

## STATE OF NEW HAMPSHIRE DEPARTMENT of CULTURAL RESOURCES

State Council on the Arts, Division of Historical Resources State Library, Film & Television Office, Commission on Native American Affairs (administratively attached)

> 20 Park Street Concord, New Hampshire 03301



TEL: 603-271-2540 FAX: 603-271-6826 www.nh.gov/nhculture

VAN McLEOD Commissioner Van.McLeod@dcr.nh.gov

September 24, 2014

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council State House Concord, New Hampshire 03301

#### REQUESTED ACTION

The Department of Cultural Resources, Division of the Arts, requests permission to award a Public Value Partnership Grant in the amount of \$13,000 to Arts Alliance of Northern NH (Vendor code 156273) to strengthen their capacity for affordable diverse arts programs to New Hampshire residents and visitors, effective upon Governor and Council approval through June 30, 2015. 100% Federal Funds.

Funds are available in the account titled Federal Arts Partnership Grant as follows:

01-34-34-341010-1255000-072-500575 Grants Federal

\$13,000

#### **EXPLANATION**

Public Value Partnerships are awarded to nonprofit arts organizations, with a minimum of 5 years of continuous arts programming and professional staffing, to strengthen their capacity for offering affordable, diverse arts program to New Hampshire's residents and visitors. Grant categories and deadlines are advertised through the divisions' website, social media and electronic newsletters.

At a recent meeting, the Arts Council Board unanimously voted to accept the Arts Division's Public Value Partnership Review Panel's recommendations for the partnerships based on its funding priority ranking within a competitive review. The six-member peer panel, facilitated by an Arts Councilor, considered 17 criteria to arrive at a consensus ranking for each application. Each panelist is advised, both individually and collectively, of their obligation to disclose any conflict of interest and themselves from assessment if a conflict is present. The evaluative criteria range from the administrative capacity of the organization, artistic quality, strategic planning, to community impact and accessibility.

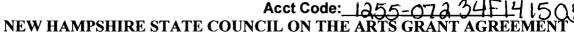
Should Federal Funds become no longer available General Funds will not be requested to support this program.

The Arts alliance of Northern New Hampshire has previously received grants totaling \$18,500 in fiscal year 2015

Respectfully submitted,

Van McLeod Commissioner

# FY2015OPP2 # 9242





This agreement between the State of New Hampshire, New Hampshire State Council on the Arts (hereinafter "Council") and Arts Alliance of Northern NH (hereinafter "Grantee") is to witness receipt of funds subject to the following conditions:

- 1. GRANT PERIOD: FY2015
- 2. OBLIGATIONS OF THE GRANTEE:
  - The Grantee agrees to accept \$13,000.00 and apply it to the program(s) described in the grant application and approved budget referenced above. In the performance of this grant agreement, the Grantee is in all respects an independent contractor and is neither an agent nor employee of the State.
  - Funding credit including Council logo must appear in all programs, publicity, and promotional materials. The following wording and Council logo should be used:



Arts Alliance of Northern NH is supported in part by a grant from the New Hampshire State Council on the Arts & the National Endowment for the Arts.

- The Grantee agrees to provide up to two (2) complimentary tickets/admissions as requested for site visits by appropriate Council staff/evaluators.
- The Grantee agrees to abide by the limitations, conditions and procedure outlined herein and in the attached appendices. If appropriated funds for this grants program are reduced or terminated, all payments under this grant may cease. That determination rests within the sole discretion of the Council.
- 3. **PAYMENT** will be made following the receipt and execution of all required documents and approval of the Governor and Executive Council
- 4. FINAL REPORT: The Grantee agrees to submit a final financial and narrative report on a form provided by the Council no more than 30 days after the end of the grant period. Failure to submit the final report will render the Grantee ineligible for Council funding for two years.
- 5. **SOVEREIGN IMMUNITY**: No provision of this contract is to be deemed a waiver of sovereign immunity by the State of New Hampshire.

State of New Hampshire.	
COUNCIL APPROVAL  Contracting Officer for State Agency  Signature  Date  Name, Title: Virginia Lupi, Director	GRANTEE SIGNATURE Org/ Name: Arts Alliance of Northern NH  Address: PO Box 892 Littlefon NH 0356/ Frumie Schen  Printed Name of Authorized Official for Grantee  Pum e sulm, Exec. Dings, 7/24// Authorized Official's Signature & Title  Date
	NOTARIZATION REQURIED: STATE OF NEW HAMPSHIRE, COUNTY OF
APPROVED BY ATTORNEY GENERAL	
as to form, substance and execution:	On the 34th day of July 2014 before the undersigned

officer, personally appeared

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| (Print name of person whose signature is being not printed proven to be the person whose printed print

#### CERTIFICATION OF BOARD RESOLUTION

Authorization to Enter into Contracts with New Hampshire State Council on the Arts

