



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2014 - Primary Election



I, Andy Sember (print name) Chairperson, and I, Laurie Sember (print name)
 Treasurer of the Friends of Andy Sember
 Committee, located at 71 Eagle Dr. Bedford, NH 03110
 (mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

- | | |
|--|----------------------|
| 1) Total of all receipts in this report | 1) \$ <u>1350</u> |
| 2) Total of all receipts in previous reports | 2) \$ <u>127,926</u> |
| 3) Total of all primary election receipts to date
(Add lines 1 and 2) | 3) \$ <u>129,276</u> |

Expenditures:

- | | |
|--|----------------------|
| 4) Total expenditures in this report | 4) \$ <u>13,842</u> |
| 5) Total of expenditures in previous reports | 5) \$ <u>74,778</u> |
| 6) Total of all primary election expenditures to date
(Add lines 4 and 5) | 6) \$ <u>88,620</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>40,656</u> |
| 8) Balance if DEFICIT | 8) \$- _____ |

Andy Sember
Signature of Chairman

Laurie Sember
Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

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NEW HAMPSHIRE
DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
<i>See Attached</i>					

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<i>See Attached</i>					
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6

9/25/2014	John Schieller	individual	Bedford	nh	3110	500
10/21/2014	NH Chiropractive Assoc	PAC	Concord	nh	3301	250
10/24/2014	NHBA State Bank Pac	PAC	Concord	nh	3301	200
10/15/2014	Anheuser Busch	Business	Requested			250
11/4/2014	Penchansky and Co	business	70 Stark St	nh	3101	100
10/28/2014	James Jalbert	Individual	185 Grafton Dr	nh	3801	500
10/22/2014	Concast	Business	1701 JFK Boulevard	pa	19103	500

1350

Expenditures

misc	Spectrum	marketing	manchester	nh	12942
	Santaander	Refund			100
	Patrick Souther		Bedford		800

13842



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2014 - General Election



I, NANCY KYLE Chairperson, and I, RICHARD BUSSING Treasurer of the NH RETAIL ASSOC. PAC Committee, located at 48 GRANDVIEW RD #2 BOW NH 03304

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [X]

1) Amount brought forward from Primary Election (Required only on first report filed for General Election) 1) \$ 4312.35 (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ -
3) Total of all receipts previously reported for general election 3) \$ 25.00
4) Total of all general election receipts to date (Add lines 1,2 and 3) 4) \$ 4337.35

Expenditures:

5) Total general election expenditures in this report 5) \$ -
6) Total of general election expenditures previously reported 6) \$ 75.00
7) Total of expenditures to date for general election (Add lines 5 and 6) 7) \$ 75.00

8) Balance if SURPLUS 8) \$+ 4262.35
9) Balance if DEFICIT 9) \$-

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Signature of Nancy Kyle, Committee Chairman

Signature of Richard Bussing, Treasurer