

Victoria F. Sheehan Commissioner JAN25'19 PM 3:18 DAS THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



William Cass, P.E. Assistant Commissioner

Bureau of Materials & Research December 14, 2018

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

# **REQUESTED ACTION**

Authorize the Department of Transportation to enter into a sole source service agreement with Troxler Electronic Laboratories, Inc., Research Triangle Park, NC, 27709, Vendor Code 171108 in the amount of \$23,166.67, effective upon Governor and Council approval through July 1, 2023 for the purposes of providing repair, calibration, maintenance, and services required to support the Department's use of two Troxler Gyratory Compactors. 55% Federal Funds, 10% Other Funds (Agency Income), 35% Highway Funds.

Funding is available as follows for FY 2019, and is contingent upon the availability and continued appropriation of funds in FY 2020, FY 2021, FY 2022 and FY 2023, with the ability to adjust encumbrances between State Fiscal Years through the Budget Office if needed and justified as follows:

	FY 2019	<u>FY 2020</u>	<u>FY_2021</u>	<u>FY 2022</u>	<u>FY 2023</u>
04-096-096-962015-3034					
Materials and Research					
024-500225-Maintenance Other Than Buildings	\$4,633.33	\$4,633.33	\$4,633.33	\$4,633.33	\$4,633.35

# **EXPLANATION**

This request is **sole source** because Troxler Electronic Laboratories, Inc. is the original supplier of our two Troxler Model Gyratory Compactors and, therefore, is the only company that provides service, parts, and calibration for this specialized testing machine. These services are offered through service agreements that are up to three years in length.

The Bureau of Materials & Research utilizes the Troxler Gyratory Compactors for the design of asphalt pavement mixes and the verification of Contractor-submitted asphalt mix designs. This test equipment is critical to ensuring that the asphalt mixes being placed on roadways statewide have the physical properties required to meet performance expectations and the design service life. The Department contracts for approximately 600,000 to 900,000 tons of asphalt pavement per year, which equates to about \$30 to \$45 million worth of work. Proper calibration and maintenance of the Troxler Gyratory Compactors is critical for accurate test results and required for the Department to receive federal funding under the mandated laboratory accreditation. In addition, properly performed maintenance will ensure a long service life of the Gyratory Compactors, which would cost approximately \$32,000.00 each to replace.

This Agreement has been approved by the Attorney General as to form and execution. The Department has verified that the necessary funds are available. Copies of the fully executed Agreement are on file at the Secretary of State's Office and the Department of Administrative Services. Subsequent to Governor and Council approval, the Agreement will be on file at the Department of Transportation.

Your approval of this resolution is respectfully requested.

Sincerely, . F.

Victoria F. Sheehan Commissioner

Attachments

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

## AGREEMENT

The State of New Hampshire and the Contractor hereby mutually agree as follows:

