

**S T A T E**  
**G O V E R N M E N T**

**EXECUTIVE DEPARTMENT**

**Governor**

January 2021 to January 2023, Constitution, Part II  
Arts. 41 & 42

CHRISTOPHER T. SUNUNU, r

**Senior Advisor to the Governor**

Paul J. Collins Jr.

**Chief of Staff**

Jayne Millerick

**Special Assistant to the Governor /**

**Legislative Advisor**

Christopher C. Collins

**Deputy Communications Director**

Brandon Pratt

**Policy Director**

Adam Crepeau

**Staff Assistant**

Donna Schoenfeld

**Special Advisor for COVID-19**

**Response and Recovery**

Lisa M. English

**Legal Counsel**

James F. Scully Jr

**Budget Director**

James Gerry

**Director of Citizen Services**

Jennifer L. Smith

**Director of Scheduling / Special Assistant to the Governor  
for Military and Veterans Affairs**

Jane Graham

**Citizen Services Liaisons**

Anne Warburton

Preston Young

**Director of Appointments /  
Liaison to the Executive Council**

Dee Jurius

**Administrative Liaison**

Maddie Trites

**Advisor on Addiction and Behavioral Health**

David Mara, Esq

**Addiction and Behavioral Health Coordinator**

Eliza Zarka

**Legislative Director**

Jonathan Melanson

**Security**

Sgt. Sherry Vestal

Sgt. Peter Gilbert

Tpr. Maxim King

## **EXECUTIVE COUNCILORS**

January 2021 to January 2023 Constitution, Part II, Art. 60

District No. 1 – Joseph D. Kenney, r, Union  
District No. 2 – Cinde Warmington, d, Concord  
District No. 3 – Janet Stevens, r, Rye  
District No. 4 – Theodore L. Gatsas, r, Manchester  
District No. 5 – David K. Wheeler, r, Milford

Meagan Rose  
Executive Assistant to the Council

### **Coordinator of Atomic Development Activities**

Head of one of the state departments concerned, as listed in RSA 162-B:4. Appointed by governor and council.

Vacancy

## **DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES**

### **ADJUTANT GENERAL**

Appointed as provided in the constitution and the tenure of office shall be until the officer has reached the age of 65 years. At the time of appointment, the adjutant general shall have had not less than 5 years of service as a member of the New Hampshire national guard, immediately preceding that appointment, shall have attained at least the rank of colonel and shall be eligible for federal recognition by the department of defense as a brigadier general. RSA 110-B:8

DAVID J. MIKOLAITIES, Portsmouth  
Term began October 1, 2017

### **Deputy Adjutant General**

**Term, four years** or until officer has reached the age of 65 years. At time of appointment, the deputy adjutant general shall have had at least 5 years of serve as a member of the N.H. national guard or United States armed forces, preceding the appointment and shall have at least attained the rank of major. RSA 110-B:8-b

WARREN M. PERRY, Bow  
November 4, 2015 to July 15, 2026

### **State Veterans Council**

4 members to be appointed by the governor and council, 3 of whom shall be veterans as defined by RSA 21:50. The fourth member shall be a family member of a veteran or family member of a currently serving member of the armed forces. All council members shall be citizens of New Hampshire. Of the first appointments of veterans under this section one shall be appointed for a term of 3 years, one for a term of 2 years, one for a term of one year and thereafter each shall be appointed for a **term of 3 years**. The family member shall be appointed for a **term of 3 years**. Each member of the council shall hold office until a successor is appointed and qualified. Any vacancy in the council shall be filled by the governor and council for the unexpired term. RSA 110-B:89

ROGER A. SEVIGNY, Dover  
October 2, 2019 to October 2, 2022  
(Veteran)

JAMES H. ADAMS, Pittsfield  
October 2, 2019 to October 2, 2024  
(Veteran)

BRENDAN FINN, Newfields  
October 2, 2019 to October 2, 2023  
(Veteran)

MADELINE DREUSICKE, Pelham  
November 6, 2019 to November 6, 2022  
(Family member of a veteran or family member of a currently serving member of the armed forces)

**Director of the Division of Veterans Services**

The adjutant general shall, with the approval of the governor and council, appoint a director of the division of veterans services, who shall be a veteran as defined by RSA 21:50. RSA 110-B:85

WILLIAM GAUDREAU, Manchester  
Term began September 17, 2019

**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
RSA 21-I

**Commissioner**

Appointed by governor and council to serve for a **term of four years**. 21-I:2

CHARLES M. ARLINGHAUS, Canterbury  
July 1, 2017 to July 1, 2024

**Deputy Commissioner**

Nominated by the commissioner for appointment by the governor, with consent of the council. **Term, four years**, and must be qualified by education and experience. RSA 21-I.

CATHERINE A. KEANE, Concord  
January 24, 2018 to April 17, 2025

**Assistant Commissioner**

Nominated by the commissioner for appointment by the governor, with consent of the council. **Term, four years**, and must be qualified by education and experience. RSA 21-I:2.

SHERI L. ROCKBURN, Concord  
May 6, 2022 to June 5, 2025

**Division of Procurement and Support Services**

**Director**

Nominated by the Commissioner to be appointed by the Governor and Council for a **4 year term**. RSA 21-I:11

GARY S. LUNETTA, Hampton  
January 10, 2018 to May 1, 2025

**Division of Plant and Property**

**Director**

Nominated by the Commissioner to be appointed by the Governor and Council for a **4 year term**. RSA 21-I:11

KAREN L. RANTAMAKI, Bow  
March 24, 2021 to March 31, 2025

**Accounting Services**

**Director**

Nominated by commissioner to be appointed by the governor and council for a **four-year term**.

DANA M. CALL, Windham  
April 5, 2017 to June 29, 2024

**Financial Data Management**

**Director**

Nominated by commissioner to be appointed by governor and council for a **four-year term**.

ALEXANDER STONE, Amherst  
June 7, 2017 to April 9, 2024

**Risk and Benefits**

**Director**

Nominated by the commissioner for appointment by the governor, with the consent of the executive council, and shall serve for a **term of 4 years** and shall be qualified to hold that position by reason of education and experience. RSA 21-I:2

**Senior Operational Analyst**

Nominated by commissioner to be appointed by governor and council for a **four-year term**. RSA 21-I:7-a

CAROLYN B. RUSSELL, Warner  
December 6, 2017 to December 6, 2021

**Division of Personnel**  
**Personnel Appeals Board**

The board shall consist of up to 5 members, not more than 3 of whom shall be from the same political party. At least 2 members of the board shall have been employed as labor relations or personnel professionals for at least 5 years. One member shall have been employed within a public personnel field of employment for at least 3 years. At least 2 members shall be attorneys licensed to practice in the state of New Hampshire and experienced in the conduct of adjudicative hearings and decision writing. Each member shall be appointed by the governor with the consent of the council for a **term of 3 years** and a person appointed to fill a vacancy shall be appointed for the unexpired term. Each member of the board shall hold office until a successor is appointed and qualified. The governor shall designate one member as chairperson of the board. The board shall elect one member to serve as vice-chairperson. Both the chairperson and the vice-chairperson shall be attorneys and members in good standing of the New Hampshire Bar Association. No member of the board shall be employed full time in any agency of state government. Members of the board shall be removed only as provided in RSA 4:1. RSA 21-I:45

Vacancy  
Term to June 2, 2024  
(Employed as Labor Relations/Personnel Professionals)

GAIL E. WILSON, r, Deerfield  
January 8, 2020 to January 8, 2023  
(Employed as Labor Relations/Personnel Professionals)

MARILEE NIHAN, i, Bow  
December 20, 2017 to June 2, 2025  
(Employed within a Public Personnel Field of Employment)

JASON R. L. MAJOR, Epsom  
March 25, 2020 to October 2, 2022  
(Attorney licensed in NH & experienced in the conduct of adjudicative hearings and decision writing)

NORMAN J. PATENAUDE, d, Portsmouth  
October 2, 2019 to October 2, 2022  
(Attorney licensed in NH & experienced in the conduct of adjudicative hearings and decision writing)

**Director**

Nominated by Commissioner of Administrative Services for appointment by governor and council for  
**four-year term.**  
RSA 21-I:2

LORRIE A. RUDIS, Merrimack  
October 17, 2018 to January 1, 2023

### **Volunteer New Hampshire Board of Directors**

The board of directors of Volunteer NH shall consist of at least 15 members but not more than 25 members. The board shall include, as a minimum: (a) The following members, appointed by the governor and executive council: (1) An individual with expertise in the educational, training, and developmental needs of youth, particularly disadvantaged youth. (2) An individual with experience in promoting the involvement of adults 55 years of age or older in service and volunteerism. (3) A representative from a community-based agency or community-based organization with volunteer participation. (4) A representative from local government. (5) A representative from a local labor organization. (6) At least one representative from the business community. (7) An individual between 16 and 25 years of age, inclusive, who is or has been a participant or supervisor in a service program. (8) A representative of a national service program described in section 122(a) of the National and Community Service Act of 1990, as amended. (9) A representative from the religious community. (10) A representative from the philanthropic community. (11) A representative from post-secondary education. (b) The governor, or designee. (c) One member of the senate, appointed by the senate president. (d) One member of the house of representatives, appointed by the speaker of the house. (e) The commissioner of education, or designee. (f) [Repealed.] II. The members in subparagraph (a) shall serve for renewable **terms of 3 years**. The terms for members listed in subparagraphs (b) through (e) shall be coterminous with their term of office. Vacancies shall be filled for the remainder of the term in the same manner and from the same group as the original appointment. RSA 19-H

RENEE V. PERREAULT, Deerfield  
September 13, 2017 to October 10, 2023  
(Rep. of Philanthropic Community)

Vacancy  
Term to October 10, 2021  
(Experienced in promoting involvement of adults 55 years of age and older in volunteerism)

JOANNE RANDALL, Epsom  
June 1, 2022 to October 10, 2023  
(Religious Community)

STEPHANIE S. LESPERANCE, Henniker  
September 13, 2017 to October 10, 2022  
(Postsecondary Education)

Vacancy  
Term to October 10, 2023  
(Local government)

Vacancy  
Term to December 19, 2023  
(Person between 16 & 25/participant in a service program)

GREGORY J. LANGE, Manchester  
August 24, 2016 to October 10, 2024  
(Community-based Organization)

Vacancy  
Term to May 19, 2022  
(Local Labor)

ANDREA E. M. BROCHU, Jefferson  
January 12, 2022 to April 20, 2023  
(Expertise in needs of disadvantaged youth)

Vacancy  
Term to January 24, 2022

CONNOR JENNINGS, Manchester  
April 7, 2021 to March 26, 2023  
(Representing a Business Community)

STEVEN D. EPSTEIN, Manchester  
December 16, 2015 to May 20, 2024

NADINE M. LAMONTAGNE, Litchfield  
June 1, 2022 to October 7, 2024

Vacancy  
Term to November 18, 2021

JENNIFER RAINIE, Concord  
April 11, 2018 to January 13, 2022

GUY EATON, Dover  
September 13, 2017 to May 16, 2022

GREGORY S. STEPHENS, Manchester  
December 3, 2014 to December 3, 2023

Vacancy  
Term to November 18, 2021

ALLYSON SNELL, Concord  
March 25, 2020 to April 6, 2025

KELLY BOYER, Goffstown  
January 8, 2020 to January 8, 2023

Vacancy  
Term to April 7, 2024

## DEPARTMENT OF AGRICULTURE, MARKETS AND FOOD

### Commissioner

Appointed by the governor, with the consent of the council for a **term of five years**. Prior to appointment, the governor and council shall receive and consider the recommendations of the agricultural advisory board as to such appointment. The commissioner shall be qualified by reasons of professional competence, education, and experience. RSA 425.

SHAWN N. JASPER, Hudson

November 22, 2017 to November 18, 2022

### Director of Agricultural Development

Nominated by commissioner, for appointment by governor, with consent of the council. Shall be qualified by reason of professional competence, education and experience. Serves at pleasure of commissioner. RSA 425

JOSHUA K. MARSHALL, Canterbury

Term began July 1, 2022

### Director, Division of Animal Industry

#### State Veterinarian

Appointed by commissioner with approval of the governor and council. Must be a graduate of a veterinary college of recognized standing, who shall have had at least five years' experience in the practice of veterinary medicine, including large animal practice. RSA 436:7

STEPHEN K. CRAWFORD

Term began July 8, 2005

### Agricultural Advisory Board

Appointed by the governor and council; fifteen members, one from each county, actively engaged in agriculture and one member from each of the following: petroleum industry; food distribution industry; food retailing industry, consumer interest and advertising industry. **Term, five years** and until their successor is appointed and qualified. Appointments shall be made by the governor with the advice and consent of the council on the basis of extensive experience and demonstrated ability and on a nonpartisan basis. RSA 425:22

Belknap County—CHARLES G. HANSON, Center Harbor

March 21, 2018 to August 18, 2022

Carroll County—KATHLEEN M. SHERMAN, Center Conway

March 21, 2018 to January 31, 2023

Cheshire County—VIRGINIA L. CARTER, Walpole

June 24, 2015 to January 31, 2019

Coos County—DANIEL BELOIN, Colebrook

July 22, 2015 to January 31, 2020



Grafton County—JAMES H. FADDEN, Woodstock  
March 21, 2018 to January 31, 2021

Hillsborough County—TYLER D. HARDY, Hollis  
October 25, 2017 to June 19, 2021

Merrimack County—SHERRI MORRILL, Concord  
July 22, 2015 to January 31, 2020

Rockingham County—ANDRE CANTELMO, South Hampton  
July 19, 2017 to June 19, 2019

Strafford County—TINA FOTTLER SAWTELLE, Lee  
March 21, 2018 to January 31, 2023

Sullivan County—STEPHEN H. TAYLOR, Plainfield  
March 21, 2018 to January 31, 2022

RICHARD D. DAVIS, Epsom  
April 11, 2018 to June 19, 2021  
(Petroleum Industry)

MARC J. SAUNDERS, Dover  
July 22, 2015 to June 19, 2020  
(Food Distribution Industry)

ALICE A. MULLEN, Hooksett  
July 13, 2016 to May 22, 2021  
(Consumer Interests)

MICHAEL B. FABER, Hancock  
October 25, 2017 to June 19, 2021  
(Food Retailing Industry)

AMY HALL, Belmont  
July 22, 2015 to June 19, 2019  
(Advertising Industry)

#### **Agricultural Lands Preservation Committee**

Consists of seven voting members and two non-voting members as follows: the commissioner of the department of agriculture, who shall be chairman; the commissioner of the dept. of resources and economic development, or his designee; the director of the office of state planning, or his designee; the secretary of the agricultural advisory board; three members, two of whom are owners and operators of farms in the state, who shall be appointed by the governor and council for **terms of three-years**. The dean of the college of life sciences and agriculture of UNH and the New Hampshire state conservationist of the United States Department of Agriculture soil conservation service, or their designees, shall serve as non-voting members. RSA 432:19

PETER S. HELM, Contoocook  
January 30, 2008 to October 10, 2020

JANE A. PRESBY, Concord  
October 3, 2012 to October 10, 2018

DWIGHT E. BARNEY, Lee  
October 31, 2007 to October 10, 2019

#### **Atlantic States Marine Fisheries Commission**

Three members from each State joining herein, the first to be the Fish and Game Director, ex-officio; the second a legislator and member of the Commission on Interstate Cooperation, ex-officio, the third to be appointed by the governor and council, shall be a citizen with a knowledge of and interest in the marine fisheries problem, with a **term of three years** and until successor is appointed and qualified. Vacancy to be filled for unexpired term. RSA 213:3.

G. RITCHIE WHITE, Rye  
February 9, 2000 to September 24, 2022

#### **State Conservation Committee**

Eleven members consisting of the director of the state cooperative extension service, the director of the state agricultural experiment station, the commissioner of agriculture, the commissioner of the department of resources and economic development, the commissioner of the department of environmental services or designee, the executive director of the NH Association of Conservation Commissions and five members appointed by the governor and council who shall be district supervisors or former district supervisors who shall be from counties as follows: one from Coos or Grafton; one from Belknap or Carroll; one from Cheshire or Sullivan; one from Hillsborough or Merrimack; and one from Rockingham or Strafford. **Term, four-years from August 1.** Vacancies to be filled for unexpired term and until successors are appointed and qualified. Committee to elect its own chairman. RSA 432:10

DONNA L. HEPP, Belmont  
October 25, 2017 to August 1, 2025  
(Belknap/Carroll)

PETER T. THROOP, Keene  
May 26, 2010 to August 1, 2025  
(Cheshire/Sullivan)

SCOTT DuBLOIS, Columbia  
August 2, 2019 to August 1, 2023  
(Coos/Grafton)

ROBERT LAROCQUE, Concord  
May 18, 2022 to August 1, 2025  
(Hillsborough/Merrimack)

RICHARD LUTZ, Chester  
December 18, 2019 to August 1, 2023  
(Rockingham/Strafford)

### **Invasive Species Committee**

Eleven members consisting of the following: a) state entomologist; b) commissioner of environmental services, or designee; c) commissioner of resources and economic development, or designee, d) commissioner of transportation, or designee; e) executive director of fish and game, or designee; f) dean of the college of life sciences and agriculture of UNH, or designee; and the director of the University of N.H. cooperative extension, or designee. The governor with the advice and consent of the executive council shall appoint four persons for a **term of three-years**. One shall represent horticultural interests, one shall representative environmental interest, one shall represent the general public and one shall represent livestock owners' and feed growers' interest. Committee shall annually choose chairperson. RSA 430:54

GABRIEL E. ROXBY, Henniker  
April 17, 2019 to August 9, 2024  
(Environmental Interests)

JEFFREY M. TAYLOR, Richmond  
April 9, 2014 to August 9, 2018  
(Public Member)

ANDREW M. MAUCH, Northfield  
February 20, 2013 to August 9, 2024  
(Represents Horticultural Interests)

HENRY H. KUNHARDT, Francestown  
October 11, 2017 to September 21, 2023  
(Livestock Owners and Feed Growers Interest)

### **Pesticides Control Board**

Thirteen members appointed by the governor and council as follows: (a) the commissioner of agriculture; (b) director of division of public health services or his designee; (c) commissioner of dept. of resources and economic development or the dept. of fish and game or his designee; (d) executive director of water supply and pollution control commission or his designee; (e) commissioner of the department of environmental services or his designee; (f) state entomologist; (g) licensed physician rep. The general public; (h) person who possesses an advanced degree in one of the biological sciences rep. Public interest; (I) licensed or permitted pesticide applicator; (j) one person from slate of three presented by the N.H. Horticultural Society; (k) two persons rep. Public interest who are not affiliated with the manufacture or distribution of pesticides and who are neither commercial nor private applicators as defined in this subdivision, and who do not otherwise fall within categories (a) through (j), (l) one person rep. Municipal interests, appointed by the governor from 3 candidates nominated by the New Hampshire municipal association. Members representing the public interest shall not have any official or contractual relationship with, or receive any significant portion of their income from, any person subject to division permits or enforcement orders. **Term, three-years**. Board elects their own chairman to serve a **three-year term**. RSA 430:30

SUSAN L. WHITTEMORE, Keene  
April 10, 1996 to November 6, 2019  
(Ecologist)

ANNE D. KRANTZ, Amherst  
December 2, 1998 to November 23, 2022  
(Public Member)

JEFFREY M. TAYLOR, Richmond  
August 14, 2013 to November 6, 2021  
(Pesticides Applicator)

JEFFREY R. HUNTINGTON, Loudon  
November 6, 1985 to November 6, 2023  
(N.H. Horticultural Society)

CARL J. MAJEWSKI, Westmoreland  
January 15, 2014 to April 10, 2018  
(Public Member)

JOSEPH R. SNOW, Concord  
January 24, 2007 to January 5, 2013  
(Physician)

VACANCY  
(Rep. Municipal Interests)

## **BANKING DEPARTMENT**

### **Commissioner**

Appointed by the governor with the advice and consent of the council. **Term, six years.** RSA 383:1.

EMELIA A. S. GALDIERI, Chichester  
January 12, 2022 to January 1, 2025

### **Deputy Commissioner**

Appointed by the governor with the advice and consent of the council, upon recommendation by the bank commissioner. **Term, six years.** RSA 383:1.

RAELEEN BLAISDELL, Dover  
February 16, 2022 to August 1, 2024

## **DEPARTMENT OF BUSINESS AND ECONOMIC AFFAIRS**

### **Commissioner**

Appointed by the governor and council for a **term of 4-years** from the date of appointment. RSA 12-O:5

TAYLOR CASWELL, Hollis  
July 19, 2017 to July 19, 2025

**Division Directors**

Nominated by the commissioner for appointment by the governor and council for a term of 4 years from the date of appointment and until a successor is appointed and qualified. Any vacancy in such office shall be filled for the unexpired term in the same manner as the original appointment. RSA 12-O:9

**Acting Director of the Division of Economic Development**

TINA KASIM, Northfield  
Term began March 9, 2022

**Director of the Division of Travel and Tourism Development**

LORI HARNOIS, Epsom  
January 31, 2020 to January 31, 2024

**Director of Intergovernmental Affairs (Chapter 91, 2021)**

ALEXANDER J. FRIES, Concord  
November 22, 2021 to November 22, 2025

**BUSINESS FINANCE AUTHORITY**

Board of fourteen directors as follows: state treasurer shall serve as a voting ex-officio member and nine directors appointed by governor and council, who shall include an executive director of a regional planning commission and one elected or appointed local official; two members of the house of representatives, who shall be appointed by the speaker of the house of representatives and 2 members of the senate, who shall be appointed by the president of the senate who shall serve as non-voting members. **Term, three-years** and until successor is appointed and qualified. Governor designates chairman. RSA 162-A:4

JASON SYVERSEN, Dunbarton  
March 3, 2021 to November 3, 2021

JEFFREY R. HAYES, Intervale  
May 15, 2013 to November 3, 2021  
(Executive Director of a Regional Planning Commission)

STEPHEN M. DUPREY, Concord  
April 5, 2017 to November 3, 2021

CATHERINE A. PROVENCHER, Merrimack  
June 18, 2014 to November 3, 2022

MATTHEW H. BENSON, Concord

June 4, 2014 to November 3, 2022

F. DANIEL HENDERSON JR, Keene  
July 14, 2010 to November 3, 2022

NANCY MERRILL, Lebanon  
November 14, 2018 to November 3, 2023  
(Elected/Appointed Local Official)

DICK ANAGNOST, Bedford  
December 17, 2003 to November 3, 2023

CHARLES F. WITHEE, Hampton  
March 22, 2017 to November 3, 2023

**OFFICE OF THE CHILD ADVOCATE**  
**Director**

Appointed by the governor and council, upon the recommendation of the oversight commission. The director shall be selected without regard to political affiliation and on the basis of integrity and demonstrated ability, and shall possess a professional graduate degree in law, social work, public health, or a related field and be qualified by reason of education, experience, and expertise to perform the duties of the office. **Term of 4 years** and until a successor is appointed and qualified. Any vacancy in the position shall be filled in the same manner as the original appointment for the remainder of the unexpired term. RSA 21-V:3 (Chapter 26:9, 2020)

CASSANDRA SANCHEZ, Methuen, MA  
April 6, 2022 to January 24, 2026

**COMMUNITY COLLEGE SYSTEM OF NEW HAMPSHIRE**

The board of trustees shall be as follows: the governor, chancellor and vice-chancellor of the community college system, the president of each college within the community college system, and the commissioners of the departments of resources and economic development, employment security, and education, all of whom shall be nonvoting members. The following members shall be appointed by the governor with the advice and consent of the council: (a) four members from the fields of business and industry; (b) one member who shall be a high school vocational/technical education director; (c) one member who shall be an alumnus of one of the colleges within the community college system; (d) one member from the field of education; (e) one member from the health care profession; (f) two members from the building or mechanical trades who represent labor; (g) one member from the community service sector; (h) one member from the law enforcement community; (i) eight members from the general public; (j) two members who shall be New Hampshire residents and who are students enrolled in a credit program at one of the colleges within the community college system. The student trustees shall be voted from the colleges within the community college system of New Hampshire locations proceeding in alphabetical order and shall be elected by the student body of the campus responsible for providing the student trustee. The student trustees shall serve a one-year term commencing June 1 of the year for which the student was elected and ending May 31 of the next year. In the event that a student trustee ceases for any reason to attend the school from which the student was elected, the chancellor of the community

college system of New Hampshire shall declare a vacancy in that student trustee position, and the next school in order shall elect the student trustee who shall serve for the remainder of the predecessor's term and an additional one-year term immediately thereafter; (k) one member from the technology sector; and (l) one member who shall be an employee of the community college system of New Hampshire. Such trustee position shall rotate among the institutions within the community college system of New Hampshire, proceeding in alphabetical order beginning with the college that is first alphabetically. The institutions within the community college system of New Hampshire, through an election at an all-college/institutional forum, shall nominate a slate of 3 employees that shall not include members of the community college system leadership team (SLT), whose names shall be forwarded to the governor who shall choose one for the nomination. The employee-trustee shall serve a **2-year term**. In the event the employee-trustee is unable for any reason to serve the entire term, the chairman of the board of trustees shall declare a vacancy in that employee-trustee position. Upon expiration or vacancy of such term, the next institution in order shall nominate a slate of 3 employees, not to include a member of the SLT, whose names shall be forwarded to the governor for consideration. **Term four years**, except for the student and employee members, unless otherwise specified in this section, and **shall end on June 30**, except for student and employee members. In cases where the terms of office of the members of the board of trustees do not expire in successive years, the governor, with the advice and consent of the council may, in making any appointment or filling any vacancy to such office, appoint any person for a period less than the full term or up to one year greater than the full term in order to adjust the terms of each member so that terms of office of no more than 5 members per year will expire. At least one voting member shall be from each executive council district. Each member, except the student member, shall hold office until a successor is appointed and qualified. Vacancies shall be filled for the unexpired term only, except as provided for student members. The appointment of successors for the filling of vacancies for unexpired terms shall be by appointment or election in the same manner as the original appointment. All board members shall be New Hampshire residents and except for the governor and locally elected municipal officials, no person who holds elected public office shall serve on the board. Board elects chairperson and vice-chairperson annually. RSA 188-F

TILER EATON, Nottingham  
January 8, 2020 to June 30, 2023  
(Labor)

TODD C. EMMONS, New London  
May 20, 2020 to June 30, 2024  
(Education)

NICK TOUMPAS, Rye  
May 18, 2022 to June 30, 2025  
(Health)

PAUL J. HOLLOWAY, Rye  
January 7, 2004 to June 30, 2022  
(Business/Industry)

DARRIN DANIELS, Windham  
October 25, 2017 to June 30, 2025  
(Labor)

STEPHEN J. ELLIS, Pittsburg  
January 15, 2014 to June 30, 2025  
(General Public)

ROBERT A. BAINES, Manchester  
November 6, 2019 to June 30, 2023  
(General Public)

ALISON STEBBINS, New Castle  
October 3, 2012 to June 30, 2023  
(Business & Industry)

STEVEN ROTHENBERG, Hopkinton  
June 30, 2014 to June 30, 2022  
(High School Vocational Director)

HOLLIE T. NOVELETSKY, Newfields  
May 20, 2020 to June 30, 2025  
(Business & Industry)

TRICIA H. LUCAS, Manchester  
August 8, 2012 to June 30, 2024  
(Community Service Sector)

EDWIN O. SMITH, Hinsdale  
August 2, 2017 to June 30, 2022  
(Business & Industry)

JOHN T. STEVENS, Gilford  
June 4, 2014 to June 30, 2023  
(Law Enforcement)

RICHARD M. HEATH, Bow  
August 2, 2017 to June 30, 2021  
(Alumni Member)

SHARON D. HARRIS, Exeter  
July 13, 2016 to June 30, 2024  
(General Public)

JOHN C. CALHOUN IV, Harrisville  
November 14, 2012 to June 30, 2023  
(General Public)



DONNALEE M. LOZEAU, Nashua  
November 22, 2021 to June 30, 2026  
(General Public)

RICHARD ACKERMAN, Lebanon  
November 22, 2021 to June 30, 2026  
(Technology Sector)

STEVEN SLOVENSKI, Lee  
September 13, 2017 to June 30, 2024  
(General Public)

GREGORY C. EASTMAN, Littleton  
March 9, 2022 to June 30, 2022  
(General Public)

KATHARINE BOGLE SHIELDS, Canterbury  
October 7, 2009 to June 30, 2024  
(General Public)

BRYANT P. ABBOTT Jr., Keene  
November 19, 2020 to November 18, 2022  
(Employee of the Community College System of NH)

#### **COMMUNITY DEVELOPMENT FINANCE AUTHORITY**

Board of directors shall consist of the commissioner of the department of resources and economic development, or his designee, and 10 public members appointed by the governor and council as follows: four representatives of community development corporations; one representative of organized labor or other nonprofit organizations engaged in Community development activities; two representatives of small business and the financial community; one representative of employment training programs; and two representatives of private financial institutions. **Term, five years.** Vacancies shall be filled for the unexpired term. A member may be reappointed. RSA 162-L .

