sole source** agreements with vendors listed in the table below to provide Student Assistance Program services in an amount not to exceed \$191,470 effective upon Governor and Executive Council approval through June 30, 2019. 98.63% Federal Funds, 1.37% General Funds.

Vendor	Vendor Number	Location	Amount
Claremont School District – SAU #6	177374-B005	Steven's High School and Claremont Middle School	\$31,470
Newport School District – SAU #43	159924-B001	Newport Middle and High School	\$60,000
Manchester School District – SAU #37	177323-B003	Southside Middle School and Parkside Middle School	\$100,000
		Total:	\$191,470

Funds are available in the following accounts for SFY 2019.

05-95-92-920510-33800000 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION FOR BEHAVIORAL HEALTH, BUREAU OF DRUG & ALCOHOL SVS, PREVENTION SERVICES

State Fiscal Year	Class/Account	Class Title	Job Number	Total Amount
2019	102-500731	Contracts for Prog Svc	92056502	\$60,000
			<i>Subtotal:</i>	\$60,000

05-95-92-920510-33950000 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DIVISION FOR BEHAVIORAL HEALTH, BUREAU OF DRUG & ALCOHOL SVS, PFS2 GRANT

State Fiscal Year	Class/Account	Class Title	Job Number	Total Amount
2019	102-500731	Contracts for Prog Svc	92052407	\$131,470
			<i>Subtotal:</i>	\$131,470
			Total Contract:	\$191,470

EXPLANATION

This request is **sole source** because the vendors have effectively operated the student assistance program for a period of two (2) to five (5) years. Research demonstrates that substance misuse prevention education is most successful when the program is delivered in a consistent manner over a course of five (5) plus years to impact each cohort of grades. Additionally, to meet the federal evaluation requirements, the New Hampshire Bureau of Drug and Alcohol Services must demonstrate sustained outcomes throughout the grant periods.

This request represents the remaining three (3) of twelve (12) contracts to provide Student Assistance Program Services. Nine (9) contracts were approved by the Governor and Executive Council on September 20, 2019 (Item #23).

The purpose of this request is to address underage drinking and prescription drug misuse and abuse in high need populations through the administration of a Student Assistance Program. The Student Assistance Program leverages the State's existing prevention system, resources and capacities to effect change in priority substance abuse areas among high need populations in the communities where those populations reside.

The vendors will implement Student Assistance Programming (SAP) using the evidenced based Project Success in twenty (20) high schools, twenty-three (23) middle schools and one (1) community college in an effort to serve 18,837 New Hampshire youth in order to prevent and reduce underage drinking, high risk drinking and the use of non-medical prescription drugs including opioids and illicit opioid drug use.

The vendors will conduct alcohol and other drug screenings, individual support sessions, group support sessions, and referrals to drug and alcohol treatment providers when indicated by the screening. Additionally, the vendors will provide students and parents with targeted drug and alcohol education to improve understanding of risks associated with prescription drug and underage alcohol use as well as the developmental milestones and brain development of adolescents. The scope of work in these agreements require the vendors to incorporate community level media strategies as well as other approaches shown to impact the culture and overall wellbeing of the community.

Student Assistance Programs work collaboratively with the Department and the NH Center for Excellence to improve the quality of services to students as well as to collect data to make data driven decisions on school-based prevention programming. Based on the Youth Risk Behavior Surveillance Survey trend data from 2013 to 2017 results for the schools indicate statistically significant changes in the following:

- Increase in students' perception of risk for the use of alcohol and non-medical prescription drugs,
- Increase in students' reporting parent and peer disapproval for the use of alcohol and non-medical prescription drugs, and

The following performance measures/objectives will be used to measure the effectiveness of the agreement:

- There will be an increase in the percentage of students who report a high risk of harm for using substances (alcohol, marijuana, non-medical prescription drugs, heroin) on the Youth Risk Surveillance Survey (YRBS).
- There will be an increase in the percentage of students who report their parents/caregivers and peer would disapprove if they used substances on the YRBS.
- There will be a decrease in the percentage of students who report they used substances in the past 30 days on the YRBS.
- Decrease in students' reporting past 30 day use of alcohol and non-medical prescription drugs.

As referenced in the Exhibit C-1 of these agreements, the Department reserves the right to extend contract services for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and approval of the Governor and Executive Council.

Should the Governor and Executive Council not authorize this request, 18,837 students, statewide, may not receive the support and substance misuse prevention education that may be needed during critical adolescent development years. Lack of these support services could result in: higher prevalence rates of underage drinking and drug use, misuse and abuse of prescription medication, and an escalation in adverse childhood experiences such as a trauma related to parental/caregiver substance abuse.

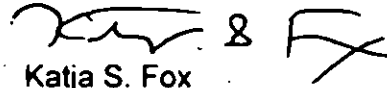
Area served: Statewide.

Source of Funds: 98.63% Federal Funds from Department of Health & Human Services (DHHS), Substance Abuse & Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment, Substance Abuse Prevention & Treatment Block Grant and DHHS SAMHSA Center for Substance Abuse Prevention, NH Partnership for Success Initiative, PFS2 and 1.37% General Funds.

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
Page 4

In the event that the Federal (or Other) Funds become no longer available, additional General Funds will not be requested to support this program.

Respectfully submitted,



Katja S. Fox
Director

Approved by:



Jeffrey A. Meyers
Commissioner

Subject: Student Assistance Program (SS-2019-BDAS-02-STUDE-01)

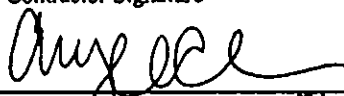
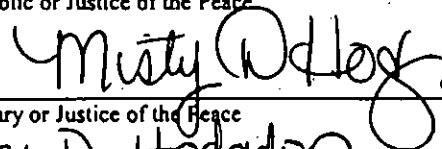
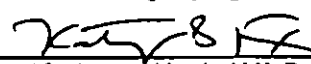
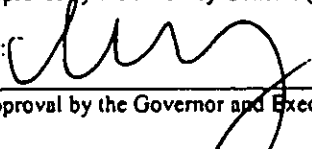
Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

GENERAL PROVISIONS

1. IDENTIFICATION.

1.1 State Agency Name NH Department of Health and Human Services		1.2 State Agency Address 129 Pleasant Street Concord, NH 03301-3857	
1.3 Contractor Name SAU #6 - Claremont School District		1.4 Contractor Address 165 Broad St. Claremont NH 03102	
1.5 Contractor Phone Number 603 543-4200	1.6 Account Number 05-95-92-920510-33950000-102-500731	1.7 Completion Date June 30, 2019	1.8 Price Limitation \$31,470
1.9 Contracting Officer for State Agency E. Maria Reinemann, Esq. Director of Contracts and Procurement		1.10 State Agency Telephone Number 603-271-9330	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory	
1.13 Acknowledgement: State of <u>NH</u> , County of <u>Sullivan</u> On <u>8/28/2018</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace [Seal] 		MISTY D. HODGDON, Notary Public State of New Hampshire My Commission Expires June 7, 2022	
1.13.2 Name and Title of Notary or Justice of the Peace <u>Misty D. Hodgdon</u>			
1.14 State Agency Signature 		1.15 Name and Title of State Agency Signatory <u>Katie S Fox, Director</u>	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By:  On: <u>Megan A. Cole - Attorney 10/10/18</u>			
1.18 Approval by the Governor and Executive Council (if applicable) By: _____ On: _____			

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Contractor Initials

Date

cl
8/24/16

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. **TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. **CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. **ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. **INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

Contractor Initials

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14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

19. CONSTRUCTION OF AGREEMENT AND TERMS.

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor Initials

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Scope of Services

1. Provisions Applicable to All Services

- 1.1. The Contractor shall submit a detailed description of the language assistance services they will provide to persons with limited English proficiency to ensure meaningful access to their programs and/or services within ten (10) days of the contract effective date.
- 1.2. The Contractor agrees that, to the extent future legislative action by the New Hampshire General Court or federal or state court orders may have an impact on the Services described herein, the State Agency has the right to modify Service priorities and expenditure requirements under this Agreement so as to achieve compliance therewith.
- 1.3. For the purposes of this contract, the Contractor shall be identified as a subrecipient, in accordance with 2 CFR 200.0. et seq.
- 1.4. The Contractor shall provide Student Assistance Programming to address prevention of underage drinking among person aged 12 to 20, and prevention and reduction of high-risk drinking, prescription drug misuse including opioids and illicit opioid among persons aged 12 to 25 in the school district that have been identified as "high need, high risk" communities as follows: Claremont middle school and Stevens high school.

