

# STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: James Kofalt

Work Phone #: 603-264-2647

First Middle Last  
Work Address: 107 Eastview Dr., Wilton NH 03086

Office/Appointment/Employment held: State Representative

## Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

### If the source is an Individual:

Name of Source: \_\_\_\_\_

First

Middle

Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

### If the source is a Corporation or other Entity:

Name of Corporation or Entity: GOPAC, Inc.

Name of Person Representing the Corporation/Entity: David Avelia, Chairman

Work Address of Person Representing the Corporation/Entity: 1201 Wilson Boulevard Suite 2110 Arlington, VA 22209

I am reporting:

☒ An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 2507.06 Date Received: 6/28/24 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☐ Exact ☒ Estimate

☐ An Honorarium with value over \$50.00. (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. ☐ Exact ☐ Estimate

☐ A ticket or free admission to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)

☐ Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)

☐ A Donation to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

The GOPAC Emerging Leaders Program is a year-long initiative to educate the next generation of Republican legislators. The Program equips these legislators with information to help them legislate more effectively and ultimately achieve leadership roles within their state or run for higher office.

***Source of a Donation to a State or National Legislative Association Event***

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

Full Name of Donor	Post Office Address	Value of Donation	Date Received	Name of Legislative Association
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(Attach Additional Sheets if Necessary)


"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

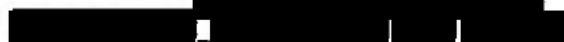
  
SIGNATURE OF FILER

7/26/24  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

**This information will not be made public:**

Home Phone: 







Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301





# GOPAC

EDUCATING AND ELECTING A NEW GENERATION OF REPUBLICAN LEADERS

**14<sup>th</sup> Annual Emerging Leaders Summit**  
**June 25 – 27, 2024 | The Ritz-Carlton Bacara, Santa Barbara**

**TUESDAY, JUNE 25, 2024**

- |                          |  |
|--------------------------|--|
| <b>3:00 PM – 6:00 PM</b> | <b>Registration</b><br>Location: Hibiscus Lounge   |
| <b>6:00 PM – 8:00 PM</b> | <b>Opening Reception and Dinner</b><br>Featuring: The 2024 Class of Emerging Leaders<br>Location: Ballroom C |

**WEDNESDAY, JUNE 26, 2024**

- |                            |   |
|----------------------------|---|
| <b>8:30 AM – 9:00 AM</b>   | <b>Coffee &amp; Conversations</b><br>Location: Ballroom Foyer   |
| <b>9:15 AM – 10:00 AM</b>  | <b>Skills Seminar: Communicating with Clarity</b><br>Featuring: Dave Berg, <i>Former Co-Producer of The Tonight Show with Jay Leno</i><br>Location: Ballroom A & B  |
| <b>10:15 AM – 11:00 AM</b> | <b>Skills Seminar: Inside the War Room – Communicating in a Crisis</b><br>Featuring: Emily Miller, <i>Engage Media Strategies</i><br>Location: Ballroom A & B   |
| <b>11:15 AM – 12:00 PM</b> | <b>Skills Seminar: Sharing Fundraising Best Practices</b><br>Featuring: Senate Majority Floor Leader Damon Thayer, <i>Kentucky</i> ; Senate Minority Leader Paul Lundeen, <i>Colorado</i><br>Moderator: David Avella, <i>GOPAC Chairman</i><br>Location: Ballroom A & B |
| <b>12:15 PM – 1:00 PM</b>  | <b>Buffet Lunch</b><br>Location: Ballroom C   |
| <b>1:15 PM – 2:45 PM</b>   | <b>Skills Seminar: Leadership Lessons from Gettysburg</b><br>Featuring: Steven B. Wiley, <i>Founder and President, Lincoln Leadership Institute at Gettysburg</i><br>Location: Ballroom A & B   |
| <b>4:30 PM</b>             | <b>Buses depart for Young America's Foundation's Reagan Ranch Center</b><br>Location: Hibiscus Lounge   |

**WEDNESDAY, JUNE 26, 2024 (continued)**

- 5:00 PM – 6:30 PM**                      **Social: Previewing Ronald Reagan’s Western White House**  
Featuring: The Honorable Scott Walker, *President of Young America’s Foundation and 45<sup>th</sup> Governor of Wisconsin*  
Location: Ronald Reagan Ranch Center
- 6:30 PM**                                      **Buses return to Ritz-Carlton Bacara or enjoy downtown Santa Barbara**

**THURSDAY, JUNE 27, 2024**

- 8:00 AM**                                      **Grab and Go Breakfast**  
Location: Hibiscus Lounge
- 8:30 AM**                                      **Buses depart for President and Mrs. Reagan’s Rancho del Cielo**  
Location: Hibiscus Lounge
- 9:00 AM – 1:00 PM**                      **Team Educate: Reagan Rancho del Cielo Tour and Lunch**  
Featuring: Frank Donatelli, *Assistant to President Ronald Reagan for Political and Intergovernmental Affairs and as Deputy Assistant to the President for Public Liaison at the White House*  
Location: President and Mrs. Reagan’s Rancho del Cielo
- 11:30 AM – 1:30 PM**                      **Team Elect: Santa Barbara Wine Tasting and Lunch**  
Location: Angel Oak Cellar
- 2:45 PM – 3:15 PM**                      **From the Actor’s Chair: Taking on the Role of First Lady Nancy Reagan**  
Featuring: Penelope Ann Miller, *distinguished and award-winning American stage and movie actress*  
Moderator: David Avella, *GOPAC Chairman*  
Location: Screening Room
- 3:15 PM – 5:30 PM**                      **Movie Screening: *Reagan*, a biopic of former President Ronald Reagan starring Dennis Quaid and Penelope Ann Miller. National release is August 2024.**  
Location: Screening Room
- 5:30 PM – 6:30 PM**                      **Pre-Debate Social & Light Dinner**  
Location: Directors Lounge
- 6:00 PM – 7:30 PM**                      **Debate Watch: First 2024 Presidential Debate**  
Location: Screening Room