

**STATE OF NEW HAMPSHIRE**  
Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: DANIEL A. EATON Work Phone No. 603-271-7879  
First Middle Last

Work Address: LEGISLATIVE OFFICE BUILDING, RM 209A, CONCORD  
Office/Appointment/Employment held: REPRESENTATIVE CLASS 3

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

**Source of Honorarium or Expense Reimbursement:**

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If source is a Corporation or other Entity:**

Name of Corporation or Entity: \_\_\_\_\_

Name of Corporate/Entity Representative: NE Cable & Telecommunications Assn

Work Address of Representative: Tim Wilkinson

Value of Honorarium: \$700 Date Received: JULY 12-14 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact \_\_\_\_\_ Estimate X

Value of Expense Reimbursement: \_\_\_\_\_ Date Received: \_\_\_\_\_ A copy of the agenda or an equivalent document must be attached to this filing. Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:  
\_\_\_\_\_

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: [Signature] Date Filed: 28 August 17

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

**RECEIVED**

**AUG 28 2017**

**NEW HAMPSHIRE  
DEPARTMENT OF STATE**



FOCUS ON CUSTOMER

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**EXCELLENCE**

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NECTA

JULY 12-14, 2017 • NEWPORT, RI

# Agenda: NECTA 2017 - Focus on Customer Excellence

<b>WEDNESDAY</b>	
12:00 pm – 4:00 pm	<b>NECTA Registration Desk Open</b> Convention Reception, Gurney's Newport Resort & Marina
11:30 pm – 3:15 pm	<b>Harbor Boat Tours on the Rum Runner II</b> Gurney's Newport Resort & Marina   Marina
5:00 pm - 6:00 pm	<b>Special Silver &amp; Above VIP Cocktail Hour</b> <i>Rose Island Ballroom (by Invitation Only)</i>
6:00 pm – 9:00 pm	<b>NECTA Welcome Reception Clambake</b> Gurney's Newport Resort & Marina   Waterfront Pavilion & Lawn
6:00 pm – 9:30 pm	<b>NECTA Children's Program - Calling All Superheroes!</b> Gurney's North Lawn ( <i>Babysitting Provided</i> )
9:30 pm – 1:00 am	<b>Gathering at the Gas Lamp Grille, Sponsored by NESN</b> (Trolleys available to/from Gurney's Marriot)
<b>THURSDAY</b>	
7:30 am – 4:00 pm	<b>NECTA Registration Desk Open</b> Convention Reception, Gurney's Newport Resort & Marina
7:30 am - 9:30 am	<b>Children's Pajama Breakfast with the Teenage Mutant Ninja Turtles</b> Rose Island Ballroom
7:30 am – 8:20 am	<b>Connecticut Public Policy Breakfast</b> Vanderbilt Room
8:00 am – 9:00 am	<b>Continental Breakfast</b> Exhibit Hall
8:30 am	<b>Welcome Remarks</b> Brenton Hall ~ Enter through Exhibit Hall
9:00 am – 9:50 am	<b>Opening Session</b> Brenton Hall ~ Enter through Exhibit Hall
10:00 am – 3:00 pm	<b>Exhibits Open</b> Exhibit Hall
10:30 am - 11:20 am	<b>Women in Cable Telecommunications Panel</b> Brenton Hall ~ Enter through Exhibit Hall

# Agenda: NECTA 2017 - Focus on Customer Excellence

11:30 pm – 1:30 pm	<b>Lunch Program</b> [Rose Island Ballroom <u>OR</u> Waterfront Pavilion]	
11:30 am – 12:20 pm	<b>General Marketing Panel</b> Brenton Hall ~ Enter through Exhibit Hall	<b>TBD</b> Heritage Room
1:15 pm - 1:30 pm	<b>Annual Meeting of the NECTA Membership</b> Astor Room	
1:30 pm – 2:20 pm	<b>Business Services Panel</b> Brenton Hall ~ Enter through Exhibit Hall	<b>Public Policy Roundtable</b> Vanderbilt Room
2:30 pm – 3:20 pm	<b>State Leadership Panel</b> Brenton Hall ~ Enter through Exhibit Hall	<b>SCTE Panel</b> Heritage Room
5:00 pm - 9:00 pm	<b>Cocktail Reception and Dinner at the International Tennis Hall of Fame</b> (Trolleys available to/from Curney's/Marriott)	
<b>FRIDAY</b>		
7:30 am – 9:00 am	<b>Exhibits Open/Continental Breakfast</b> Continental breakfast and prize giveaways inside the Exhibit Hall	
8:00 am – 8:50 am	<b>State Regulatory &amp; Legislative Update Panel</b> Heritage Room	<b>TBD</b> Vanderbilt Room
9:00 am – 9:50 am	<b>Millennial / Gen Z</b> Brenton Hall ~ Enter through Exhibit Hall	
10:00 am – 11:00 am	<b>Blue Ribbon Panel: Programming &amp; Operations</b> Brenton Hall ~ Enter through Exhibit Hall	

**Commodore Perry Room-Speaker Ready Room | Astor Room-Meeting Room, Available on Request**

Invited Featured Speakers & Panelists Times and Locations To Be Determined:

- Attorneys General Panel
- Mayors Leadership Panel
- Governor Baker
- Governor Scott
- Governor Sununu
- FCC Chairman Ajit Pai
- US Senator Sheldon Whitehouse