

STATE OF NEW HAMPSHIRE

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF LONG TERM SUPPORTS AND SERVICES 105 PLEASANT STREET, CONCORD, NH 03301

603-271-5034 1-800-852-3345 Ext. 5034

Fax: 603-271-5166 TDD Access: 1-800-735-2964

www.dhhs.nh.gov

Lori A. Shibinette Commissioner

Deborah D. Scheetz Director

June 17, 2020

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

INFORMATIONAL ITEM

Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, and 2020-10, Governor Sununu has authorized the Department of Health and Human Services, Division of Long Term Supports and Services, to enter into **Retroactive, Sole Source** amendments to existing contracts with the vendors listed below by increasing the total price limitation by \$1,198,800 from \$37,562,262 to \$38,761,062 for the provision of nutrition and transportation services supported by emergency federal COVID-19 funding for the Older Americans Action nutrition programs, effective retroactive to March 20, 2020. 100% Federal Funds.

Governor and Executive Council approved the original contracts and subsequent amendments as indicated in the table below.

Vendor Name	Vendor Code	Area Served	Current Amount	informational Item - Increase (Decrease)	Revised Amount	Approval History
Community Action Program Belknap- Merrimack Counties, Inc.	177203	Concórd	\$6,518,746.00	\$196,280.00	\$6,715,02 6 .00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Community Action Partnerships of Strafford County	177200	Dover	,\$145,008.00	\$0 .00	\$145,008.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Easter Seals New -Hampshire, Inc.	177204	Manchester	\$393,493.00	\$0.00	\$383,493.00	O: 12/21/2016, #15 A1: 12/20/2017, #23
			ι, ,			A2: 2/20/2019, #24

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Gibson Center for Seniors	155344	North Conway	\$1,078,009.00	\$38,340.00	\$1,116,349.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Grafton County Senior Citizens Council, Inc.	177875	Lebanon	\$5,018,305.00	\$94,450.00	\$5,112,755.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Greater Wakefield Resource Center	158408	Union	\$65,696.00	\$0.00	\$65,696.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Lamprey Health Care	177677	Newmarket	\$247,272.00	\$0.00	\$247,272.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Newport Senior Center	177250	Newport	\$2,708,391.00	} \$73,270.00	\$2,781,661.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Ossipee Concerned Citizens	170158	Center Ossipee	\$1,591,797.00	\$42,130.00	\$1,633,927.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Rockingham Nutrition / Meals on Wheels	155197	, Brentwood	\$6 ,104,708.00	\$194,570.00	\$6,299,278.00	O: 12/21/2016, #15 A1: 6/7/2017, #13 A2:12/20/2017, #23 A3: 2/20/2019, #24
Southwester n Community Services	177511	Keena	\$244,160.00	\$0.00	\$244,160.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 - A2: 2/20/2019, #24

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	1	Total:	\$37,562,262.00	\$1,198,800.00	\$38,761,062.00	
VNA at HCS	177274	Keene	\$2,424,816.00	\$69,620.00	\$2,494,438.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Tri-County Community Action Program	177195	Berlin	\$2,977,659.00	\$89,460.00	\$3,067,119.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
Strafford Nutrition MOW	260818	Somersworth	\$1,651,128.00	\$75 ,770.00	\$1,726,898.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24
St. Joseph Community Services	155093	Merrimack	\$6,393,074.00	\$324,910.00	\$6,717,984.00	O: 12/21/2016, #15 A1: 12/20/2017, #23 A2: 2/20/2019, #24

Funds are available in the following accounts for State Fiscal Year 2020, with authority to adjust amounts within the price limitation and adjust encumbrances between State Fiscal Years through the Budget Office if needed and justified.

See attached fiscal details.

EXPLANATION

The Department requested that the Governor **retroactively** approve the addition of emergency federal COVID-19 funding to allow the Department to immediately disperse funding to Contractors to better support older, isolated, and frail adults who have become increasingly isolated during the COVID-19 pandemic. This item is **Sole Source** because the current Contractors have the ability to immediately better support older, isolated and frail adults during the ongoing pandemic by providing nutrition and transportation services given that they are already providing these services. The nutrition and transportation services provide support to individuals ages sixty (60) and older, as well as individuals ages eighteen (18) and over with a disability or chronic illness. Services are targeted toward individuals with the greatest economic and social need.

The Contractors deliver meals to the homes of eligible individuals who are homebound and unable to prepare their own meals, or who are temporarily homebound due to COVID-19 or recovery from illness or injury. Each meal must include at least one-third (1/3) of the recommended daily calorie allowance established by the Food and Nutrition Board of the Institute of Medicine for the National Academy of Sciences, as well as the Dietary Guidelines for Americans

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issued by the Secretaries of the Departments of Health and Human Services and Agriculture. The Contractors will prepare meals, to the extent possible, that incorporate the special dietary needs and preferences of clients, including recommendations from clients' licensed practitioners.

The Contractors assist individuals in accessing the aforementioned services in accordance with the Older Americans Act, and other federal, state, and local guidelines to ensure the safety of those served during the COVID-19 Emergency. The Contractors assist individuals in accessing the aforementioned services by accepting applications for services either directly from clients or through referrals. Additionally, Contractors assist clients with obtaining other services that may be of assistance to them, as appropriate.

Area served: Statewide

Respectfully submitted;

Commissioner

The Department of Health and Human Services' Mission is to join communities and families in providing opportunities for citizens to achieve health and independence.