STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



| Name: | James | | A | | Spillane Last | | Work Phone #: | 603-463-5623 |
|------------------------------|--|-------------------------------|-------------------------------|--------------------------|---------------------------|-------------------|----------------------|--|
| | First | | Middle | | Last | | | |
| Work A | Address: | 6 Swamp | RL, DA | erfell | NH O | 3037 | | |
| Office/ | Appointmen | t/Employment | held: \$7 | ere i | Represent | nive | | |
| | | | | | | | | |
| Source | of Expens | se Reimburse | ment, Hono | orarium, | Ticket or | Free Ad | lmission, or Med | als and/or Beverages |
| reporta | ble expens or meals or | e reimbursen | nent, honora | rium, ticl | ket or free | admiss | ion to a political | any, of the source of ar , charitable, or ceremoni o discuss official busines |
| If the s | ource is an | n Individual: | | | | | | |
| Name o | f Source: | First | | | | | | |
| Post Of | fice Addres | First s: | | Mide | | | Last | |
| Occupa | tion: | | | | | | | |
| Principa | al Place of E | Business: | | | | | | |
| TC dlan | | C | E | | | | | |
| | | Corporation | | | 2 | 0.1 | | V 2400 4870 |
| | | | | | | | e 107-65 AUS | th TX 78746 |
| Name o | f Person Re | presenting the | Corporation | /Entity: | METT S | SS | | |
| Work A | ddress of P | erson Represe | nting the Cor | poration/E | Entity: _A | some | | |
| or reim 14-C:2 Value o | bursed by , III.) f Exp e nse F | a third party Reimbursemen | (other than t: \$1,5 82, | the Gene | ral Court) Date R | for atte | endance at a qual | forgiven, reduced, prepaidified event, pursuant RS If exact value is unknown XExact Estimate |
| article o activitio | or other doc es related to | ument, service legislative m | e as a consu atters, pursu | ltant or ad ant to RS | lvisor, or p A 14-C:2, | oarticipat V.) | tion in a discussion | arance, speech, written on group or similar value is unknown, provide |
| estimate | of the value | of the gift or ho | norarium and | identify the | e value as a | estimate. | □ E | value is unknown, provide a xact Estimate |
| □ A 14-C:4, | | e admission to | a political, | charitable | , or cerem | onial eve | ent with value ove | er \$50.00. (Pursuant to RS |
| | | beverages con (Pursuant to | | | r event the | e purpose | e of which is to di | scuss official business wit |
| □ A | Donation t | o a State or N | National Leg | islative A | ssociatio | n Event | (Pursuant to RSA | A 14-C:2, IV(b)(15).) |

TURN OVER TO CONTINUE

| or an equivalent do | cument which addres | sses the subjects addre | essed and the time | ed to attach a copy of the ag schedule of all activities a arc not indicated on the ag | it the | | | | | | | | | |
|---|--------------------------|--|--------------------|--|--------|--|--|--|--|--|--|--|--|--|
| On File | On File | | | | | | | | | | | | | |
| ticket or free admiss | sion to a political, cha | e or event that gave r aritable, or celebratory | event, or meals or | - | ium, | | | | | | | | | |
| - Containe | SU NIMIT | | | | | | | | | | | | | |
| - | | onal Legislative Associations, or o | | whom you received a don | ation | | | | | | | | | |
| | or national legislative | | | Whom you received a done | 411011 | | | | | | | | | |
| Full Name of Donator | Post Office Address | Value of Donation | Date Received | Name of Legislative Association | | | | | | | | | | |
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| | (, | Attach Additional Sheets i | f Necessary) | | | | | | | | | | | |
| "I have read RSA 1- of my knowledge ar | | r or affirm that the forc | egoing information | is true and complete to the | best | | | | | | | | | |
| (6.0 | 6. | | | 2/4/224 | | | | | | | | | | |
| SIGNATURE OF F | ILER | | - 14 | 2/4/2024 DATE FILED | | | | | | | | | | |
| | | | | DATETICED | | | | | | | | | | |
| | - | | - | ons of this chapter or knowing information about the pe | | | | | | | | | | |
| This information v | vill not be made pub | olie: | | | | | | | | | | | | |
| Home Phone: | | | | | | | | | | | | | | |
| Home Address: | ET | TOWNICITY | | ZIP | _ | | | | | | | | | |
| | | TOWN/CITY | | 7.11' | | | | | | | | | | |
| E-mail Address: | | | | | | | | | | | | | | |