Important: To expedite your payment these steps must be followed in this order: \* Resolution date must occur on or before the Grant Agreement is signed. \*\* Certificate on bottom of page must be signed and notarized on the same date or after the grant agreement is signed. 1. \*Resolution: THIS IT TO CERTIFY that the following is a true and correct copy of excerpts from resolutions adopted at a meeting of the Board of Directors arts alleance of Northern New Have policie on (name of organization) at which time a quorum was present and voted, and further that said resolution has not been rescinded, altered or amended and is still in full force and effect. "Be it resolved that Frumie Selchen is hereby authorized (Printed name of authorizing official) on behalf of this Corporation to enter into contracts with the State of New Hampshire and to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, as (s)he may deem necessary, desirable or appropriate." Signed: (Signature of Clerk/Secretary to the bol Printed Name Martha M. Evelur 2. \*\*Certificate STATE OF NEW HAMPSHIRE COUNTY OF Grafton 24hday of 1111, 2014 before the undersigned officer, personally appeared Martha Evelup, or satisfactorily proven to be the person whose name appears (print name of person whose signature is being notarized) above, and acknowledged s/he executed this document in the capacity indicated. Public/ Justice of the Peace Printed Name: Jenni

My Commission Expires\_



# State of New Hampshire Department of State

#### **CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that ARTS ALLIANCE OF NORTHERN NEW HAMPSHIRE is a New Hampshire nonprofit corporation formed February 6, 1987. I further certify that it is in good standing as far as this office is concerned, having filed the return(s) and paid the fees required by law.

In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 21st day of September A.D. 2011

William M. Gardner Secretary of State

# Arts Alliance of Northern New Hampshire Board of Directors 2014

# **Officers**

Chair:

Sara (Sally) Glines

Vice-Chair:

Cynthia Robinson

Treasurer:

Robin Henne

Secretary/Clerk to Board:

Martha Evelyn

**Board Members** 

Katherine Ferrier

Sophia Woodley



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/7/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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PRO	PRODUCER				CONTACT Fairley Kenneally					
E & S Insurance Services LLC				PHONE (A/C, No. Ext): (603) 293-2791 FAX (A/C, No); (603) 293-7188						
21	21 Meadowbrook Lane					E-MAIL ADDRESS: fairley@esinsurance.com				
P (	P O Box 7425				INSURER(S) AFFORDING COVERAGE				NAIC#	
Gi:	Gilford NH 03247-7425				INSURE	19682				
INSU	NSURED				INSURE					
AR!	ARTS ALLIANCE OF NORTHERN NH			INSURE						
PO	PO BOX 892				INSURE					
					INSURE					
LI:	ITTLETON NH 03561				INSURER F:					
CO	VERAGES CER	TIFIC	CATE	NUMBER:2014	REVISION NUMBER:					
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD										
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,										
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	(Mandatory in NH)			04WECD06090	ŀ	12/29/2013	12/29/2014	E.L. DISEASE - EA EMPLOYEE \$	100,000	
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT \$	500,000	
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19 Pillsbury Street				AUTHORIZED REPRESENTATIVE						
Concord, NH 03301					ACTION REPRESENTATIVE					
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Client#: 948041

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## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 8/12/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER USI Insurance Services LLC-SCL PHONE (A/C, No. Ext): 800 723-2873 (A/C, No): 603-625-1100 103 Main Street South Glens Fails, NY 12803 INSURER(S) AFFORDING COVERAGE INSURER A: MMG Insurance Company 15997 INSURED INSURER B: Arts Alliance of Northern NH INSURER C: **HC64 Box 223** INSURER D : Wonalancet, NH 03897 INSURER E : INSURER F : **REVISION NUMBER: COVERAGES CERTIFICATE NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP ADDL SUBR TYPE OF INSURANCE POLICY NUMBER GENERAL LIABILITY Α BP0412020 11/09/2013 11/09/2014 EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$250,000 X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR \$5,000 MED EXP (Any one person) \$1,000,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG GEN'L AGGREGATE LIMIT APPLIES PER: PRO-JECT POLICY COMBINED SINGLE LIMIT **AUTOMOBILE LIABILITY** BODILY INJURY (Per person) |\$ ANY AUTO ALL OWNED SCHEDULED AUTOS NON-OWNED AUTOS BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) \$ HIRED AUTOS \$ UMBRELLA LIAB EACH OCCURRENCE **OCCUR EXCESS LIAB** \$ AGGREGATE CLAIMS-MADE DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYEE \$ (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Regarding: NHSCA grants This Evidence of Insurance is issued as a matter of information only, and confers no rights upon the holder and does not amend, extend or alter the coverage afforded by policies designated on the Evidence. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE NHSCA THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. 19 Pillsbury St

Concord, NH 03301 **AUTHORIZED REPRESENTATIVE** 

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