Vacancy  
Term to July 1, 2022  
(Community Development Organizations)

ROBERT W. TOURIGNY, Manchester  
February 8, 2012 to July 1, 2022  
(Community Development Organizations)

JOHN A. MANNING, Marlborough  
August 3, 2016 to July 1, 2020  
(Community Development Organization)

JARED REYNOLDS, Concord

December 2, 2020 to July 1, 2026  
(Employment and Training Programs)  
BENJAMIN GAETJENS-OLESON, Lancaster  
May 1, 2019 to July 1, 2023  
(Small Business & Financial Community)

MARY ANN KRISTIANSEN, Roxbury  
September 18, 2013 to July 17, 2024  
(Small Business)

PETER J. RAYNO, Hampton  
February 3, 2021 to May 7, 2024  
(Banking)

Vacancy  
Term to July 1, 2024  
(Labor)

MICHAEL C. CLAFLIN, Sugar Hill  
January 10, 2018 to December 18, 2026  
(Community Development Organization)

RICHARD E. WYMAN JR., Laconia  
July 27, 2018 to July 10, 2021  
(Private Financial Institution)

#### **CONNECTICUT RIVER VALLEY FLOOD CONTROL COMMISSION**

Twelve members: three shall be residents of Massachusetts; three residents of Connecticut; three residents of Vermont; and three residents of N.H. appointed by the governor and council (from and after the first day of May) for a **term of three years** and until successor is appointed and qualified. Vacancy to be filled for unexpired term. Any member is eligible for reappointment. RSA 484

Vacancy  
Term to May 1, 2021

ROBERT G. KLINE, Plainfield  
October 23, 1996 to May 1, 2022

PAUL S. BERCH, Westmoreland  
June 6, 2018 to May 1, 2020

#### **DEPARTMENT OF CORRECTIONS**

##### **Commissioner**

Appointed by the governor, with the consent of the council, and shall serve for a **term of 4 years** from the date of appointment and until a successor is appointed and shall be qualified to hold such positions by reason of education and experience. RSA 21-H:6

HELEN E. HANKS, Lochmere  
November 8, 2017 to October 10, 2025

**Assistant Commissioner**

Nominated by the commissioner for appointment by the governor, with the consent of the council, who shall serve at the pleasure of the commissioner and shall be qualified to hold such positions by reason of education and experience. RSA 21-H:6

WILLIAM T. CONWAY, Concord  
Term began April 21, 2021

**Professional Standards Director**

Nominated by the commissioner for appointment by the governor, with the consent of the council, who shall serve at the pleasure of the commissioner and shall be qualified to hold such positions by reason of education and experience. RSA 21-H:6

LYNMARIE C. CUSACK, Webster  
Term began October 3, 2018

**Director of Security and Training**

Nominated by the commissioner for appointment by the governor, with the consent of the council, who shall serve at the pleasure of the commissioner and shall be qualified to hold such positions by reason of education and experience. RSA 21-H:6

PAUL D. RAYMOND JR, Concord  
Term began October 27, 2021

**Director of Community Corrections**

Nominated by the commissioner for appointment by the governor, with the consent of the council, who shall serve at the pleasure of the commissioner and shall be qualified to hold such positions by reason of education and experience. RSA 21-H:6

NICHOLAS DUFFY, Peterborough  
Term began June 5, 2019

**Director, Division of Administration**

Nominated by the commissioner to be appointed by the governor with the consent of the council, to serve at the pleasure of the commissioner. RSA 21-H

JONATHAN K. HANSON, Bow  
Term began October 13, 2021

**Non-Medical Director, Division of Medical and Psychiatric Services**

Nominated by the commissioner to be appointed by the governor with the consent of the council, to serve at the pleasure of the commissioner. RSA 21-H

PAULA L. MATTIS, Manchester  
Term began March 13, 2015

**Director of Nursing**

Nominated by the Commissioner for appointment by the governor and executive council and shall serve at the pleasure of the commissioner.

RYAN K. LANDRY, Tilton  
Term began July 14, 2021

**Chief Pharmacist**

Nominated by the Commissioner for appointment by the governor and executive council and shall serve at the pleasure of the commissioner. Shall oversee the pharmacy unit and supervise the pharmacist I-IV as well as perform such duties that the commissioner from time to time may authorize.

BENJAMIN CARBONE, New Hampton  
Term began July 14, 2021

**Pharmacist I**

Nominated by the Commissioner for appointment by the governor and executive council and shall serve at the pleasure of the commissioner.

MATTHEW S. URBACH, Dunbarton  
Term began October 27, 2021

**Pharmacist II**

Nominated by the Commissioner for appointment by the governor and executive council and shall serve at the pleasure of the commissioner.

KELLY J. BROWN, Candia  
Term began October 27, 2021

**Pharmacist III**

Nominated by the Commissioner for appointment by the governor and executive council and shall serve at the pleasure of the commissioner.

IPHIGENIA B. DAUKOPULOS, Concord  
Term began October 27, 2021

#### **Pharmacist IV**

Nominated by the Commissioner for appointment by the governor and executive council and shall serve at the pleasure of the commissioner.

JEFFREY SYMS, Boscawen  
Term began October 27, 2021

#### **Director, Division of Field Services**

Nominated by the commissioner to be appointed by the governor with the consent of the council, to serve at the pleasure of the commissioner. RSA 21-H

ROBERT A. OXLEY, Manchester  
Term began on October 2, 2019

#### **Warden of the State Prison**

Nominated by the commissioner to be appointed by the governor with the consent of the council to serve at the pleasure of the commissioner. RSA 21-H

MICHELLE T. EDMARK, Campton  
Term began April 11, 2018

#### **Northern New Hampshire Correctional Facility Warden**

Nominated by the commissioner to be appointed by the governor with the consent of the council to serve at the pleasure of the commissioner. RSA 21-H

COREY P. RIENDEAU, Berlin  
Term began August 8, 2018

#### **New Hampshire Correctional Facility for Women Warden**

Nominated by the commissioner for appointment by governor and council to serve for at the pleasure of the commissioner. Shall be qualified by education and experience. RSA 622:33-a

NICOLE PLANTE, Peterborough  
Term began May 20, 2020

#### **Adult Parole Board**

Five members, 2 of which shall be attorneys with active licenses appointed by the governor with the consent of the council as follows: (a) one member as chairman; (b) four additional members to include: one member with law enforcement or corrections experience, either current or former; one member with criminal justice experience, which may be direct employment experience, current or former, in some capacity within the criminal justice system, or post-secondary school teaching, scholarship, and research pertaining to the criminal

justice system; one at-large member who is either an attorney with an active new hampshire license or a mental health professional with an active new hampshire license; and one at-large member without any categorical designation. Staggered **five-year terms** or until their successors are appointed. Governor designates chairman. No member shall serve more than 2 consecutive terms. Vacancies to be filled for unexpired term. RSA 651-A:3 (Chapter 91, 2021)

Vacancy

Term to July 1, 2023

(Attorney with an active NH license)

WILLIAM J. FRANCIS, Wilton

September 30, 2017 to September 29, 2022

(Law enforcement or corrections experience)

ERIC KULBERG, Portsmouth

January 1, 2022 to September 29, 2026

(Criminal justice experience or post-secondary school teaching)

ROGER B. PHILLIPS, Concord

March 13, 2019 to September 16, 2025

(At-large member attorney or mental health professional with an active NH license)

HORACE F. HENRIQUES III, Lyme

March 11, 2020 to July 1, 2026

(At-large member without a categorical designation)

#### **DEFERRED COMPENSATION COMMISSION**

Commission comprised of (a) the state treasurer; (b) commissioner of administrative services; (c) insurance commissioner; (d) attorney general, or their designees; (e) the secretary of state, or designee; (f) one member who shall be an unclassified state employee and a member of the deferred compensation plan, and who shall have a knowledge of defined contribution plans; (g) a public employee-at-large, who shall have knowledge of defined contribution plans, appointed by the governor with the advice and consent of the council, for a **term of 3 years**; (h) one member who shall be a nonclassified legislative employee and a member of the deferred compensation plan and who shall have knowledge of defined contribution plans, appointed by the speaker of the house and the president of the senate for a **term of 3 years**; and (i) one member who shall be a nonclassified judicial employee and a member of the deferred compensation plan, and who shall have knowledge of defined contribution plans, appointed by the chief justice of the supreme court, for a **term of 3 years**. RSA 101-B:2

ROSEMARY WIANT, Hopkinton

January 12, 2022 to July 15, 2022

(Unclassified state employee)

CRAIG R. MOUL, Weare

October 16, 2013 to July 15, 2022

(Public Employee at large)

## **DEPARTMENT OF EDUCATION**

### **Commissioner**

Appointed by the governor and council, after consultation with the board of education, for a **term of four-years**. Shall be qualified by reason of education and experience and may succeed himself or herself, if reappointed. RSA 21-N:3

FRANK EDELBLUT, Wilton  
February 15, 2017 to March 23, 2025

### **Deputy Commissioner**

Appointed by the governor and council, after consultation with the board of education, for a **term of four-years**. Shall be qualified by reason of education and experience and may succeed himself or herself, if reappointed. RSA 21-N:3

CHRISTINE BRENNAN, Ossipee  
September 28, 2017 to October 21, 2025

### **Division Directors**

Nominated by the commissioner, after consultation with the board of education for appointment by the governor and council, for a **term of four-years**. Shall be qualified by reason of education and experience and may succeed himself or herself, if reappointed. RSA 21-N:3

MELISSA A. WHITE, Hopkinton  
Term to December 11, 2023  
(Division of Learner Support)

Vacancy  
Term to June 13, 2023  
(Division of Workforce Innovation)

CAITLIN D. DAVIS, Concord  
September 13, 2017 to November 8, 2023  
(Division of Education Analytics and Resources)

STEPHEN M. APPLEBY, Bedford  
November 25, 2019 to August 8, 2024  
(Division of Educator Support and Higher Education)

### **Advanced Manufacturing Education Advisory Council**

The members of the advisory council shall be as follows: (a) one member of the house of representatives, appointed by the speaker of the house of representatives; (b) One member of the senate, appointed by the president of the senate; (c) The commissioner of the department of education, or designee; (d) The Commissioner of the department of resources and economic development, or designee; (e) The chancellor of the community college system of New Hampshire, or designee; (f)The dean of the university of New Hampshire college of engineering and physical sciences, or designee; (g) Three superintendents from school

administrative units in which at least one school offers an advanced manufacturing curriculum to its students, appointed by the governor and council; (h) Two directors of a regional career and technical center, appointed by the governor and council; (i) Six members of the public representing businesses or other organizations, firms, or institutions representing advanced manufacturing industries in New Hampshire, appointed by the governor and council; (j) one member who is employed as a secondary school counselor or a state guidance director, appointed by the governor; and (k) one member representing the interests of an advanced manufacturer with 20 or fewer employees, appointed by the governor and council. The term of office for each member appointed in (g), (h), (i), (j), and (k) shall be **3 years**, or until a successor is appointed and qualified in the case of a vacancy. The term of office for all other members shall be coterminous with the term of office for the position that qualifies that member to serve on the advisory council. A vacancy shall be filled in the same manner, but only for the unexpired term. The council shall, at its annual meeting, elect one voting member to serve as chair for a one-year term, or until a successor is elected and qualified. RSA 188-E:22 (Chapter 10, 2017)

BARBARA J. COUCH, Hanover  
December 18, 2008 to December 18, 2014  
(Public Member)

DEBRA LIVINGSTON, Charlestown  
January 11, 2012 to December 18, 2015  
(Superintendent)

Vacancy  
Term to December 18, 2023  
(Superintendent)

VICTOR C. KISSELL, Westmoreland  
December 18, 2008 to December 18, 2018  
(Public Member)

Vacancy  
Term to December 18, 2023  
(Public Member)

JACQUELINE E. GUILLETTE, Claremont  
April 9, 2014 to December 18, 2016  
(Superintendent)

SUSAN BLOOM NEWCOMER, Spofford  
December 18, 2008 to December 18, 2015  
(Public Member)

JOHN F. OLSON, Charlestown  
December 18, 2008 to December 18, 2016  
(Public Member)

ZENAGUI BRAHIM, Pelham



June 3, 2009 to June 3, 2017  
(Public Member)  
MARGARET E. CALLAHAN, Exeter  
June 22, 2011 to June 22, 2017  
(Director of Regional Career and Technical Center)

DOUGLAS A. CULLEN, Goffstown  
February 10, 2016 to August 10, 2017  
(Director of Regional Career and Technical Center)

MAUREEN O'DEA, Merrimack  
February 25, 2015 to February 25, 2018  
(Guidance Counselor)

JOHN A. KANE, Gilford  
September 27, 2017 to September 27, 2020  
(Rep. the interests of an advanced manufacturer with 20 or fewer employees)

#### **State Board of Education**

Seven members who shall not be technical educators or professionally engaged in school work. Appointed by the governor and council for a **term of four-years** from the January 31 on which the terms of their predecessors expired. Five of the members shall be selected from each of the five executive councilor districts and two members from the public at large. Annually, on or before January 31, the governor shall name a chairperson from the members who shall serve one year and until a successor is appointed. No member shall serve more than three consecutive full terms. RSA 21-N:10.

KATE CASSADY, Littleton  
March 22, 2017 to January 31, 2024  
(Dist. 1)

RICHARD K. SALA, Dorchester  
February 3, 2021 to January 31, 2024  
(At large)

ANN LANE, Durham  
March 22, 2017 to January 31, 2025  
(Dist. 2)

PHILIP J. NAZZARO, Newmarket  
February 7, 2018 to January 31, 2026  
(Dist. 3)

ANDREW CLINE, Bedford  
May 3, 2017 to January 31, 2025  
(Dist. 4)

RYAN TERRELL, Nashua  
February 3, 2021 to January 31, 2024  
(Dist. 5)

CELINA TAMPOSI-GRIFFIN, Gilford  
January 24, 2018 to January 31, 2023  
(At large)

**New Hampshire Health and Education Facilities Authority**

Board of Directors consisting of seven members who shall be appointed by the governor and council prior to **June 1 each year, for terms of five years.** Vacancy to be filled for the unexpired term. Any member shall be eligible for re-appointment. Board shall elect its own chairman, vice-chairman and secretary. RSA 195-D:4.

MARGARET A. BOURQUE DOLAN, Hooksett  
November 10, 2021 to June 30, 2023

BRUCE R. BURNS, Hopkinton  
March 5, 2008 to June 30, 2024

TINA E. NAIMIE, Wilmot  
December 8, 2021 to June 30, 2025

JAMIE CONLEY, Peterborough  
July 14, 2021 to June 30, 2025

TODD C. EMMONS, New London  
September 3, 2014 to June 30, 2026

PETER F. IMSE, Bow  
November 10, 1981 to June 30, 2026

Vacancy  
Term to June 30, 2022

**Higher Education Commission**

Members as follows: President of the University of New Hampshire; President of Keene State College, President of Plymouth State University, and the president of Granite State College, two presidents from institutions within the community college system of New Hampshire, to be chosen by the board of trustees of the community college system; the chancellor of the university system of New Hampshire; the chancellor of the community college system of New Hampshire, the commissioner of the department of education; six representatives of the private 4-year colleges in New Hampshire appointed by the governor and council on recommendation by the New Hampshire College and University Council, with no more than one representative from any one college. One member to be appointed by the governor and council as a representative from a for-profit college or university not a member of the New Hampshire College and University Council; four

members to be appointed by the governor and council who shall be residents of the state and of the lay public, having no official connection with any college, university, or private postsecondary career school as an employee, trustee or member on a board of directors; two members to be appointed by the governor and council, who shall be residents of the state and shall represent private postsecondary career schools. The terms of appointed members, except as indicated above, shall be for **5 years** and until a successor is appointed and qualified. Vacancies shall be filled for the unexpired term. RSA 21-N:8-a

JOSEPH A. FAVAZZA, Manchester  
September 23, 2020 to June 30, 2024

(On recommendation by the N.H. College and University Council - Rep. Saint Anselm College)

MICHELE D. PERKINS, Henniker  
November 18, 2009 to June 30, 2022

(On recommendation by the N.H. College and University Council – Rep. New England College)

SUSAN D. STUEBNER, New London  
March 27, 2019 to June 30, 2023

(On recommendation by the N.H. College and University Council – Rep. Colby Sawyer College)

SHAWN M. FITZGERALD, Keene  
October 27, 2021 to June 30, 2025

(On recommendation by the N.H. College and University Council – Rep. Antioch University NE)

PAULA MARIE BULEY, Nashua  
June 5, 2013 to June 30, 2025

(On recommendation by the N.H. College and University Council – Rep. Rivier College)

KIM M. MOONEY, Keene  
December 6, 2017 to June 30, 2022

(On recommendation by the N.H. College and University Council - Rep. Franklin Pierce University)

Vacancy  
Term to June 30, 2025

(Rep. from a for-profit college or university, not a member of the N.H. College and University Council)

Vacancy  
Term to June 30, 2026  
(Lay Public)

MICHAEL J. APFELBERG, Nashua  
July 27, 2018 to June 30, 2023  
(Lay Public)

KEVIN M. O'SHEA, Concord  
May 15, 2019 to June 30, 2023  
(Lay Public)

MARK J. LALIBERTE, Candia  
July 11, 2018 to June 30, 2022  
(Lay Public)

Vacancy  
Term to October 8, 2023  
(Rep. Private Postsecondary Career Schools)  
(Nom. by the NH Council for Professional Education)

PETER T. KOCH, Stratham  
August 14, 2013 to August 14, 2023  
(Rep. Private Postsecondary Career Schools)  
(On Recommendation of the NH Council for Professional Education)

**Board of Licensure of Interpreters for the Deaf, Deafblind, and Hard of Hearing**

Nine members as follows: Four licensed interpreters, at least two of whom hold national certification, from names submitted by the N.H. Registry of Interpreters for the Deaf in conjunction with the N.H. Association of the Deaf; and five consumers, including 3 deaf or deafblind persons from names submitted by the N.H. Association of the Deaf, one consumer of oral interpreting services, and a non-deaf member of the public not licensed under this chapter. No member of the board shall serve concurrently in an elected, appointed, or employed position in any other state-level organization representing interpreters for the deaf deafblind, or hard of hearing, if it would present a direct conflict of interest. Members appointed by the governor with consent of the council for a **term of three-years**, and until successor has been appointed and qualified. Initial appointments shall be: one of the initial interpreter members and one of the initial consumer members shall serve one-year terms and one of the initial interpreter members and one of the initial consumer members shall serve two-year terms. Initial interpreter members appointed shall be required to be licensed under this chapter as of January 1, 2003. No member may serve more than 2 consecutive terms. RSA 326-I:3. (Chapter 86, 2021)

ROSEMARY FORD, Nashua  
October 13, 2021 to October 10, 2022  
(Recommended by N.H. Registry of Interpreters for the Deaf)

BRIANNA CAMERON, Hooksett  
November 14, 2018 to October 10, 2024  
(Recommended by N.H. Registry of Interpreters for the Deaf)

KRISTY STELLATO, Hillsborough  
December 22, 2021 to October 10, 2024  
(Recommended by N.H. Association of the Deaf)

PETER SIMONEAU, Merrimack  
February 19, 2020 to October 10, 2022  
(Non-deaf public member)

KATHERINE LAWRENCE, Hooksett

June 1, 2022 to October 10, 2024  
(Recommended by N.H. Registry of Interpreters for the Deaf)

ASHLEY G. WOODS, Manchester  
April 19, 2017 to October 10, 2022  
(Recommended by N.H. Registry of Interpreters for the Deaf)

RICKEY PERSONS, Laconia  
October 10, 2016 to October 10, 2022  
(Consumer of oral interpreting services)

SUSAN WOLF-DOWNES, Manchester  
June 1, 2022 to October 10, 2023  
(Recommended by N.H. Association for the Deaf)

JOTHAM M. OTTERSON, Manchester  
November 22, 2017 to October 10, 2023  
(Recommended by N.H. Association for the Deaf)

### **New England Board of Higher Education**

Eight members who must be residents of New Hampshire. One shall always be the chancellor of the university system. The second shall be the director of the division of educator support and higher education, department of education. The third shall be the chancellor of the community college system of New Hampshire. The fourth and fifth members shall be citizens of the state appointed by the governor and council. The sixth member shall be a member of the house of representatives appointed by the speaker of the house. The seventh member shall be a member of the senate appointed by the president of the senate, and the eighth member shall be a representative of a private college in New Hampshire appointed by the governor and council. The term of office for each of the first 3 members shall be concurrent with his or her term as chancellor, or director. The term of office for each of the other members shall be for **four years** and until a successor is appointed and qualified, except that the term of any member of the general court shall terminate if such member shall cease to be a state legislator. In that case, another member shall be appointed in a like manner for the unexpired term. The term of the member representing a private college shall end if the member's association with the private college terminates. RSA 200-A.