#### GENERAL PROVISIONS

1. IDENTIFICATION.									
1.1 State Agency Name		1.2 State Agency Address							
New Hampshire Department of Transportation			PO Box 483, 5 Hazen Drive, Concord, NH 03302-0483						
· · · · · · · · · · · · · · · · · · ·									
1.3 Contractor Name			ontractor Address	B 1 MG 07700					
Troxler Electronic Laboratories		PO Box 12057, Research Triangle Park, NC 27709							
Discourse and the provide the second se	1.6 Account Number	170	ompletion Date	1.8 Price Limitation					
1.5 Contractor Phone	1.6 Account Number	1.7 0	ompication parc						
Number 919-549-8661	04-096-096-962015-3034-024	July 1	\$23,166.67						
919-549-8001	04-090-090-902013-3094-024	July	. 2023	· · · · · · · · · · · · · · · · · · ·					
1.9 Contracting Officer for Stat	e Agency	1.10 \$	tate Agency Telephone Nu	imber					
Peter Stamnas			71-1486						
1.11 Contractor Signature		1.12	Name and Title of Contrac	tor Signatory					
1.0.00001		174	im F. Troylon, Jr	DIAT					
1 DUAVE			She F. Cloyen, Ur	Fresider					
			- 	· · · · · · · · · · · · · · · · · · ·					
1 Acknowledgement: State	of North Chesing County of D	urm	n						
on potaker 30th 2018 hefore	the undersigned officer, personal	ly annea	red the nerson identified ir	block 1.12, or satisfactorily					
Droven to be the nerson whose n	ame is signed in block 1 11 and a	cknowled	iged that s/he executed thi	s document in the capacity					
proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.									
1.13.1 Signature of Motasy Public	Re of Justice of the Peace /	-A-							
8		v L	Jollen						
Notary Pi	ublic 🚊		đ						
[Seal] Wake	≦								
1.13.2 Name and TitlyoColatar	yer Justice of the Peace	54 7	DALEY - NOTA	KY					
E 07-20-20									
in Pr	HIN MIL	1 1 1 5	1 m'al 6 04444 A						
1.14 State Agoncy Signature R	mini		Name and Title of State A						
17200	- Dava: 12/18/2018	Man	CR. E. STAMMAS	Director of Project Development					
(116 Americal butthe N.H. Dee	artment of Administration, Divisio								
1.16 Approval by the N.H. Dep	armont of Administration, Divisit		connor (ly apprication)						
By:		Directo	r, On:	i.					
29.									
1.17 Approval by the Attorney	General (Form, Substance and Ex	ecution)	(if applicable)						
				<b>`</b>					
By: Allvin Bige	oustin	On:	1/22/2019						
1.18 Approval by the Governor	and Executive Council (if application	able)							
B		On: '							
By:		011.							

I

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO

**BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages con: Dr identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

# 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

# 4. C. DITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account o the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

i.1 The contract price, method of payment, and terms of ayment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference. i.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the erformance hereof, and shall be the only and the complete omp ation to the Contractor for the Services. The State hall e no liability to the Contractor other than the contract rice. 5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law. 5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

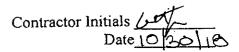
#### 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations. and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws. 6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this



Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or

he successor, shall be the State's representative. In the event

c y dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

#### 8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
8.2.1 give the Contractor a written notice specifying the Event-of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the

i d from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### 9. DATA/ACCESS/CONFIDENTIALITY/ PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA

c er 91-A or other existing law. Disclosure of data requires prior written approval of the State. 10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

## 11. CONTRACTOR'S RELATION TO THE STATE. In

the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

#### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000per occurrence and \$2,000,000 aggregate ; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

Page 3 of 4

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement.

Cr actor shall also furnish to the Contracting Officer id lied in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

# 15. WORKERS' COMPENSATION.

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are orated herein by reference. The State shall not be ii. responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such a: Iment, waiver or discharge by the Governor and Excutive Council of the State of New Hampshire unless no such approval is required under the circumstances pursuant to State law, rule or policy.

# 19. CONSTRUCTION OF AGREEMENT AND TERMS.

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto. Service Contract (Form P-37) Governor & Council Approval to five years thereafter Troxler Electronic Laboratories, Inc.

# Exhibit A: Services to be Performed

- 1. Provide repair technician on site for repair service within five business days of notification.
- 2. Perform preventative maintenance on all systems at least once per year during the contract period.
- 3. Remove any oxidation build up and apply rust inhibitor.
- 4. Inspect and replace any worn/defective routine maintenance items.
- 5. Change DC motor gearbox lubricant as required.
- 6. Top off grease in Jack Assembly.
- 7. Upgrade software to latest version.
- 8. Perform NIST Traceable factory angle calibration. An internal angle calibration device will be utilized for calibration.
- 9. Perform NIST Traceable pressure calibration.
- 10. Perform complete field calibration of pressure, height, angle, and rotation to test customer's PVK kit.
- 11. Check all voltage levels.
- 12. Visual inspection of all electrical connections.
- 13. Test all safety interlock switches to ensure proper operation.
- 14. Supply parts for on-site repair when possible and when in the best interest of the customer.
- 15. Complete inspection of machine, both inside and out.
- 16. Clean and lubricate all necessary assemblies.
- 17. Provide original equipment manufacturer's parts and assemblies as required for complete repair, repair services (labor), calibration, and maintenance of Troxler Gyratory Compactors.
- 18. Provide freight charges for transportation of equipment, parts, and assemblies.
- 19. Provide all travel expenses.
- 20. Provide factory-trained, qualified personnel.