2. Scope of Work

- 2.1. The Contractor shall select and ensure an evidence-based screening tool, as approved by the Department, utilized to screen all students referred for services that must include an assessment of the individual, family, substance use issues, and if a referral to treatment is appropriate.
 - 2.1.1. The Contractor shall submit the evidence based screening tool to be used to the Department within thirty (30) days of the contract effective date.
- 2.2. The Contractor shall ensure students are referred to appropriate school-based service or community providers as indicated by the Individual screening results.
- 2.3. The Contractor shall collaborate with the schools to maintain and/or develop a protocol for referrals to the appropriate provider.
- 2.4. The Contractor shall conduct Individual Support Sessions for the purpose of crisis intervention and to determine a student's motivation to participate in Project Success groups. Project Success groups are defined as:
 - 2.4.1. Endorsed by the Substance Abuse and Mental Health Services Administration as Evidenced-Based prevention program.
 - 2.4.2. Implemented by specially trained student assistance counselors whom are located in schools 2-5 days a week.
 - 2.4.3. Research-based program that use interventions effective in reducing risk factors and enhancing protective factors.



Exhibit A

- 2.5. The Contractor shall conduct Individual sessions as needed to assist students with the following, but not limited to:
 - 2.5.1. Identifying and resisting social and situational pressures to use substances.
 - 2.5.2. Correcting misperceptions about the prevalence and acceptability of substance use.
 - 2.5.3. Focusing on the personal consequences of substance use.
 - 2.5.4. Teaching and providing opportunities to practice resistance and coping skills.
 - 2.5.5. Identifying barriers to using the newly developed skills or adopting healthy attitudes.
- 2.6. The Contractor shall conduct group sessions that are modeled after Project Success including, but not limited to:
 - 2.6.1. Newcomers Group.
 - 2.6.2. Children of Substance Abusing Parents Group
 - 2.6.3. Seniors Group
 - 2.6.4. Alcohol and other Drug Assessment Education Group.
 - 2.6.5. Sibling Group.
 - 2.6.6. Non-Users Group.
 - 2.6.7. Parents, Peers, and Partying Group.
 - 2.6.8. Users Group.
 - 2.6.9. Users/Children of Substance Abusing Parents Group.
 - 2.6.10. Recovery Group.
- 2.7. The Contractor shall conduct Group Support Sessions. During the first session of each group, confidentiality and boundaries shall be addressed and clarified to ensure students are provided with confidentiality guidelines. Group Sessions shall include, but is not limited to:
 - 2.7.1. Assisting students in an effort to identify and resist social and situational pressures to use substances, correct misperceptions about the prevalence and acceptability of substance use.
 - 2.7.2. Assisting students to focus on the personal consequences of use.
 - 2.7.3. Teaching and provide opportunities to practice resistance and coping skills.
 - 2.7.4. Identifying barriers to using the skills or adopting healthy attitudes.
- 2.8. The Contractor shall provide parent education about the non-medical misuse of prescription drugs and underage drinking and binge drinking. Topics shall include developmental information including, but not limited to:
 - 2.8.1. How the use of substances such as alcohol or other drugs affect the adolescent brain.

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Exhibit A

- 2.8.2. Youth access to substances.
- 2.8.3. How perception of parental disapproval impacts use.
- 2.9. The Contractor shall enhance parent education services via the current parent education services being offered at the school and local levels.
- 2.10. The Contractor shall provide prevention education services during transitional years (i.e. 7th and 9th grades) which topics shall include, but are not limited to:
 - 2.10.1. Being an adolescent.
 - 2.10.2. Alcohol, tobacco and other drug information.
 - 2.10.3. Family dynamics and pressures.
 - 2.10.4. Skills for coping with stress and life pressure.
- 2.11. The Contractor shall conduct a minimum of three (3) school and/or community centered environmental strategies each year of funding. The Contractor may utilize existing groups and programs to enhance and meet this requirement.
- 2.12. The Contractor shall enhance services through the utilization of marketing and media tools. The Contractor shall complete this work in conjunction with work being done at the state level and the local level with community partners such as the Regional Public Health Network, Drug-Free Coalitions, and other local organizations. The Contractor may utilize existing groups to enhance and meet this requirement.
- 2.13. The Contractor shall participate in evaluation efforts conducted by the Department in order to use data to drive continuous quality improvement.
- 2.14. The Contractor shall administer the 2019 Youth Risk Behavior Survey with students in grades 9 through 12 in the Spring of 2019 and administer a whole school survey with students in grades 9 through 12 developed by the Department in the Spring of 2020.
- 2.15. The Contractor shall administer a Department approved survey in the Spring of 2019 and the Spring of 2020 to 7th and 8th grades in middle schools that do not conduct the middle school Youth Risk Behavior Survey in their contracted service areas.
- 2.16. The Contractor shall conduct an assessment by comparing current school policies related to the use of alcohol and other drugs against the Model School Policy that was developed by the Governor's commission on Alcohol and Drug Abuse, Prevention, Intervention and Treatment by end of year one.
 - 2.16.1. The Contractor shall implement best practices in the school's policies related to the use of alcohol and other drugs according to the Model School Policy in Section 2.16 above by end of year two.
- 2.17. The Contractor shall participate in all required meetings and trainings which shall include, but are not limited to:
 - 2.17.1. Student Assistance Program Community of Practice.



- 2.17.2. Learning Collaborative Meetings.
- 2.17.3. Mandatory trainings.
- 2.18. The Contractor shall provide one full-time equivalent staff person to every one-thousand (1,000) students.
 - 2.18.1. This position may be pro-rated for schools that serve less than 1,000 students.
 - 2.18.2. If the school contains less than 1,000 students the Contractor shall ensure the staff person is available a minimum of two (2) days per week and shall not serve more than two buildings or campuses.
- 2.19. The Contractor shall provide one (1) Student Assistance counselor who shall obtain Certified Prevention Specialist (CPS) status within one (1) year of hire.
 - 2.19.1. The Contractor shall submit a plan to the Department if this is not achieved.
- 2.20. The Contractor shall allow a Department approved team to conduct quarterly site reviews. The team shall include, but is not limited to:
 - 2.20.1. Student Assistance Counselor(s).
 - 2.20.2. Contractor or designee.
 - 2.20.3. Department.
 - 2.20.4. Representative of the New Hampshire Center for Excellence, if appropriate.
 - 2.20.5. The site visit shall include, but are not limited to:
 - 2.20.5.1. Review of the Contractor's systems of governance.
 - 2.20.5.2. Administration.
 - 2.20.5.3. Data collection and submission.
 - 2.20.5.4. Policies for ensuring student confidentiality.
 - 2.20.5.5. Financial management in order to assure systems are adequate to provide the contracted services.
 - 2.20.6. The Contractor shall make corrective actions as advised by the review team in contracted services are not found in accordance with this contract.

3. Staffing

- 3.1. The Contractor shall provide one (1) Student Assistance counselor who shall obtain Certified Prevention Specialist (CPS) status within one (1) year of hire.
 - 3.1.1. The Contractor shall submit a plan to the Department if this is not achieved.

4. Reporting

- 4.1. The Contractor shall communicate and submit required records via e-mail.
- 4.2. The Contractor shall enter and complete monthly data reporting in the New Hampshire Prevention Web Information Technology System (P-WITS) within twenty (20) working days of the end of the month.

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Exhibit A

- 4.3. The Contractor shall submit monthly expenditure reports by the twentieth (20th) business day following the month for reimbursement of costs for contracted services in the previous month.
- 4.4. The Contractor shall cooperate with, and answer all questions of, representatives of the Department conducting any periodic or special review of the performance of the Contractor or any inspection of the facilities.
- 4.5. The Contractor shall provide any periodic or specialty reports as requested by the Department.

5. Performance Measures

- 5.1. Participants will report a decrease in past 30 day use of alcohol and non-medical prescription drugs including opioids and illicit opioids.
- 5.2. Participants will report a decrease in past 30 day binge drinking
- 5.3. Participants will report an increase in parental and peer disapproval of alcohol and non-medical prescription drug misuse.
- 5.4. Participants will report an increase in a perception of risk/harm of use of alcohol and non-medical prescription drug misuse.
- 5.5. Participants will report an increase in family communication around alcohol and drug misuse.

6. Deliverables

- 6.1. The Contractor shall administer the 2019 Youth Risk Behavior Survey with students in grades 9 through 12 in the Spring of 2019 and administer a whole school survey with students in grades 9 through 12 developed by the Department in the Spring of 2020.
- 6.2. The Contractor shall administer a Department approved survey in the Spring of 2019 and the Spring of 2020 to 7th and 8th grades in middle schools that do not conduct the middle school Youth Risk Behavior Survey in their contracted service areas.
- 6.3. The Contractor shall provide the results of the assessment in Section 2.16 above to the Department in an electronic format within thirty (30) days after the end of year one.