MICHELE D. PERKINS, Henniker  
November 6, 2013 to February 16, 2026  
(Private College)

Vacancy  
Term to February 16, 2022  
(Private Citizen)

ANDREW R. PETERSON, Peterborough  
May 18, 2005 to May 18, 2025  
(Private Citizen)

### **Pre-Engineering Technology Advisory Council**

Members shall consist of: (a) one member of the house of representatives, appointed by the speaker of the house; (b) one member of the senate, appointed by the president of the senate; (c) commissioner of the department of education, or designee; (d) chancellor of the community college system of New Hampshire, or designee; (e) dean of the university of New Hampshire college of engineering and physical sciences, or designee; (f) three superintendents from school administrative units in which at least one school offers a pre-engineering technology curriculum to its students, appointment by the governor and council; and (g) six members of the public representing businesses or other organizations, firms, or institutes which hire engineers or engineering technologists, appointed by the governor and council. Term for members appointed by governor and council, **three-years**, or until successor is appointed and qualified. The term of office for all other members shall be coterminous with the term of office for the position that qualifies that member to serve on the advisory board. Vacancies to be filled in same manner, but only for the unexpired term. RSA 188-E:15

DEBRA MELTON-LIVINGSTON, Manchester  
January 15, 2014 to September 4, 2014  
(Superintendent)

DANIEL W. CARON, Gilford  
September 4, 2002 to September 4, 2017  
(Public Member)

MICHELE L. MUNSON, Concord  
October 8, 2008 to September 4, 2013  
(Public Member)

NICK SOGGU, Bedford  
December 23, 2014 to September 4, 2016  
(Public Member)

DAVID DeWITT, Dublin  
September 18, 2013 to September 4, 2014  
(Public Member)

CORINNE CASCADDEN, Berlin  
July 24, 2013 to September 4, 2014  
(Superintendent)

DEAN S. J. CASCADDEN, Bristol  
September 17, 2008 to September 4, 2011  
(Superintendent)

THELMA J. BROWN, Manchester  
May 26, 2010 to September 4, 2014  
(Public Member)

WALTER ZANCHUK, Concord  
September 4, 2002 to September 4, 2014  
(Public Member)

### **Sexual Misconduct Climate Surveys and Task Force**

There shall be a task force on sexual misconduct at institutions of higher education. The task force shall consist of the following members: (a) The chancellor of the university system of New Hampshire, or designee. (b) The chancellor of the community college system of New Hampshire, or designee. (c) The director of higher education, division of educator support and higher education, department of education, or designee. (d) Two representatives of the private 4-year colleges in New Hampshire, with not more than one representative from any such college, appointed by the governor and council on recommendation by the New Hampshire College and University Council. (e) The president of the New Hampshire Association of Campus Law Enforcement Administrators, or designee. (f) The commissioner of the department of health and human services, or designee. (g) The attorney general, or designee. (h) The following members, who shall be appointed by the governor, one of whom shall be a student attending a public institution of higher education in this state; one of whom shall be a student attending a private institution of higher education in this state; one of whom shall be a student attending an institution in the community college system of New Hampshire; one of whom shall be a representative of the university of New Hampshire recommended by the president of the university; 3 of whom shall be representatives recommended by the New Hampshire Coalition Against Domestic and Sexual Violence; one of whom shall be a representative recommended by the New Hampshire Campus Consortium Against Sexual and Interpersonal Violence; one of whom shall be a researcher with experience in the development and design of sexual misconduct climate surveys; one of whom shall be a researcher of statistics, data analytics, or econometrics with experience in higher education survey analysis; one of whom shall be a representative of the Prevention Innovations Research Center at the University of New Hampshire; and one of whom shall represent Every Voice New Hampshire. RSA 188-H:5 (Chapter 24, 2020)

ROBIN BURROUGHS DAVIS, Andover  
Term began June 16, 2021  
(Rep. of the private 4-year colleges in New Hampshire)

LUIS ROSA, Hancock  
Term began June 16, 2021  
(Rep. of the private 4-year colleges in New Hampshire)

### **New Hampshire School Building Authority**

Five members consisting of the State Treasurer, the Commissioner of Education and three other members appointed by the governor with the advice and consent of the council. **Term, three years** and until their successors are appointed and qualified. Governor shall designate chairman. RSA 195-C:1

GREGORY G. HILL, Northfield  
October 3, 2018 to July 1, 2021

JOHN M. POTUCEK, Derry  
October 3, 2018 to July 1, 2022

TIMOTHY J. CORBETT, Auburn  
October 3, 2018 to July 1, 2020

**DEPARTMENT OF EMPLOYMENT SECURITY**

**Commissioner**

Appointed by the governor and council. **Term, five years** from the date of appointment. Subject to compliance with the laws and regulations approved by the Federal Bureau of Employment Security. RSA 282:9

GEORGE N. COPADIS, Manchester

October 3, 2012 to April 1, 2024

**Deputy Commissioner**

Nominated by the commissioner for appointment by the governor, with the consent of the executive council, and shall serve for a **term of 4 years** and shall be qualified to hold that position by reason of education and experience. RSA 282-A:109

RICHARD J. LAVERS, Concord

November 20, 2013 to November 20, 2025

**Appellate Board**

Eight members who are and continue to be residents of New Hampshire. Two of the members shall be attorneys-at-law admitted to the practice of law in the state of New Hampshire, one of whom shall be the chair, and one of whom shall be the vice chair and shall serve in the absence of the chair. No other member shall be attorneys-at-law. Two members shall be representatives of business management familiar with unemployment compensation laws; two members shall be representatives from organized labor familiar with unemployment compensation laws; and two members, who shall also be familiar with unemployment compensation laws, shall represent the public. Appointed by the governor with the advice and consent of the executive council for **four-year terms**. No person shall serve more than 8 consecutive years. Vacancies to be filled for the unexpired term. In the event of an increased workload, the chair of the appellate board may request the governor with the advice and consent of the council to appoint up to 4 additional members to the board, with equal representation for business management and organized labor. These new members shall serve for one year from the date of appointment. RSA 282-A

Vacancy

Term to October 14, 2022

(Labor)

JAMES TOWNSEND, Manchester

January 25, 2012 to November 21, 2018

(Attorney-Chair)

ANGELA T. FINNEY, Concord

December 20, 2013 to October 14, 2018

(Business Management)

THOMAS P. MULLINS, Peterborough



December 23, 2014 to November 21, 2020  
(Attorney-Vice-Chair)

TIMOTHY E. SANBORN, Rye  
October 15, 2018 to October 14, 2022  
(Public Member)

WILLIAM K. CLAYTON, Manchester  
December 19, 2012 to August 23, 2020  
(Labor)

FRED B. KEACH, Concord  
March 24, 2010 to August 9, 2020  
(Management)

DICK ANAGNOST, Bedford  
December 19, 2012 to August 9, 2020  
(Public Member)

#### **Advisory Council on Unemployment Compensation**

Nine members appointed with the exception of the legislative members by the governor with the consent and advice of the council. Three of the appointees shall be persons who, because of their vocations, employment or affiliations, shall represent the view of the employers; three shall be persons who, because of their vocations, employment or affiliations, shall represent the view of employees and one senator from the insurance committee appointed by the senate president; one representative from the labor, industrial and rehabilitative services committee appointed by the speaker of the house. The remaining appointee, who shall be chairman, shall be a person whose training and experience qualify him to deal with the problems of unemployment compensation. **Term, three years** and until successor is appointed and qualified for nonlegislative members. The term of office of each legislative member shall be coterminous with the legislative term. Vacancies shall be filled for the unexpired term. RSA 282-A:128

GLENN BRACKETT, Northwood  
October 21, 2015 to March 26, 2021  
(Employees)

ROBERT E. MARTEL, Dunbarton  
April 7, 1999 to March 26, 2023  
(Employees)

CONNIE M. ROY-CZYZOWSKI, Bedford  
October 12, 2011 to March 26, 2022  
(Employers)

KEVIN P. SULLIVAN, Hampton  
April 26, 2000 to March 26, 2024  
(Employers)

Chair - LEE C. NYQUIST, New Boston  
August 3, 2005 to March 26, 2017

DENNIS CAZA, Goffstown  
November 17, 2010 to March 26, 2019  
(Labor/Employees)

MATTHEW KFOURY, Manchester  
January 29, 2014 to March 26, 2023  
(Employers)

## **DEPARTMENT OF ENERGY**

### **Commissioner**

Appointed by the governor, with the consent of the council, and shall serve for a term of 4 years. Shall be qualified by reason of education and experience. (Chapter 91, 2021)

JARED S. CHICOINE, Gilford  
December 8, 2021 to December 8, 2025

### **Deputy Commissioner**

Appointed by the governor and council, and shall hold office for 4 years and until a successor has been appointed and qualified. Shall be qualified by reason of education and experience. (Chapter 91, 2021)

CHRISTOPHER J. ELLMS JR., Concord  
August 4, 2021 to August 4, 2025

### **Director of the Division of Policy and Programs**

Nominated by the commissioner for appointment by the governor and council, and shall hold office for 4 years and until a successor has been appointed and qualified. Initial term of one year. Shall be qualified by reason of education and experience. (Chapter 91, 2021)

JOSHUA W. ELLIOTT, Goffstown  
September 15, 2021 to September 15, 2022

### **Director of the Division of Administration**

Nominated by the commissioner for appointment by the governor and council, and shall hold office for 4 years and until a successor has been appointed and qualified. Initial term of 2 years. Shall be qualified by reason of education and experience. (Chapter 91, 2021)

RORIE E. PATTERSON, Concord  
March 23, 2022 to March 23, 2024

### **Director of the Division of Enforcement**

Nominated by the commissioner for appointment by the governor and council, and shall hold office for 4 years and until a successor has been appointed and qualified. Initial term of 3 years. Shall be qualified by

reason of education and experience. (Chapter 91, 2021)

PAUL G. KASPER, Hooksett  
December 22, 2021 to December 22, 2024

**Director of the Division of Regulatory Support**

Nominated by the commissioner for appointment by the governor and council, and shall hold office for 4 years and until a successor has been appointed and qualified. Initial term of 3 years. Shall be qualified by reason of education and experience. (Chapter 91, 2021)

THOMAS C. FRANTZ, Andover  
August 4, 2021 to August 4, 2024

**Public Utilities Commission**

Three commissioners, who shall be full-time employees and who shall engage in no other gainful employment during their term as members. **Term six-years.** Of the 3 commissioners, one shall be an attorney and a member of the New Hampshire Bar and one shall have either background or experience or both in one or more of the following: engineering, economics, accounting or finance. RSA 363.

PRADIP K. CHATTOPADHYAY, Bow  
December 8, 2021 to July 1, 2027

CARLETON B. SIMPSON, Hampton  
November 10, 2021 to July 1, 2023

DANIEL C. GOLDNER, Manchester  
November 10, 2021 to July 1, 2025  
(Chairman)

F. ANNE ROSS, New Durham  
January 12, 2022 to January 12, 2024  
(Special Commissioner)

**Office of the Consumer Advocate**

Consumer advocate to be appointed by governor and council who is a qualified attorney admitted to practice in NH. **Term, four years** and until a successor is appointed and qualified. Prior to the expiration of the consumer advocate's term, the members of the Residential Ratepayers Advisory Board shall recommend to the governor and council whether to reappoint the consumer advocate. If the board does not recommend reappointment, or the governor and council do not accept the board's recommendation to reappoint, the board shall then recommend 3 persons to the governor and council to fill the position. RSA 363:28, I

D. MAURICE KREIS, Concord  
February 10, 2016 to November 5, 2023

**Site Evaluation Committee**

9 members: (a) the commissioners of the public utilities commission, the chairperson of which shall be the

chairperson of the committee; (b) the commissioner of the department of environmental services, who shall be the vice-chairperson of the committee; (c) the commissioner of the department of business and economic affairs, or designee; (d) the commissioner of the department of transportation; (e) the commissioner of the department of natural and cultural resources, the director of the division of historical resources or designee; and (f) two members of the public, appointed by the governor, with the consent of the council, in accordance RSA 162-H:4-b, III. RSA 162-H:3

\*RSA 162-H:4-b Subcommittees - Public Members. The governor, with the consent of the council, shall appoint 5 public members to serve on the committee or subcommittees as prescribed in this section. Such public members shall be residents of the state of New Hampshire with expertise or experience in one or more of the following areas: public deliberative or adjudicative proceedings; business management; environmental protection; natural resource protection; energy facility design, construction, operation, or management; community and regional planning or economic development; municipal or county government; or the governing of unincorporated places. The public members shall serve **4-year terms** and until their successors are appointed and qualified. Initial terms shall be staggered so that no more than 2/5 of the members' terms shall expire in the same year. Any public member chosen to fill a vacancy occurring other than by expiration of term shall be appointed for the unexpired term of the member who is succeeded. At the time of appointment the public members shall be designated as full committee members, as provided in RSA 162-H:3, I(f), at least one of whom shall be a member in good standing of the New Hampshire Bar Association. The terms of full members shall expire 2 years apart. RSA 162-H:4-b.

GEORGE I. KASSAS, Salem  
February 1, 2019 to February 1, 2023

SUSAN V. DUPREY, Concord  
March 7, 2018 to December 3, 2024  
(Public Member in Good Standing with NH Bar Assoc.)

LISA R. NOE, Laconia  
April 17, 2019 to March 27, 2023

THOMAS R. EATON, Keene  
September 20, 2018 to September 20, 2022

ROBERT A. BAINES, Manchester  
September 20, 2018 to September 20, 2022

**DEPARTMENT OF ENVIRONMENTAL SERVICES**  
**Commissioner**

Appointed by governor with consent of the council for a **term of four-years**. Shall be qualified by education and experience. RSA 21-O:2

ROBERT R. SCOTT, Bow  
June 21, 2017 to July 7, 2026

**Assistant Commissioner**

Nominated by commissioner to be appointed by governor with consent of the council for a **term of four-years**.

Shall be qualified by education and experience.

MARK A. SANBORN, Laconia  
August 18, 2021 to January 8, 2023

**Air Resources Council**

Eleven members appointed by the governor with consent of the executive council to serve **four-year terms** as follows: one representing the steam power generating industry; one representing the oil industry; one representing the natural gas industry; one the manufacturing component of industry; one the field of municipal government; and six members at large who shall represent the general public, one of whom shall be a licensed practicing physician or other health care professional possessing expertise in the field of public health and the health-related impacts of air pollution, one who shall represent the field of recreation and at least one of whom shall represent environmental interests. Members representing public interest may not derive any significant portion of their income from persons subject to permits or enforcement orders, and may not serve as attorney for, act as consultant for, serve as officer or director of, or hold any other official or contractual relationship with any persons subject to permits or enforcement orders. All potential conflicts of interest shall be adequately disclosed. All members shall be residents of N.H. RSA 21-O:11

JASON R. LEDUC, Portsmouth  
June 2, 2021 to September 6, 2023  
(Fuel Oils Industry)

GEORGIA MURRAY, Conway  
January 11, 2006 to October 24, 2025  
(Environmental Interest)

KRIS NILS BLOMBACK, Henniker  
November 6, 2013 to October 24, 2023  
(Recreation)

Vacancy  
Term to October 24, 2022  
(Practicing Physician)

RUDOLPH A. CARTIER JR., Candia  
September 23, 2020 to October 24, 2025  
(Municipal Government)

ELIZABETH H. TILLOTSON, Bow  
January 24, 2018 to October 24, 2025  
(Steam Power Generating Industry)

DAVID J. CRIBBIE, Bow  
November 14, 2018 to November 1, 2022  
(Manufacturing)

ROBERT DUVAL, Manchester - Chairman

September 17, 2003 to November 21, 2022  
(General Public)

J. RYAN BIELAGUS, Amherst  
January 4, 2005 to December 6, 2023  
(General Public)

Vacancy  
Term to December 6, 2022  
(General Public)

MARK LAMBERT, Bedford  
March 25, 2015 to October 4, 2023  
(Natural Gas Industry)

#### **Chief Operations Officer**

Nominated by commissioner for appointment by governor and council for a **term of four years**.

SUSAN CARLSON, Bow  
March 10, 2004 to March 10, 2024

#### **Director of Air Resources**

Nominated by the commissioner, after consulting with the air resources council, for appointment by the governor and council for a **four-year term**. Must have a baccalaureate or master's degree from a recognized college or university with a major study in environmental sciences, chemistry, engineering, public health, public administration, or a related field and have 5 years' experience in a high supervisory or administrative position in a public or private agency engaged in air quality, air pollution control, environmental planning, engineering project management, or a related discipline. RSA 21-O:2,II(b).

CRAIG A. WRIGHT, Loudon  
September 4, 2013 to July 1, 2025

#### **Connecticut River Valley Resource Commission**

Fifteen members, all N.H. residents as follows: (a) a member of the North Country Council; (b) a member of the Upper Valley-Lake Sunapee Council; (c) a member of the Southwest Regional Planning Commission; (d) a member of the Connecticut River Watershed Council; and (e) a member of the Connecticut River Flood Control Commission. (a) through (e) shall all be designated by their respective councils or commissions and shall serve at the pleasure of the organizations they represent. Representatives of (f) a hydro-electric concern located within the Connecticut River valley; (g) a recognized statewide conservation organization; (h) the commercial tourism industry; (I) the agricultural industry who shall be actively engaged in farming; (j) the forest product industry or a timberland owner; and (k) five members from a list of nominees submitted by the commission members appointed under (a) through (j) to be appointed by the governor and council. Members (f) through (k) shall all be residents of the Connecticut River Valley. **Term, three-years** and until successors are appointed and qualified. Vacancies to be filled for unexpired terms in same manner as original appointment. Commission elects chairman from among its members. RSA 227-E

JENNIFER C. GRIFFIN, Acworth  
March 13, 2015 to January 22, 2018  
(Hydro-Electric Concern)

ROBERT W. CHRISTIE, Lancaster  
September 6, 1995 to January 22, 2013  
(Statewide Conservation Organization)

JANET REBMAN, Hanover  
December 9, 2009 to January 22, 2011  
(Commercial Tourism Industry)

JOHN T. B. MUDGE, Lyme  
October 11, 2017 to January 22, 2021  
(Public Member)

JAMES U. McCLAMMER Jr., Charlestown  
October 17, 2012 to January 22, 2014  
(Public Member)

Vacancy  
Term to January 22, 2023  
(Public Member)

ROBERT RITCHIE, Piermont  
May 16, 1995 to February 10, 2010  
(Agriculture)

BRENDAN PRUSIK, Colebrook  
October 3, 2012 to February 10, 2014  
(Forest Products/Timberland Owners)

Vacancy  
Term to February 10, 2021  
(Public Member)

JAMES S. KENNEDY, Hanover  
March 21, 2018 to February 10, 2021  
(Public Member)

ROBERT BALL, Jefferson  
August 24, 2011 to January 22, 2014  
(Nom. By the CT River Valley Resource Commission)

### **Lakes Management Advisory Committee**

Thirteen members appointed by governor and council as follows: a) one member representing a NH lake association nominated by the NH Lakes Association; b) A member representing the state conservation committee; c) one member of the fish and game commission; d) one elected municipal officer of a lakefront community nominated by the NH Municipal Association; e) one member of a conservation commission from a lakefront community nominated by the NH Association of Conservation Commissions; f) one member representing the scientific community nominated by the university system of NH; g) one member representing the tourism industry nominated by the NH Travel Council; h) one member representing conservation interests nominated jointly by the Loon Preservation Committee, the Society for the Protection of NH Forests, the Audubon Society of NH, and the NH Wildlife Federation; i) one member representing the NH Marine Trades Association; j) one member of the NH Association of Realtors; k) one member of a planning board appointed by the NH Municipal Association; l) one member representing the Business and Industry Association of NH m) one member representing fishing interests nominated jointly by the NH Wildlife Federation and the NH Bass Federation. All members shall serve for **three-year terms**. The director of the office of state planning, the executive director of the fish and game department, the commissioner of resources and economic development, the commissioner of the department of safety, the commissioner of the department of agriculture, and the commissioner of the department of transportation, or their designees shall serve as nonvoting members. Term shall be the same as their terms of office. Vacancies shall be filled in the same manner as the original appointment for the remainder of the unexpired term. Members may hold office until their successors are appointed and confirmed. RSA 483-A:6

SARA HOLLAND, Campton  
December 8, 2021 to June 27, 2023  
(N.H. Association of Realtors)

JARED MARAIO, Meredith  
October 7, 2020 to August 1, 2022  
(Rep. Tourism Industry)

LISA M. MORIN, Laconia  
May 1, 2019 to August 1, 2024  
(Rep. of State Conservation Committee)

DAVID W. PACKARD, Goffstown  
November 9, 2011 to August 1, 2024  
(Rep. of N.H. Lakes Association)

MEREDITH, C. SMITH, Enfield  
December 8, 2021 to August 1, 2024  
(Municipal Officer of a Lakefront Community)

JANET R. KIDDER, New London  
January 23, 2019 to August 1, 2023  
(Member of Planning Board)



SHANE R. BRADT, Stratham  
October 2, 2013 to August 22, 2019  
(Member Representing Scientific Community)

STEVEN WINGATE, Mirror Lake  
March 23, 2022 to August 22, 2022  
(Member of a Conservation Commission)

RYAN CARDELLA, Gilford  
June 2, 2021 to August 22, 2023  
(Member Representing Marine Trades Assoc.)

FRANK LEMAY, Chichester  
May 6, 2015 to July 8, 2022  
(Business & Industry Association)

TIFFANY J. GRADE, Moultonborough  
June 21, 2017 to September 19, 2022  
(Representing Conservation Community)

BRUCE K. TEMPLE, Claremont  
May 1, 2019 to August 22, 2021  
(Member of Fish & Game Commission)

RICHARD D. SMITH, Hancock  
November 17, 2010 to November 17, 2022  
(Representing Fishing Interests)

#### **New England Interstate Water Pollution Control Commission**

Five commissioners as follows: The commissioner of environmental services, or his designee; and 4 other persons to be nominated by the commissioner of environmental services, to be appointed by the governor with consent of the council whose **terms shall be four-years**. Vacancies shall be filled for the remainder of unexpired term. RSA 484:19

THOMAS P. BALLESTERO, Madbury  
October 8, 2008 to September 30, 2023

FREDERICK J. McNEILL, Manchester  
January 16, 2008 to August 12, 2023

NELSON L. THIBAUT, Nottingham  
September 18, 1996 to September 30, 2023

ROBERT W. VARNEY, Bow  
September 30, 2011 to September 30, 2023

### **Oil Fund Disbursement Board**

Members to consist of commissioner of environmental services, commissioner of safety, or their designees; two members of the senate, appointed by the president of the senate; two members of the house of representatives, appointed by the speaker of the house; three members whom shall represent petroleum dealers, distributors, and refiners and two public members appointed by the governor and council. One member who shall be a fuel oil dealer, appointed by governor with the consent of the council. **Term of 3 years.** Board elects chairman. Terms for state agency and legislative members shall be the same as their terms in office. Upon term expiration, each appointed member shall hold office until a successor shall be appointed and qualified. Board members may be reappointed to subsequent terms. RSA 146-D:4

THOMAS KLEMM JR, Pelham  
May 15, 2019 to January 1, 2022  
(Petroleum Dealer)

DANIEL S. FREIHOFER, Lyme  
January 24, 2018 to January 1, 2021  
(Petroleum Distributor)

THOMAS J. FRAWLEY, Lyme  
February 6, 2002 to January 1, 2024  
(Petroleum Refiners)

SHANE McKINNEY, Albany  
May 17, 2017 to January 1, 2023  
(Public Member)

KEVIN A. SHEPPARD, Manchester  
August 24, 1994 to January 1, 2024  
(Public Member)

DANA G. JONES, Conway  
January 24, 2018 to January 24, 2024  
(Fuel Oil Dealer)

### **Rivers Management Advisory Committee**

Members shall include: (a) a representative of public water suppliers who shall be an officer or employee of any municipal or privately owned water works in the state nominated by the New Hampshire Water Works Association.; (b) A municipal officer nominated by the N.H. Municipal Association; (c) member of the fish and game commission; (d) representative nominated by the Business and Industry Assoc.; (e) representative of the hydropower industry nominated by the Granite State Hydropower Association in consultation with the New Hampshire hydropower industry; (f) a conservation commission member nominated by the N.H. Assoc. of Conservation Commissions; (g) a representative of the conservation community nominated by the Society for the Protection of N.H. Forests, the Audubon Society of New Hampshire, and the N.H. Council of Trout Unlimited; (h) a representative of recreational interests nominated by the N.H. Rivers council and the

Appalachian Mountain Club; (i) representative of historic/archaeological interests nominated by the N.H. Historical Society; (j) a representative of the agricultural community nominated by the New Hampshire Farm Bureau Federation, the Northeast Organic Farming Association, and the New Hampshire Association of Conservation Districts; (k) A representative of local river management advisory committees nominated by the commissioner from a list of members submitted by the local river management advisory committees; the director of state planning, executive director of fish and game, commissioner of DRED, the commissioner of the department of transportation, the commissioner of the department of safety, and the commissioner of the department of agriculture or their designees, shall serve as non-voting members. All members shall be N.H. residents and the department shall request that nominating organizations select nominees representing diverse geographic areas of the state. Terms of state agency members shall be same as their term in office. All other members to be appointed by governor and council for a **term of three-years**. Any vacancy shall be filled in the same manner as the original appointment for the remainder of the unexpired term. Members may hold office until their successors are appointed and confirmed. RSA 483:8

CHRISTOPHER K. HODGDON, Contocook  
July 27, 2018 to September 28, 2021  
(Rep. Fish and Game Commission)

DONALD L. WARE, Merrimack  
December 20, 2010 to September 28, 2022  
(Rep. Public Water Works)

Vacancy  
Term to September 28, 2022  
(Rep. Business & Industry Assn.)

LARRY T. SPENCER, Plymouth  
September 3, 2008 to October 12, 2022  
(Rep. Conservationists)

FREDERICK J. McNEILL, Manchester  
November 19, 2008 to November 16, 2023  
(Rep. NH Municipal Assoc.)

ROBERT M. ROSEEN, Stratham  
April 21, 2021 to December 28, 2023  
(Recreation Interests)

MICHELE L. TREMBLAY, Penacook  
October 24, 2001 to December 28, 2023  
(Conservation Interest)

MADELEINE M. MINEAU, Concord  
October 13, 2021 to January 5, 2024  
(Rep. of the Granite State Hydro Assoc.)

VICTORIA BUNKER, New Durham

March 11, 2020 to June 15, 2022  
(Historic/Archaeological)

Vacancy  
Term to March 22, 2021  
(Representative of Agricultural Community)

RUTH B. WARD, Stoddard  
April 8, 2015 to September 5, 2022  
(Rep. of a local river management advisory committee)

### **Waste Management Council**

All members as follows are appointed by governor and council each to serve a **four-year term**: (a) a chairman; (b) three municipal officials, at least two of whom shall be elected officials, nominated by the N.H. Municipal Association; (c) an expert in public health; (d) a local conservation member, nominated by the N.H. Association of Conservation Commissions; (e) professor or assistant professor of environmental science or sanitary engineering. (a) through (e) shall all serve the public interest. (f) representative of the private waste management industries; (g) licensed sanitary or environmental engineer from private industry; (h) representative of the municipal public works field; (i) representative of the business or financial communities; (k) representative of communities which recycle or recover solid waste, nominated by the N.H. Resource Recovery Association, representing public interest and (l) representative of private industries that generate hazardous waste. All members shall be residents of N.H. All members representing public interest shall not have any official or contractual relationship with, or receive any significant portion of their income from, any person subject to division of waste management permits or enforcement orders. Members shall disclose all potential conflicts of interest, and shall not vote on matters in which they have a direct interest. Board elects officers. RSA 21-0:9.

