2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or | r Print Clearly | | | | | | 200 | | |
|-----------------------|---|--|---|--|--|---------------------------|--|--------------------------------|---|
| Full Nar | me Charles N | /l. Arlinghaus | | V | Work Addre | ss 25 C | Capitol Street, Cond | cord, NH 03 | 301 |
| Primary | Occupation C | Commissioner | | e-mail Cha | rles.m.arlinghaus | @das.nh. | gov W | ork Phone | 271-3201 |
| director | | ployment with | mission, board of state or county CRONYMS | Commissioner, D | * | | e Services | | |
| proprie | tor, or employe | e, or served in a | ny other professio | nal or advisory ca | pacity, and from v | vhich any | ou or a family memly income in excess on cluded. (Use addition | of \$10,000 w | fficer, director, associate, partner, as derived during the preceding s necessary.) |
| 1. | | | | | × · · · · · · · · · · · · · · · · · · · | | | | |
| 2. | | | | | - MI | | | <u> </u> | |
| If you ha | ave no qualifyin | g income indicate | by writing your in | itials next to the fo | llowing statement | | My income doe | s not qualify | |
| reportal disciplin | ble special inter ne a licensee or Il effect on you o | est in an item on permittee, or othe or a family membe | this list if a change or decision by gove or than it would on | in law, a change in | administrative rule he listed business, :: | , a decisio profession | on whether or not to n, occupation, group | award a cont | s, or matters. A person has a tract, grant a license or permit, ould potentially have a greater |
| Γ | | cupation, or categ | | ed or certified by th | TE State Of New Ha | mpsilire. I | LIST EACH SUCH | , | |
| Γ 2 | 2. Health Care | 3. Insurance | | Estate, including be developers, and la | | 5. Bankin services | ng or financial | | te of New Hampshire, county, or ipal employment |
| X _ | 7. N.H. Retirem ystem | 1 1 | Current use land sessment program | 1 | Restaurants/ ing | 11 | 10. Sale and distribu | tion of alcoho | olic 11. Practice of law |
| | 2. Any business i lities Commiss | regulated by the F ion | - 11 | 13. Horse or dog i of gambling | racing, or other leg | al forms | 14. Education | 15.1 | Water Resources |
| T 1 | 16. Agriculture | 17. N.H. taxes: | Business Profits Tax | Business Enterprise | Tax Interes | 1.8 | | pecify any of al interest — | ther area in which you have a |
| | | | | | | | e best of my knowled ent shall be guilty of | | f. RSA 15-A:9 Penalty. Any nor. |
| Date | January 7, 20 | 21 | | | | | | | RECEIVED |
| Date | paridary 1, 20 | | | - | | Signature | of Reporting Individ | lual | JAN 1 9 2021 |
| | | Return to: O | fice of Secretary of | State, 107 North M | lain Street, State H | ouse Roon | m 204, Concord, NH (| 03301 | NEW HAMPSHIRE |

CHARLIE ARLINGHAUS - COMMITTEE LIST (Updated 1/7/21)

| Committee | ACRYONM | RSA/Chapter | Meetings | Position |
|-----------------------------|-----------|-------------------------------|---------------|-------------|
| Advisory Committee on State | | | 1 | |
| Procurement | | RSA 21-I:14-d | Annually | Collaborato |
| Advisory Council on | | | | |
| Emergency Preparedness | | | | |
| & Security (ACEPS) | ACEPS | RSA 21-P:48 Ch361 | Quarterly | Member |
| | | | Monthly/then | |
| CAFR Audit | CAFR | | biweekly | Member |
| Capital Budget Advisory | is death | RSA 9:3-a, IV | Monthly | Member |
| Collective Bargaining | | | | |
| Agreement | CBA | | | |
| Commissioners Group | | 300 3000 | Monthly | Member |
| Continuity of Operations | | | Began in Oct. | |
| (COOP) | COOP | | 08 | Member |
| | 1 | | Odd# | |
| CORD | CORD | RSA 162-C | Months | Member |
| Court Accreditation | - | | | - |
| Commission & Interbranch | | | | |
| Criminal & Juvenile Justice | | SB330 Ch157, 2010, RSA | | |
| Council | | <u>490:5-a</u> | Quarterly | Member |
| Deferred Compensation | | | | |
| Commission | | 101-B:2/ch 371:8 | Quarterly | Member |
| | Sec. Sec. | 106-H/ch319:1199, 2003 | | |
| E911 Commission | | ch 171, 2004 | Quarterly | Member |
| 1000 00 000 0000 | | http://www.gencourt.state.nh. | | |
| Energy Efficiency & | | us/rsa/html/X/125-O/125-O-5- | | |
| Sustainable Energy Board | EESE | a.htm | × | Member |
| Executive Council | G&C | 21-i:13, II | Biweekly | Attendee |
| Governor's Advisory Council | | | | |
| on Diversity and Inclusion | | EO 2017-09 | Monthly | Member |
| Gvoernor's Regulatory | | | | |
| Reform Steering Committee | | EO 2017-02 | Monthly | Member |
| Fiscal Committee | | 21-I:13, II | Monthly | Attendee |
| House & Senate Ways & | | | As | |
| Means | | None | Scheduled | Member |
| IT Council | | RSA 21-R:6 | Quarterly | Member |
| Joint Committee on | | | | |
| Employee | | HB 1697 Ch 290, 2006 | As | |
| Classification | JCEC | RSA 14:14-C | Scheduled | Attendee |
| Law Enforcement Memorial | | | As | 3_88_3 |
| Committee | | RSA 4:9-c | Scheduled | Member |

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| Committee | ACRYONM | RSA/Chapter | Meetings | Position |
|-------------------------------|--------------|---------------------------|------------|----------|
| Long Range Capital Planning | | | | |
| & Utilization Committee | LRCPUC | Ch 428:4, 1991 RSA 17-M:1 | Monthly | NVM |
| | | | Second | |
| NH State House Bicentennial | | | Friday of | · |
| Commission | 79 700750000 | HB 1559, RSA 17-R:1 | each month | Member |
| Regulatory Reform Steering | | | | |
| Cmt | ļ | RSA 541-A | | Member |
| - | | | As | 3 |
| Retiree Health Comm. | | RSA 100-A:56 | Scheduled | Member |
| State Government Energy | | | 300 78 | |
| Committee | SGEC | EO 2016-3 | | Member |
| Suggestion & Extraordinary | | | | |
| Service Award Evalutation | ! | | | |
| Committee | <u> </u> | 99-E:1,I Ch 258:1 | Monthly | Member |
| | | | | |
| Vehicle Utilization Committee | VUC | SB402 | Monthly | Member |

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