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Exhibit B

Method and Conditions Precedent to Payment

1. The State shall pay the Contractor \$48.00 per hour in an amount not to exceed the Price Limitation on Form P-37, Block 1.8, for the services provided by the Contractor pursuant to Exhibit A, Scope of Services.
2. This contract is funded with funds from the:
 - 2.1 Catalog of Federal Domestic Assistance (CFDA) #93.243, United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration, Partnership for Success 2015.
 - 2.2 The contractor agrees to provide the services in Exhibit A, Scope of Services in compliance with funding requirements.
3. Payment for services shall be on a cost reimbursement basis of the hourly rate in Section 1 above, all-inclusive of both actual hours worked and other applicable expenses with operating the program pursuant to the Scope of Services.
4. The Contractor shall be available to provide services identified in Exhibit A, Scope of Services, as needed.
5. Payment for services shall be processed as follows:
 - 5.1 The Contractor shall submit monthly invoices for reimbursement of actual hours worked during the month, for a total of twelve (12) invoices per year. The invoice shall include the date, the hours worked, who provided the work and a brief description of the work completed in accordance with Exhibit A, Scope of Services. The State shall make payment to the Contractor within thirty (30) days of receipt of each invoice for Contractor services provided pursuant to this Agreement.
 - 5.2 Invoices described in Exhibit B, Method and Condition Precedent to Payment, Section 5.1 and reports identified in Exhibit A, Scope of Services must be submitted to:

Attn: Financial Manager
NH Department of Health and Human Services
Bureau of Drug and Alcohol Services
129 Pleasant St.
Concord, NH 03301-3857
6. Payments may be withheld pending receipt of required reports or documentation as identified in Exhibit A, Scope of Services.
7. A final payment request shall be submitted no later than sixty (60) days after the Contract ends. Failure to submit the invoice, and accompanying documentation could result in nonpayment.
8. Notwithstanding anything to the contrary herein, the Contractor agrees that funding under this Contract may be withheld, in whole or in part, in the event of noncompliance with any State or Federal law, rule or regulation applicable to the services provided, or if the said services have not been completed in accordance with the terms and conditions of this Agreement.

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Date: 8/24/18

New Hampshire Department of Health and Human Services
Student Assistance Program



Exhibit B

9. When the contract price limitation is reached the program shall continue to operate at full capacity at no charge to the Department for the duration of the contract period.
10. The Contractor agrees to keep records of their activities related to Department programs and services.
11. The Contractor agrees not to use the funding in this Agreement to replace funding for a program already funded from another source.

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SPECIAL PROVISIONS

Contractors Obligations: The Contractor covenants and agrees that all funds received by the Contractor under the Contract shall be used only as payment to the Contractor for services provided to eligible individuals and, in the furtherance of the aforesaid covenants, the Contractor hereby covenants and agrees as follows:

1. **Compliance with Federal and State Laws:** If the Contractor is permitted to determine the eligibility of individuals such eligibility determination shall be made in accordance with applicable federal and state laws, regulations, orders, guidelines, policies and procedures.
2. **Time and Manner of Determination:** Eligibility determinations shall be made on forms provided by the Department for that purpose and shall be made and remade at such times as are prescribed by the Department.
3. **Documentation:** In addition to the determination forms required by the Department, the Contractor shall maintain a data file on each recipient of services hereunder, which file shall include all information necessary to support an eligibility determination and such other information as the Department requests. The Contractor shall furnish the Department with all forms and documentation regarding eligibility determinations that the Department may request or require.
4. **Fair Hearings:** The Contractor understands that all applicants for services hereunder, as well as individuals declared ineligible have a right to a fair hearing regarding that determination. The Contractor hereby covenants and agrees that all applicants for services shall be permitted to fill out an application form and that each applicant or re-applicant shall be informed of his/her right to a fair hearing in accordance with Department regulations.
5. **Gratuities or Kickbacks:** The Contractor agrees that it is a breach of this Contract to accept or make a payment, gratuity or offer of employment on behalf of the Contractor, any Sub-Contractor or the State in order to influence the performance of the Scope of Work detailed in Exhibit A of this Contract. The State may terminate this Contract and any sub-contract or sub-agreement if it is determined that payments, gratuities or offers of employment of any kind were offered or received by any officials, officers, employees or agents of the Contractor or Sub-Contractor.
6. **Retroactive Payments:** Notwithstanding anything to the contrary contained in the Contract or in any other document, contract or understanding, it is expressly understood and agreed by the parties hereto, that no payments will be made hereunder to reimburse the Contractor for costs incurred for any purpose or for any services provided to any individual prior to the Effective Date of the Contract and no payments shall be made for expenses incurred by the Contractor for any services provided prior to the date on which the individual applies for services or (except as otherwise provided by the federal regulations) prior to a determination that the individual is eligible for such services.
7. **Conditions of Purchase:** Notwithstanding anything to the contrary contained in the Contract, nothing herein contained shall be deemed to obligate or require the Department to purchase services hereunder at a rate which reimburses the Contractor in excess of the Contractor's costs, at a rate which exceeds the amounts reasonable and necessary to assure the quality of such service, or at a rate which exceeds the rate charged by the Contractor to ineligible individuals or other third party funders for such service. If at any time during the term of this Contract or after receipt of the Final Expenditure Report hereunder, the Department shall determine that the Contractor has used payments hereunder to reimburse items of expense other than such costs, or has received payment in excess of such costs or in excess of such rates charged by the Contractor to ineligible individuals or other third party funders, the Department may elect to:
 - 7.1. Renegotiate the rates for payment hereunder, in which event new rates shall be established;
 - 7.2. Deduct from any future payment to the Contractor the amount of any prior reimbursement in excess of costs;

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- 7.3. Demand repayment of the excess payment by the Contractor in which event failure to make such repayment shall constitute an Event of Default hereunder. When the Contractor is permitted to determine the eligibility of individuals for services, the Contractor agrees to reimburse the Department for all funds paid by the Department to the Contractor for services provided to any individual who is found by the Department to be ineligible for such services at any time during the period of retention of records established herein.

RECORDS: MAINTENANCE, RETENTION, AUDIT, DISCLOSURE AND CONFIDENTIALITY:

8. **Maintenance of Records:** In addition to the eligibility records specified above, the Contractor covenants and agrees to maintain the following records during the Contract Period:
- 8.1. **Fiscal Records:** books, records, documents and other data evidencing and reflecting all costs and other expenses incurred by the Contractor in the performance of the Contract, and all income received or collected by the Contractor during the Contract Period, said records to be maintained in accordance with accounting procedures and practices which sufficiently and properly reflect all such costs and expenses, and which are acceptable to the Department, and to include, without limitation, all ledgers, books, records, and original evidence of costs such as purchase requisitions and orders, vouchers, requisitions for materials, inventories, valuations of in-kind contributions, labor time cards, payrolls, and other records requested or required by the Department.
- 8.2. **Statistical Records:** Statistical, enrollment, attendance or visit records for each recipient of services during the Contract Period, which records shall include all records of application and eligibility (including all forms required to determine eligibility for each such recipient), records regarding the provision of services and all invoices submitted to the Department to obtain payment for such services.
- 8.3. **Medical Records:** Where appropriate and as prescribed by the Department regulations, the Contractor shall retain medical records on each patient/recipient of services.
9. **Audit:** Contractor shall submit an annual audit to the Department within 60 days after the close of the agency fiscal year. It is recommended that the report be prepared in accordance with the provision of Office of Management and Budget Circular A-133, "Audits of States, Local Governments, and Non Profit Organizations" and the provisions of Standards for Audit of Governmental Organizations, Programs, Activities and Functions, issued by the US General Accounting Office (GAO standards) as they pertain to financial compliance audits.
- 9.1. **Audit and Review:** During the term of this Contract and the period for retention hereunder, the Department, the United States Department of Health and Human Services, and any of their designated representatives shall have access to all reports and records maintained pursuant to the Contract for purposes of audit, examination, excerpts and transcripts.
- 9.2. **Audit Liabilities:** In addition to and not in any way in limitation of obligations of the Contract, it is understood and agreed by the Contractor that the Contractor shall be held liable for any state or federal audit exceptions and shall return to the Department, all payments made under the Contract to which exception has been taken or which have been disallowed because of such an exception.
10. **Confidentiality of Records:** All information, reports, and records maintained hereunder or collected in connection with the performance of the services and the Contract shall be confidential and shall not be disclosed by the Contractor, provided however, that pursuant to state laws and the regulations of the Department regarding the use and disclosure of such information, disclosure may be made to public officials requiring such information in connection with their official duties and for purposes directly connected to the administration of the services and the Contract; and provided further, that the use or disclosure by any party of any information concerning a recipient for any purpose not directly connected with the administration of the Department or the Contractor's responsibilities with respect to purchased services hereunder is prohibited except on written consent of the recipient, his attorney or guardian.

New Hampshire Department of Health and Human Services
Exhibit C



Notwithstanding anything to the contrary contained herein the covenants and conditions contained in the Paragraph shall survive the termination of the Contract for any reason whatsoever.