RUDY BAZELMANS, Merrimack  
May 23, 2014 to November 10, 2021  
(Public Member)  
(Chair)

PHILIP D'AVANZA, Goffstown  
September 3, 2014 to November 10, 2021  
(Elected Official)

DUNCAN P. WATSON, Drewsville  
November 7, 2001 to November 10, 2021  
(Local Conservation Commission Member)

PAULA J. MOUSER, Durham  
October 27, 2021 to November 10, 2025  
(Prof./Environmental Science or Sanitary Engineering)

MARK M. GOMEZ, Concord  
September 27, 2017 to November 10, 2021

(Municipal Public Works Field)

Vacancy

Term to December 23, 2021  
(Business or Financial Community)

ANTHONY ANDRE BELANGER, Tilton  
April 8, 2015 to December 23, 2022  
(Private Solid Waste Management Industry)

DONALD J. HAMANN, Rochester  
April 6, 2016 to December 23, 2021  
(Municipal Official)

Vacancy

Term to September 7, 2023  
(Elected Municipal Official)

STEVEN D. BULLEK, Madbury  
April 21, 2021 to September 7, 2023  
(Rep. Of community which recycles or recovers solid waste)

Vacancy

Term to December 23, 2021  
(Public Health Expert)

ERIC S. STEINHAUSER, Concord  
April 17, 2019 to April 21, 2024  
(Licensed Sanitary or Environmental Engineer from Private Industry)

DANIEL P. SWEET, Kensington  
February 22, 2012 to August 22, 2022  
(Rep. Of Private Industries that Generate Hazardous Waste)

### **Director of Waste Management**

Nominated by the commissioner, after consulting with the waste management council, for appointment by the governor and council for a **four-year term**. Must have a master's degree from a recognized college or university with a major study in environmental sciences, chemistry, civil engineering, public health, public administration, or a related field and have 5 years' experience in a high level supervisory or administrative position in a public or private agency engaged in waste management, environmental health, or a related discipline.. RSA 21-O

MICHAEL J. WIMSATT, Concord  
June 13, 2007 to May 13, 2023

### **Water Council**

Fifteen members as follows: thirteen shall be public members appointed by the governor and council for a **term of four-years**. Two shall represent industrial interests of the state; one shall represent the vacation home or private recreational interests of the state; one shall represent the agricultural interests of the state; one shall be an employee of any municipal or privately owned water works in the state; one shall be a representative of the septage hauling industry, nominated by the NH Assoc. of Septage Haulers; one shall be a member of a state-wide non-profit conservation or environmental organization; one shall be a treatment plant operator; one shall be a designer or installer of septic systems, nominated by the Granite State Designers and Installers Association; one shall represent New Hampshire rivers, nominated by the New Hampshire Rivers Council; and one shall represent New Hampshire lakes, nominated by the New Hampshire Lakes Association. The two remaining public members shall be appointed and commissioned respectively as the chairman and vice-chairman of the council. The other two members shall be the executive director of fish and game; and the director of parks and recreation, or their designees. RSA 21-O:7

PHILIP W. CROASDALE, Manchester  
January 8, 2020 to February 5, 2023  
(Public Member)  
(Vice-Chair)

H. RICHARD GEISSER, Atkinson  
May 16, 2018 to November 29, 2023  
(Industrial Interests)

CHARLES HARDY, Hollis  
March 25, 2015 to April 16, 2022  
(Agriculture)

JOHN JOSEPH BOISVERT, Stratham  
January 28, 2015 to July 8, 2025  
(Water Works)

CHRISTOPHER M. RAWNSLEY, Antrim  
May 16, 2007 to September 17, 2021  
(Industrial Interest)

JOHN A. GILBERT, Concord  
December 8, 2010 to December 27, 2022  
(Public Member)  
(Chair)

Vacancy  
Term to December 16, 2022  
(Recreational Interests)

CHARLES N. DeCURTIS, Henniker

August 28, 2019 to August 24, 2020  
(Conservation/Environmental Organization)  
GARY R. SPAULDING, Canterbury  
March 21, 2018 to June 13, 2022  
(Granite State Designers & Installers Association)

LAWRENCE E. MAZNEK  
April 6, 2022 to June 27, 2026  
(Representing the Septage Hauling Industry)

KENNETH CONATY, Bow  
March 23, 2022 to August 22, 2022  
(Treatment Plant Operator)

MICHELE L. TREMBLAY, Boscawen  
February 10, 2016 to February 10, 2020  
(Representing NH Rivers)

MICHELLE DAVIS, Concord  
November 23, 2021 to November 22, 2025  
(Representing NH Lakes)

#### **Director of the Division of Water**

Nominated by the commissioner, after consulting with the water council, for appointment by the governor and council for a **four-year term**. Must have a baccalaureate or master's degree from an accredited college or university, and shall have a minimum of 5 years' responsible experience in the administration of sanitary or environmental engineering programs in the public or private sector. RSA 21-O

RENE PELLETIER, Wolfeboro  
January 12, 2022 to May 23, 2026

#### **New Hampshire Water Well Board**

Seven members who shall be residents of N.H. as follows: commissioner, department of environmental services, or designee; the state geologist; two shall be active water well contractors with at least 10 years experience; one shall be an active pump installer with at least 10 years experience; one shall be an active technical driller licensed in N.H. with at least 10 years experience; and one shall be a member of the public who has demonstrated concern for and knowledge of water resources management in N.H. Appointed by governor with advice and consent of the council for a **term of three** years and until successor is appointed and qualified. Vacancies to be filled for unexpired term. No member shall serve more than 2 consecutive terms. RSA 482-B:3

NORMAN H. HARRIS III, Gilford  
November 18, 2020 to September 15, 2023  
(Pump Installer)

PETER W. CASWELL, Temple  
October 26, 2016 to September 15, 2024

(Water Well Contractor)

STEVEN R. LAMB, Concord  
October 25, 2017 to September 15, 2022  
(Public Member)

SCOTT M. COSTA, Kingston  
September 15, 2017 to September 15, 2023  
(Water Well Contractor)

BART C. CUSHING, Gilsum  
September 27, 2017 to September 15, 2023  
(Technical Driller)

#### **Wetlands Council**

Composed of the executive director of the department of fish and game; the commissioner of transportation; the commissioner of resources and economic development; the director of the office of state planning; and, the commissioner of the department of agriculture, markets, and foods, or their designees; and eight members of the public appointed by the governor and council for a **term of three years** or until a successor is chosen. One of these shall be a member of a municipal conservation commission at the time of appointment, and be one of 3 nominees submitted by the New Hampshire Association of Conservation Commissions; one shall be a supervisor, associate supervisor, former associate supervisor, or former supervisor, of a conservation district at the time of appointment, and be one of 3 nominees submitted by the New Hampshire Association of Conservation Districts; one shall be a municipal official other than a member of the conservation commission at the time of appointment; and be nominated by the New Hampshire Municipal Association; one shall be a natural resource scientist and be one of 3 nominees submitted by the New Hampshire Association of Natural Resource Scientists; one shall be a member of the construction industry and be one of 3 nominees submitted by the Associated General Contractors of New Hampshire; one shall be a member of the marine industry and be one of 3 nominees submitted by the New Hampshire Marine Trades Association; and one shall have experience in environmental protection and resource management at the time of appointment and be one of 4 nominees submitted, 2 each, by the New Hampshire Audubon Society and the Society for the Protection of New Hampshire Forests and one shall be a farm of forest landowner and be one of 2 nominees submitted, one each, by the New Hampshire Farm Bureau Federation and the New Hampshire Timberland Owners Association. One member of the council shall be elected annually as chairperson by the members of the council. RSA 21-O:5-a.

DEBORAH LIEVENS, Londonderry  
May 23, 2012 to November 21, 2022  
(Member of Municipal Conservation Commission)

RICHARD MELLOR, Rindge  
January 29, 2014 to December 6, 2021  
(Member Conservation District)

GRETCHEN A. YOUNG, Dover  
January 24, 2018 to January 3, 2021  
(Elected Municipal Official)



(Nominated by the Municipal Association)

KENNETH RHODES, Auburn  
December 22, 2021 to July 11, 2025  
(Construction Industry)

Vacancy  
Term to October 23, 2023  
(Rep. Marine Contractors)

WENDY E. WEISIGER, Pembroke  
November 8, 2017 to October 23, 2020  
(Nom. By Audubon/NH Soc. For Protection of Forests)

LEE E. CARBONNEAU, Loudon  
December 6, 2017 to September 3, 2024  
(Nom. By NH Association of Natural Resource Scientists)

GEORGE W. KIMBALL, Center Sandwich  
October 31, 2007 to October 31, 2022  
(Farm or Forest Landowner)

#### **SITE SELECTION COMMITTEE**

Committee consists of the following members: commissioner of the department of environmental services, the executive director of the fish and game department, the director of the office of energy and planning, the commissioner of the department of resources and economic development, or their designees. Five public members appointed by the governor and councilor for a **term of three-years** or until a successor is chosen. The public members shall be as follows: (1) a member of a municipal conservation commission at the time of appointment, who shall be one of 3 nominees submitted by the N.H. Association of Conservation Commissions; (2) A natural resource scientist, who shall be one of 3 nominees submitted by the N.H. Association of Natural Resource Scientists; (3) a person with experience in environmental protection and resource management at the time of appointment, who shall be one of 3 nominees submitted by the Nature Conservancy; (4) a person with experience in environmental protection and resource management at the time of appointment, who shall be one of 3 nominees submitted by the Society for the Protection of New Hampshire Forests; and (5) a person with experience in stream restoration work, who shall be nominated jointly by the Northeast Region of American Rivers and the New Hampshire Rivers Council. Members annually elect a chairperson. RSA 482-A:32

BRIAN J. HOTZ, Warner  
November 12, 2014 to September 27, 2015  
(Nom. By Society for Protection of New Hampshire Forests)

PETER STECKLER, Exeter  
November 30, 2011 to September 27, 2015  
(Nom. By Nature Conservancy)

TRACY L. TARR, Gilmanton  
February 20, 2019 to October 11, 2021  
(Nominated by New Hampshire Association of Natural Resource Scientists)

RICK VAN de POLL, Center Sandwich  
October 11, 2006 to October 11, 2018  
(Nominated by New Hampshire Association of Conservation Commission)

MICHAEL P. BURKE, Newcastle, ME  
December 20, 2017 to December 20, 2020  
(Nom. by Northeast Region of American Rivers & the NH Rivers Council)

### **EXECUTIVE BRANCH ETHICS COMMITTEE**

There is hereby established an executive branch ethics committee to issue guidelines, interpretive rulings, and advisory opinions relative to standards for ethical conduct in the executive branch and to resolve, through procedures established under RSA 21-G:32, issues, questions, or complaints involving executive branch officials who are not classified employees. The committee shall consist of 7 members, nominated in the following manner: (a) Three members, nominated by the governor, one of whom shall be a member of the democratic party, one of whom shall be a member of the republican party, and one of whom shall have no political party affiliation. (b) Two members, nominated by the secretary of state, one of whom shall be a member of the democratic party and one of whom shall be a member of the republican party. (c) Two members, nominated by the treasurer, one of whom shall be a member of the democratic party and one of whom shall be a member of the republican party.

Persons appointed to the committee shall be qualified by excellent personal reputation and by education or experience in public service, in resolving ethical issues facing persons in public service, or in the law. No executive branch official shall serve as a committee member, and no person who has registered as a lobbyist under RSA 15:1 shall serve as a committee member, or for 6 months following the expiration of such registration.

All nominations shall be confirmed by the governor and executive council and shall serve **terms of 3 years** and until their successors are appointed and qualified. Vacancies shall be filled for the remainder of any unexpired term. During their term of appointment, members may not hold or campaign for elective office, serve as an officer of any political party or political committee, permit their names to be used in support of or in opposition to any candidate or proposition, participate in any way in any election campaign, make a contribution as defined in RSA 664:2 to any candidate for office or political committee, or act as or assist a lobbyist required to be registered under RSA 15:1.

The governor shall designate one of the governor's appointees as chair, who shall convene the first meeting, which shall take place no later than 30 days after a majority of the membership has been appointed. The members shall elect by majority vote a vice-chair and secretary from the remaining members. RSA 21-G:29

Vacancy  
Term to June 30, 2023

SAMUEL H. MARTIN, r, Dover

March 9, 2022 to June 30, 2024

Vacancy  
Term to June 30, 2022

DALE KUEHNE, r, Manchester  
October 25, 2006 to June 30, 2021  
(Nominated by the Secretary of State)

Vacancy  
Term to June 30, 2020  
(Nominated by the Secretary of State)

ALAN W. JOHNSON, r, Penacook  
June 30, 2008 to June 30, 2020  
(Nominated by the State Treasurer)

BYRON CHAMPLIN, Concord  
July 1, 2019 to June 30, 2022  
(Nominated by the State Treasurer)

#### **FISH AND GAME COMMISSION**

Commission consists of eleven members, each qualified pursuant to RSA 206:2-a, appointed by the governor and council. When an appointment is to be made to the commission, the Governor shall cause to be published the name of his nominee in a newspaper of statewide daily circulation. The council may not consent to an appointment under this section sooner than thirty days after the name of the nominee is submitted to them. Nominations of up to 3 persons may be submitted by a county sporting club board whenever an appointment is to be made. Whenever an appointment is to be made from the tidewater towns, the advisory committee on shore fisheries may nominate up to 3 persons. Members of the commission shall be residents of different counties except that one commission member shall be a resident of one of the tidewater towns of Portsmouth, Seabrook, Rye, Hampton, Hampton Falls, North Hampton, Newington, Greenland, Stratham, Exeter, Newfields, Newmarket, Durham, Madbury, Dover, Rollinsford or New Castle, and not more than six commissioners shall be members of the same political party. Each member shall also be qualified in the following manner: (a) well informed on fish and wildlife conservation and restoration; (b) dedicated to the conservation and protection of the state's fish and wildlife resources and of an environment conducive to the welfare of the same; (c) committed to a fish and game program providing reasonable balance between research, habitat management and law enforcement; (d) an active outdoorsman with a resident fishing, hunting, or trapping license in at least five of the ten years preceding his appointment; (e) personal record free of convictions of violation of fish and game laws and regulations of this state or any other jurisdiction within five years preceding his appointment; (f) at least five years experience in one or a combination of the following fields; (1) Forestry; (2) Agriculture; (3) Management of wild lands; (4) Soils conservation; (5) Conservation of water resources; (6) Fish and game management or propagation; (7) Conservation engineering; (8) Conservation law; (9) Wildlife education; (10) Active membership in a conservation or sportsmen's organization in this state, (g) in the case of the coastal commission member, a general knowledge of all crustaceans and bivalves in coastal waters and salt water fishing in general. Upon nomination by the governor, each nominee shall forthwith file with the secretary of state an affidavit, duly signed and sworn to, setting forth in detail how he complies with the qualifications cited above and affirming his belief in the aims of

subparagraphs (b) and (c). Appointments shall not be confirmed by the council until such affidavit has been examined by them and such appointee has been found qualified. Each member shall hold office for a **term of five years** and shall continue until his successor is appointed and qualified. Each year, at least two and not more than three, members shall be appointed. Vacancies in the commission shall be filled for the unexpired term in the same manner as the original appointment. RSA 206:2

Belknap County – MARC M. H. LACHANCE, i, Gilmanton  
April 17, 2019 to June 29, 2026

Carroll County – SUSAN G. PRICE, r, Moultonborough  
June 30, 2021 to June 29, 2026

Cheshire County-JOHN W. CAVENEY, i, Spofford  
August 26, 2020 to June 29, 2025

Coos County-ERIC G. STOHL, r, Colebrook  
October 25, 2017 to June 29, 2022

Grafton County-PAUL W. DeBOW, r, Plymouth  
July 1, 2019 to June 29, 2024

Hillsborough County-RAYMOND J. GREEN, r, Milford  
July 11, 2018 to June 29, 2023

Merrimack County-CHRISTOPHER K. HODGDON, i, Contoocook  
November 22, 2017 to June 29, 2022

Rockingham County- MEGGAN M. HODGSON, i, Stratham  
June 30, 2021 to June 29, 2023

Strafford County- ALBERT J. DEROSA, d, New Durham  
October 13, 2021 to June 29, 2024

Sullivan County-BRUCE K. TEMPLE, i, Claremont  
December 20, 2017 to June 29, 2025

PAUL G. McINNIS, r, North Hampton  
April 11, 2018 to September 13, 2022  
(Coastal Commission Member)

#### **Executive Director**

The commission, following a comprehensive and equitable search, shall nominate, and the governor and council shall appoint, an executive director of the fish and game department. If the governor and council fail to appoint the nominee, the commission shall nominate another person. Each nominee shall be a person with knowledge of, and experience in, the requirements for the protection, conservation and restoration of the wildlife resources of the state and shall be a competent administrator. The executive director shall hold the office for a **term of 4-years** from the date of appointment. A vacancy in such office shall be filled for the

remainder of the unexpired term. RSA 206:8, I

SCOTT R. MASON, Stratford  
August 5, 2020 to August 5, 2024

### **Connecticut River Atlantic Salmon Compact**

Two commissioners, the first to be the Executive Director of the Fish and Game Department, whose term shall end at the time he ceases to hold said office. His successor as commissioner shall be his successor as such director. Second commissioner to be appointed by the governor, with advice and consent of council, who shall have a knowledge and interest in Atlantic Salmon. **Term, three years** and until successor is appointed and qualified. Vacancy occurring in office of second commissioner shall be filled for unexpired term. Commission shall elect chairman and vice-chairman. RSA 213-A

Vacancy  
Term to June 20, 2024

### **Advisory Committee on Marine Fisheries**

Five members and one alternate member, all of whom shall be residents of the seacoast region, appointed by governor and council for a **term of three years** and until a successor is appointed and qualified. RSA 211:60.

CHRISTIAN CALLAHAN, Portsmouth  
May 17, 2017 to September 29, 2019

PETER A. WHELAN, Portsmouth  
November 8, 2017 to December 31, 2023

GENO J. MARCONI JR., Stratham  
October 28, 1998 to October 15, 2022

ERIK S. ANDERSON, Portsmouth  
June 22, 2011 to September 29, 2022

ELLEN D. GOETHEL, Hampton  
May 17, 2017 to September 29, 2022

G. RITCHIE WHITE, Rye  
March 24, 2004 to December 2, 2022  
(Alternate)

### **Public Water Access Advisory Board**

Nineteen members, nine of whom are appointed by governor and council as follows: Seven public members representing the following interests: one hunting, fishing, power boating, a lake association, a rivers association, non-motorized boat interests, coastal or marine interests and one member of the governor's commission on disability. Two public members, one to be designated chairman. All governor and council appointments to be for **three-years**, except that one of the public members shall be appointed to an initial two-year term. The following appointments are non governor and council; the executive director of fish and game department, commissioner of the department of resources and economic development, the commissioner

of environmental services, the commissioner of the department of transportation, the commissioner of the department of safety, the director of the office of state planning or their designees. Two senators appointed by the senate president and two house members one from resources and recreation committee and one from the fish and game committee appointed by the speaker of the house. RSA 233-A:2

RICHARD D. SMITH, Hancock  
October 26, 2011 to October 27, 2019  
(Fishing)

GENE H. PORTER, Nashua  
July 10, 2013 to October 27, 2016  
(Power Boating)

PAUL VAN BLARIGAN, Hollis  
August 3, 2016 to October 27, 2019  
(Governor's Commission on Disability)

MICHELLE DAVIS, Concord  
June 2, 2021 to October 27, 2022  
(Lakes Association)

R. ANDREW ROBERTSON, Deerfield  
March 5, 2008 to October 27, 2013  
(Non-Power Boating)

GARY L. CLARK, Merrimack  
February 25, 2015 to October 27, 2021  
(Public Member)

THOMAS QUARLES JR, Brookline  
October 27, 2004 to October 27, 2016  
(Public Member-Chairman)

Vacancy  
Term to October 27, 2022  
(Hunting)

MICHELE L. TREMBLAY, Boscawen  
June 10, 2015 to December 16, 2022  
(Rep. Rivers Assoc.)

B. DAVID BRYAN, Newmarket  
October 5, 2005 to October 5, 2017  
(Coastal and Marine Interests)

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Commissioner

Appointed by the governor and council to hold office for a **term of 4-years** from the date of appointment. RSA 126-A:5, I.

LORI SHIBINETTE, Northfield  
February 1, 2020 to February 1, 2024

### Deputy Commissioner

Appointed by the Commissioner of Health and Human Services subject to approval from governor and council. **Term, four years.** RSA 126-A:7

LORI WEAVER, Concord  
May 6, 2020 to August 18, 2024

### Associate Commissioner

3 associate commissioners appointed by governor and council. **Term 4 years.** Shall be qualified by reason of professional competence, education, and experience for his or her position. Any vacancy shall be filled for the unexpired portion of the term in the same manner as the original appointment. RSA 126-A:9

MORISSA S. HENN, Salt Lake City, UT  
September 14, 2021 to September 13, 2025

CHRISTINE SANTANIELLO, Laconia  
June 16, 2021 to October 3, 2022

ANN H. N. LANDRY, New London  
February 6, 2019 to February 6, 2023

### Athletic Trainers Governing Board

Five members appointed by governor and council as follows: three licensed athletic trainers who have actively engaged in the practice of athletic training in this state for at least 3 years and maintain current and unrestricted New Hampshire license; one physician educated in the current practice of sports medicine; and one public member shall be a person who is not, and never was a member of the athletic trainers profession or the spouse of any such person, and who does not have, and never has had a material financial interest in either the provision of athletic trainers, a health insurance company, or health maintenance organization, including representation of the board or profession for a fee at any time during the 5 years preceding appointment. Initial appointments for athletic trainers shall be staggered at one, two and three years and the physician and public members shall be staggered two and three years. **Term, 3 years** and until successor has been appointed and qualified. No board member shall serve more than 2 consecutive terms, provided that for this purpose only a period actually served which exceeds  $\frac{1}{2}$  of the 3-year term shall be deemed a full term. RSA 328-F:4

KIRSTY RIDINGS, Wolfeboro  
May 17, 2017 to January 8, 2023

SCOTT J. ROY, Grantham  
January 15, 2014 to January 8, 2019  
SCOTT L. KIDDER, Andover  
May 15, 2019 to January 8, 2021

PATRICK J. CASEY, Concord  
October 2, 2013 to March 18, 2016  
(Physician/Practice of Sports Medicine)

ANDREA I. ELLIOT, Manchester  
September 27, 2017 to February 17, 2022  
(Public Member)

#### **Division for Children, Youth, and Families Advisory Board**

The board shall consist of twelve members and such additional members as may be necessary to comply with federal regulations for the acceptance of federal funds or to ensure representation of every county. The board shall be representative of persons from community youth service agencies; from the juvenile justice field such as law enforcement, probation, police, courts, and attorneys; and from appropriate professional fields such as psychology, social services, education, and health. The governor shall appoint 4 members, no 2 of whom shall be from the same county; the senate president shall appoint 4 members, no 2 of whom shall be from the same county, and one of whom shall be from a family that has been affected by the department of children, youth and families; the speaker of the house shall appoint 4 members, no 2 of whom shall be from the same county, and one of whom shall be from a family that has been affected by the department of children, youth and families; any additional members shall be recommended by the commissioner and appointed by the governor and council. **Term, three years**, provided that legislative members shall serve a term coterminous with their term in office. A member shall continue to serve until a successor is appointed in the same manner as the original appointment. RSA 170-G:6-a

#### **County-State Finance Commission.**

Members consist of the commissioner of the department of health and human services and the director of the division of elderly and adult services. Three members appointed by the commissioner of the department of health and human services and one member appointed by the governor and council, who shall serve 2 year terms, provided that the initial terms of 2 such members shall be for one year. Six members representing county government, all appointed by the N.H. Association of Counties, who shall serve two-year terms, provided that the initial terms of 3 such members shall be for one year. Three members of the legislature, 2 of whom shall be members of the house, appointed by the speaker of the house of representatives, and one of whom shall be a member of the senate, appointed by the president of the senate, whose terms shall be coterminous with their terms in office. Commission elects a chairperson from among members, provided that the chair shall alternate between a state and a county representative in a manner determined by the commission. RSA 28-B

STEPHEN A. NORTON, Concord  
November 18, 2020 to November 18, 2022



### **Dental Hygienists Committee**

Five members: one dental hygienist member of the board, one dentist member of the board, and three additional dental hygienists appointed by the Governor and Council, who shall be nominated by the New Hampshire Dental Hygienists' Association; the New Hampshire Dental Society; and the dental hygiene education community, to serve for a **term of 3 years** with initial terms staggered. No member shall serve more than 2 consecutive full terms. RSA 317-A.

JACQUELINE HARRISON, Hillsborough  
January 12, 2022 to September 28, 2024  
(Nom. By the Dental Hygienists' Assoc.)

BARBARA A. STOWERS, New Boston  
September 28, 2017 to September 28, 2023  
(Nom. By the Dental Hygiene Education Community)

MARY DUQUETTE, Hopkinton  
October 27, 2021 to October 26, 2022  
(Nom. By the NH Dental Society)

### **Genetic Counselors Governing Board**

The board shall consist of 3 licensed genetic counselors, who have actively engaged in the practice of genetic counseling in this state for at least 2 years; one practicing physician with experience in working with genetic counselors; and one public member. **Term 3 years.** Initial appointments of professional members by the governor and council shall be qualified persons practicing genetic counseling in this state. All subsequent appointments or reappointments shall require licensure. No board member shall serve more than 2 consecutive terms, provided that for this purpose only a period actually served which exceeds ½ of the 3-year term shall be deemed a full term. RSA 328-F:4

LISA DEMERS, Bedford  
November 6, 2013 to November 6, 2020  
(Genetic Counselor)

KATHRYN LOCKWOOD, Auburn  
November 6, 2017 to November 6, 2022  
(Genetic Counselor)

ERICA S. STELMACH, Londonderry  
February 20, 2019 to November 6, 2023  
(Genetic Counselor)

GARY E. KAUFMAN, Amherst  
November 6, 2013 to November 6, 2016  
(Physician)

THOMAS B. MERRITT, Littleton

October 7, 2015 to November 6, 2018  
(Public Member)

**Juvenile Parole Board**

Five members and 2 alternate members appointed by the governor with the consent of the council. **Term, five years** and until successors are appointed and qualified. An alternate member may attend any hearing of the juvenile parole board but may only vote in the absence of a member. Vacancies shall be filled by an alternate member designated by the chairman for the unexpired term. No member shall serve more than 2 consecutive terms. Governor shall designate chairman. RSA 170-H:3

MATTHEW J. FLYNN, Rochester  
August 28, 2019 to July 1, 2020

Vacancy  
Term to July 1, 2024

ANDREW E. BIEMER, Concord  
July 11, 2018 to July 1, 2021

JASON D. MOORE, Manchester  
August 28, 2019 to July 1, 2022

MICHAEL J. O'CONNOR, Swanzey  
October 27, 2021 to July 1, 2023

PETER T. WHELLEY, Moultonborough  
November 8, 2017 to January 24, 2022  
(Alternate Member)

JEANNE P. O'BRIEN, Nashua  
July 27, 2018 to February 7, 2022  
(Alternate Member)

**Medical Review Subcommittee**

13 members nominated by the board of medicine and appointed by the governor and council, 9 of whom shall be physicians, one of whom shall be a physician assistant, and 3 of whom shall be public members. One of the physician members shall practice in the area of pain medicine and anesthesiology. No public member of the subcommittee shall be or ever have been a member of the medical profession or the spouse of a member of the medical profession. No public member shall have or ever have had a material financial interest in either the provision of medical services or an activity directly related to medicine, including the representation of the board or profession for a fee. The terms of the public members shall be staggered so that no 2 public members' terms expire in the same year. Members shall be appointed for **three-year terms** and shall serve no more than 2 terms. RSA 329:17-V-a.

