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NEW HAMPSHIRE
DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: James P Gray Work Phone No.: 271-3042
First Middle Last
Work Address: Room 302 107 N MAIN ST Concord NH 03301
Office/Appointment/Employment held: NH STATE SENATE DISTRICT #6

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: BUSSINESS AND INDUSTRY ASSOCIATION
First Middle Last
Post Office Address: 122 N MAIN ST CONCORD NH 03301
Occupation: _____
Principal Place of Business: 122 N MAIN ST CONCORD NH 03301

If the source is a Corporation or other Entity:

Name of Corporation or Entity: _____
Name of Person Representing the Corporation/Entity: LORA McMAHON
Work Address of Person Representing the Corporation/Entity: 122 N MAIN ST CONCORD NH 03301

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \$400 Date Received: NOV 5 2017 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

AGENDA ATTACHED

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

NH LEADERSHIP SUMMIT - REVIEW OF BUSINESS
ISSUES POLICIES ENERGY NEEDS
WORKFORCE AND ENVIRONMENTAL ISSUES.

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

James P. Gray 11/9/2017
SIGNATURE OF FILER DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

Please provide the following information about the person filing this report.

This information will not be made public:

Home Phone: _____

Home Address: _____
STREET TOWN/CITY ZIP

Mailing Address if different: _____

E-mail Address: _____



Business and Industry Association
New Hampshire's Statewide Chamber of Commerce

New Hampshire Leadership Summit Presented by Eversource

November 5 & 6, Mountain View Grand Resort, Whitefield

AGENDA

Sunday, November 5th

5:00 - 6:30 p.m.

Networking Reception, Crystal Ballroom
Beverage Sponsor: Anheuser-Busch
Hors d'oeuvres Sponsor: Gallagher, Callahan & Gartrell

6:30 - 8:30 p.m.

Dinner and Remarks, Crystal Ballroom
Sponsored by: Dartmouth-Hitchcock

Welcome remarks
Jim Roche, President, Business & Industry Association of NH

Business Issues Facing State Policy Leaders in the New Year
Remarks

House Speaker Shawn Jasper
Senate Majority Leader Jeb Bradley

New Hampshire: (Amazon) Prime for Business

Commissioner Taylor Caswell, NH Department of
Business & Economic Affairs

8:30 p.m.

After-dinner Networking, Harvest Tavern
Sponsored by: Comcast Business

Monday, November 6th

7:00 – 8:00 a.m.

Breakfast, Crystal Ballroom
Sponsored by: Well Sense Health Plan

8:00 – 9:00 a.m.

Concurrent Policy Sessions, Presidential Hall (separate building from main hotel)
Sponsored by: Fidelity Investments

Important: State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By Noon, state policy leaders will have the benefit of three policy sessions led by the experts and specialists described below.

Concurrent Session A, Coolidge Room
Siting Energy Infrastructure in NH; Lessons Learned Since 2014

Moderator: Heidi Kroll, Government Relations Advisor and Policy Analyst, Gallagher, Callahan & Gartrell

Panelists

Barry Needleman, Chair, Energy Practice Group, McLane Middleton

Jack Kenworthy, Head of Development, Walden Green Energy

Concurrent Session B, Cleveland Room
Employers' Top Concern – Skilled Labor: What's being done about it?

Moderator: Katie Merrow, Vice President, Community Impact, New Hampshire Charitable Foundation

Panelists

Sara Colson, Director, Workforce Accelerator 2025, Business & Industry Association of NH

Michael Power, Office of Workforce Opportunity, Department of Business and Economic Affairs

Gary Groleau, Corporate Manager of Labor Relations & Organizational Development, NH Ball Bearings

Sean Clancy, Associate Vice President for Corporate and Community Education at Great Bay Community College

Concurrent Session C, Roosevelt Room
Regulation of and Response to Emerging Contaminants in NH

Moderator: Dave Maclean, P.G., L.E.P., L.S.P, Senior Associate
Hydrogeologist, GeoInsight, Inc.

Panelists

Michael A. Mobile, Ph.D., Senior Technical
Specialist/Senior Project Manager, GZA
GeoEnvironmental, Inc.

John Boisvert, P.E., NH Water Works
Association/Pennichuck

John Peacock, Global Director, Environmental Health and
Safety, Lydall, Inc.

9:00 – 9:30 a.m.

Networking Break, Presidential Foyer
Sponsored by: Rath, Young & Pignatelli

9:30 – 10:30 a.m.

**Repeat Concurrent Policy Sessions (state policy leaders rotate to
new session)**

10:30 – 11:00 a.m.

Networking Break, Presidential Foyer
Sponsored by: Rath, Young & Pignatelli

11:00 – Noon

**Repeat Concurrent Policy Sessions (state policy leaders rotate to
last policy session)**

Noon – 1:30 p.m.

Lunch, Harding Room
Sponsored by: C&S Wholesale Grocers

The ARMI Opportunity

Michael Decelle, Dean of UNH Manchester

Closing remarks

Jim Roche, President, Business and Industry Association
of NH

END