11. **Reports: Fiscal and Statistical:** The Contractor agrees to submit the following reports at the following times if requested by the Department.
 - 11.1. **Interim Financial Reports:** Written interim financial reports containing a detailed description of all costs and non-allowable expenses incurred by the Contractor to the date of the report and containing such other information as shall be deemed satisfactory by the Department to justify the rate of payment hereunder. Such Financial Reports shall be submitted on the form designated by the Department or deemed satisfactory by the Department.
 - 11.2. **Final Report:** A final report shall be submitted within thirty (30) days after the end of the term of this Contract. The Final Report shall be in a form satisfactory to the Department and shall contain a summary statement of progress toward goals and objectives stated in the Proposal and other information required by the Department.
12. **Completion of Services: Disallowance of Costs:** Upon the purchase by the Department of the maximum number of units provided for in the Contract and upon payment of the price limitation hereunder, the Contract and all the obligations of the parties hereunder (except such obligations as, by the terms of the Contract are to be performed after the end of the term of this Contract and/or survive the termination of the Contract) shall terminate, provided however, that if, upon review of the Final Expenditure Report the Department shall disallow any expenses claimed by the Contractor as costs hereunder the Department shall retain the right, at its discretion, to deduct the amount of such expenses as are disallowed or to recover such sums from the Contractor.
13. **Credits:** All documents, notices, press releases, research reports and other materials prepared during or resulting from the performance of the services of the Contract shall include the following statement:
 - 13.1. The preparation of this (report, document etc.) was financed under a Contract with the State of New Hampshire, Department of Health and Human Services, with funds provided in part by the State of New Hampshire and/or such other funding sources as were available or required, e.g., the United States Department of Health and Human Services.
14. **Prior Approval and Copyright Ownership:** All materials (written, video, audio) produced or purchased under the contract shall have prior approval from DHHS before printing, production, distribution or use. The DHHS will retain copyright ownership for any and all original materials produced, including, but not limited to, brochures, resource directories, protocols or guidelines, posters, or reports. Contractor shall not reproduce any materials produced under the contract without prior written approval from DHHS.
15. **Operation of Facilities: Compliance with Laws and Regulations:** In the operation of any facilities for providing services, the Contractor shall comply with all laws, orders and regulations of federal, state, county and municipal authorities and with any direction of any Public Officer or officers pursuant to laws which shall impose an order or duty upon the contractor with respect to the operation of the facility or the provision of the services at such facility. If any governmental license or permit shall be required for the operation of the said facility or the performance of the said services, the Contractor will procure said license or permit, and will at all times comply with the terms and conditions of each such license or permit. In connection with the foregoing requirements, the Contractor hereby covenants and agrees that, during the term of this Contract the facilities shall comply with all rules, orders, regulations, and requirements of the State Office of the Fire Marshal and the local fire protection agency, and shall be in conformance with local building and zoning codes, by-laws and regulations.
16. **Equal Employment Opportunity Plan (EEO):** The Contractor will provide an Equal Employment Opportunity Plan (EEO) to the Office for Civil Rights, Office of Justice Programs (OCR), if it has received a single award of \$500,000 or more. If the recipient receives \$25,000 or more and has 50 or



more employees, it will maintain a current EEOP on file and submit an EEOP Certification Form to the OCR, certifying that its EEOP is on file. For recipients receiving less than \$25,000, or public grantees with fewer than 50 employees, regardless of the amount of the award, the recipient will provide an EEOP Certification Form to the OCR certifying it is not required to submit or maintain an EEOP. Non-profit organizations, Indian Tribes, and medical and educational institutions are exempt from the EEOP requirement, but are required to submit a certification form to the OCR to claim the exemption. EEOP Certification Forms are available at: <http://www.ojp.usdoj/about/ocr/pdfs/cert.pdf>.

17. **Limited English Proficiency (LEP):** As clarified by Executive Order 13166, Improving Access to Services for persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with the Omnibus Crime Control and Safe Streets Act of 1968 and Title VI of the Civil Rights Act of 1964, Contractors must take reasonable steps to ensure that LEP persons have meaningful access to its programs.

18. **Pilot Program for Enhancement of Contractor Employee Whistleblower Protections:** The following shall apply to all contracts that exceed the Simplified Acquisition Threshold as defined in 48 CFR 2.101 (currently, \$150,000)

CONTRACTOR EMPLOYEE WHISTLEBLOWER RIGHTS AND REQUIREMENT TO INFORM EMPLOYEES OF WHISTLEBLOWER RIGHTS (SEP 2013)

(a) This contract and employees working on this contract will be subject to the whistleblower rights and remedies in the pilot program on Contractor employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) and FAR 3.908.

(b) The Contractor shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation.

(c) The Contractor shall insert the substance of this clause, including this paragraph (c), in all subcontracts over the simplified acquisition threshold.

19. **Subcontractors:** DHHS recognizes that the Contractor may choose to use subcontractors with greater expertise to perform certain health care services or functions for efficiency or convenience, but the Contractor shall retain the responsibility and accountability for the function(s). Prior to subcontracting, the Contractor shall evaluate the subcontractor's ability to perform the delegated function(s). This is accomplished through a written agreement that specifies activities and reporting responsibilities of the subcontractor and provides for revoking the delegation or imposing sanctions if the subcontractor's performance is not adequate. Subcontractors are subject to the same contractual conditions as the Contractor and the Contractor is responsible to ensure subcontractor compliance with those conditions.

When the Contractor delegates a function to a subcontractor, the Contractor shall do the following:

- 19.1. Evaluate the prospective subcontractor's ability to perform the activities, before delegating the function
- 19.2. Have a written agreement with the subcontractor that specifies activities and reporting responsibilities and how sanctions/revocation will be managed if the subcontractor's performance is not adequate
- 19.3. Monitor the subcontractor's performance on an ongoing basis

CP
Date 8/24/18



- 19.4. Provide to DHHS an annual schedule identifying all subcontractors, delegated functions and responsibilities, and when the subcontractor's performance will be reviewed
- 19.5. DHHS shall, at its discretion, review and approve all subcontracts.

If the Contractor identifies deficiencies or areas for improvement are identified, the Contractor shall take corrective action.

DEFINITIONS

As used in the Contract, the following terms shall have the following meanings:

COSTS: Shall mean those direct and indirect items of expense determined by the Department to be allowable and reimbursable in accordance with cost and accounting principles established in accordance with state and federal laws, regulations, rules and orders.

DEPARTMENT: NH Department of Health and Human Services.

FINANCIAL MANAGEMENT GUIDELINES: Shall mean that section of the Contractor Manual which is entitled "Financial Management Guidelines" and which contains the regulations governing the financial activities of contractor agencies which have contracted with the State of NH to receive funds.

PROPOSAL: If applicable, shall mean the document submitted by the Contractor on a form or forms required by the Department and containing a description of the Services to be provided to eligible individuals by the Contractor in accordance with the terms and conditions of the Contract and setting forth the total cost and sources of revenue for each service to be provided under the Contract.

UNIT: For each service that the Contractor is to provide to eligible individuals hereunder, shall mean that period of time or that specified activity determined by the Department and specified in Exhibit B of the Contract.

FEDERAL/STATE LAW: Wherever federal or state laws, regulations, rules, orders, and policies, etc. are referred to in the Contract, the said reference shall be deemed to mean all such laws, regulations, etc. as they may be amended or revised from the time to time.

CONTRACTOR MANUAL: Shall mean that document prepared by the NH Department of Administrative Services containing a compilation of all regulations promulgated pursuant to the New Hampshire Administrative Procedures Act. NH RSA Ch 541-A, for the purpose of implementing State of NH and federal regulations promulgated thereunder.

SUPPLANTING OTHER FEDERAL FUNDS: The Contractor guarantees that funds provided under this Contract will not supplant any existing federal funds available for these services.

