



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
 (RSA 664)
November 4, 2014 - General Election

OCT 16 2014

NEW HAMPSHIRE
 DEPARTMENT OF STATE

I, JILL JOHNSON BAEDSLEY Chairperson, and I, KAREN N. BIANCO
(print name) (print name)
 Treasurer of the NH - PACE

Committee, located at 4 CHENELL DR, STE 103, CONCORD, NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ 1194.25
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report 2) \$.00
 3) Total of all *receipts* previously reported for general election 3) \$.00
 4) Total of all *general election receipts* to date 4) \$ 1194.25
(Add lines 1,2 and 3)

Expenditures:

5) Total *general election expenditures* in this report 5) \$ 900.00
 6) Total of *general election expenditures* previously reported 6) \$.00
 7) Total of *expenditures* to date for general election 7) \$ 900.00
(Add lines 5 and 6)

8) Balance if **SURPLUS** 8) \$+ 294.25

9) Balance if **DEFICIT** 9) \$- _____

Jill Johnson Baedsley
 Signature of Committee Chairman

Karen N Bianco
 Signature of Treasurer

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order) Post Office Address Amount of Contribution Date Received Aggregate* Contributions to Date If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
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Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

| Paid to Whom | Post Office Address | Amount of Expense | Date of Expense | ***Primary/General | Nature of Expenditure |
|--|---------------------|-------------------|-----------------|-------------------------------------|-----------------------|
| DIST 1 MIKE CREYANS FOR EX. COUNCIL | | \$50.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| DIST 2 COLIN VANOSTERN FOR EX. COUNCIL | | \$50.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| DIST 3 ROBIN MCCLANE FOR EX. COUNCIL | | \$50.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| DIST 4 CHRIS PAPPAS FOR EX. COUNCIL | | \$50.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| DIST 5 DIANE SHEEHAN FOR EX. COUNCIL | | \$50.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| JAMES MACKAY FOR NH HOUSE | | \$50.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| DAVID WATERS FOR SENATE - DIST 4 | | \$100.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| ANDREW HOSMER FOR SENATE - DIST 7 | | \$100.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| LINDA TANNER FOR SENATE - DIST 8 | | \$100.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| AILEY GILMORE FOR SENATE - DIST 12 | | \$100.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| DAN FELTES FOR SENATE - DIST 15 | | \$100.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |
| DONNA SCHLACHMAN FOR SENATE - DIST 23 | | \$100.00 | 9/22/14 | <input checked="" type="checkbox"/> | CONTRIBUTION |

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6