JOAN C. BARTHOLD, Lyme  
February 15, 2017 to December 3, 2022  
(Physician)

PETER G. BEESON, Concord  
June 19, 2019 to December 3, 2021  
(Public Member)

DANIEL POTENZA, Kennebunkport, ME  
December 8, 2021 to December 3, 2023  
(Physician)

LISA A. PATTERSON, Winchester  
December 19, 2018 to December 3, 2021  
(Physician)

Vacancy  
Term to January 1, 2023  
(Physician)

ROBIN G. ALLISTER, Plainfield  
August 14, 2019 to January 1, 2020  
(Physician)

THOMAS V. TREVETHICK, Nashua  
June 24, 2015 to June 27, 2020  
(Public Member)

Vacancy  
Term to June 27, 2022  
(Public Member)

TANYA RULE, Exeter  
August 5, 2015 to December 9, 2021  
(Physician Assistant)

MARC ROY, Amherst  
February 7, 2020 to December 9, 2021  
(Physician)

CORNELIU N. STANCIU, Manchester  
January 23, 2019 to April 6, 2019  
(Physician)

RALPH D. BEASLEY, Grantham  
April 6, 2016 to April 6, 2022  
(Physician in the area of Pain Medicine and Anesthesiology)

MARK GOLDSHEIN, Andover, MA

January 23, 2019 to January 23, 2025  
(Physician)

### **Occupational Therapy Governing Board**

Five members appointed by governor and council as follows: 3 licensed occupational therapists and one occupational therapy assistant who have actively engaged in the practice of occupational therapy in this state for at least 3 years and maintain current and unrestricted New Hampshire licenses; and one public member who shall be a person who is not, and never was a member of the occupational therapy profession or the spouse of any such person, and who does not have, and never has had a material financial interest in either the provision of occupational therapy, a health insurance company, or health maintenance organization, including representation of the board or profession for a fee at any time during the 5 years preceding appointment. **Term, 3 years** and until successor is appointed and qualified. No board member shall serve more than 2 consecutive terms, provided that for this purpose only a period actually served which exceeds ½ of the 3-year term shall be deemed a full term. Initial appointments of less than 3 years shall not be considered a full term. RSA 328-F:4

OLIVIA R. FREEMAN, Hudson  
March 8, 2017 to January 8, 2023  
(Licensed Occupational Therapist)

SARAH L. HINKLEY, Dover  
January 10, 2018 to January 8, 2024  
(Licensed Occupational Therapist)

TRACI JOHNSON, Nashua  
April 7, 2021 to September 21, 2022  
(Licensed Occupational Therapist)

NICOLE L. QUARTULLI, Danbury  
December 6, 2017 to March 4, 2025  
(Certified Occupational Therapy Assistant)

PATRICIA H. GRUTTENMEYER, Contoocook  
June 15, 2016 to August 18, 2022  
(Public Member)

### **Physical Therapy Governing Board**

Five members appointed by governor and council as follows: two licensed physical therapists and one physical therapy assistant who have actively engaged in the practice of physical therapy in this state for at least 3 years and maintain current and unrestricted New Hampshire licenses; and two public members who are not, and never were members of the physical therapy profession or the spouse of any such person, and who does not have, and never has had a material financial interest in either the provision of physical therapy, a health insurance company, or health maintenance organization, including representation of the board or profession for a fee at any time during the 5 years preceding appointment. **Term, 3 years** and until successor is appointed and qualified. No board member shall serve more than 2 consecutive terms, provided that for this purpose only a period actually served which exceeds ½ of the 3-year term shall be deemed a full term. RSA 328-F:4

ROBERT P. WORDEN, Atkinson  
March 9, 2022 to January 8, 2025  
(Physical Therapist Assistant)

JENNIFER A. ROSENE, Gilford  
March 24, 2021 to January 8, 2024

NICOLE LAVOIE, Nashua  
August 26, 2020 to January 8, 2023

LEA P. BRUCH, Keene  
August 24, 2011 to September 16, 2016  
(Public Member)

MARTHA B. AGUIAR, Campton  
May 7, 2008 to October 28, 2015  
(Public Member)

#### **State Radiation Advisory Committee**

Nine members. Committee membership shall at all times be limited to no more than 2 members from any one field or profession representing a physical science, life science, industry, medicine, veterinary medicine, dentistry, nursing, or other healing arts, and one public member. Each member shall be a resident of N.H. and shall serve a **term of four years** and until successor is appointed and qualified. In the event of a vacancy, the committee shall submit to the governor and council for their consideration the names of up to 3 nominees for each vacancy. RSA 125-F

EDWARD J. FARMLETT, Laconia  
April 28, 1999 to October 14, 2023  
(Medical)

JAMES P. TARZIA, East Hampstead  
September 29, 1993 to October 14, 2021  
(Physical Science)

RICHARD A. FRALICK, Durham  
February 8, 1984 to October 14, 2021  
(Life Science)

ELIZABETH A. THIBODEAU, Seabrook  
January 6, 1999 to October 14, 2014  
(Public Member)

JAMES J. CHERNIACK, Derry  
March 6, 1996 to October 14, 2023  
(Physical Science)

KENNETH E. MAYO, Nashua  
May 14, 1986 to October 14, 2015  
(Industry)

MICHAEL A. DUTTON, Weare  
May 9, 2012 to October 14, 2014  
(Healing Arts)

CHARLES G. LEUTZINGER, Wilton  
July 11, 1990 to October 14, 2022  
(Medical)

FRANCIS H. LaBRANCHE, JR., Northfield  
July 25, 2001 to October 14, 2017  
(Dentistry)

#### **Recreational Therapy Governing Board**

Five members appointed by governor and council as follows: three licensed recreational therapists, who have actively engaged in the practice of recreational therapy in this state for at least 3 years, and 2 public members who are not, and never were members of the recreational therapy profession or the spouse of any such person, and who does not have, and never has had a material financial interest in either the provision of recreational therapy, a health insurance company, or health maintenance organization, including representation of the board or profession for a fee at any time during the 5 years preceding appointment. **Term, 3 years** and until successor is appointed and qualified. No board member shall serve more than 2 consecutive terms, provided that for this purpose only a period actually served which exceeds ½ of the 3-year term shall be deemed a full term. RSA 328-F. **Note:** Notwithstanding the requirements for licensure of professional members under this section, initial appointment of professional members by the governor and council shall be qualified persons practicing recreational therapy in this state. All subsequent appointments or reappointments shall require licensure. RSA 328-F:4

MICHAEL BASSETT, Dover  
April 8, 2020 to October 25, 2024

Vacancy  
Term to October 25, 2021  
(Public Member)

ROSE M. GRAY, Portsmouth  
October 11, 2017 to October 25, 2020

MATTHEW S. FRYE, Northwood  
November 10, 2021 to October 25, 2022

Vacancy  
Term to January 24, 2021

(Public Member)

### **Respiratory Care Practitioners Governing Board**

Five members appointed by governor and council as follows: three licensed respiratory care practitioners who have actively engaged in the practice of respiratory care in this state for at least 3 years and maintain a current and unrestricted New Hampshire license; one physician educated in the current practice of respiratory care; and one public member who shall be a person who is not, and never was a member of the respiratory care profession or the spouse of any such person, and who does not have, and never has had a material financial interest in either the provision of respiratory care, a health insurance company, or health maintenance organization, including representation of the board or profession for a fee at any time during the 5 years preceding appointment. **Term, 3 years** and until successor is appointed and qualified. No board member shall serve more than 2 consecutive terms, provided that for this purpose only a period actually served which exceeds ½ of the 3-year term shall be deemed a full term. RSA 328-F:4

SARAH L. STONE, Alstead  
December 23, 2014 to January 8, 2023

RICHARD W. MOZIER JR., Belmont  
May 23, 2012 to January 8, 2018

JEFFREY T. REISERT, Plymouth  
June 14, 2004 to February 18, 2013  
(Physician knowledgeable in the Practice of Respiratory Care)

CHRISTY BAKER-EBLE, Bow  
June 1, 2022 to March 4, 2025

Vacancy  
Term to March 24, 2022  
(Public Member)

### **Speech-Language Pathology and Hearing Care Provider Governing Board**

Six members appointed by governor and council as follows: four licensed speech-language pathologists who have actively engaged in the practice of speech-language pathology in this state for at least 3 years and maintain current and unrestricted New Hampshire licenses, one licensed individual in the field of hearing care who has actively engaged in the practice, and one public member. At least one speech-language pathologist shall be employed in an educational setting and at least one employed in a clinical setting. The public member shall be a person who is not, and never was a member of the speech-language pathology profession or the spouse of any such person, and who does not have, and never has had a material financial interest in either the provision of that speech-language pathology, a health insurance company, or health maintenance organization, including representation of the board or profession for a fee at any time during the 5 years preceding appointment. The public member shall be two years. **Term, 3 years** and until successor is appointed and qualified. No board member shall serve more than 2 consecutive terms, provided that for this purpose only a period actually served which exceeds ½ of the 3-year term shall be deemed a full term. RSA 328-F:4 (Chapter 91, 2021)

IAN MCGARTY, Goffstown

November 6, 2019 to March 4, 2024  
(Licensed SLP)

MARY ANN MELIZZI-GOLJA, Nashua  
April 6, 2022 to March 4, 2023

JOCELYN G. LISTER, Newmarket  
November 6, 2019 to March 4, 2022  
(Licensed SLP, Educational Setting)

MEREDITH BERGERON, Canaan  
February 16, 2022 to March 4, 2025  
(Licensed SLP, Clinical Setting)

Vacancy  
Term to March 4, 2024  
(Public Member)

WILLIAM FLANDERS, Hampton  
February 16, 2022 to February 16, 2025  
(Licensed in the field of hearing care)

#### **New Hampshire Vaccine Association**

3 members of the board which will consist of one member appointed by the governor and council who shall represent self-insured entities; one public member appointed by the speaker of the house of representatives; and one public member appointed by the president of the senate. RSA 126-Q:3

MARC FOURNIER, Exeter  
Term began February 16, 2022  
(Representing Self Insured Entities)

#### **NEW HAMPSHIRE HOUSING FINANCE AUTHORITY**

##### **Housing Finance Board**

Nine members, comprised of men and women, to be appointed by the governor and council. One member shall be a person having experience in the construction of single-family real estate; one member shall be a person having experience with the business of selling or renting real estate; one member shall be a person having experience in residential mortgage banking; and at least two members representing the general public who are neither bankers, builders, nor in the business of selling or renting real estate. No more than five members shall be of the same political party. **Term, five-years** and until successor is appointed and qualified. Vacancies to be filled for the unexpired term. No member may serve more than 2 full consecutive terms. No member shall serve on any other state board, commission, or in any other state agency during his term of office as a member of the housing finance board. Governor annually appoints chairman. RSA 204-C:3

MICHAEL J. SKELTON, (r), Bedford  
July 27, 2018 to July 1, 2023  
(Public Member)



CHRISTOPHER NORWOOD, (r), Bedford  
October 21, 2020 to July 1, 2025  
(Real Estate – Selling or Renting)

EVELYN M. WHELTON, (i), Madison  
June 1, 2022 to July 1, 2027  
(Residential Mortgage Banking)

JOHN A. CUDDY, (i), Freedom  
November 14, 2012 to July 1, 2023  
(Public Member)

ANTHONY POORE, (d), Concord  
October 21, 2020 to July 1, 2025  
(Public Member)

JAMES E. GRAHAM, (r), Haverhill  
July 10, 2019 to July 1, 2024  
(Residential Mortgage Banking)

PATRICIA A. MORIN, (d), Hopkinton  
July 2, 2021 to July 1, 2026  
(Exp. In Construction of Single-Family Real Estate)

DONNA M. MARSH, (r), Stratham  
July 2, 2021 to July 1, 2026  
(Public Member)

SARAH MARCHANT, (i), Brookline  
July 10, 2019 to July 1, 2024  
(Real Estate – Selling or Renting)

## **DEPARTMENT OF INFORMATION TECHNOLOGY**

### **Commissioner**

Appointed by the governor, with the advice and consent of the council, and shall serve for a term of **4 years**. The commissioner shall be academically and technically qualified to hold the position, and shall be known as the chief information officer. A vacancy shall be filled for the remainder of the unexpired term in the same manner as the original appointment. RSA 21-R:3

DENIS C. GOULET, Manchester  
March 13, 2015 to May 25, 2023

### **Deputy Commissioner**

Nominated by the Commissioner, with the consent of the council, and shall serve for a term of **4 years** and

shall be qualified by reason of education, and experience. RSA 21-R:3

KENNETH R. DUNN, Hooksett  
January 10, 2018 to January 10, 2026

#### **Division Directors**

4 directors nominated by the Commissioner and appointed by the governor with the consent of the council. **Term of 4 years.** Division directors shall be qualified by reason of education and relevant experience. RSA 21-R:3,II.

THERESA PARE CURTIS, Goffstown  
June 10, 2015 to June 10, 2019  
(Director of Web Support)

DAVID HEAFEY, Londonderry  
May 18, 2022 to February 5, 2024  
(Director of Operations)

MICHAEL W. O'NEIL, Manchester  
December 8, 2021 to December 8, 2025  
(Director of Agency Software)

SALLY A. GALLERANI, Bow  
June 24, 2020 to June 24, 2024  
(Director of Technical Support Services)

#### **INSURANCE DEPARTMENT**

##### **Commissioner**

Appointed by the governor with advice and consent of the council. **Term, five years.** Vacancies shall be filled for the unexpired term. RSA 400-A.

CHRISTOPHER R. NICOLOPOULOS, Bow  
February 19, 2020 to June 9, 2023

##### **Deputy Commissioner**

Appointed by the Commissioner, subject to the approval of the governor. **Term, five years** and until successor is appointed and qualified. RSA 400-A

DAVID J. BETTENCOURT, Salem  
January 15, 2021 to January 15, 2025

##### **Assistant Commissioner**

Appointed by the Commissioner, and shall serve at the pleasure of the Commissioner.

Vacancy

#### **DEPARTMENT OF JUSTICE**

##### **Attorney General**

Appointed by the governor and council. Const. Part II, Art. 46. Must be admitted to practice law in N.H. **Fixed term of four-years.** RSA 21-M:3

JOHN M. FORMELLA, Portsmouth  
Term to March 31, 2025

**Deputy Attorney General**

Nominated by the attorney general for appointment by the governor and council. **Fixed term of four-years.** Must be admitted to practice law in N.H. RSA 21-M:3

JAMES T. BOFFETTI  
April 6, 2022 to March 31, 2023

**Director of Administration**

Nominated by the attorney general for appointment by the governor and council. Term, five years. RSA 21-M:3, VI

KATHLEEN B. CARR, Chichester  
December 3, 2014 to June 27, 2027

**Director of Communications**

The attorney general, subject to the approval of the governor and council, may appoint a director within the limits of the appropriation made for the appointment, who shall hold office for a term of 5 years. Any vacancy in such office may be filled for the unexpired term. RSA 21-M:3

MICHAEL S. GARRITY  
March 25, 2022 to July 1, 2024

**Associate Attorneys-General**

Appointed by the attorney general, for approval by governor and council. **Term, five-years.** Vacancies to be filled for unexpired term. RSA 21-M

ANNE M. EDWARDS, Milford  
Term to February 3, 2024

JEFFERY A. STRELZIN, Concord  
Term to December 29, 2026

JAMES T. BOFFETTI, Litchfield  
October 31, 2017 to October 31, 2022

DANIEL E. WILL, Loudon  
August 8, 2018 to November 10, 2024

**Chief of Staff**

SEAN P. GILL, Derry  
July 1, 2019 to June 14, 2026

**Senior Assistant Attorneys General**

Appointed by the attorney general, for approval by governor and council. **Term, five-years.** Vacancies to be filled for unexpired term. RSA 21-M

SUSAN G. MORRELL, Amherst  
Term to October 27, 2024

K. ALLEN BROOKS, Hopkinton  
Term to June 30, 2024

BENJAMIN J. AGATI, Chelmsford, MA  
Term to October 14, 2024

PETER HINCKLEY, Mont Vernon  
Term to October 14, 2024

MATTHEW G. MAVROGEORGE, Manchester  
Term to October 20, 2023

CHRISTOPHER G. ASLIN, Concord  
Term to July 17, 2023

GEOFFREY W. WARD, Durham  
Term to August 20, 2022

JILL PERLOW, Bow  
Term to September 28, 2024

ANTHONY J. GALDIERI, Chichester  
Term to November 10, 2024

LAURA E. LOMBARDI, Concord  
Term to July 31, 2023

NANCY J. SMITH, Hooksett  
Term to September 1, 2023

DAVID S. ROTMAN, Bow  
Term to July 1 2024

ELIZABETH C. WOODCOCK, Concord  
Term to December 4, 2022

BRANDON H. GAROD, Dover  
Term to January 1, 2023

MATTHEW T. BROADHEAD, Windham  
Term to August 31, 2024

**Assistant Attorneys General**

Appointed by the attorney general, for approval by governor and council. **Term, five-years.** Vacancies to be filled for unexpired term. RSA 21-M

JENNIFER L. FOLEY, Goffstown  
Term to September 30, 2024

SETH M. ZORACKI, Concord  
Term to May 18, 2026

SEAN R. LOCKE, Concord  
Term to July 1, 2024

BRYAN J. TOWNSEND, Manchester  
Term to December 11, 2022

JOHN W. GARRIGAN, Manchester  
Term to October 31, 2023

DANIELLE SAKOWSKI, Concord  
Term to June 30, 2024

JESSE J. O'NEILL, Londonderry  
Term to January 22, 2026

SCOTT D. CHASE, Derry  
Term to September 30, 2025

JOSHUA C. HARRISON, Concord  
Term to October 18, 2025

NICOLE M. CLAY, Lowell, MA  
Term to October 9, 2021

ALLISON B. GREENSTEIN, Manchester  
Term to November 21, 2021

ERIN E. FITZGERALD, Manchester  
Term to September 6, 2021

JESSICA A. KING, Woburn, MA  
Term to November 21, 2023

EMILY C. GOERING, Canterbury  
Term to August 15, 2023

GREGORY M. ALBERT, Bow  
Term to April 29, 2025

NICHOLAS CHONG YEN, Concord  
Term to August 31, 2024

HEATHER D. NEVILLE, Derry  
Term to September 20, 2025

THOMAS R. WORBOYS, Nashua  
Term to September 20, 2025

SHERI L. PHILLIPS, Stratham  
Term to March 20, 2023  
CHRISTINA WILSON, Concord  
Term to April 1, 2026

BENJAMIN W. MAKI, Peterborough  
Term began December 20, 2019

JON-DANIEL LAVALLEE, Henniker  
Term to August 31, 2025

DIANE M. QUINLAN, Merrimack  
Term to July 1, 2024

SAMUEL R. V. GARLAND, Contoocook  
Term to October 21, 2024

TIMOTHY J. SULLIVAN, Lee  
Term to July 1, 2024

AMANDA PALMEIRA, Henniker  
Term to August 31, 2024

TAKHMINA RAKHMATOVA, Auburn  
Term to July 31, 2023

JENNIFER RAMSEY, Kensington  
Term to August 31, 2024

MEGHAN C. HAGAMAN, Portsmouth  
Term to October 5, 2025

STEPHANIE J. JOHNSON, Lee  
Term to August 15, 2023

EDWARD R. SISSON, Concord  
Term to August 31, 2021

ZACHARY L. HIGHAM, Allenstown  
Term to July 1, 2024

RACHEL C. HARRINGTON, Pembroke  
Term to July 1, 2024

HEATHER A. CHERNISKE, Henniker  
Term to March 29, 2024

JOSEPH A. CHERNISKE, Henniker  
Term to July 1, 2024

WESTON R. SAGER, Weare  
Term to October 31, 2023

JOSHUA L. SPEICHER, Thornton  
Term to July 1, 2024

MYLES MATTESON  
Term to July 1, 2026

NATHAN W. KENISON-MARVIN, Kensington  
Term to September 16, 2022

ZACHARY N. TOWLE, Barrington  
Term to September 30, 2024

DAN A. JIMENEZ, Bedford  
Term to August 13, 2023

MICHAEL R. GRANDY, Newington  
Term to October 31, 2022

MICHAEL HALEY, Derry  
Term to September 4, 2023

STACIE J. MOESER, Groton, MA  
Term to June 30, 2026

BETHANY JEAN DURAND, Hollis

Term to September 6, 2026

KEVIN SCURA, Contoocook

Term to June 29, 2026

LAURA D. DEVINE, Dover

Term to December 6, 2025

ADAM L. WOODS, Chichester

Term to October 30, 2023

ALEXANDRA C. SOSNOWSKI, Concord

Term to December 14, 2024

CHRISTOPHER G. BOND, Bedford

Term to August 31, 2024

### **Criminal Justice Investigators Consumer Protection Investigators**

The attorney general may nominate, subject to confirmation by the governor and council, criminal justice investigators and consumer protection investigators within the limits of the appropriations made for the appointments, each of whom shall have statewide law enforcement authority, shall be a peace officer as defined by RSA 594:1, III, and shall serve for a 5-year term. Any person nominated for such a position shall be certified or eligible for certification as a police officer pursuant to RSA 188-F:26. A criminal justice investigator or a consumer protection investigator shall be removed if he or she fails to achieve certification or his he or she is decertified by the police standards and training council, otherwise a criminal justice investigator or a consumer protection investigator may be removed only as provide in RSA 4:1. RSA 21-M:3

ALLISON P. VACHON, Manchester

Term to July 1, 2024

(Criminal Investigator)

RICHARD C. TRACY, Meredith

Term to May 27, 2026

(Criminal Investigator)

CALICE COUCHMAN-DUCEY, Windham

Term to July 1, 2023

(Consumer Investigator)

ROBERT J. SULLIVAN, Newmarket

Term to November 20, 2025

(Criminal Investigator)

DANIEL MEDEROS, Nashua

Term to June 30, 2022

(Criminal Investigator)



STEPHEN P. JOHNSON, Manchester  
Term to January 6, 2027  
(Criminal Investigator)

FREDERICK J. LULKA, Bow  
Term to June 30, 2022  
(Criminal Investigator)

Vacancy  
Term to August 4, 2022  
(Medicaid Fraud Investigator)

SCOTT K. GILBERT, Concord  
Term to May 27, 2026  
(Criminal Investigator)

ANNA R. BREWER-CROTEAU, Durham  
Term to July 1, 2026  
(Criminal Investigator)

JOHN M. LANNON, Amesbury, MA  
Term to August 4, 2022  
(Criminal Investigator)

ERIC W. SHIRLEY, Belmont  
Term to April 30, 2024  
(Criminal Investigator)

JAMES J. HODGDON, Dracut, MA  
Term to July 1, 2024  
(Criminal Investigator)

GARY A. PRINCE, Plymouth  
Term to July 1, 2024  
(Criminal Investigator)

**Deputy Chief Investigator**

TODD M. FLANAGAN, Epsom  
Term to July 20, 2024

**Commander of the New Hampshire Attorney General's Drug Task Force**

ELLEN M. ARCIERI, Exeter  
Term to July 1, 2024

**Deputy Commander of the New Hampshire Attorney General's Drug Task Force**

MICHAEL J. FORTI, Windham  
Term to July 1, 2024

**Victim/Witness Assistance  
Director**

The attorney general, subject to the approval of the governor and council, may appoint a director within the limits of the appropriation made for the appointment, who shall hold office for a term of 5 years. Any vacancy in such office may be filled for the unexpired term. RSA 21-M:3

LYNDA W. RUEL, Center Tuftonboro  
Term to June 30, 2023

**Victim/Witness Specialists**

The attorney general, subject to the approval of the governor and council, may appoint permanent victim/witness specialists, who shall hold office for a term of 5 years. Any vacancy in such position may be filled for the unexpired term. Also, the attorney general, subject to the approval of the governor and council, may appoint unclassified full-time temporary victim/witness specialists, who shall hold office subject to continuation of the federal grant funds supporting the victims/witness program. Any vacancy shall be filled in the same manner as the original appointment. RSA 21-M:8

BIANCA MONROE, Manchester  
Term to July 1, 2024

SUNNIVA MULLIGAN SHEA, Hillsborough  
Term to July 1, 2024

AMY VAN AUKEN, Newmarket  
Term to July 1, 2024

JOELLE DONNELLY-WIGGIN, Goffstown  
Term to July 1, 2024

**Victims' Assistance Commission**

Attorney General may nominate not less than 3 no more than 5 to be appointed by the governor and council for three-year terms. RSA 21-M:8-g (JUS 604.01)

BONNI SCHUMANN, Nashua  
Term to October 17, 2021

JENNIFER L. SCHIRMER, Rochester  
Term to April 20, 2022

HEATHER A. CHERNISKE, Henniker  
Term to June 10, 2023

JESSICA BERGERON, Londonderry  
Term to August 26, 2023

STEPHEN S. PECORA, Hopkinton  
Term to February 3, 2024

**Director of Diversity and Community Outreach**

Appointed by the governor and council, and shall be qualified to hold the position by reason of education and experience, for a term of 5 years. Any vacancy may be filled for the unexpired term. (Chapter 91, 2021)

Vacancy

**Director of Charitable Trusts**

Nominated by attorney general for appointment by governor and council. **Term, five-years.** Vacancy to be filled for unexpired term. RSA 7

THOMAS J. DONOVAN, Manchester  
Term to March 22, 2024

**Commission to Study Uniform State Laws**

Two members of the New Hampshire bar appointed biennially by the Governor and Council. **Term, four years.** The Attorney-General shall act as secretary, ex-officio. RSA 18:1

**New Hampshire Commission for Human Rights**

Seven members appointed by the governor, with consent of the council, one of whom shall be designated as chair by the Governor. The term of office of each member of the commission shall be **five years.** RSA 354-A:4.