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8/24/18



REVISIONS TO GENERAL PROVISIONS

1. Subparagraph 4 of the General Provisions of this contract, Conditional Nature of Agreement, is replaced as follows:
 4. **CONDITIONAL NATURE OF AGREEMENT.**
Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments, in whole or in part, under this Agreement are contingent upon continued appropriation or availability of funds, including any subsequent changes to the appropriation or availability of funds affected by any state or federal legislative or executive action that reduces, eliminates, or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope of Services provided in Exhibit A, Scope of Services, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of appropriated or available funds. In the event of a reduction, termination or modification of appropriated or available funds, the State shall have the right to withhold payment until such funds become available, if ever. The State shall have the right to reduce, terminate or modify services under this Agreement immediately upon giving the Contractor notice of such reduction, termination or modification. The State shall not be required to transfer funds from any other source or account into the Account(s) identified in block 1.6 of the General Provisions, Account Number, or any other account, in the event funds are reduced or unavailable.
2. Subparagraph 10 of the General Provisions of this contract, Termination, is amended by adding the following language:
 - 10.1 The State may terminate the Agreement at any time for any reason, at the sole discretion of the State, 30 days after giving the Contractor written notice that the State is exercising its option to terminate the Agreement.
 - 10.2 In the event of early termination, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement, including but not limited to, identifying the present and future needs of clients receiving services under the Agreement and establishes a process to meet those needs.
 - 10.3 The Contractor shall fully cooperate with the State and shall promptly provide detailed information to support the Transition Plan including, but not limited to, any information or data requested by the State related to the termination of the Agreement and Transition Plan and shall provide ongoing communication and revisions of the Transition Plan to the State as requested.
 - 10.4 In the event that services under the Agreement, including but not limited to clients receiving services under the Agreement are transitioned to having services delivered by another entity including contracted providers or the State, the Contractor shall provide a process for uninterrupted delivery of services in the Transition Plan.
 - 10.5 The Contractor shall establish a method of notifying clients and other affected individuals about the transition. The Contractor shall include the proposed communications in its Transition Plan submitted to the State as described above.
3. **Renewal:**
The Department reserves the right to extend this Agreement for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties and approval of the Governor and Executive Council.



CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS

**US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS
US DEPARTMENT OF EDUCATION - CONTRACTORS
US DEPARTMENT OF AGRICULTURE - CONTRACTORS**

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

Commissioner
NH Department of Health and Human Services
129 Pleasant Street,
Concord, NH 03301-6505

1. The grantee certifies that it will or will continue to provide a drug-free workplace by:
 - 1.1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
 - 1.2. Establishing an ongoing drug-free awareness program to inform employees about
 - 1.2.1. The dangers of drug abuse in the workplace;
 - 1.2.2. The grantee's policy of maintaining a drug-free workplace;
 - 1.2.3. Any available drug counseling, rehabilitation, and employee assistance programs; and
 - 1.2.4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
 - 1.3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
 - 1.4. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will
 - 1.4.1. Abide by the terms of the statement; and
 - 1.4.2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
 - 1.5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 1.4.2 from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency

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8/24/18

New Hampshire Department of Health and Human Services
Exhibit D



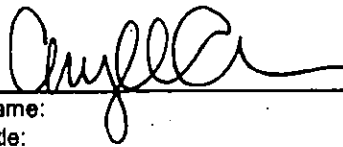
- has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
- 1.6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 1.4.2, with respect to any employee who is so convicted
 - 1.6.1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 - 1.6.2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
 - 1.7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1.1, 1.2, 1.3, 1.4, 1.5, and 1.6.
2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, state, zip code) (list each location)
Claremont Middle School - 107 South St Claremont NH 03743
Aevens High School - 115 Broad Street Claremont NH 03743

Check if there are workplaces on file that are not identified here.

Contractor Name:

8/24/18
Date


Name:
Title:

Contractor Initials cl
Date 8/24/18



CERTIFICATION REGARDING LOBBYING

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS
US DEPARTMENT OF EDUCATION - CONTRACTORS
US DEPARTMENT OF AGRICULTURE - CONTRACTORS

Programs (indicate applicable program covered):

- *Temporary Assistance to Needy Families under Title IV-A
- *Child Support Enforcement Program under Title IV-D
- *Social Services Block Grant Program under Title XX
- *Medicaid Program under Title XIX
- *Community Services Block Grant under Title VI
- *Child Care Development Block Grant under Title IV

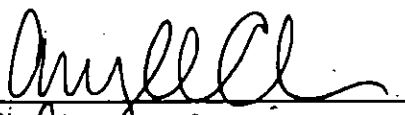
The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor).
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor), the undersigned shall complete and submit Standard Form LLL, (Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-1.)
3. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Contractor Name:

8/24/18
Date


Name: Amy L. Clair
Title: Asst. Supt.



**CERTIFICATION REGARDING DEBARMENT, SUSPENSION
AND OTHER RESPONSIBILITY MATTERS**

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

INSTRUCTIONS FOR CERTIFICATION.

1. By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76. See the attached definitions.
6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by DHHS, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties).
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and

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information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, DHHS may terminate this transaction for cause or default.

PRIMARY COVERED TRANSACTIONS


11. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- 11.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - 11.2. have not within a three-year period preceding this proposal (contract) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - 11.3. are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - 11.4. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
12. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

LOWER TIER COVERED TRANSACTIONS

13. By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:
- 13.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
 - 13.2. where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).
14. The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion - Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

Contractor Name:

8/24/18
Date


Name: Cong Leclair
Title: Asst. Supt.

Contractor Initials CL
Date 8/24/18



**CERTIFICATION OF COMPLIANCE WITH REQUIREMENTS PERTAINING TO
FEDERAL NONDISCRIMINATION, EQUAL TREATMENT OF FAITH-BASED ORGANIZATIONS AND
WHISTLEBLOWER PROTECTIONS**

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

Contractor will comply, and will require any subgrantees or subcontractors to comply, with any applicable federal nondiscrimination requirements, which may include:

- the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. Section 3789d) which prohibits recipients of federal funding under this statute from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act requires certain recipients to produce an Equal Employment Opportunity Plan;
- the Juvenile Justice Delinquency Prevention Act of 2002 (42 U.S.C. Section 5672(b)) which adopts by reference, the civil rights obligations of the Safe Streets Act. Recipients of federal funding under this statute are prohibited from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act includes Equal Employment Opportunity Plan requirements;
- the Civil Rights Act of 1964 (42 U.S.C. Section 2000d, which prohibits recipients of federal financial assistance from discriminating on the basis of race, color, or national origin in any program or activity);
- the Rehabilitation Act of 1973 (29 U.S.C. Section 794), which prohibits recipients of Federal financial assistance from discriminating on the basis of disability, in regard to employment and the delivery of services or benefits, in any program or activity;
- the Americans with Disabilities Act of 1990 (42 U.S.C. Sections 12131-34), which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation;
- the Education Amendments of 1972 (20 U.S.C. Sections 1681, 1683, 1685-86), which prohibits discrimination on the basis of sex in federally assisted education programs;
- the Age Discrimination Act of 1975 (42 U.S.C. Sections 6106-07), which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance. It does not include employment discrimination;
- 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations – OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations – Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Executive Order No. 13279 (equal protection of the laws for faith-based and community organizations); Executive Order No. 13559, which provide fundamental principles and policy-making criteria for partnerships with faith-based and neighborhood organizations;
- 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations – Equal Treatment for Faith-Based Organizations); and Whistleblower protections 41 U.S.C. §4712 and The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) the Pilot Program for Enhancement of Contract Employee Whistleblower Protections, which protects employees against reprisal for certain whistle blowing activities in connection with federal grants and contracts.

The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment.

Exhibit G

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections

Contractor Initials

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8/24/18

New Hampshire Department of Health and Human Services
Exhibit G



In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, to the applicable contracting agency or division within the Department of Health and Human Services, and to the Department of Health and Human Services Office of the Ombudsman.

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this proposal (contract) the Contractor agrees to comply with the provisions indicated above.

Contractor Name:

8/24/18
Date

[Signature]
Name: Cond LeClair
Title: Asst. Supt.

Exhibit G

Certification of Compliance with requirements pertaining to Federal Nondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower protections

Contractor Initials CL



CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Contractor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this contract, the Contractor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

Contractor Name:

8/24/18
Date

[Signature]
Name:
Title: *Cony LeClair*
Asst. Supt.

Contractor Initials *cl*
Date *8/24/18*



HEALTH INSURANCE PORTABILITY ACT
BUSINESS ASSOCIATE AGREEMENT

The Contractor identified in Section 1.3 of the General Provisions of the Agreement agrees to comply with the Health Insurance Portability and Accountability Act, Public Law 104-191 and with the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160 and 164 applicable to business associates. As defined herein, "Business Associate" shall mean the Contractor and subcontractors and agents of the Contractor that receive, use or have access to protected health information under this Agreement and "Covered Entity" shall mean the State of New Hampshire, Department of Health and Human Services.

(1) **Definitions.**

- a. **"Breach"** shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- b. **"Business Associate"** has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- c. **"Covered Entity"** has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- d. **"Designated Record Set"** shall have the same meaning as the term "designated record set" in 45 CFR Section 164.501.
- e. **"Data Aggregation"** shall have the same meaning as the term "data aggregation" in 45 CFR Section 164.501.
- f. **"Health Care Operations"** shall have the same meaning as the term "health care operations" in 45 CFR Section 164.501.
- g. **"HITECH Act"** means the Health Information Technology for Economic and Clinical Health Act, Title XIII, Subtitle D, Part 1 & 2 of the American Recovery and Reinvestment Act of 2009.
- h. **"HIPAA"** means the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 and the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160, 162 and 164 and amendments thereto.
- i. **"Individual"** shall have the same meaning as the term "individual" in 45 CFR Section 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR Section 164.501(g).
- j. **"Privacy Rule"** shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- k. **"Protected Health Information"** shall have the same meaning as the term "protected health information" in 45 CFR Section 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.

