



STATE OF NEW HAMPSHIRE
 Statement of Receipts and Expenditures
 for POLITICAL COMMITTEE
 (RSA 664)

✓

RECEIVED

SEP 17 2014

NEW HAMPSHIRE
 DEPARTMENT OF STATE

I, Lee Saunders Chairperson, and I, Harriett Spencer

Treasurer of the AFSCME PEOPLE

Committee, located at 1625 L Street, NW, Washington DC 20036

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: September 17, 2014 Filing Period: 09/02/2014 to 09/09/2014
 Election: Primary Election, September 09, 2014

Receipts:

1) Total of all <i>receipts</i> in this report	1) _____	\$ 0.00
2) Total of all <i>receipts</i> in previous reports	2) _____	\$6,000.00
3) Total of all <i>primary election receipts</i> to date	3) _____	\$ 6,000.00
(Add lines 1 and 2)		

Expenditures:

4) Total of all <i>expenditures</i> in this report	4) _____	\$ 0.00
5) Total of all <i>expenditures</i> in previous reports	5) _____	\$ 6,000.00
6) Total of all <i>primary election expenditures</i> to date	6) _____	\$ 6,000.00
7) Balance if SURPLUS	7) _____	\$ 0.00
8) Balance if DEFICIT	8) _____	\$ 0.00

Signature of Chairperson

Signature of Treasurer

PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor	Post Office Address	Amount of contribution	Date Received	Aggregate contribution to Date	If contribution or aggregate contribution is over \$100 list:	
					Occupation	Place of Business

Total of receipts unitemized (\$25.00 or under) in this report \$ 0.00

PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	Primary/General	Nature of Expenditure
--------------	---------------------	-------------------	-----------------	-----------------	-----------------------