NANCY G. LeROY, Laconia  
Term to November 1, 2023

CHRISTIAN KIM, Pembroke  
Term to January 1, 2023

ADRIENNE EVANS, Concord  
Term to November 1, 2026

ELIZABETH A. ASCH, Hanover  
May 5, 2021 to November 1, 2025

BASRA S. MOHAMED, Manchester  
Term to November 1, 2025

DOUGLAS J. PALARDY, New Castle  
Term to January 1, 2023

HARVEY KEYE, Nashua  
Term to January 1, 2023

**Chief Medical Examiner**

Nominated by the attorney general for appointment by the governor and council.. Shall be a duly licensed physician and certified by the American Board of Pathology to possess special competence in forensic pathology and who has had experience in forensic medicine. **Term-five years** and until a successor is appointed, unless sooner removed by the governor and council for cause in accordance with the provisions of RSA 4:1. RSA 611-B.

JENNIE V. DUVAL, Concord  
Term to August 20, 2022

**Deputy Chief Medical Examiner**

Nominated by the attorney general for appointment by the governor and council. Shall be a duly licensed physician and certified by the American Board of Pathology as a qualified pathologist with training and experience in forensic medicine. **Term-five years** and until a successor is appointed, unless sooner removed by the governor and council for cause in accordance with the provisions of RSA 4:1. RSA 611-B:3.

MITCHELL L. WEINBERG, Concord  
Term to January 28, 2023

**Associate Medical Examiner**

Nominated by the attorney general for appointment by the governor and council. Shall be a licensed physician, certified by the American Board of Pathology as a qualified pathologist with training and experience in forensic medicine. Shall serve under the professional direction and supervision of the chief medical examiner and deputy chief medical examiner and shall act as the chief medical examiner whenever the chief medical examiner and deputy chief medical examiner are absent, or unable to act for any cause. (Chapter 91, 2021)

Vacancy  
Term to July 1, 2024

**Forensic Investigator**  
KIM K. FALLON, Meredith  
Term to January 24, 2026

**DEPARTMENT OF LABOR**  
**Commissioner**

Appointed by governor and council. **Term, 3-years** from the date of appointment. RSA 273:1.

KENNETH MERRIFIELD, Franklin

April 19, 2017 to August 30, 2022

**State Apprenticeship Advisory Council**

Composed of the Labor Commissioner, the Commissioner of the Department of Employment Security, and the Commissioner of Education, a member representing the community college system of New Hampshire appointed by the chancellor of the community college system, or designees. Two members who shall be employers and two members who shall be employees or persons who represent said employees appointed by Governor and Council for **four year terms**. The Commissioner of Labor shall act as chairman. RSA 278:2

DANIEL LeCLERC, Manchester  
July 13, 2016 to June 25, 2020  
(Labor)

CATHERINE J. WALKER, Laconia  
September 27, 2017 to June 25, 2022  
(Employer)

JONATHAN R. MITCHELL, Dover  
May 9, 2012 to June 25, 2018  
(Labor)

MATTHEW E. CONSERVA, Concord  
September 27, 2017 to June 25, 2019  
(Employer/Management)

**Compensation Appeals Board**

The board shall consist of a pool of 33 members, of which 11 members shall represent labor, 11 members shall represent employers or workers' compensation insurers and 11 members shall be attorneys who shall be neutral. Members shall be appointed by the governor and council from a list of nominees submitted by the commissioner. The commissioner shall submit at least 2 nominees for each vacancy to be filled. Any person appointed by the governor and council who is not qualified or who ceases to be qualified in the capacity in which such person is serving on the appeals board shall be replaced by the governor and council. **Term 3 years**, except the initial appointments shall be staggered so that no more than 1/3 of the members' terms shall expire in the same year. Members of the board shall have at least 5 years' experience in the area of workers' compensation or human resources or administrative law. RSA 281-A:42-a

DENNIS TERAVALINEN, Hooksett  
February 13, 1991 to February 13, 2020  
(Employer/Insurer)

Vacancy  
Term to February 13, 2020  
(Labor)

TERENCE R. PFAFF, Hooksett  
July 13, 2011 to February 13, 2023  
(Labor)

ARTHUR J. BEAUDRY, Manchester  
June 20, 2018 to February 13, 2024  
(Employer/Insurer)

BRENT T. LEMIRE, Litchfield  
September 27, 2017 to February 13, 2024  
(Employer/Insurer)

Vacancy  
Term to February 13, 2024  
(Labor)

RICHARD MITCHELL, Candia  
April 16, 2003 to February 13, 2025  
(Attorney)

ERIC P. BERNARD, Manchester  
February 3, 2021 to March 17, 2023  
(Attorney)

MAUREEN E. DWYER-HEINRICHS, Kingston  
August 9, 2006 to January 1, 2025  
(Employer/Insurer)

Vacancy  
Term to January 1, 2022  
(Employer/Insurer)

ROGER SEVIGNY, Dover  
March 9, 2022 to January 1, 2025  
(Employer/Insurer)

BENJAMIN C. BAROODY, Manchester  
April 17, 2013 to January 1, 2025  
(Labor)

EDWARD F. PATCH, Bow  
July 22, 2015 to January 1, 2025  
(Attorney)

S. DAVID SIFF, Concord  
April 16, 2003 to January 1, 2025

(Attorney)

CHRISTOPHER T. REGAN, Durham  
May 26, 1999 to April 14, 2023  
(Attorney)

HAMILTON R. KRANS JR., Dover  
April 29, 1998 to May 26, 2023  
(Attorney)

EDWARD W. STEWART JR., Manchester  
March 9, 2022 to September 16, 2023  
(Attorney)

MARY ANN ASHCROFT, Derry  
August 26, 1998 to February 9, 2024  
(Employers/Insurers)

CONSTANCE J. ROY-MORNEAU, Wolfeboro  
February 9, 1994 to February 9, 2024  
(Employers/Insurers)

ROBERT C. NORTON, Concord  
June 8, 2011 to February 9, 2020  
(Employers/Insurers)

DAVID F. FOSTER, New London  
February 9, 1994 to February 9, 2020  
(Employers/Insurers)

SUSAN A. JEFFERY, Manchester  
February 9, 1994 to February 9, 2025  
(Employers/Insurers)

DENNIS E. E. ADAMS, Deerfield  
September 5, 2007 to February 9, 2021  
(Labor)

MARC G. BEAUDOIN, Hooksett  
June 20, 2018 to February 9, 2021  
(Labor)

DANIEL P. MANNING, Manchester  
February 9, 1994 to February 9, 2025  
(Labor)

JAMES D. CASEY, Hampton  
December 7, 2016 to February 9, 2025  
(Labor)

STEVEN W. SOULE, Manchester  
September 27, 2017 to February 9, 2020  
(Labor)

Vacancy  
Term to February 9, 2023  
(Labor)

LEO D. KELLY, Goffstown  
April 29, 1998 to February 9, 2018  
(Labor)

WILLIAM J. SCHUBERT, Manchester  
February 15, 1995 to February 15, 2025  
(Attorney)

Vacancy  
Term to February 15, 2022  
(Attorney)

LAURENCE W. GETMAN, Bow  
August 5, 2015 to August 18, 2022  
(Attorney)

TIMOTHY S. WHEELLOCK, Portsmouth  
February 17, 1999 to November 15, 2024  
(Attorney)

### **State Board of Conciliation and Arbitration**

Three members and three alternates, one each annually appointed in June, by the governor, with the advice and consent of the council. **Term, three years (from July 1)**. One member and one alternate shall be employers, or selected from an association representing employers of labor; one member and one alternate shall be selected from labor organizations and shall not be employers of labor; one member and one alternate shall be appointed upon the recommendation of the other four members and alternates, or if they do not, at least 30 days prior to the expiration of a term, or within 30 days after a vacancy, agree upon a third member and a third alternate, they shall be appointed by the governor without such recommendation. RSA 273:12

Vacancy  
(Member - Employer)

Vacancy  
(Alternate - Employer)



Vacancy

(Member selected from labor organization & not an employer of labor)

Vacancy

(Alternate selected from labor organization & not an employer of labor)

Vacancy

(Member - upon recommendation of the other four members and alternates)

Vacancy

(Alternate - upon recommendation of the other four members and alternates)

### **Penalty Appeal Board**

Three members, two appointed by the governor and council to represent the interests of management and the interests of labor. The chairman shall be appointed by the other two members who shall be an attorney and be familiar with the labor laws of N.H. If the two members are unable to agree on the appointment of a chairman within 30 days after the latter of their appointments, the governor and council shall appoint the chairman. The governor and council, or two appointing members, as applicable, shall also appoint an alternate member representing the interests of management, the interests of labor, and an alternate chairman who shall serve whenever the corresponding member is unable. Term for members and alternates is **three years** and until successors are appointed and qualified. Vacancies to be filled for the unexpired terms. RSA 273:11-b

GAYLE E. TROY, Dunbarton  
May 12, 1999 to April 11, 2023  
(Management)

RICHARD J. LAUGHTON JR., Durham  
July 15, 2020 to January 5, 2022  
(Labor)

### **Advisory Council on Worker's Compensation**

Nine members as follows: the commissioner of the department of labor and the insurance commissioner, or their designees; one member of the house of representatives appointed by the speaker of the house; one member of the senate appointed by the president of the senate; and five persons appointed by the governor and council, one representing the interests of management who shall not have interests in the insurance field, one representing the interests of labor, and one representing insurance interests of commercial workers' compensation carriers; one representing self-funded employers and one representing health care providers. The legislative members and the five governor and council appointees shall be familiar with the workmen's compensation laws of N.H. (Any person appointed by governor and council who is not qualified or who ceases to be qualified in the capacity in which such person is serving on the advisory committee shall be replaced by the governor and council.) **Term, three-years** and until successor is appointed and qualified. Vacancies to be filled for unexpired term. RSA 281-A.

MARGARET M. CROUCH, Bedford

April 17, 2002 to June 13, 2022  
(Rep. of Insurance Interests of Commercial Workers' Compensation Carriers)

WILLIAM J. McQUILLEN, Portsmouth  
April 28, 2010 to June 13, 2018  
(Labor)

EILEEN BERNARD, Hooksett  
November 20, 2013 to June 13, 2020  
(Management)

DOUGLAS M. GOUMAS, Bedford  
February 4, 2009 to January 12, 2021  
(Health Care Provider)

MARIAN MITCHELL, New Boston  
February 8, 2012 to October 18, 2022  
(Representing Self-Funded Employers)

#### **LAKESHORE REDEVELOPMENT PLANNING COMMISSION**

The commission shall be comprised of 7 members. Three members who shall have experience as real estate developers or have business experience, appointed by the governor and council; one member with business experience who is a resident of Belknap county, appointed by governor and council; one member appointed by the mayor and city council of Laconia; one member with business experience, appointed by the speaker of the house of representatives; and one member with business experience, appointed by the senate president. The governor shall appoint a member of the commission to be the chairperson. RSA 10:6,I

GEORGE M. BALD, Somersworth  
Term began August 23, 2017  
(Real Estate Developer)

GEORGE F. HURT, Gilford  
Term began August 23, 2017  
(Business Experience)

ROBERT P. CHENEY JR., Bow  
Term began September 13, 2017  
(Business Experience)

EDWARD J. McLEAR, Meredith  
Term began August 23, 2017  
(Resident of Belknap County with Business Experience)

#### **NEW HAMPSHIRE LAND AND COMMUNITY HERITAGE AUTHORITY**

### **Board of Directors**

Board of directors composed of eighteen members as follows: (a) 2 members of the senate, appointed by the president of the senate; (b) 2 members of the house of representatives, appointed by the speaker; (c) 8 public members appointed by the governor and council: (1) 2 representing cultural and historical resource interests; (2) one representing natural resources interests; (3) one representing outdoor recreation interests; (4) one representing business or real estate interests; (5) one representing municipal interests; (6) one representing local planning interests; and (7) one representing regional planning commissions. (d) director of the office of state planning, (e) commissioner of cultural resources, (f) commissioner of resources and economic development, (g) commissioner of environmental services, (h) commissioner of agriculture, markets and foods, and (i) executive director of fish and game, or their designees. The terms of the state agency members and the members of the house and senate shall be coterminous with their respective terms in office. Members appointed by the governor and council shall serve a **four-year term** and may serve no more than 10 successive years. Vacancies to be filled for unexpired term in same manner as original appointment. RSA 227-M: 4

AMANDA MERRILL, Durham  
February 1, 2017 to September 6, 2024  
(Cultural and Historical Resource Interests)

F. COLIN CABOT, Loudon  
September 7, 2016 to September 6, 2024  
(Cultural and Historical Resource Interests)

JOHN J. COLONY, Harrisville  
March 25, 2015 to September 6, 2022  
(Municipal)

BRIDGET C.G. FREUDENBERGER, Colebrook  
May 18, 2022 to September 6, 2025  
(Business)

RICHARD A. COOK, Warner  
January 8, 2020 to September 6, 2023  
(Natural resources)

SUSAN SLACK, Effingham  
August 8, 2018 to September 6, 2025  
(Regional planning)

BENJAMIN E. WILCOX, North Conway  
October 25, 2017 to September 6, 2023  
(Outdoor recreation)

RICHARD LEWIS, Plymouth  
October 26, 2016 to September 6, 2022  
(Local planning)

### **Executive Director**

Nominated by board of directors for appointment by governor and council to serve a term of five-years. Vacancy to be filled for unexpired term in same manner as original appointment. RSA 227-M:6

PAULA S. BELLEMORE, Goffstown  
December 22, 2021 to December 20, 2025

### **STATE LIQUOR COMMISSION**

There shall be a state liquor commission under the executive direction of a liquor commissioner, who shall also be known as the chairman of the liquor commission, appointed by the governor with consent of the council. The Commissioner shall have significant business management experience and shall complete a criminal history records check prior to confirmation by the council. **Term of 4 years.** If a vacancy occurs, it shall be filled for the remainder of the term. The Commissioner may be removed by the governor and council for cause. RSA 176:1.

JOSEPH W. MOLLICA, (i), Sunapee  
January 27, 2010 to July 1, 2025  
(Chairman beginning July 1, 2011)

### **Deputy Commissioner**

Nominated by the commissioner for appointment by the governor with the consent of the council and shall be qualified to hold that position by reason of education and experience. **Term of 4 years** and may be reappointed. The deputy commissioner shall be subject to a background check by the state police prior to appointment. Vacancy shall be filled for the remainder of the term. The deputy commissioner may be removed by the governor and council for cause. RSA 176:2-a.

NICOLE BRASSARD-JORDAN, Manchester  
July 2, 2019 to July 1, 2023

### **Division of Marketing, Merchandising, and Warehousing Director**

Nominated by the commissioner for appointment by the governor with the consent of the council and shall serve for a **term of 4 years** dependent upon maintaining good behavior and competence. Initial appointments shall be one year apart of other Division Directors. RSA 176:8.

LORRIE L. PIPER, Weare  
November 25, 2019 to October 15, 2023

### **Division of Administration Director**

Nominated by the commissioner for appointment by the governor with the consent of the council and shall serve for a **term of 4 years** dependent upon maintaining good behavior and competence. Initial appointments shall be one year apart of other Division Directors. RSA 176:8.

ROSEMARY Wiant, Hopkinton  
February 6, 2019 through August 5, 2024

**Division of Enforcement and Licensing  
Director**

Nominated by the commissioner for appointment by the governor with the consent of the council and shall serve for a **term of 4 years** dependent upon maintaining good behavior and competence. The director shall be subject to a background check by the state police prior to appointment. Initial appointments shall be one year apart of other Division Directors. RSA 176:8.

MARK C. ARMAGANIAN, Concord  
April 5, 2017 to September 17, 2025

**LOTTERY COMMISSION**

Three members who shall be appointed and may be removed for cause by the governor with the advice and consent of the council. One member shall be appointed for one year, one for 2 years and one for 3 years, and upon expiration of their terms of office their successors shall be appointed for a **term of 3-years**. Vacancies shall be filled by appointment for the unexpired term. No member of the commission shall have any pecuniary or other interest in any supplier or agent to the commission or in any licensee licensed under the provisions of this chapter. RSA 284:21-a.

ERLE B. PIERCE, Concord  
August 18, 2021 to June 29, 2024

DEBRA M. DOUGLAS, Bow  
February 18, 2009 to June 29, 2025

H. ANDY CREWS, Bedford  
August 5, 2020 to June 29, 2023

**Executive Director**

The commissioners shall appoint an executive director who shall hold office for a **term of 4 years**. If a vacancy shall occur, it shall be filled for the remainder of the term. The lottery executive director may be removed by the commission for cause. The current executive director shall commence the beginning of the first 4-year term, subject to renewal, effective July 1, 2015. RSA 284:21-b

CHARLES R. McINTYRE, Concord  
July 1, 2015 to July 1, 2023

**Council for Responsible Gambling**

5 members appointed by the governor and executive council and shall be qualified in the field of addiction or mental health services with a focus on problem gambling and shall be residents of the state. A member may be removed by the governor and executive council only for cause shown in accordance with RSA 4:1. The members shall elect one of their number as chairperson. **Term 3 years** and until their successors are appointed; provided that for the initial appointments only, one members shall be appointed to a term of one year, 2 members shall be appointed to a term of 2 years and 2 members shall be appointed to a term of 3 years.

Any vacancy shall be filled for the unexpired term. RSA 338-B:4.

HEATHER M. GRAY, Derry  
September 18, 2019 to September 18, 2022

DEBI A. LaPLANTE, Salem  
September 18, 2019 to September 18, 2022

DOROTHEA DUDA, Nashua  
September 18, 2019 to September 18, 2024

EDMOND TALBOT, Madison  
September 18, 2019 to September 18, 2024

MAURA McCANN, Concord  
October 2, 2019 to October 2, 2023

#### **MERRIMACK RIVER VALLEY FLOOD CONTROL COMMISSION**

Six members, three residents of Massachusetts one of whom shall be a resident of the Merrimack Valley, and three of New Hampshire. New Hampshire members to be appointed by the governor and council in the month of February. **Term, three years from and after the first day of March.** Vacancy to be filled for the unexpired term. RSA 484

STEVEN H. SLOVENSKI, Lee  
October 3, 2018 to March 1, 2021

GEORGE M. BALD, Somersworth  
May 23, 2014 to March 1, 2022

STEPHAN W. HAMILTON, Salem  
November 14, 2018 to March 1, 2020

#### **MILK SANITATION BOARD**

Seven members as follows: Commissioner of Agriculture, Markets and Foods or his or her designee, the commissioner of the department of health and human services, or his or her designee, the Dean of the College of life science and agriculture at the University of New Hampshire or his or her designee. Also, an individual who holds a milk plant license and three individuals who hold valid producer permits who shall be residents of N.H. and shall be appointed by the governor with consent of the council for a **term of six years** and until their successors are appointed and qualified. RSA 184:80

MARTHA C. CRETE, Boscawen  
March 22, 2006 to November 1, 2023  
(Milk Producer)

BONNIE HURLEY, Colebrook

December 2, 2015 to November 1, 2025  
(Milk Plant Licensee)

BETHANY HODGE, Hinsdale  
September 14, 2011 to October 11, 2027  
(Milk Producer)

DAVID B. FERNALD, Nottingham  
June 8, 2011 to October 11, 2022  
(Milk Producer)

### **MOUNT WASHINGTON COMMISSION**

The commission shall consist of the following members: (a) one member from the house of representatives, appointed by the speaker of the house of representatives; (b) one member from the senate; appointed by the president of the senate; (c) three members appointed by the governor with the consent of the council; (d) one member from each of the following groups, or a successor, shall be appointed through the concurrence of the boards of directors: the Mount Washington Auto Road; the Mount Washington Observatory, Citadel Broadcasting Company, and the Mount Washington Cog Railway; (e) one member shall be appointed by the supervisor of the White Mountain National Forest to represent the same; (f) one member shall be appointed by the president of the Appalachian Mountain Club to represent said club; (g) the commissioner of the department of resources and economic development, or designee. **Term, four years.** The terms of the members of the legislature shall be coterminous with their terms in office. Members of the commission shall continue to serve until a successor is appointed by the appointing authority. In the case of a vacancy other than by expiration of term, the vacancy shall be filled for the unexpired term in the same manner as the original appointment. The commission shall annually elect one of its members as chairman. RSA 227-B:3

Vacancy  
Term to July 2, 2022

PAUL H. INGERSOLL, Berlin  
April 28, 1999 to July 2, 2022

H. EDMUND BERGERON, North Conway  
July 27, 2018 to July 2, 2022

### **NEW HAMPSHIRE MUNICIPAL BOND BANK**

Five directors, one of which shall be the state treasurer ex-officio. The other four shall be appointed by the governor and council, one of which shall be a designee of the N.H. Municipal Association. At least two of the appointed directors shall have backgrounds in public finance. **Term, five-years** and until successor is appointed and qualified. Vacancies to be filled for the unexpired term. Directors choose annually their chairman. RSA 35-A

JAMES P. GERRY, Bedford  
October 25, 2017 to July 1, 2022  
(Public Finance)

MARK F. DECOTEAU, Thornton  
July 10, 2013 to October 9, 2025  
(Municipal government)  
(Public Finance)

J. PAUL MANSOUR, Bridgewater  
July 31, 2019 to July 1, 2024

LISA AMBROSIO, Salem  
July 14, 2021 to July 1, 2025

### **MUNICIPAL RECORDS BOARD**

Board consists of the following persons or their designees; (a) Director of Division of Archives and Records Management; (b) Director of New Hampshire Historical Society; (c) State Librarian; (d) Presidents of New Hampshire Tax Collector's Association, New Hampshire City and Town Clerks' Association and Association of New Hampshire Assessors; (e) State Registrar of Vital Statistics; (f) Secretary of State; (g) municipal treasurer or finance director appointed by the President of New Hampshire Municipal Association for a **three year term**; (h) professional historian appointed by governor and council for a **three year term**; (i) representative of Association of New Hampshire Historical Societies appointed by its president for a **three year term**; (j) representative of Department of Revenue Administration. Board shall elect its own chairman and vice-chairman. RSA 33-A:4-a

DAVID R. PROPER, Keene  
August 18, 1980 to August 18, 2010  
(Professional Historian)

### **DEPARTMENT OF NATURAL AND CULTURAL RESOURCES Commissioner**

Appointed by the governor and council for a **term of 4-years** from the date of appointment. Vacancy shall be filled for the unexpired term. RSA 12-A:2.

SARAH L. STEWART, Manchester  
June 2, 2018 through June 2, 2026

### **Division Directors**

Nominated by the commissioner for appointment by the governor and council for a **term of 4 years** from the date of appointment and until a successor is appointed and qualified. Any vacancy in such office shall be filled for the unexpired term in the same manner as the original appointment. (Chapter 156, 2017) RSA 12-A:3

### **Director of the Division of Forest and Lands, State Forester**

PATRICK D. HACKLEY, Gilmanton  
August 26, 2020 to August 26, 2024



**Director of the Division of Parks and Recreation**

PHILIP A. BRYCE, Deering  
August 24, 2011 to April 1, 2022

**Division of Libraries  
Director  
(State Librarian)**

Nominated by commissioner for appointed by governor and council. **Term, four-years.** Shall hold a master of library science degree from an accrediting library school and shall have had at least 4 years' experience in a library in an administrative capacity. RSA 21-K

MICHAEL YORK, Goffstown  
April 28, 1999 to February 12, 2026

**Division of the Arts  
Director**

Director shall have a masters degree in art administration and 3 years of experience in nonprofit arts administration or at least 5 years' experience administering a major arts organization or at least 5 years' experience in public administration of a major program within a local, state, or federal arts agency, and who shall be responsible for administering the provisions of RSA 19-A, with the primary goal of supporting and promoting the arts in all of their manifestations. The commissioner shall nominate each division director for appointment by the governor, with the consent of the council. Division directors shall serve for a term of **4 years.** RSA 21-K:6

VIRGINIA LUPI, Concord  
May 23, 2014 to March 11, 2023

**State Historic Preservation Office  
Division of Historical Resources  
Director**

Nominated by commissioner for appointed by governor and council. **Term, four-years.** RSA 21-K

BENJAMIN H. WILSON, Hopkinton  
August 1, 2019 to October 14, 2022

**New Hampshire State Council on the Arts**

Fifteen members, broadly representative of all fields of the performing and fine arts, to be appointed by governor and council from among private citizens who are widely known for their professional competence and experience in connection with the performing and fine arts. Due consideration shall be given to the recommendations made by representative civic, educational and professional associations and groups, concerned with or engaged in the production or presentation of the performing and fine arts generally when making appointments. **Term, five-years.** Vacancies to be filled for unexpired terms. Governor designates chairman. RSA 19-A

CATHERINE V. SUNUNU, Exeter  
December 19, 2018 to November 23, 2021

WILLIAM H. STELLING, Manchester  
August 5, 2014 to November 23, 2023

TIMOTHY G. SINK, Concord  
February 2, 2011 to November 23, 2023

Vacancy  
Term to November 23, 2024

Vacancy  
Term to November 23, 2024

VIVIAN BEER, Manchester  
November 23, 2016 to November 23, 2026

CECILIA ULIBARRI, Nashua  
November 25, 2019 to November 23, 2022

JOSE MANUEL LEZCANO, Keene  
September 20, 2018 to November 23, 2022

LEAH K. WOODS, Dover  
December 20, 2017 to November 23, 2022

ROGER C. BROOKS, Concord  
May 12, 2010 to October 14, 2026

PETER WARBURTON, Exeter  
October 26, 2011 to October 14, 2026

MARY W. McLAUGHLIN, Bedford  
October 29, 2014 to October 14, 2024

ROBERT P. HALE, Concord  
November 18, 2016 to October 28, 2021

JASON TORS, Sugar Hill  
March 25, 2015 to October 28, 2026

ANGELA F. BROWN, Randolph  
August 5, 2014 to November 10, 2022

**Artist Laureate**

The governor and council shall appoint a New Hampshire resident for a term of 2 years from a list submitted by the Council on the Arts. RSA 3-D.