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8/24/18



Exhibit I

Associate shall refrain from disclosing the PHI until Covered Entity has exhausted all remedies.

- e. If the Covered Entity notifies the Business Associate that Covered Entity has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Business Associate shall be bound by such additional restrictions and shall not disclose PHI in violation of such additional restrictions and shall abide by any additional security safeguards.

(3) Obligations and Activities of Business Associate.

- a. The Business Associate shall notify the Covered Entity's Privacy Officer immediately after the Business Associate becomes aware of any use or disclosure of protected health information not provided for by the Agreement including breaches of unsecured protected health information and/or any security incident that may have an impact on the protected health information of the Covered Entity.
- b. The Business Associate shall immediately perform a risk assessment when it becomes aware of any of the above situations. The risk assessment shall include, but not be limited to:
 - o The nature and extent of the protected health information involved, including the types of identifiers and the likelihood of re-identification;
 - o The unauthorized person used the protected health information or to whom the disclosure was made;
 - o Whether the protected health information was actually acquired or viewed
 - o The extent to which the risk to the protected health information has been mitigated.

The Business Associate shall complete the risk assessment within 48 hours of the breach and immediately report the findings of the risk assessment in writing to the Covered Entity.

- c. The Business Associate shall comply with all sections of the Privacy, Security, and Breach Notification Rule.
- d. Business Associate shall make available all of its internal policies and procedures, books and records relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of Covered Entity to the Secretary for purposes of determining Covered Entity's compliance with HIPAA and the Privacy and Security Rule.
- e. Business Associate shall require all of its business associates that receive, use or have access to PHI under the Agreement, to agree in writing to adhere to the same restrictions and conditions on the use and disclosure of PHI contained herein, including the duty to return or destroy the PHI as provided under Section 3 (I). The Covered Entity shall be considered a direct third party beneficiary of the Contractor's business associate agreements with Contractor's intended business associates, who will be receiving PHI

[Handwritten Signature]

8/24/18



Exhibit I

- pursuant to this Agreement, with rights of enforcement and indemnification from such business associates who shall be governed by standard Paragraph #13 of the standard contract provisions (P-37) of this Agreement for the purpose of use and disclosure of protected health information.
- f. Within five (5) business days of receipt of a written request from Covered Entity, Business Associate shall make available during normal business hours at its offices all records, books, agreements, policies and procedures relating to the use and disclosure of PHI to the Covered Entity, for purposes of enabling Covered Entity to determine Business Associate's compliance with the terms of the Agreement.
 - g. Within ten (10) business days of receiving a written request from Covered Entity, Business Associate shall provide access to PHI in a Designated Record Set to the Covered Entity, or as directed by Covered Entity, to an individual in order to meet the requirements under 45 CFR Section 164.524.
 - h. Within ten (10) business days of receiving a written request from Covered Entity for an amendment of PHI or a record about an individual contained in a Designated Record Set, the Business Associate shall make such PHI available to Covered Entity for amendment and incorporate any such amendment to enable Covered Entity to fulfill its obligations under 45 CFR Section 164.526.
 - i. Business Associate shall document such disclosures of PHI and information related to such disclosures as would be required for Covered Entity to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 CFR Section 164.528.
 - j. Within ten (10) business days of receiving a written request from Covered Entity for a request for an accounting of disclosures of PHI, Business Associate shall make available to Covered Entity such information as Covered Entity may require to fulfill its obligations to provide an accounting of disclosures with respect to PHI in accordance with 45 CFR Section 164.528.
 - k. In the event any individual requests access to, amendment of, or accounting of PHI directly from the Business Associate, the Business Associate shall within two (2) business days forward such request to Covered Entity. Covered Entity shall have the responsibility of responding to forwarded requests. However, if forwarding the individual's request to Covered Entity would cause Covered Entity or the Business Associate to violate HIPAA and the Privacy and Security Rule, the Business Associate shall instead respond to the individual's request as required by such law and notify Covered Entity of such response as soon as practicable.
 - l. Within ten (10) business days of termination of the Agreement, for any reason, the Business Associate shall return or destroy, as specified by Covered Entity, all PHI received from, or created or received by the Business Associate in connection with the Agreement, and shall not retain any copies or back-up tapes of such PHI. If return or destruction is not feasible, or the disposition of the PHI has been otherwise agreed to in the Agreement, Business Associate shall continue to extend the protections of the Agreement, to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business

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Exhibit I

Associate maintains such PHI. If Covered Entity, in its sole discretion, requires that the Business Associate destroy any or all PHI, the Business Associate shall certify to Covered Entity that the PHI has been destroyed.

(4) Obligations of Covered Entity

- a. Covered Entity shall notify Business Associate of any changes or limitation(s) in its Notice of Privacy Practices provided to individuals in accordance with 45 CFR Section 164.520, to the extent that such change or limitation may affect Business Associate's use or disclosure of PHI.
- b. Covered Entity shall promptly notify Business Associate of any changes in, or revocation of permission provided to Covered Entity by individuals whose PHI may be used or disclosed by Business Associate under this Agreement, pursuant to 45 CFR Section 164.506 or 45 CFR Section 164.508.
- c. Covered entity shall promptly notify Business Associate of any restrictions on the use or disclosure of PHI that Covered Entity has agreed to in accordance with 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.

(5) Termination for Cause

In addition to Paragraph 10 of the standard terms and conditions (P-37) of this Agreement the Covered Entity may immediately terminate the Agreement upon Covered Entity's knowledge of a breach by Business Associate of the Business Associate Agreement set forth herein as Exhibit I. The Covered Entity may either immediately terminate the Agreement or provide an opportunity for Business Associate to cure the alleged breach within a timeframe specified by Covered Entity. If Covered Entity determines that neither termination nor cure is feasible, Covered Entity shall report the violation to the Secretary.

(6) Miscellaneous

- a. Definitions and Regulatory References. All terms used, but not otherwise defined herein, shall have the same meaning as those terms in the Privacy and Security Rule, amended from time to time. A reference in the Agreement, as amended to include this Exhibit I, to a Section in the Privacy and Security Rule means the Section as in effect or as amended.
- b. Amendment. Covered Entity and Business Associate agree to take such action as is necessary to amend the Agreement, from time to time as is necessary for Covered Entity to comply with the changes in the requirements of HIPAA, the Privacy and Security Rule, and applicable federal and state law.
- c. Data Ownership. The Business Associate acknowledges that it has no ownership rights with respect to the PHI provided by or created on behalf of Covered Entity.
- d. Interpretation. The parties agree that any ambiguity in the Agreement shall be resolved to permit Covered Entity to comply with HIPAA, the Privacy and Security Rule.

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Contractor Initials

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Date

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Exhibit I

- e. **Segregation.** If any term or condition of this Exhibit I or the application thereof to any person(s) or circumstance is held invalid, such invalidity shall not affect other terms or conditions which can be given effect without the invalid term or condition; to this end the terms and conditions of this Exhibit I are declared severable.
- f. **Survival.** Provisions in this Exhibit I regarding the use and disclosure of PHI, return or destruction of PHI, extensions of the protections of the Agreement in section (3) I, the defense and indemnification provisions of section (3) e and Paragraph 13 of the standard terms and conditions (P-37), shall survive the termination of the Agreement.

IN WITNESS WHEREOF, the parties hereto have duly executed this Exhibit I.

Department of Health and Human Services
The State

Katya S Fox
Signature of Authorized Representative

Katya S Fox
Name of Authorized Representative

Director
Title of Authorized Representative

10/2/18
Date

SAU 6
Name of the Contractor

[Signature]
Signature of Authorized Representative

Cory LeClair
Name of Authorized Representative

Asst Superintendent
Title of Authorized Representative

8/24/18
Date



CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) COMPLIANCE

The Federal Funding Accountability and Transparency Act (FFATA) requires prime awardees of individual Federal grants equal to or greater than \$25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of \$25,000 or more. If the initial award is below \$25,000 but subsequent grant modifications result in a total award equal to or over \$25,000, the award is subject to the FFATA reporting requirements, as of the date of the award.

In accordance with 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), the Department of Health and Human Services (DHHS) must report the following information for any subaward or contract award subject to the FFATA reporting requirements:

1. Name of entity
2. Amount of award
3. Funding agency
4. NAICS code for contracts / CFDA program number for grants
5. Program source
6. Award title descriptive of the purpose of the funding action
7. Location of the entity
8. Principle place of performance
9. Unique identifier of the entity (DUNS #)
10. Total compensation and names of the top five executives if:
 - 10.1. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25M annually and
 - 10.2. Compensation information is not already available through reporting to the SEC.

Prime grant recipients must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of The Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

The below named Contractor agrees to provide needed information as outlined above to the NH Department of Health and Human Services and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Contractor Name:

8/24/18
Date

[Signature]
Name:
Title: Corey LeClair
Asst. Supt.

Contractor Initials CL
Date 8/24/18



FORM A

As the Contractor identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

1. The DUNS number for your entity is: 019799283
2. In your business or organization's preceding completed fiscal year, did your business or organization receive (1) 80 percent or more of your annual gross revenue in U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

NO YES

If the answer to #2 above is NO, stop here

If the answer to #2 above is YES, please answer the following:

3. Does the public have access to information about the compensation of the executives in your business or organization through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C.78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?

NO YES

If the answer to #3 above is YES, stop here

If the answer to #3 above is NO, please answer the following:

4. The names and compensation of the five most highly compensated officers in your business or organization are as follows:

Name: _____	Amount: _____
Name: _____	Amount: _____
Name: _____	Amount: _____
Name: _____	Amount: _____
Name: _____	Amount: _____

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Exhibit K

DHHS Information Security Requirements

A. Definitions

The following terms may be reflected and have the described meaning in this document:

1. "Breach" means the loss of control, compromise, unauthorized disclosure, unauthorized acquisition, unauthorized access, or any similar term referring to situations where persons other than authorized users and for an other than authorized purpose have access or potential access to personally identifiable information, whether physical or electronic. With regard to Protected Health Information, "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
2. "Computer Security Incident" shall have the same meaning "Computer Security Incident" in section two (2) of NIST Publication 800-61, Computer Security Incident Handling Guide, National Institute of Standards and Technology, U.S. Department of Commerce.
3. "Confidential Information" or "Confidential Data" means all confidential information disclosed by one party to the other such as all medical, health, financial, public assistance benefits and personal information including without limitation, Substance Abuse Treatment Records, Case Records, Protected Health Information and Personally Identifiable Information.

Confidential Information also includes any and all information owned or managed by the State of NH - created, received from or on behalf of the Department of Health and Human Services (DHHS) or accessed in the course of performing contracted services - of which collection, disclosure, protection, and disposition is governed by state or federal law or regulation. This information includes, but is not limited to Protected Health Information (PHI), Personal Information (PI), Personal Financial Information (PFI), Federal Tax Information (FTI), Social Security Numbers (SSN), Payment Card Industry (PCI), and or other sensitive and confidential information.

4. "End User" means any person or entity (e.g., contractor, contractor's employee, business associate, subcontractor, other downstream user, etc.) that receives DHHS data or derivative data in accordance with the terms of this Contract.
5. "HIPAA" means the Health Insurance Portability and Accountability Act of 1996 and the regulations promulgated thereunder.
6. "Incident" means an act that potentially violates an explicit or implied security policy, which includes attempts (either failed or successful) to gain unauthorized access to a system or its data, unwanted disruption or denial of service, the unauthorized use of a system for the processing or storage of data; and changes to system hardware, firmware, or software characteristics without the owner's knowledge, instruction, or consent. Incidents include the loss of data through theft or device misplacement, loss or misplacement of hardcopy documents, and misrouting of physical or electronic

[Handwritten Signature]

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New Hampshire Department of Health and Human Services

Exhibit K

DHHS Information Security Requirements




mail, all of which may have the potential to put the data at risk of unauthorized access, use, disclosure, modification or destruction.

7. "Open Wireless Network" means any network or segment of a network that is not designated by the State of New Hampshire's Department of Information Technology or delegate as a protected network (designed, tested, and approved, by means of the State, to transmit) will be considered an open network and not adequately secure for the transmission of unencrypted PI, PFI, PHI or confidential DHHS data.
8. "Personal Information" (or "PI") means information which can be used to distinguish or trace an individual's identity, such as their name, social security number, personal information as defined in New Hampshire RSA 359-C:19, biometric records, etc., alone, or when combined with other personal or identifying information which is linked or linkable to a specific individual, such as date and place of birth, mother's maiden name, etc.
9. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 C.F.R. Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
10. "Protected Health Information" (or "PHI") has the same meaning as provided in the definition of "Protected Health Information" in the HIPAA Privacy Rule at 45 C.F.R. § 160.103.
11. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 C.F.R. Part 164, Subpart C, and amendments thereto.
12. "Unsecured Protected Health Information" means Protected Health Information that is not secured by a technology standard that renders Protected Health Information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.

I. RESPONSIBILITIES OF DHHS AND THE CONTRACTOR

A. Business Use and Disclosure of Confidential Information.

1. The Contractor must not use, disclose, maintain or transmit Confidential Information except as reasonably necessary as outlined under this Contract. Further, Contractor, including but not limited to all its directors, officers, employees and agents, must not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
2. The Contractor must not disclose any Confidential Information in response to a


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request for disclosure on the basis that it is required by law, in response to a subpoena, etc., without first notifying DHHS so that DHHS has an opportunity to consent or object to the disclosure.

3. If DHHS notifies the Contractor that DHHS has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Contractor must be bound by such additional restrictions and must not disclose PHI in violation of such additional restrictions and must abide by any additional security safeguards.
4. The Contractor agrees that DHHS Data or derivative there from disclosed to an End User must only be used pursuant to the terms of this Contract.
5. The Contractor agrees DHHS Data obtained under this Contract may not be used for any other purposes that are not indicated in this Contract.
6. The Contractor agrees to grant access to the data to the authorized representatives of DHHS for the purpose of inspecting to confirm compliance with the terms of this Contract.

II. METHODS OF SECURE TRANSMISSION OF DATA

1. Application Encryption. If End User is transmitting DHHS data containing Confidential Data between applications, the Contractor attests the applications have been evaluated by an expert knowledgeable in cyber security and that said application's encryption capabilities ensure secure transmission via the internet.
2. Computer Disks and Portable Storage Devices. End User may not use computer disks or portable storage devices, such as a thumb drive, as a method of transmitting DHHS data.
3. Encrypted Email. End User may only employ email to transmit Confidential Data if email is encrypted and being sent to and being received by email addresses of persons authorized to receive such information.
4. Encrypted Web Site. If End User is employing the Web to transmit Confidential Data, the secure socket layers (SSL) must be used and the web site must be secure. SSL encrypts data transmitted via a Web site.
5. File Hosting Services, also known as File Sharing Sites. End User may not use file hosting services, such as Dropbox or Google Cloud Storage, to transmit Confidential Data.
6. Ground Mail Service. End User may only transmit Confidential Data via *certified* ground mail within the continental U.S. and when sent to a named individual.
7. Laptops and PDA. If End User is employing portable devices to transmit Confidential Data said devices must be encrypted and password-protected.
8. Open Wireless Networks. End User may not transmit Confidential Data via an open

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wireless network. End User must employ a virtual private network (VPN) when remotely transmitting via an open wireless network.


9. Remote User Communication. If End User is employing remote communication to access or transmit Confidential Data, a virtual private network (VPN) must be installed on the End User's mobile device(s) or laptop from which information will be transmitted or accessed.
10. SSH File Transfer Protocol (SFTP), also known as Secure File Transfer Protocol. If End User is employing an SFTP to transmit Confidential Data, End User will structure the Folder and access privileges to prevent Inappropriate disclosure of information. SFTP folders and sub-folders used for transmitting Confidential Data will be coded for 24-hour auto-deletion cycle (i.e. Confidential Data will be deleted every 24 hours).
11. Wireless Devices. If End User is transmitting Confidential Data via wireless devices, all data must be encrypted to prevent inappropriate disclosure of information.

III. RETENTION AND DISPOSITION OF IDENTIFIABLE RECORDS

The Contractor will only retain the data and any derivative of the data for the duration of this Contract. After such time, the Contractor will have 30 days to destroy the data and any derivative in whatever form it may exist, unless, otherwise required by law or permitted under this Contract. To this end, the parties must:

A. Retention

1. The Contractor agrees it will not store, transfer or process data collected in connection with the services rendered under this Contract outside of the United States. This physical location requirement shall also apply in the implementation of cloud computing, cloud service or cloud storage capabilities, and includes backup data and Disaster Recovery locations.
2. The Contractor agrees to ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
3. The Contractor agrees to provide security awareness and education for its End Users in support of protecting Department confidential information.
4. The Contractor agrees to retain all electronic and hard copies of Confidential Data in a secure location and identified in section IV. A.2
5. The Contractor agrees Confidential Data stored in a Cloud must be in a FedRAMP/HITECH compliant solution and comply with all applicable statutes and regulations regarding the privacy and security. All servers and devices must have currently-supported and hardened operating systems, the latest anti-viral, anti-hacker, anti-spam, anti-spyware, and anti-malware utilities. The environment, as a


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whole, must have aggressive intrusion-detection and firewall protection.

6. The Contractor agrees to and ensures its complete cooperation with the State's Chief Information Officer in the detection of any security vulnerability of the hosting infrastructure.

B. Disposition

1. If the Contractor will maintain any Confidential Information on its systems (or its sub-contractor systems), the Contractor will maintain a documented process for securely disposing of such data upon request or contract termination; and will obtain written certification for any State of New Hampshire data destroyed by the Contractor or any subcontractors as a part of ongoing, emergency, and or disaster recovery operations. When no longer in use, electronic media containing State of New Hampshire data shall be rendered unrecoverable via a secure wipe program in accordance with industry-accepted standards for secure deletion and media sanitization, or otherwise physically destroying the media (for example, degaussing) as described in NIST Special Publication 800-88, Rev 1, Guidelines for Media Sanitization, National Institute of Standards and Technology, U. S. Department of Commerce. The Contractor will document and certify in writing at time of the data destruction, and will provide written certification to the Department upon request. The written certification will include all details necessary to demonstrate data has been properly destroyed and validated. Where applicable, regulatory and professional standards for retention requirements will be jointly evaluated by the State and Contractor prior to destruction.
2. Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to destroy all hard copies of Confidential Data using a secure method such as shredding.
3. Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to completely destroy all electronic Confidential Data by means of data erasure, also known as secure data wiping.

IV. PROCEDURES FOR SECURITY

- A. Contractor agrees to safeguard the DHHS Data received under this Contract, and any derivative data or files, as follows:**

1. The Contractor will maintain proper security controls to protect Department confidential information collected, processed, managed, and/or stored in the delivery of contracted services.
2. The Contractor will maintain policies and procedures to protect Department confidential information throughout the information lifecycle, where applicable, (from creation, transformation, use, storage and secure destruction) regardless of the media used to store the data (i.e., tape, disk, paper, etc.).

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New Hampshire Department of Health and Human Services

Exhibit K

DHHS Information Security Requirements



3. The Contractor will maintain appropriate authentication and access controls to contractor systems that collect, transmit, or store Department confidential information where applicable.
4. The Contractor will ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
5. The Contractor will provide regular security awareness and education for its End Users in support of protecting Department confidential information.
6. If the Contractor will be sub-contracting any core functions of the engagement supporting the services for State of New Hampshire, the Contractor will maintain a program of an internal process or processes that defines specific security expectations, and monitoring compliance to security requirements that at a minimum match those for the Contractor, including breach notification requirements.
7. The Contractor will work with the Department to sign and comply with all applicable State of New Hampshire and Department system access and authorization policies and procedures, systems access forms, and computer use agreements as part of obtaining and maintaining access to any Department system(s). Agreements will be completed and signed by the Contractor and any applicable sub-contractors prior to system access being authorized.
8. If the Department determines the Contractor is a Business Associate pursuant to 45 CFR 160.103, the Contractor will execute a HIPAA Business Associate Agreement (BAA) with the Department and is responsible for maintaining compliance with the agreement.
9. The Contractor will work with the Department at its request to complete a System Management Survey. The purpose of the survey is to enable the Department and Contractor to monitor for any changes in risks, threats, and vulnerabilities that may occur over the life of the Contractor engagement. The survey will be completed annually, or an alternate time frame at the Departments discretion with agreement by the Contractor, or the Department may request the survey be completed when the scope of the engagement between the Department and the Contractor changes.
10. The Contractor will not store, knowingly or unknowingly, any State of New Hampshire or Department data offshore or outside the boundaries of the United States unless prior express written consent is obtained from the Information Security Office leadership member within the Department.
11. Data Security Breach Liability. In the event of any security breach Contractor shall make efforts to investigate the causes of the breach, promptly take measures to prevent future breach and minimize any damage or loss resulting from the breach. The State shall recover from the Contractor all costs of response and recovery from

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the breach, including but not limited to: credit monitoring services, mailing costs and costs associated with website and telephone call center services necessary due to the breach.

12. Contractor must, comply with all applicable statutes and regulations regarding the privacy and security of Confidential Information, and must in all other respects maintain the privacy and security of PI and PHI at a level and scope that is not less than the level and scope of requirements applicable to federal agencies, including, but not limited to, provisions of the Privacy Act of 1974 (5 U.S.C. § 552a), DHHS Privacy Act Regulations (45 C.F.R. §5b), HIPAA Privacy and Security Rules (45 C.F.R. Parts 160 and 164) that govern protections for individually identifiable health information and as applicable under State law.
13. Contractor agrees to establish and maintain appropriate administrative, technical, and physical safeguards to protect the confidentiality of the Confidential Data and to prevent unauthorized use or access to it. The safeguards must provide a level and scope of security that is not less than the level and scope of security requirements established by the State of New Hampshire, Department of Information Technology. Refer to Vendor Resources/Procurement at <https://www.nh.gov/doi/vendor/index.htm> for the Department of Information Technology policies, guidelines, standards, and procurement information relating to vendors.
14. Contractor agrees to maintain a documented breach notification and incident response process. The Contractor will notify the State's Privacy Officer, and additional email addresses provided in this section, of any security breach within two (2) hours of the time that the Contractor learns of its occurrence. This includes a confidential information breach, computer security incident, or suspected breach which affects or includes any State of New Hampshire systems that connect to the State of New Hampshire network.
15. Contractor must restrict access to the Confidential Data obtained under this Contract to only those authorized End Users who need such DHHS Data to perform their official duties in connection with purposes identified in this Contract.
16. The Contractor must ensure that all End Users:
 - a. comply with such safeguards as referenced in Section IV A. above, implemented to protect Confidential Information that is furnished by DHHS under this Contract from loss, theft or inadvertent disclosure.
 - b. safeguard this information at all times.
 - c. ensure that laptops and other electronic devices/media containing PHI, PI, or PFI are encrypted and password-protected.
 - d. send emails containing Confidential Information only if encrypted and being sent to and being received by email addresses of persons authorized to receive such information.

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DHHS Information Security Requirements



- e. limit disclosure of the Confidential Information to the extent permitted by law.
- f. Confidential Information received under this Contract and individually identifiable data derived from DHHS Data, must be stored in an area that is physically and technologically secure from access by unauthorized persons during duty hours as well as non-duty hours (e.g., door locks, card keys, biometric identifiers, etc.).
- g. only authorized End Users may transmit the Confidential Data, including any derivative files containing personally identifiable information, and in all cases, such data must be encrypted at all times when in transit, at rest, or when stored on portable media as required in section IV above.
- h. in all other instances Confidential Data must be maintained, used and disclosed using appropriate safeguards, as determined by a risk-based assessment of the circumstances involved.
- i. understand that their user credentials (user name and password) must not be shared with anyone. End Users will keep their credential information secure. This applies to credentials used to access the site directly or indirectly through a third party application.

Contractor is responsible for oversight and compliance of their End Users. DHHS reserves the right to conduct onsite inspections to monitor compliance with this Contract, including the privacy and security requirements provided in herein, HIPAA, and other applicable laws and Federal regulations until such time the Confidential Data is disposed of in accordance with this Contract.

V. LOSS REPORTING

The Contractor must notify the State's Privacy Officer, Information Security Office and Program Manager of any Security Incidents and Breaches within two (2) hours of the time that the Contractor learns of their occurrence.

The Contractor must further handle and report Incidents and Breaches involving PHI in accordance with the agency's documented Incident Handling and Breach Notification procedures and in accordance with 42 C.F.R. §§ 431.300 - 306. In addition to, and notwithstanding, Contractor's compliance with all applicable obligations and procedures, Contractor's procedures must also address how the Contractor will:

- 1. Identify Incidents;
- 2. Determine if personally identifiable information is involved in Incidents;
- 3. Report suspected or confirmed Incidents as required in this Exhibit or P-37;
- 4. Identify and convene a core response group to determine the risk level of Incidents and determine risk-based responses to Incidents; and

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5. Determine whether Breach notification is required, and, if so, identify appropriate Breach notification methods, timing, source, and contents from among different options, and bear costs associated with the Breach notice as well as any mitigation measures.

Incidents and/or Breaches that implicate PI must be addressed and reported, as applicable, in accordance with NH RSA 359-C:20.

VI. PERSONS TO CONTACT

- A. DHHS contact for Data Management or Data Exchange issues:

DHHSInformationSecurityOffice@dhhs.nh.gov

- B. DHHS contacts for Privacy issues:

DHHSPrivacyOfficer@dhhs.nh.gov

- C. DHHS contact for Information Security issues:

DHHSInformationSecurityOffice@dhhs.nh.gov

- D. DHHS contact for Breach notifications:

DHHSInformationSecurityOffice@dhhs.nh.gov

DHHSPrivacy.Officer@dhhs.nh.gov

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