

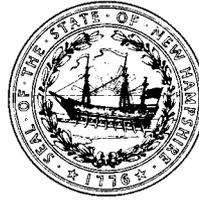
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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

July 7, 2015

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend a \$1,000 stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston MA, 02115 for a student interning in the Office of the Chief Medical Examiner (OCME) for the period of Governor and Executive Council approval through June 30, 2016. 100% Agency Income

These funds are to be budgeted in the Chief Medical Examiner, account number 02-20-20-200510-2614 as follows:

<u>Class</u>	<u>Description</u>	<u>Current Budget</u>	<u>Requested Action</u>	<u>New Budget</u>
010-500100	Personal Services	\$19,374.50	\$0.00	\$19,374.50
014-500134	Personal Services - Unclassif	\$32,094.00	\$0.00	\$32,094.00
015-500137	Personal Services - Unclassif	\$134,947.00	\$0.00	\$134,947.00
020-500200	Current Expense	\$7,000.00	\$1,000.00	\$8,000.00
022-500248	Rents - Other than State	\$47,904.50	\$0.00	\$47,904.50
024-500227	Maint. Other than Bldg. Gnds	\$600.00	\$0.00	\$600.00
027-500290	Transfer to DOIT	\$10,251.00	\$0.00	\$10,251.00
039-500188	Telecommunications	\$4,250.00	\$0.00	\$4,250.00
046-500464	Gen. Consultants-non-benefit	\$21,300.00	\$0.00	\$21,300.00
060-500601	Benefits	\$81,805.00	\$0.00	\$81,805.00
070-500704	In-State Travel	\$1,000.00	\$0.00	\$1,000.00
080-500714	Out of State Travel	\$3,000.00	\$0.00	\$3,000.00
234-500783	Autopsy Expense	\$293,436.50	\$0.00	\$293,436.50
		<u>\$656,962.50</u>	<u>\$1,000.00</u>	<u>\$657,962.50</u>

000-404786	Federal Funds Est.	\$24,300.00	\$0.00	\$24,300.00
009-403138	Agency Income Est.	\$26,221.50	\$1,000.00	\$27,221.50
	General Funds	\$606,441.00	\$0.00	\$606,441.00
		<u>\$656,962.50</u>	<u>\$1,000.00</u>	<u>\$657,962.50</u>

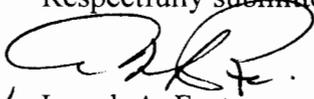
EXPLANATION

The stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester New Hampshire, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the Medical Examiner's office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in current expense. There is no cost to the state for providing this service to the students.

Please let me know if you have any questions regarding this request. Thank you for your consideration of this request.

Respectfully submitted,


 for Joseph A. Foster
 Attorney General

JAF/jaf
 Enclosures
 #1231733

0149894

June 24, 2015

Business Office of Attorney General
33 Capitol St.
Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following:

PA student rotation from 5/11 – 6/12/2015 at the Office of the Chief Medical Examiner.

Sincerely,



Barbara R. Hayes
Clinical Coordinator
MCPHS-Manchester/Worcester
603.314.1790
barbara.hayes@mcphs.edu

MCPHS University

179 Longwood Avenue Boston, Massachusetts 02115

Vendor Number	Vendor Name	Check Date	Check No.
0231082	TREASURER, STATE OF NEW HAMPSHIRE	06/18/15	0149894
Invoice Date	Invoice Number	Description	NET AMOUNT
05/11/15	PRECEP0511	BRYAN FISCHER	\$1,000.00
Total Amount Paid			\$1,000.00

Aug 3

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES

NO: 0149894

DATE: 06/18/15

*****\$1,000.00

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00

PAY ONE THOUSAND DOLLARS AND ZERO CENTS

TO THE ORDER OF
 TREASURER, STATE OF NEW HAMPSHIRE
 NH DEPT OF EDUCATION-HEC
 101 PLEASANT ST
 CONCORD NH 03301

MCPHS University
 179 Longwood Avenue
 Boston, Massachusetts 02115

BANK OF AMERICA
 BOSTON, MA
 5-13
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HEAT SENSITIVE RUB AREA TO VERIFY

AUTHORIZED SIGNATURE

THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

⑈ 149894⑈ ⑆ 01000138⑆ 00083 06672⑈

Rec
6/29/15