

STATE OF NEW HAMPSHIRE  
Honorarium or Expense Reimbursement Report  
Executive Branch – RSA 15-B



Type or Print all Information Clearly:

Name: CHRISTOPHER GEORGE BOND Work Phone No. (603)271-1225  
First Middle Last

Work Address: 33 CAPITOL STREET, CONCORD, NH 03301

Office/Appointment/Employment held: DEPARTMENT OF JUSTICE / JR. ASST ATTORNEY GENERAL

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

If source is a Corporation or other Entity:

Name of Corporation or Entity: RULE OF LAW DEFENSE FUND

Name of Corporate/Entity Representative: DAVID JOHNSON / LEE RUSSELL

Work Address of Representative: 1747 PENNSYLVANIA AVE N.W., STE 800, WASHINGTON, DC 20006

Value of Honorarium: N/A Date Received: ~~11/13/22~~ <sup>CB</sup> If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact \_\_\_\_\_ Estimate \_\_\_\_\_

Value of Expense Reimbursement: 2,500.<sup>00</sup> Date Received: 11/13/22 A copy of the agenda or an equivalent document must be attached to this filing. Exact \_\_\_\_\_ Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

FALL MEETING for REPUBLICAN ATTORNEY GENERAL ASSOCIATION

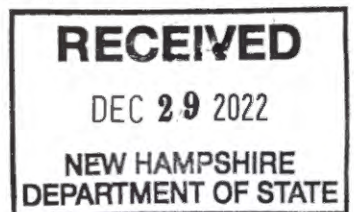
"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

[Signature]  
Signature of Filer

12/29/22  
Date Filed

**RSA 15-B:9 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301





## **Charleston Place Hotel - Charleston, SC**

**November 11 - 13, 2022**

### **Friday, November 11th**

3:30PM - 5:30PM	AG Business Meeting
5:30PM - 6:00PM	Issue Briefings
6:00PM - 7:00PM	Reception
7:00PM - 8:30PM	ERC Dinner

### **Saturday, November 12th**

8:00 AM - 9:00AM	Issue Briefings
9:00AM - 10:00AM	Breakfast
10:00AM - 12:00PM	General Session
12:00PM - 1:00PM	Lunch
12:00PM - 4:00PM	Optional Activities: -Golf at Wild Dunes -Charleston Place Spa -Boat Tour of Fort Sumter
6:00PM - 7:00PM	-Shooting Range
7:00PM - 8:30PM	Reception Dine Arouds

### **Sunday, November 13th**

8:00AM - 9:00AM	Issue Briefings
9:00AM - 10:00AM	Breakfast
10:00AM - 12:00PM	General Session
12:00PM - 1:00PM	Lunch
12:00PM - 4:00PM	Optional Activities: -Golf at Patriot's Point -Ghost Tour of Charleston -Dolphin Watching Boat Excursion
6:00PM - 8:30PM	Reception & Dinner