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**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD
ATTORNEY GENERAL

JANE E. YOUNG
DEPUTY ATTORNEY GENERAL



November 4, 2020

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend \$12,119, from the Federal Fiscal Year 2018, Children's Justice Act (CJA) Grant, awarded by the Federal Administration for Children and Families, to support efforts to prevent child abuse and neglect effective upon the approval of the Governor and Executive Council through December 30, 2021.

Funds are to be budgeted in 02-20-20-201510-4460, Children's Justice Act, as follows:

| Class/Expense | Class Title | Current SFY21 Budget | Increase Amount | Revised SFY21 Budget |
|---------------|---|----------------------|-----------------|----------------------|
| 041-500801 | Audit Fund Set-Aside | \$110 | \$0 | \$110 |
| 072-500576 | Grants, Federal | \$92,233 | \$12,119 | \$104,352 |
| 085-588590 | Interagency Transfer Out Of Federal Funds | \$1 | \$0 | \$1 |
| | | <u>\$92,344</u> | <u>\$12,119</u> | <u>\$104,463</u> |
| 000-404807 | Federal Funds | \$92,344 | \$12,119 | \$104,463 |
| | | <u>\$92,344</u> | <u>\$12,119</u> | <u>\$104,463</u> |

EXPLANATION

This request is to accept additional funds, in the amount of \$12,119, over the authorized budgeted amount from the remaining balance of the Federal Fiscal Year 2018 CJA grant.

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CJA is a federal formula grant created through the Federal Child Abuse Prevention and Treatment Act. The purpose of the grant is to focus on protections for children. These additional funds will be subgranted to organizations focused on investigations, prosecutions and prevention programs related to issues of child abuse and neglect.


Examples of programs sustained through this grant are as follows:

- Developing and conducting training for personnel in law enforcement and child protective services, as well as health and mental health professionals, prosecutors and judges.
- Enhancing or developing programs to serve child victims and their families in order to minimize trauma.
- Working with local and/or State child fatality review teams, to include multidisciplinary training, team development, and annual reporting.

In the event that federal funds become no longer available, general funds will not be requested to support this program.

Please let me know if you have any questions regarding this request. Thank you for your consideration.

Respectfully submitted,



Gordon J. MacDonald
Attorney General

#2909126



ADMINISTRATION FOR
CHILDREN & FAMILIES

330 C Street, S.W. Washington DC 20201

August 17, 2018

Attorney General's Office
New Hampshire Department of Justice
33 Capitol Street
CONCORD, NEW HAMPSHIRE 03301 6397

Dear Grantee:

This Children's Justice Act grant is available for expenditures made in accordance with Section 107 (a) through (f) of the Child Abuse Prevention and Treatment Act (CAPTA) (42 U.S.C. 5106c et seq.) and (34 U.S.C. 20104 (e)) as amended by Public Law 111-320 (Grants to States for Programs Relating to the Investigation and Prosecution of Child Abuse Cases). These funds must be obligated by 09-30-2021 and liquidated by 12-30-2021. A negative grant award will be issued for any unobligated balances or unliquidated obligations reported as of 12-30-2021.

| Appropriation | CAN | Allotment | This Action | Cumulative |
|------------------|------------------|-------------|-------------|--------------------|
| 75-15-X-5041-016 | 2018,G99CJ12,ACF | \$330.00 | \$330.00 | \$330.00 |
| 75-15-X-5041-016 | 2018,G99CJ18,ACF | \$96,108.00 | \$96,108.00 | \$96,108.00 |
| 75-15-X-5041-016 | 2018,G99CJ13,ACF | \$1,373.00 | \$1,373.00 | \$1,373.00 |
| 75-15-X-5041-016 | 2018,G99CJ11,ACF | \$1,886.00 | \$1,886.00 | \$1,886.00 |
| Total | | | | \$99,697.00 |

EIN: 1026000618H4
Document Number: G-1801NHCJA1

Fiscal Year: 2018
CFDA #: 93.643

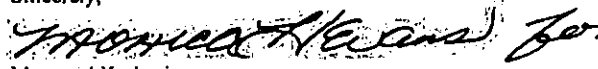
With the acceptance of this award, you agree to administer this grant in compliance with conditions set forth in the applicable Program Instructions, terms and conditions, Departmental regulations, and OMB Circulars. Terms and conditions can be found at: www.acf.hhs.gov/grants/terms-and-conditions. Further, in accordance with Department of Treasury regulations 31 CFR Part 205, implementing the Cash Management Improvement Act, you agree to limit your request to draw Federal funds to the minimum amount needed and to time the request in accordance with the actual, immediate requirements in carrying out programs funded through this award. Failure to adhere to these requirements may cause the suspension of grant funds.

Funds included in this award will be made available through the DHHS Payment Management System (PMS). Questions pertaining to payments should be directed to DHHS Division of Payment Management, Post Office Box 6021, Rockville, MD 20852; telephone 1-877-614-5533.

Fiscal reporting questions regarding this grant should be directed to Matthew McMahon at (202) 205-8356 or matthew.mcmahon@acf.hhs.gov.

Please transmit a copy of this letter to the office authorized to request funds covered by this award.

Sincerely,


Mausami Kothari
Grants Officer

Department of Justice
 GRANTS FISCAL SITUATION-FISCAL YEAR 2021
 02-20-20-201510-44600000 Childrens Justice Act

| | | |
|-----------------------------------|----|---------|
| Total Agency Authorization | \$ | 104,463 |
| Less Expenditures to 06/30/2020 | \$ | - |
| Remaining Authorization to Budget | \$ | 104,463 |

| | | |
|-----------------------------------|----|--------|
| Less Current Budget Authorization | \$ | 92,344 |
| Total Available for Budgeting | \$ | 12,119 |

| | | |
|-----------------------------------|-----------|---------------|
| Available to Budget at Later Date | \$ | - |
| REQUESTED ACTION | \$ | 12,119 |

| | Award Amount Over FY21 Authorized Budget | Expenses to 06/30/2020 | Balance |
|--------------|--|------------------------|-----------|
| G-1801NHCJA1 | \$ 12,119 | \$ - | \$ 12,119 |