# Exhibit B: Estimated Budget and Method of Payment

- 1. The cost of this Agreement, as listed in Exhibit A, shall total \$23,166.67 per Troxler Electronic Laboratories Quotation No. EH41200.
- 2. Payment will be made by the Department to Troxler Electronic Laboratories, Inc., upon approval of this agreement, in annual installments (four at \$4,633.33, and one at \$4,633.35) upon receipt of an invoice from Troxler Electronic Laboratory, Inc., for said amount during each year of the agreement.

# **Exhibit C:** Special Provisions

1. The insurance requirement under section 14.1.1 of this agreement is amended as follows:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per incident and \$2,000,000 aggregate for the term of the agreement.



DRUXLER ELECTRONIC LABORATORIES, INC. P.O. Box 12057. Research Triangle Park, NC 27709 Telephone: 919-549-8661 Fax: 919-549-0761

Bill: New Hampshire DOT

Quotation No. EH41200 Page 1 of 1 (Please refer to this number in all correspondence)

DATE: November 28, 2018 YOUR VERBAL REQUEST No: DATED: November 28, 2018 REQUESTED BY: Matthew Courser

Ship To: New Hampshire DOT

#### Phone: 603-271-1545 Email: MCourser@dot.state.nh.us

ITEM NO	ОТҮ		DESCRIPTION				AMOUNT
1	2	Service and rep	actor Full Service Agreement: air of 1-4140 and 1-5850 Gyrator ent is for the term of 5 years begi	y Compactor	r. signed	\$11,5833.3	\$23,166.67
			Total		\$23,166.67		
Metho Shipn	diof(: nent	Transportation	Estimated Time	Payment Termsa	TROX		1. P. Landor B. P.
Best ava	ilable	Add-On	TBD	NET 30			

f you have any questions concerning this quotation, please contact: Customer Service at 919 549-8661 IMPORTANT: This quotation has been prepared in US\$ currency, taxes will be added. <u>This quotation is valid for 90 days from date of issue</u>. All goods described herein are to be shipped in standard, USA approved packaging FOB Factory. Delivery lead time is subject to being updated at time of order placement and receipt of all required documentation (material licenses, credit clearance).

# THANK YOU, WE APPRECIATE YOUR BUSINESS!

# State of New Hampshire Department of State

 William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that TROXLER ELECTRONIC LABORATORIES, INC. is a North Carolina Profit Corporation registered to transact business in New Hampshire on September
 1995. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

CERTIFICATE

Business ID: 237082 Certificate Number: 0004213312



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 17th day of November A.D. 2018.

William M. Gardner Secretary of State

I



#### **BOARD RESOLUTION**

**Be it resolved** that the Board of Directors has authorized the following individuals to enter into and sign Bids, Service Contracts and Training Contracts on behalf of Troxler Electronic Laboratories, Inc.

William F. Troxler, Jr. Robert E. Troxler William F. Troxler III

Further, these individuals are authorized to execute any documents that may be necessary to affect the purpose of this resolution. This resolution replaces the September 13, 2016 resolution and remains in full force and effect through December 31, 2019.

Date: October 30, 2018

Attest:

James H. Boylan Corporate Secretary



A	CORD.	E	RTI							SPHILLIPS		
; E	THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF IN REPRESENTATIVE OR PRODUCER, A		TTE Y O	R OF INFORMATION (ON R NEGATIVELY AMEND E DOES NOT CONSTITU	ILY AN	D CONFERS	NO RIGHTS	UPON THE CERTIFICA	TE HO BY TH	IE POLICIES		
	MPORTANT: If the certificate holde SUBROGATION IS WAIVED, subje his certificate does not confer rights t	risa ctto	an AC b the	DDITIONAL INSURED, the terms and conditions of	the po	licy, certain	policies may	NAL INSURED provision require an endorsemen	ns or b nt. A si	e endorsed. tatement on		
	DUCER							PIW, AAI, CRIS, CBI	Ă			
First Citizens Insurance Services				PHONE (AC, No, Ext): (919) 716-4222 FAX (AC, No): (919) 716-2226								
PO	0 Colonnade Center Drive 5th Floor Box 29611							itizens.com		·		
Ral	eigh, NC 27615				INSURER(S) AFFORDING COVERAGE NAIC #							
					INSURER A : Travelers Indemnity Company of CT 25682							
INS	JRED				INSURER B : Travelers Property Casualty Co of Amer 25674							
	Troxler Electronic Laborato	ries,	Inc.		INSURE	RC:						
	PO Box 12057 RTP, NC 27709				INSURE	RD:		<u> </u>				
	RTF, NG 27705				INSURE	RE:				l		
					INSURE	RF:						
_				E NUMBER:				REVISION NUMBER:				
N C E	HIS IS TO CERTIFY THAT THE POLICII IDICATED. NOTWITHSTANDING ANY F ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	EQU PER POLI	IREM	ENT, TERM OR CONDITIO , THE INSURANCE AFFOR . LIMITS SHOWN MAY HAVE	N OF A	NY CONTRA ( THE POLIC REDUCED BY	CT OR OTHER IES DESCRIB PAID CLAIMS	R DOCUMENT WITH RESPI	ECT TO	WHICH THIS		
LTR		INSD	SUBH WYD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP	. LIMI.	rs			
Α	X COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$	1,000,000		
	CLAIMS-MADE X OCCUR	X		6303448P589TCT		12/31/2018	12/31/2019	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	500,000		
	<u> </u> ]							MED EXP (Any one person)	5	10,000		
			1			n		PERSONAL & ADV INJURY	5	1,000,000		
	GEN'L AGGREGATE LIMIT APPLIES PER:				,			GENERAL AGGREGATE	\$	2,000,000		
	POLICY X PRO- X LOC		-		·			PRODUCTS - COMPADP AGG	<u>s</u>	2,000,000		
••	OTHER:		ļ						5			
ک:	AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT	5	1,000,000		
			1	BA3454P18A14TEC		12/31/2018 12/3	12/31/2019	BODILY INJURY (Per person)	\$	-		
	AUTOS ONLY SCHEDULED							BODILY INJURY (Per accident)	<u>\$</u>			
	X AUTOS ONLY X AUTOS ONLY							PROPERTY DAMAGE (Per accident)	<u>.</u> s			
									\$			
в	X UMBRELLA LIAB X OCCUR			HSMCUP0J149779	:	40/04/0040	4010410040	EACH OCCURRENCE	\$	5,000,000		
	EXCESS LIAB CLAIMS-MADE			n3mCUPUJ149779		12/31/2018	12/31/2019	AGGREGATE	\$	5,000,000		
D	DED X RETENTIONS 10,000		<u> </u>						\$			
В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N			1100 144606 447100		40/04/0040		X PER OTH-				
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A	UB8J44626A17I3G		12/31/2016	12/31/2019	E,L. EACH ACCIDENT	\$	500,000			
	(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE	\$	500,000		
	DESCRIPTION OF OPERATIONS below			 				E.L. DISEASE - POLICY LIMIT	\$	500,000		
RE: F	RIPTION OF OPERATIONS / LOCATIONS / VEHIC Repair and calibration of the Troxler Gy gned written contract prior to a loss. U	rato	у Со	mpactors. The State of Ne	w Ham	pshire is Add			l Liabil	ity if required		
CEE				·····	CANC			· ·· · · · · · · · · · · · · · · · · ·				
					CANC	CLLA IIVN		···				
NHDOT Bureau of Materials and Research PO Box 483 5 Hazen Drive				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.								
	Concord, NH 03302-0483				AUTHORIZED REPRESENTATIVE Summer Phillips							
					0	minim	<u>~ 1 1 W</u>					

r

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD