

STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

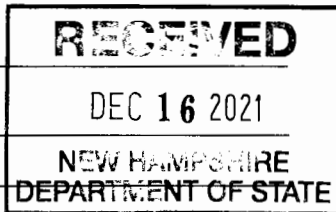
Name: Sherman A. Packard Work Phone #: 603-271-3661
Work Address: 107 North Main St, Concord, NH 03301
Office/Appointment/Employment held: Speaker of the House

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source:
Post Office Address:
Occupation:
Principal Place of Business:



If the source is a Corporation or other Entity:

Name of Corporation or Entity: National Conference of State Legislatures
Name of Person Representing the Corporation/Entity: Katie Ziegler
Work Address of Person Representing the Corporation/Entity: 2700 East Fiat Place Denver, CO 80230

I am reporting:

[X] An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)
Value of Expense Reimbursement: \$1,000.00 Date Received: 11/2/21 - 11/5/21
provide an estimate of the value of the gift or honorarium and identify the value as an estimate. [X] Exact [ ] Estimate

[ ] An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)
Value of Honorarium: Date Received:
estimate of the value of the gift or honorarium and identify the value as an estimate. [ ] Exact [ ] Estimate

[ ] A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

[ ] Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

[ ] A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE



**TUESDAY Nov. 2**

8 a.m.-3 p.m.

**Pre-Conferences**

**NCSL Task Forces**

8:30 a.m.-1 p.m.

**Legislative Staff Coordinating  
Committee**

1-3:15 p.m.

**Executive Committee**

**Subcommittee Meetings**

3:30-5:30 p.m.

**Full Executive Committee**

**WEDNESDAY Nov. 3**

8-8:45 a.m.

**New Attendee Orientation**

9-10:15 a.m.

**General Session:**

**Brain Rules: Mind Over Matters**

10:30-11:30 a.m.

**Sessions**

11:45 a.m.-12:45 p.m.

**Sessions**

Noon-2 p.m.

**Lunch and visit our exhibitors!**

2-3:15 p.m.

**Sessions**

3:30-5 p.m.

**Sessions**

5-6:30 p.m.

**It's Good to Be Back!**

**Reception: Waterfront Plaza**

**THURSDAY Nov. 4**

7:30-8:45 a.m.

**Committee Meetings**

9-10:15 a.m.

**General Session**

**Honoring All Who Served**

10:30 a.m.-11:30 a.m.

**Sessions/Committee Meetings**

11 a.m.-1 p.m.

**Lunch and visit our exhibitors!**

1-2 p.m.

**Sessions/Committee Meetings**

2:15-3:45 p.m.

**Sessions**

**Legislative Staff University**

4-5 p.m.

**Sessions**

6:30-8:30 p.m.

**Social Event:**

**Friends, Fins and Fireworks**

**FRIDAY Nov. 5**

8-9:15 a.m.

- **Democratic Breakfast**
- **Republican Breakfast**
- **Legislative Staff Breakfast**

9:30 a.m.-Noon

**Business Meeting**

**General Session:**

**Supply Chains: What's**

**Wrong—And Can It Be Fixed?**

Noon-4 p.m.

**Post Conferences**

**Task Forces**