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NEW HAMPSHIRE
DEPARTMENT OF STATE



STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees

Type or Print all Information Clearly:

Name: Susan W. Almy Work Phone No.: 448-4769
First Middle Last

Work Address: 10B-202

Office/Appointment/Employment held: State rep

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: New Hampshire Housing

Name of Person Representing the Corporation/Entity: Dean Christon

Work Address of Person Representing the Corporation/Entity: _____

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00. *\$505 - I pay it, they send it back.*
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

- An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

2017 Housing & the Economy Conference, Manchester

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Handwritten Signature]
SIGNATURE OF FILER

10/5/17
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

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ZIP



New Hampshire Housing
Bringing You Home

2017 Housing and the Economy Conference
November 8, 2017 | 8:00 AM - 12:30 PM
Radisson Hotel Manchester Downtown

- 8:00 – 8:45 AM** Registration | Breakfast

- 8:45 – 9:00 AM** **Welcome | Housing Market Update**
Dean Christon, Executive Director, New Hampshire Housing

- 9:00 – 10:15 AM** **Up, Up & Away: The Economy & Housing Costs**
Elliot Eisenberg, Ph.D., GraphsandLaughs

- 10:15 – 10:30 AM** **BREAK**

- 10:30 - 11:15 AM** **Communities, Housing Policy & Economic Development**
Susan Silberberg, Founder & Managing Director, Civic Moxie

- 11:15 – 12:15 PM** **Panel Discussion: Zoning In on Housing Opportunities**
 - **Theresa Kennett**, Mt. Washington Valley Housing Coalition
 - **Kevin Lacasse**, New England Family Housing
 - **Kevin Smith**, Londonderry Town Manager
 - **Ken Viscarello, Esq.**, Land use attorney, Sheehan Phinney
 - Moderator: Ben Frost, Director of Legal & Public Affairs, New Hampshire Housing

non-for-profit housing clients

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