THEOPHILUS N. MARTEY, Manchester  
April 20, 2022 to February 18, 2024

**State Historical Resources Council**

Membership shall consist of the governor, or his designee, the director of historical resources, who shall be non-voting members; and nine members of the public appointed by the governor and council, at least three of whom shall be qualified in the field of architecture, history and archeology; and the others shall be qualified in other fields including but not limited to law, real estate, planning, architectural history and historic preservation. Public members shall serve a **term of five-years**. Members shall serve until successor is appointed and qualified. Vacancies to be filled for unexpired terms. RSA 227-C

TIM SAPPINGTON, Randolph  
July 24, 2013 to December 10, 2024  
(Architecture)

R. ANDREW GARTHWAITE, Lebanon  
February 3, 2021 to December 10, 2024  
(Architectural History)

RICHARD A. BOISVERT, Deerfield  
February 16, 2022 to December 10, 2026  
(Archeology)

JAMES L. GARVIN, Pembroke  
August 8, 2012 to December 10, 2023  
(Archeology)

RICHARD W. PEASE, Bedford  
February 21, 2018 to December 10, 2022  
(Business)

ERIN HAMMERSTEDT, Harrisville  
February 3, 2021 to January 1, 2024  
(Historic Preservation)

NANCY C. DUTTON, Wilmot  
February 22, 2006 to December 10, 2022  
(Historic Preservation)

RICHARD THORNER, Manchester  
December 6, 2017 to December 10, 2026  
(Public Member)

CARL W. SCHMIDT, Orford  
December 18, 1996 to December 27, 2021  
(Decorative and Fine Arts)

#### **Cannon Mountain Advisory Commission**

The state treasurer shall serve as an ex-officio member. Three members appointed by governor and council, each of whom shall have demonstrated a knowledge and capability in the field of ski area operations for a **term of three years**. Three members appointed by the president of the senate; one may be a member of the private sector and at least 2 shall be senators, one of whom shall be the senator representing the district in which Cannon Mountain is located. Three members appointed by the speaker of the house of representatives; one shall be a representative from a district within the White Mountain region, one shall be a member of the house resources, recreation and development committee, and one may be a member of the private sector. Terms of elected members shall be coterminous with their terms of office; terms of all other appointed members shall be three-years. Vacancies to be filled for the unexpired term in same manner as original appointment. RSA 12-A:29-b

FRANK A. MacCONNELL, Newport  
March 13, 2019 to January 1, 2024

THADDEUS D. PRESBY, Franconia  
April 21, 2021 to January 1, 2024

TERRY W. PENNER, Carroll  
March 13, 2019 to January 1, 2024

#### **Connecticut Lakes Headwaters Citizens Committee**

Members to include a minimum of 7 members who are residents of any community in the Great North Woods region association, as established by the state in February 1998. (a) two residents of Pittsburg; (b) one resident of Clarksville; and (c) one resident of Stewartstown, all to be appointed by the selectmen of their respective towns; (d) one person who shall have expertise in forestry and timber harvesting, and (e) one person who shall have expertise in monitory conservation easements, appointed by the speaker of the house of representatives. (f) one person who shall have expertise in outdoor recreation and tourism and (g) one person who shall have expertise in forest ecology and management of natural areas, appointed by the president of the senate. (h) two persons appointed by the governor with the consent of the council; (i) a Coos county commissioner, or designee; (j) the commissioner of the department of resources and economic development, or designee; (k) the executive director of the fish and game department, or designee; and (l) a representative of the largest private landowner within the borders of the Connecticut Lakes headwaters tract, appointed by the landowner, who shall serve as an ex-officio, non-voting member. **Term, three years**. Vacancies to be filled for unexpired term in same manner as original appointment. Members may serve successive terms. Chairperson elected from among the public members, with preference given to a resident of the Great North Woods region, if a member from that area is willing to serve as chairman. RSA 12-A:9-b.

GAIL HANSON, Colebrook  
August 15, 2017 to August 14, 2023

HARRY C. BROWN, Stewartstown  
August 23, 2017 to August 14, 2023

**Nash Stream Forest Citizens Committee.**

Committee shall include a minimum of 7 members who are residents of any community in the Great North Woods region: (a) one resident of the town of Stark, (b) one resident of the town of Stratford, and (c) one resident of the town of Columbia, all appointed by the selectmen of their respective towns. (d) One person who shall have expertise in forestry and timber harvesting and (e) one person who shall have expertise in monitoring conservation easements, appointed by the speaker of the house of representatives. (f) One person who shall have expertise in outdoor recreation and tourism, and (g) one person who shall have expertise in forest ecology and management of natural areas, appointed by the president of the senate. (h) Two persons appointed by the governor with the consent of the council, one of whom shall be a representative of a New Hampshire snowmobile club, and one of whom shall be a representative of a New Hampshire environmental organization. (i) A Coos county commissioner, or designee. (j) The commissioner of DRED and (k) the executive director of the fish and game department, or a citizen appointed as their designees; and (l) one person who is a member of the Nash Stream Campowners Association, appointed by the commissioner of DRED. **Term, three-years** and members may serve successive terms. Vacancies shall be filled for the unexpired term in the same manner as the original appointment. Persons serving on the Connecticut Lakes headwaters citizens committee shall not be eligible to serve as appointed members of the Nash Stream forest citizens committee. Members elected a chairperson from among the public members. Preference shall be given to a resident of the Great North Woods region if a member from that area is willing to serve as chairman, otherwise another public member shall be elected. RSA 12-A:9-c

TIMOTHY J. EMPEROR, Stark  
January 8, 2020 to October 5, 2023  
(Representative of snowmobile club)

SALLY MANIKIAN, Shelburne  
April 21, 2021 to November 2, 2023  
(Environmental Organization)

**PEASE DEVELOPMENT AUTHORITY**

Board of directors shall consist of one member appointed by the governor and executive council; one member appointed by the mayor and city council of city of Portsmouth; one member appointed by the board of selectmen of the town of Newington; one member appointed by the president of the senate; one member appointed by the speaker of the house of representatives; one member appointed jointly by the board of selectmen of the town of Greenland and the board of selectmen of the town of Newington; and one member who is nominated by a majority vote of the legislative delegation of Strafford county, including the senators whose districts include town in Strafford county, and who is appointed by the governor, the senate president, and the speaker of the house. This member shall be a resident of Strafford county and shall serve an initial term of two years beginning June 1, 1993. Governor shall appoint the chairman, who shall serve in that capacity at the pleasure of the governor. Directors shall hold office for **three-years** and until their successors shall have been appointed. Directors shall be residents of N.H. No director shall be an elected public official of the state,

federal government, or any political subdivision of the state or federal government. Notwithstanding any other provision of law, public employees and appointed officials of the state and any of its political subdivisions may serve, if appointed in accordance with the provisions of this chapter, as directors of the authority. The board shall appoint an executive director who shall hold office for an indefinite term at the pleasure of the board.  
RSA 12-G

STEPHEN M. DUPREY, Concord  
March 9, 2022 to May 23, 2023

#### **Division of Ports and Harbors Advisory Council**

Eight members: six of whom shall be appointed by the governor, with the advice and consent of the council. Two of said appointive members shall be residents of the cities and towns of the seacoast region or state tidal waters that are not represented on the board, one appointive member shall be a commercial fisherman engaged in that industry on the seacoast, and 2 appointive members shall be experienced in a maritime industry. Each appointive member shall serve a term of **five-years**, and until their successors are appointed and qualified.  
RSA 12-G:44

CHRISTOPHER D. HOLT, Stratham  
March 12, 2014 to December 16, 2023

ERIK ANDERSON, Portsmouth  
April 4, 2007 to December 16, 2024  
(Commercial Fisherman)

BRADLEY J. COOK, Hampton  
November 9, 2011 to December 16, 2025

Vacancy  
Term to August 29, 2023

CHRISTOPHER D. SNOW, Rye  
December 16, 2011 to December 16, 2021

ROGER C. GROUX, Dover  
January 25, 2012 to December 16, 2022

MICHAEL J. DONAHUE, Newington  
January 8, 2020 to August 29, 2023  
(Alternate)

#### **POET LAUREATE**

Appointed by the governor and council. Must be a resident of N.H. **Term, five years.** RSA 3-A

ALEXANDRIA PEARY, Londonderry  
October 23, 2019 to March 22, 2024

### **POLICE COMMISSION**

Three persons appointed by the governor and council. No more than two shall be of the same political party. **Term, three years (from September 1)** and until successor is qualified. Laws of 1913, 148:1, 2. Laws of 1947, 342. RSA 105-C:3

#### **Nashua**

NICHOLAS DAHL, Nashua  
October 21, 2015 to September 1, 2024

JAMES R. TOLLNER, (r), Nashua  
June 24, 2015 to September 1, 2022

MATTHEW PLANTE, Nashua  
April 20, 2016 to September 1, 2023

### **OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION**

#### **Executive Director**

Appointed by the Governor with the advice of the council, the executive director shall be qualified by reason of professional competence, education, and experience. A vacancy shall be filled for the remainder of the unexpired term in the same manner as the original appointment. **4 year term.** RSA 310-A:1-b

LINDSEY B. COURTNEY, Manchester  
August 5, 2020 to June 29, 2024

#### **Division Directors**

The executive director shall nominate for appointment by the governor, with the consent of the council, who shall be qualified to hold that position by reason of education and experience. Term of 4 years. RSA 310-A:1

#### **Director of the Division of Licensing and Board Administration**

Vacancy

#### **Director of the Division of Enforcement**

Vacancy

#### **Board of Accountancy**

Seven members, all of whom shall be residents of NH, appointed by the governor with the approval of

the council. Five members shall be holders of certificates under RSA 309-B:5 or corresponding provisions of prior law; and two shall be public members, who are not, and never were, members of the accounting profession, or the spouses of such persons, but who have, or have had, a professional or practical experience in the use of accounting services and financial statements so as to be qualified to make judgments about the qualifications and conduct of persons and firms subject to regulation under this chapter. **Term, staggered five-years**, and until a successor is appointed and qualified; however, members serving out terms of less than 5 years under prior law shall serve out such shorter terms. Vacancies to be filled for unexpired terms. No person who has served 2 successive complete terms shall be eligible for reappointment. Appointments to fill unexpired terms shall not be considered in determining the completion of 2 consecutive terms. All terms of service under prior law shall be considered in determining the completion of 2 consecutive terms. Board annually chooses chairperson from members. RSA 309-B.

JENNIFER H. ELDER, Thornton  
October 23, 2019 to December 2, 2023  
(Certified Public Accountant)

RICHARD S. SILVERMAN, Hampton  
December 3, 2020 to December 2, 2025  
(Certified Public Accountant)

JEFFREY P. SEIFERT, Bedford  
April 9, 2014 to September 17, 2023  
(Public Member)

DEBRA E. GROTT, Hampton  
December 6, 2017 to December 2, 2026  
(Certified Public Accountant)

FREDERICK G. BRIGGS JR., Rye  
July 13, 2011 to December 2, 2022  
(Certified Public Accountant)

EDWARD C. DAVID, Seabrook  
April 20, 2022 to November 19, 2023  
(Certified Public Accountant)

CHARLES R. POWELL, Warner  
April 7, 2021 to September 21, 2025  
(Public Member)

#### **Board of Architects**

Board of architects consists of five members: 4 architects and one public member. Each member shall be a citizen of the U.S. and a resident of N.H.; each architect member shall have actively practiced architecture for the chief means of livelihood for at least 10 years prior to appointment, and shall have held a responsible position in charge of such work for at least 5 years prior to appointment, which may include the teaching of the profession. All appointments to the board shall be made by the governor with approval of the council for a **term of five years**. The board biennially elects a chairman. No more than one member's term may expire in



any one calendar year. Appointments for terms of less than 5 years may be made to comply with this limitation. No member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the five-year term shall be deemed a full term. Upon expiration of a member's term, the member shall serve until the successor is appointed and qualified. Successor's term shall be five-years from date of expiration of the predecessor's appointment, regardless of the date of his appointment. Vacancies shall be filled for the unexpired term. The public member of the board shall be a person who is not, and never was a member of the architectural profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of such professional services or an activity directly related thereto, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. RSA 310-A:29

JAMES A. LOFT, Contoocook  
October 21, 2015 to September 9, 2025

MICHAEL McKEOWN, Londonderry  
March 9, 2022 to September 9, 2026

ADAM L. WAGNER, Dover  
July 27, 2019 to July 26, 2024

SONYA L. MISIASZEK, Laconia  
March 12, 2014 to September 9, 2023

WAYNE RICHARDSON, Goffstown  
September 9, 2012 to September 9, 2022  
(Public Member)

#### **Board of Court Reporters**

The board shall consist of 5 members who shall be citizens of the United States and residents of this state appointed by the governor and council, 3 of whom shall be court reporters, one of whom shall be a public member and one of whom shall be admitted to practice law in the state of New Hampshire. The public member of the board shall be a person who is not, and never was, a member of the court reporting profession or the spouse of any such person, and who does not have and never has had, a material financial interest in either the provision of court reporting services or an activity directly related to court reporting, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. Each court reporter member shall have actively practiced court reporting for the chief means of livelihood for at least 10 years prior to appointment and shall have held a responsible position in charge of such work for at least 5 years prior to appointment, which may include the teaching of court reporting. Members shall be appointed for **5-year terms**, except that no more than one appointed member's term may expire in any one calendar year. Appointments for terms of less than 5 years may be made in order to comply with this limitation. No appointed member shall be eligible to serve more than 2 full consecutive terms, provided that, for this purpose only, a period actually served which exceeds 1/2 of the 5-year term shall be deemed a full term. Upon expiration of a member's term, the member shall serve until a successor is qualified and appointed. The successor's term shall be 5 years from the date of expiration of the predecessor's appointment, regardless of the date of the successor's appointment. Vacancies occurring prior to the expiration of a specific term shall be filled by appointment for the unexpired term. RSA 310-A:163

DENISE CASCIO BOLDUC, Hooksett  
November 18, 2015 to October 3, 2020

CAMILLE M. PALLADINO-DUFFY, Somersworth  
October 3, 2007 to October 3, 2017

Vacancy  
Term to October 3, 2023  
(Attorney)

THERESA M. McGUIRE HARKINS, New Boston  
November 25, 2019 to October 3, 2024

BRENT T. LEMIRE, Litchfield  
January 30, 2008 to January 30, 2016  
(Public Member)

#### **Electricians' Board**

Board consists of five members including 2 master electricians, one journeyman electrician and 2 public members. The state fire marshal or his designee shall be an ex-officio member of the board. Each public member shall be a person who is not, and never was, a member of the electrical trade or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of electrical services or an activity directly related to the electrical trade, including the representation of the board or trade for a fee at any time during the 5 years preceding appointment. Appointed by the governor, with the approval of the council to a **term of five years** and no member of the Board shall serve more than 12 years, including the time of 2 5-year terms, being held over after a term expires, and fulfilling an unexpired term. Members' terms shall be staggered and in no case shall any member's term coincide with another member's term. To avoid coinciding terms, the next appointment for a member shall be for a term which complies with this paragraph. Board annually elects chairman, vice-chairman and secretary, who shall be one of the appointed members. RSA 319-C:4

MATTHEW C. CONNORS, Bedford  
July 1, 2017 to June 30, 2027  
(Master Electrician)

HENRY J. SZUMIESZ, Penacook  
July 2, 2018 to July 1, 2023  
(Journeyman Electrician)

MICHAEL PALMERI, Amherst  
August 1, 2021 to July 1, 2025  
(Master Electrician)

DEXTER ROBBLEE, Portsmouth  
February 3, 2021 to August 26, 2024  
(Public Member)

WILLIAM J. INFANTINE, Manchester  
March 8, 2017 to October 28, 2026  
(Public Member)

### **Board of Professional Engineers**

Board of professional engineers consists of five members: 4 engineers and one public member. Each member shall be a citizen of the U.S. and a resident of N.H.; each professional engineer member shall have been engaged in the practice of engineering as his chief means of livelihood for at least 10 years prior to appointment, and shall have held a responsible position in charge of important engineering work for at least 5 years, before appointment, which may include the teaching of the profession. All appointments to the board shall be made by the governor with approval of the council for a **term of five years**. The board biennially elects a chairman. No more than one member's term may expire in any one calendar year. Appointments for terms of less than 5 years may be made to comply with this limitation. No member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the five-year term shall be deemed a full term. Upon expiration of a member's term, he shall serve until his successor is appointed and qualified. Successor's term shall be five-years from date of expiration of predecessor's appointment, regardless of the date of his appointment. Vacancies shall be filled for the unexpired term. The public member of the board shall be a person who is not, and never was a member of the engineering profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of such professional services or an activity directly related thereto, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. RSA 310-A:3

CHARLES W. ACKROYD, Seabrook  
August 21, 2012 to August 21, 2022

MASOUD "ALEX" AZODI, Newbury  
November 6, 2013 to August 21, 2018

CHRIS R. MULLEAVEY, Concord  
September 17, 2014 to August 21, 2024

MARC W. MORIN, Bow  
August 26, 2015 to August 21, 2020

CARMELA AMATO-WIERDA, Durham  
December 8, 2021 to August 21, 2026  
(Public Member)

### **Family Mediator Certification Board**

Eleven members as follows: (a) one judge who regularly sits in the judicial branch family division, appointed by the chief justice of the supreme court; (b) one full-time justice, appointed by the administrative judge of the judicial branch family division; (c) one attorney licensed to practice law in this state; (d) two members of the public; (e) one mental health professional; (f) five certified marital mediators, nominated by the New

Hampshire Conflict Resolution Association. Members listed in (c) – (f) shall be appointed by the governor with the consent of the council for **three-year terms**. The 2 members of the board of marital mediator certification added pursuant to section 1 of this act shall be nominated and appointed under RSA 328-C:4, I(f) for 3-year terms to begin in 2009. Vacancies shall be filled by appointment for the unexpired term. The first term of members appointed after September 12, 2005, shall be as follows: 3 members shall be appointed to three-year terms; 3 members shall be appointed to two-year terms; and 3 members shall be appointed to one-year terms. RSA 328-C:4

Vacancy

Term to September 6, 2022

(Nom. by the NH Conflict Resolution Assoc.)

KEELY NOYES, New Boston

October 27, 2021 to September 6, 2022

(Nom. by the NH Conflict Resolution Assoc.)

ROBERT D. HUNT, Gilmanton

February 5, 2020 to October 11, 2022

(Attorney)

MARY SARGENT, Nashua

January 8, 2020 to November 1, 2022

(Nom. by the NH Conflict Resolution Assoc.)

Vacancy

Term to April 10, 2023

(Mental Health Professional)

Vacancy

Term to April 10, 2023

(Public Member)

JOANNA SUMMERLIN, Auburn

October 23, 2019 to April 10, 2021

(Public Member)

FRANCIS F. LANE, Newfields

March 13, 2019 to November 4, 2024

(Nom. by the NH Conflict Resolution Assoc.)

LYNN E. AABY, Exeter

January 27, 2016 to January 27, 2022

(Nom. by the NH Conflict Resolution Assoc.)

#### **Board of Foresters**

Board of foresters shall consist of seven persons: four of whom shall be foresters and three public members. Each member shall be a citizen of the U.S. and shall have been a resident of N.H. for at least 5 years preceding

appointments. Each forestry representative shall have actively practiced the profession of forestry for at least 6 years prior to appointment, 2 years of which must have been a responsible position in charge of such work which may include the teaching of forestry at a recognized college or university. Of the forester members; a) one shall be the director, division of forests and lands, b) one shall be an industrial forester, c) one shall be a private forester, and d) one shall be a forester from the public sector. Two of the public members shall be forest landowners actively engaged in forest management, but not otherwise connected with the forestry profession. All appointments to the board shall be made by the governor with approval of the council for a **term of five years**. The board biennially elects a chairman. No more than one member's term may expire in any one calendar year. Appointments for terms of less than 5 years may be made to comply with this limitation. No member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the five-year term shall be deemed a full term. Upon expiration of a member's term, he shall serve until his successor is appointed and qualified. Successor's term shall be five-years from date of expiration of predecessor's appointment, regardless of the date of the successors appointment. Vacancies shall be filled for the unexpired term. A public member of the board shall be a person who is not, and never was a member of the forestry profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of forestry services or an activity directly related thereto, including. RSA 310-A:100

STEVEN S. ROBERGE, Peterborough  
January 11, 2012 to August 22, 2024  
(Public Forester)

RICHARD R. ROY, Concord  
April 17, 2019 to August 22, 2023  
(Industrial Forester)

PATRICK E. KENNEY, Wilton  
November 10, 2021 to August 22, 2025  
(Private Forester)

COLLEEN M. O'NEILL, Cornish  
March 13, 2019 to August 22, 2023  
(Public Member)

PATRICK D. HACKLEY, Gilmanton  
Term began August 20, 2020  
(Director of Div. of Forest & Lands)

ANN W. DAVIS, Wilmot  
May 27, 2015 to August 22, 2019  
(Public Member)

Vacancy  
Term to November 7, 2023  
(Public Member)

**Board of Professional Geologists**

Board of geologists shall consist of six persons. Five appointed by the governor and council, four of whom shall be professional geologists, and one of whom shall be a public member. The sixth member shall be the state geologist. Each member shall be a citizen of the United States and a resident of NH. Each member except the public member and the state geologist shall have held a responsible position in charge of such work, which may include the teaching of geology, for at least 5 years prior to appointment. Experience in providing geological services for a fee, or being in responsible charge of geological work, obtained before the expiration of the period described in RSA 310-A:125, II may count towards the requirements of this section if the member would have been eligible for licensure under RSA 310-A:125, II at the time of the relevant experience.

The public member shall be a person who is not, and never was, a geologist or the spouse of any such person, and who does not have and never has had, a material financial interest in either the provision of geologic services or an activity directly related to geology, including the representation of the board or profession at any time during the 5 years preceding appointment. Members shall serve for **five-year terms**; except that no more than one appointed member's term may expire in any one calendar year. Original appointments for terms of less than 5 years may be made in order to comply with this limitation. No appointed member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the 5-year term shall be deemed a full term. Upon expiration of a member's term, the member shall serve until a successor is qualified and appointed. The successor's term shall be 5 years from the date of expiration of the predecessor's appointment, regardless of the date of the successor's appointment. Vacancies to be filled for the unexpired term. RSA 310-A:120.

ERIN KIRBY, Milford

March 25, 2020 to October 4, 2024

MURIEL S. ROBINETTE, Sanbornton

December 5, 2012 to October 4, 2022

JEFFREY M. MARTS, Sandwich

June 2, 2021 to October 4, 2025

NIKKI DELUDE ROY, Northwood

January 23, 2019 to October 4, 2023

ADAM DUMVILLE, Exeter

April 19, 2017 to February 14, 2021

(Public member)

### **Board of Home Inspectors**

The board shall consist of 7 persons as follows: (a) five members shall be home inspectors, appointed by the governor and council. Each home inspector member shall hold a current and valid New Hampshire home inspector license and shall have actively practiced home inspections for a minimum of 5 years as a means of his or her livelihood prior to appointment. (b) two shall be public members, each to be appointed by the governor and council. Each public member of the board shall be a person who is not, and never was, a home inspector or the spouse of any such person, and who does not have, and never has had, a material financial interest in either the provision of home inspector services or an activity directly related to the home inspection trade. In addition, the public members shall not have held a real estate broker or salesperson license or represented the board or the trade for a fee at any time during the 5 years preceding appointment. Initial home inspector appointees to the board shall not be required to hold a current and valid New Hampshire home inspector's

license, but shall have been actively practicing home inspections for a minimum of 5 years as a means of his or her livelihood prior to appointment. Each member of the board shall be a citizen of the United States and a resident of this state. Members shall be appointed for **5-year terms**. Appointments for terms of less than 5 years may be made in order to stagger the appointments. No appointed member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served exceeds ½ of the 5-year term shall be deemed a full term. Upon expiration of a member's term, the member shall serve until a successor is qualified and appointed. Vacancies occurring prior to the expiration of a specific term shall be filled by appointment for the unexpired term. Appointees to the unexpired portion of a full term shall become members of the board on the day following such appointment. RSA 310-A:186

PERRY C. LEMAY, Concord  
August 24, 2016 to December 18, 2026  
(Home Inspector)

JAMES GRAY, Derry  
January 8, 2020 to December 18, 2025  
(Home Inspector)

GREGORY D. DAVIS, Newmarket  
April 7, 2021 to December 18, 2025  
(Home Inspector)

NICHOLAS JETTE, Brookline  
February 3, 2021 to December 18, 2026  
(Home Inspector)

LEE F. CARROLL, Gorham  
August 23, 2017 to December 18, 2020  
(Public Member)

JOSEPH M. GRIFFIN, Goffstown  
December 23, 2014 to December 18, 2025  
(Home Inspector)

DAMON E. BURT, Strafford  
April 19, 2017 to April 1, 2022  
(Public Member)

#### **Board of Land Surveyors**

Board of licensure for land surveyors consists of five members: 4 land surveyors and one public member. Each member shall be a citizen of the U.S. and a resident of N.H.; land surveyor members shall have practiced land surveying in N.H. for at least 6 years prior to appointment and shall have held a responsible position in charge of such work, which may include the teaching of land surveying. All appointments to the board shall be made by the governor with approval of the council for a **term of five years**. The board biennially elects a chairman.

No more than one member's term may expire in any one calendar year. Appointments for terms of less than 5 years may be made to comply with this limitation. No member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the

five-year term shall be deemed a full term. Upon expiration of a member's term, he shall serve until his successor is appointed and qualified. Successor's term shall be five-years from date of expiration of predecessor's appointment, regardless of the date of his appointment. Vacancies shall be filled for the unexpired term. The public member of each board shall be a person who is not, and never was a member of the land surveying profession or the spouse of any land such person, and who does not and never has had, a material financial interest in either the provision of land surveying services or an activity directly related thereto, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. RSA 310-A:55

MICHAEL R. DAHLBERG, New Boston  
September 18, 2019 to August 12, 2023

WILLIAM J. DOUCET, Newmarket  
July 24, 2013 to August 12, 2024

TIMOTHY A. PELOQUIN, Derry  
July 15, 2020 to July 11, 2024

JOSEPH M. WICHERT, Manchester  
April 8, 2015 to February 3, 2025

GINNY CHRISANTON, Lyndeborough  
June 7, 2017 to February 3, 2022  
(Public Member)

#### **Board of Landscape Architects**

Board of landscape architects consists of five members: 4 landscape architects and one public member. Each member shall be a citizen of the U.S. and a resident of N.H.; each landscape architect member shall have actively practiced landscape architecture for his or her means of livelihood for at least 10 years prior to appointment. and shall have held a responsible position in charge of such work for at least 5 years prior to appointment, which may include the teaching of landscape architecture. All appointments to the board shall be made by the governor with approval of the council for a **term of five years** except that no more than one member's term may expire in any one calendar year. Appointments for terms of less than 5 years may be made to comply with this limitation. No appointed member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the five-year term shall be deemed a full term. Upon expiration of a member's term, the member shall serve until his successor is appointed and qualified. Successor's term shall be five-years from date of expiration of predecessor's appointment, regardless of the date of his appointment. Vacancies shall be filled for the unexpired term. The public member of the board shall be a person who is not, and never was a member of the landscape architectural profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of landscape architectural services or an activity directly related thereto, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. Board annually elects chairperson. RSA 310-A:142

R. GORDON LEEDY, Amherst  
April 6, 2016 to August 9, 2020



Vacancy  
Term to August 9, 2026  
(Public Member)

LEO F. URBAN, Manchester  
August 4, 2021 to August 23, 2023

GREGORY P. RUSNICA, North Sutton  
March 9, 2022 to August 23, 2024

KATHERINE A. WEISS, Nashua  
October 27, 2021 to August 23, 2022

**Manufactured Housing Installation Standards Board**

Nine members appointed by the governor and executive council as follows: (a)One installer of manufactured housing, nominated by the New Hampshire Manufactured Housing Association; (b)One structural engineer or architect licensed in this state for a minimum of 5 years, nominated by the board of professional engineers; (c)One dealer or retailer, nominated by the New Hampshire Manufactured Housing Association; (d)Two owners or operators of a manufactured housing park with 100 or fewer lots, nominated by the New Hampshire Manufactured Housing Association; (e)One owner or operator of a manufactured housing park with more than 100 lots, nominated by the New Hampshire Manufactured Housing Association; (f)One member of a cooperative manufactured housing park, nominated by the Mobile/Manufactured Homeowner and Tenants Association of New Hampshire; (g)One municipal building code official, nominated by the New Hampshire Building Officials Association; (h)One municipal fire chief, nominated by the New Hampshire Association of Fire Chiefs. Each member shall serve a **3-year term** and until a successor is appointed and qualified. RSA 205-D:2

JAMES L. BAIRD, Claremont  
October 3, 2012 to October 3, 2023  
(Dealer/Retailer)

JOHN T. POWERS JR, Dover  
February 15, 2017 to October 3, 2022  
(Deputy Fire Chief)

ERIC KAUFMAN, Sudbury, MA  
January 10, 2018 to October 3, 2023  
(Owner/Operator more than 100 lots)

FRED EMANUEL, Stratham  
October 3, 2012 to October 3, 2019  
(Engineer)

GARY FRANCOEUR, Hudson  
October 3, 2012 to October 3, 2024  
(Owner/Operator 100 or fewer lots)

ROBERT H. WENTWORTH, Raymond  
August 1, 2014 to October 3, 2020  
(Building Code Official)

LINDA J. ROGERS, Exeter  
October 3, 2012 to October 3, 2022  
(Owner/Operator 100 or fewer lots)

JOHN T. FLANDERS, Concord  
January 13, 2016 to October 3, 2024  
(Installer)

Vacancy  
Term to March 6, 2022  
(Member of a Cooperative Manufactured Housing Park)

#### **Board of Natural Scientists**

Board of natural scientists shall consist of seven persons: two soil scientists, two of whom shall be wetland scientists who are not also soil scientists and three public members. Each member shall be a citizen of the U.S. and shall have been a resident of N.H. for at least 1 years preceding appointment. Each soil scientist member shall have actively practiced soil science for at least 6 years prior to appointment and shall have held a responsible position in charge of such work for at least 2 years prior to the appointment, which may include the teaching of soil science. Each wetland scientist member shall have actively practiced wetland science for at least 6 years prior to appointment and shall have held a responsible position in charge of such work for at least 2 years prior to appointment, which may include the teaching of wetland science. The governor shall make all appointments to the board with approval of the council for a **term of five years**. The board biennially elects a chairman. No more than one member's term may expire in any one calendar year. Appointments for terms of less than 5 years may be made to comply with this limitation. No member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the five-year term shall be deemed a full term. Upon expiration of a member's term, the member shall serve until his successor is appointed and qualified. Successor's term shall be five-years from date of expiration of predecessor's appointment, regardless of the date of his appointment. Vacancies shall be filled for the unexpired term. The public members of the board shall be a persons who are not, and never were members of the soil science profession, members of the wetland science profession or the spouse of any such person, and who do not and never have had, a material financial interest in either the provision of soil science or wetland science services or an activity directly related to soil science or wetland science, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. RSA 310-A:81

JAMES H. LONG, Lee  
September 16, 2015 to June 30, 2025  
(Soil Scientist)

Vacancy  
Term to June 30, 2026  
(Soil Scientist)

DAMON E. BURT, Strafford  
October 21, 2009 to October 26, 2017  
(Wetland Scientist)

CHRISTOPHER ALBERT, Nottingham  
January 15, 2014 to October 26, 2018  
(Wetlands Scientist)

DOUGLAS MARTIN, Charlestown  
August 3, 2016 to November 1, 2019  
(Public Member)

Vacancy  
Term to November 19, 2022  
(Public Member)

ABIGAIL THOMPSON FOPIANO, Gilford  
November 22, 2021 to December 17, 2022  
(Public Member)

#### **Real Estate Appraiser Board**

Seven members appointed by governor and council as follows: three real estate appraisers with a minimum of 5 years experience, consisting of one New Hampshire certified residential appraiser, one New Hampshire certified general appraiser and one New Hampshire certified appraiser who is a broker licensed under RSA 331-A provided that no 2 appraiser members should be members of the same private appraisal, one representative from a New Hampshire lending institution, the banking commissioner or his designee, and two members of the general public not associated directly or indirectly with banking, brokerage, real estate appraisal, insurance, or any other affected industry. All members shall serve for a **term of three-years** or until their successors are appointed and qualified. No member shall serve for more than 2 consecutive terms. RSA 310-B

MARK CORRENTI, Hollis  
February 5, 2020 to August 12, 2022  
(Certified Residential Appraiser)

CHARLES F. SCHUBERT, Gilford  
September 17, 2014 to August 12, 2020  
(Real Estate Appraiser)

ANDREW G. LeMAY, Concord  
October 23, 2019 to August 12, 2024  
(Certified General Appraiser)

JUSTIN K. MACAGBA, New Boston  
December 19, 2018 to August 12, 2019  
(Representative of N.H. lending institution)

Vacancy  
Term to September 17, 2023  
(Public Member)

PATRICIA C. SHERMAN, Nashua  
February 22, 2012 to May 13, 2019  
(Public Member)

### **New Hampshire Real Estate Commission**

Five members appointed by governor and council for a **term of 5 years** as follows: two licensed real estate brokers; one licensed real estate salesperson who shall maintain status as a licensed real estate salesperson; one lawyer and one public member who shall not and never was a member of the real estate profession or the spouse of any such person, and who does not have, and never has had a material financial interest in either the provision of real estate services or an activity directly related to real estate, including the representation of the commission or profession for a fee at any time during the 5 years preceding an appointment. Each member shall be a resident of NH for at least 6 years prior to an appointment and no member may serve more than 2 consecutive full terms. Vacancies to be filled for unexpired term. RSA 331-A:5

STEVEN F. HYDE, Dover  
March 13, 2019 to September 15, 2023  
(Attorney)

MATTHEW W. CABANA, Temple  
February 3, 2021 to September 15, 2024  
(Broker)

PAUL LIPNICK, Nashua  
September 28, 2011 to September 15, 2025  
(Public Member)

RALPH VALENTINE, Windham  
November 10, 2021 to September 15, 2026  
(Broker)

SUSAN L. DOYLE, Portsmouth  
February 7, 2018 to September 15, 2022  
(Salesperson)

### **Board of Septic System Evaluators**

The board shall consist of 5 persons, as follows: (a) One member shall be a sewage disposal system designer permitted under RSA 485-A:35, appointed by the governor and council. The system designer member shall hold a current and valid New Hampshire septic system evaluator license and shall have actively practiced septic system evaluations for a minimum of 3 years prior to appointment. (b) One member shall be a sewage disposal system installer permitted under RSA 485-A:36, appointed by the governor and council. The system installer member shall hold a current and valid New Hampshire septic system evaluator license and shall have actively practiced septic system evaluations for a minimum of 3 years prior to appointment. (c) One member shall be a septic hauler permitted under RSA 485-A:4, XVI-a, appointed by the governor and council. The

septage hauler member shall hold a current and valid New Hampshire septic system evaluator license and shall have actively practiced septic system evaluations for a minimum of 3 years prior to appointment. (d) One public member, appointed by the governor and council. The public member of the board shall be a person who is not, and never was, a septic system evaluator or the spouse of any such person, and who does not have, and never has had, a material financial interest in the provision of septic system design, installation, or evaluation services. (e) An employee of the department of environmental services, appointed by the commissioner of the department of environmental services. Initial septic system evaluator appointees to the board shall not be required to hold a current and valid New Hampshire septic system evaluator's license, but shall have been actively practicing septic system evaluations for a minimum of 3 years prior to appointment. Each member of the board shall be a citizen of the United States and a resident of this state. No member of the board may be associated with the formal education for septic system evaluators, or be a provider or an employee of a provider for continuing education for any profession or trade certified under this subdivision. Members shall be appointed for **5-year terms**. Appointments for terms of less than 5 years may be made in order to stagger the appointments. No member shall be eligible to serve more than 2 full consecutive terms, provided that for this purpose only a period actually served which exceeds 1/2 of the 5-year term shall be deemed a full term. Upon expiration of a member's term, the member shall serve until a successor is qualified and appointed. Vacancies occurring prior to the expiration of a specific term shall be filled by appointment for the unexpired term. Appointees to the unexpired portion of a full term shall become members of the board on the day following such appointment. A board member may be removed for cause by the governor and council under RSA 310-A:206

CHRISTOPHER S. ALBERT, Nottingham  
April 5, 2017 to April 5, 2022  
(Sewage Disposal System Designer)

MARK E. McCONKEY, Freedom  
March 22, 2017 to March 22, 2022  
(Sewage Disposal System Installer)

CHRISTOPHER KENT, Auburn  
March 22, 2017 to March 22, 2022  
(Septage Hauler)

PETER E. ROWELL, Nottingham  
April 5, 2017 to April 5, 2022  
(Public Member)

#### **Board of Veterinary Medicine**

7 members: 5 veterinarians, the state veterinarian, and one public member. The members, other than the state veterinarian, shall be appointed by the governor, with the approval of the council, to a term of 5 years, and until a successor is appointed. No appointed member of the board shall be appointed to 2 consecutive 5-year terms. Vacancies shall be filled for the remainder of the term and in the same manner as the original appointment. Any appointed member of the board may be removed by the governor after a hearing by the board determines cause for removal. The state veterinarian shall serve as an ex-officio member, provided any duties of the state veterinarian relative to this chapter shall be agreed upon in writing by the board and the commissioner of agriculture, markets, and food and which agreement may include: (a) recording and producing meeting minutes

for regular board meetings; (b) representing the board on the advisory council established in RSA 318-B:38; (c) submission of periodic reports to the board; and (d) participation in complaint investigations. When a vacancy has occurred, or is due to occur in a veterinary position on the board, the New Hampshire Veterinary Medical Association shall nominate 3 qualified persons and forward the nominations to the governor. The governor may make appointments from those nominated by the association, but shall not be required to appoint one of those so nominated. RSA 332-B:3

ELAINE FORST, Pittsfield  
May 1, 2013 to October 14, 2016  
(Public Member)

JILL PATRONAGIO, Mont Vernon  
March 6, 2020 to March 5, 2025

CLAIRE TIMBAS, Dunbarton  
March 6, 2021 to March 5, 2026

KIRK T. SMITH, East Kingston  
March 6, 2018 to March 5, 2023

ROBYN ELDREDGE, Chichester  
April 6, 2022 to March 5, 2027

WINIFRED G. KROGMAN, Dunbarton  
March 6, 2019 to March 5, 2024

#### **Board of Acupuncture Licensing**

Five members consisting of four acupuncturists and one public member to be appointed by the governor with the advice and consent of the council for a **term of three years**. Initial appointments shall be: one acupuncturist for a term of two years; two acupuncturists for a term of one year; one acupuncturist for a term of three years; and one public member for a term of three years. RSA 328-G:3.

VICKI IRWIN, Brookline  
December 18, 2019 to October 14, 2022  
(Acupuncturist)

L. CINDY THEROUX-JETTE, Nashua  
November 14, 2012 to October 14, 2022  
(Acupuncturist)

DIANE M. CHASE, Merrimack  
September 20, 2018 to end September 8, 2024  
(Acupuncturist)

JODY L. BELL, Manchester  
November 18, 2020 to September 8, 2023  
(Acupuncturist)

AMY R. GOLDSTEIN, Concord  
June 7, 2017 to end September 8, 2024  
(Public Member)

**Board of Licensing for Alcohol and Other Drug Use Professionals**

The board shall comprise of 7 members to be appointed by the governor with the consent of the council. The members of the board shall be citizens of the United States and shall include 4 master licensed alcohol and drug counselors, one licensed alcohol and drug counselor, one certified recovery support worker and one member of the general public. Each MLADC member of the board shall be a resident of this state, licensed in good standing under the provisions of this chapter, and currently engaged in the practice of the profession, and shall have no fewer than 5 years of experience as a MLADC, at least 3 of which shall have immediately preceded appointment. The LADC member shall be a resident of this state, licensed in good standing under the provisions of this chapter, and currently engaged in the practice of the profession, and shall have no fewer than 5 years of experience as a LADC, at least 3 of which shall have immediately preceded appointment. The CRSW member shall be a resident of this state, certified in good standing under the provisions of this chapter, and currently engaged in the practice of the profession, and shall have no fewer than 3 years of experience as a CRSW, at least 2 of which shall have immediately preceded appointment. The public member shall be a resident of this state for at least one year who has not, and has never been, licensed or certified under the provisions of this chapter or the spouse of a licensee or certificate holder under this chapter. The public member shall not have, and shall never have had, a material financial interest in either the provision of alcohol and other drug use professional services or an activity directly related to the provisions of such services, including the representation of the board or its predecessor or the profession for a fee at any time during the 5 years preceding the date of appointment. No more than one board member shall be associated with, employed by, or in a contractual relationship with a particular agency, corporation, or other enterprise or subsidiary at one time. No board member shall participate in clinical supervision or any other professional relationship with another board member in which one board member has a subordinate role to the other. In addition, no 2 board members shall be family members. For the purposes of this paragraph, persons are “family members” if they are related, live in the same domicile, and share a common economic interest in the expenses of daily living and shall include, but not be limited to, a spouse, child, parents, or parties that have entered in to a civil union. No board member shall participate in any matter before the board in which the member has a pecuniary or personal interest or other conflict of interest. The board shall elect a chairperson annually from among its membership. The term of office shall be **3 years**. Any person appointed to fill a vacancy shall fill the unexpired term of office. Upon expiration of the term of office, a member shall continue to serve until a successor has been appointed and qualified. No person shall be appointed for more than 2 consecutive 3-year terms. RSA 330-C:3.

ALEXANDRA H. HAMEL, Weare  
June 20, 2018 to January 28, 2025  
(Master Licensed Alcohol & Drug Counselor)

JONI O’BRIEN, East Wakefield  
March 9, 2022 to January 28, 2023  
(Master Licensed Alcohol and Drug Counselor)

DAWNA JONES, Manchester  
June 30, 2021 to January 28, 2023  
(Master Licensed Alcohol and Drug Counselor)

KELLY M. LUEDTKE, Raymond  
February 6, 2019 to January 28, 2024  
(Master Licensed Alcohol and Drug Counselor)

Vacancy  
Term to January 28, 2025  
(Licensed Alcohol and Drug Counselor)

ANGELA WHITING, North Hampton  
October 21, 2020 to May 15, 2022  
(Certified Recovery Support Worker)

Vacancy  
Term to January 28, 2019  
(Public Member)

#### **Board of Barbering, Cosmetology, and Esthetics**

Board shall consist of seven members as follows: one licensed barber, one licensed cosmetologist; one licensed esthetician, one licensed manicurist; one owner of a licensed barbering, cosmetology, esthetics, or manicuring school who shall be a resident of New Hampshire or a designee of such owner who shall be a licensee and a resident of New Hampshire, one owner of a registered tanning facility; and one public member. The barber, cosmetologist, esthetician, and manicurist members shall be the professional members of the board. Professional members of the board shall have been engaged in the practice of their profession within the state for not less than 5 years. In addition, no member shall be the owner or operator of any school or be directly or indirectly associated in the manufacture or wholesale distribution of cosmetic or barber appliances or supplies. Each public member shall be a person who is not, and never was, a member of the barbering, cosmetology, or esthetics profession or the spouse of any such person, and who does not have and never has had, a material financial interest in either the provision of barbering, cosmetology, or esthetician services, or an activity directly related to such professions, including the representation of the board of any such professionals for a fee at any time during the 5 years preceding appointment. Appointed by the governor with the consent of the council to a **term of five-years**. No board member shall be appointed to more than 2 consecutive terms. Appointees to the unexpired portion of a full term shall become members of the board on the day following such appointment. Time served in filling an unexpired term shall not affect an appointee's eligibility to serve 2 consecutive full terms. Vacancies to be filled for the unexpired term by appointment by the governor and council. Members annually elect chairperson. RSA 313-A

JEANNE CHAPPELL, Keene  
April 6, 2016 to March 26, 2021  
(Cosmetology School Owner)



KASSIE J. DUBOIS, Epping  
December 6, 2017 to June 30, 2022  
(Esthetician)

JOSHUA CRAGGY, Concord  
September 27, 2017 to July 1, 2021  
(Barber)

KIMBERLY A. HANNON, Hopkinton  
August 14, 2013 to July 1, 2023  
(Cosmetologist)

HOLLY RODRIGUES, Manchester  
November 18, 2009 to July 1, 2018  
(Manicurist)

SARAH J. PARTRIDGE, Keene  
July 2, 2019 to July 1, 2024  
(Public Member)

Vacancy  
Term to February 9, 2020  
(Owner of Registered Tanning Facility)

#### **Board of Chiropractic Examiners**

Five members: four chiropractors and one public member to be appointed by the governor, with approval of the council for a **term of five-years**; provided that of the initial appointments, two shall be for two-years, two for four years and one to a five-year term. No member shall be appointed to more than 2 consecutive terms. Board members who are chiropractors shall be graduates of some resident school or college of chiropractic and shall have resided and practiced in N.H. for at least one year. The public member shall be a person who is not, and never was, a member of the chiropractic profession or the spouse of any such person, and who does not have, and never has had, a material financial interest in either the provision of chiropractic, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. Members shall hold office until successor is appointed and qualified. RSA 316-A

DAVID C. LUNDGREN, Londonderry  
September 13, 2017 to August 24, 2022

STEPHANIE MILLS, Concord  
October 7, 2020 to August 24, 2025

DENISE M. PICKOWICZ, Gilman Iron Works  
August 25, 2010 to August 24, 2025

TAMARA L. LOVELACE, Portsmouth  
June 10, 2015 to August 24, 2022

LAWRENCE A. PATTEN, Hollis  
May 1, 2019 to December 28, 2023  
(Public Member)

**Board of Dental Examiners**

Nine members: six dentists, two dental hygienists, and one public member, appointed by the governor with approval of the council for a **term of five years**. The dental hygiene members shall have been engaged in the practice of dental hygiene in N.H. for at least 5 years prior to appointment. There shall be no more than one member of the board who is also a full-time faculty member of a school of dentistry or school of dental hygiene. The public member shall be a person who is not, and never was a member of the dental profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of dental services or an activity directly related to dentistry, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. All members shall be residents of N.H. for at least 5 years prior to appointment. No member shall serve more than two consecutive terms. RSA 317-A:2

HOWARD J. LUDINGTON, Stratham  
February 17, 2021 to July 15, 2023  
(Dentist)

JAY A. PATEL, Concord  
August 14, 2019 to July 15, 2024  
(Dentist)

PUNEET KOCHHAR, Rochester  
October 7, 2015 to July 15, 2025  
(Dentist)

MUHENAD SAMAAAN, Windham  
May 16, 2018 to August 12, 2026  
(Dentist)

JOHN J. GIRALD, New London  
November 18, 2020 to July 15, 2022  
(Dentist)

VIRGINIA KAPETANAKIS MOORE, Goffstown  
August 18, 2021 to July 15, 2024  
(Dental Hygienist)

LINDA TATARCZUCH, Durham  
May 27, 2015 to August 12, 2021  
(Public Member)

ROGER A. ACHONG, Concord  
November 6, 2019 to July 26, 2024  
(Dentist)

LISA A. SCOTT, Manchester  
June 7, 2017 to July 26, 2023  
(Dental Hygienist)

#### **Board of Licensed Dietitians**

Board consists of four licensed dietitians and one public member. All members shall have been residents of New Hampshire for at least 3 years immediately preceding appointment. The public member shall not be, nor ever have been, a member of the dietitian professional nor have or have had a material, financial interest in either the provision of dietitian services or an activity directly related to the dietitian professional including the representation of the board or profession for a fee at any time during the five years preceding appointment. Appointed by the governor with consent of the executive council for a **term of three years**; provided that for initial appointments, two practicing dietitians shall serve a term of one-year; two practicing dietitians and the public members shall an initial appointment of two-years. Members shall hold office until successors are appointed and qualified, and shall serve no more than two consecutive terms. Board members elect chairperson. RSA 326-H

ABBY L. SAVARD, Hooksett  
July 15, 2020 to December 6, 2022

LISA J. PROSPERT, Concord  
May 16, 2018 to December 6, 2023

COURTNEY L. EATON, Merrimack  
April 21, 2021 to December 6, 2023

DENA B. SHIELDS, Newbury  
February 15, 2017 to December 6, 2022

ASHLEY MAYO, Plainfield  
June 1, 2022 to March 28, 2024  
(Public Member)

#### **Board of Registration of Funeral Directors and Embalmers**

Five members appointed by the governor, with the approval of the council. Four funeral directors or embalmers who shall be residents of New Hampshire, have at least 5 years practical experience in funeral directing or embalming, and have been engaged in funeral directing or embalming within the state for at least 5 years. There shall also be one public member who is not and never was, a member of the regulated profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of mortuary services or an activity directly related to funeral directing or embalming, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. **Term, five years.** No member of the board shall be appointed to more than 2 consecutive terms. The Director of Public Health Services, or his designee, shall serve as a non-voting secretary of the board. RSA 325:2

ERIC P. ROCHETTE, Nashua  
July 22, 2015 to June 13, 2025

DANIEL B. STOCKBRIDGE, Exeter  
September 13, 2017 to June 13, 2022

TIMOTHY P. KENNEY, Goffstown  
January 29, 2014 to June 13, 2023

SUSAN J. HOPKINS, Salem  
August 5, 2014 to June 13, 2024

VINCENT A. BAIOCCHETTI III, Gilmanton Iron Works  
May 3, 2017 to November 25, 2026  
(Public Member)

### **Board of Medical Imaging and Radiation Therapy**

7 members appointed by the governor with the consent of the council: (a) one member who is a licensed radiographer; (b) one member who is a licensed nuclear medicine technologist; (c) one member who is a licensed radiation therapist; (d) one member who is a licensed sonographer; (e) one member who is a radiologist; and (f) two public members, who are not and never were, members of a health care profession or the spouse of any such person, and who do not have, and never have had, a material financial interest in either the provision of medical services or an activity directly related to health care. Each professional member of the board shall hold a valid license issued by the board in the category of license for that member's specialty, shall be a resident of this state, and shall remain in active practice and good standing with the board as a licensee during his or her term. Initial professional appointees to the board shall not be required to hold a current and valid license issued by the board, but shall have actively practiced for a minimum of 5 years as a means of his or her livelihood prior to appointment. Terms are as follows: member in section (b) shall serve for an initial 2-year term; member in section (c) shall service for an initial one-year term; and member in section (e) shall serve for an initial 2-year term. Except for initial appointments in section (c), each member shall be appointed to a **term of 3 years**. No member shall serve for more than 2 consecutive terms. Appointees to fill vacancies shall serve the remainder of the unexpired term and until their successors have been duly appointed and qualified. RSA 328-J:3

BRANDY C. CUSSON, Bow  
July 13, 2016 to July 13, 2022  
(Licensed Radiographer)

RICHARD T. SERINO, Epping  
September 7, 2016 to September 7, 2021  
(Licensed Nuclear Medicine Technologist)

CATHERINE S. SOUCY, Derry  
October 13, 2021 to August 22, 2024  
(Licensed Radiation Therapist)

WINSLOW E. WHITTEN, Raymond  
July 13, 2016 to July 13, 2022

(Licensed Sonographer)

Vacancy  
Term to September 7, 2021  
(Radiologist)

Vacancy  
Term to September 7, 2022  
(Public Member)

RAYMOND R. HEBERT, Manchester  
November 8, 2017 to November 8, 2023  
(Public Member)

#### **Board of Registration of Medical Technicians**

5 members appointed by the governor with the consent of the council as follows: four licensed, registered, or certified health care providers, only one of whom may be a medical technician required to be registered under this chapter, one of whom shall have experience supervising medical technicians and one of whom shall be a licensed physician; one public member who shall be a person who is not, and never was, a member of a health care profession or the spouse of any such person, and who does not have, and never has had, a material financial interest in either the provision of medical services or an activity directly related to health care. **Term 5 years.** No member shall serve more than 2 consecutive terms. RSA 328-I:1

ARTHUR W. YAN, Auburn  
December 3, 2014 to December 3, 2022  
(Health Care Provider)

KERI A. GRANDE, Salem  
May 6, 2020 to December 3, 2023  
(Medical Technician Supervisor)

Vacancy  
Term to December 3, 2019  
(Licensed Physician)

Vacancy  
(Public Member)

SARAH V. WILDER, Plainfield  
December 20, 2017 to December 20, 2022  
(Medical Technician)

#### **Mechanical Licensing Board**

The members of the board shall be appointed by the governor and council as follows:(a) Two licensed journeymen or master plumbers, who are actively working in the trade as plumbers; (b) Two licensed fuel gas

fitters, both of whom are actively working in the trade as fuel gas fitters, and one of whom shall represent the propane fuel industry; (c) One certified heating equipment installer or heating equipment service person under RSA 153:16-b; (d) One licensed master plumber who is also a licensed fuel gas fitter and a certified heating equipment installer or servicer, actively working in the trade; (e) One public member who is not, and never was, a member of fuel gas fitting or of the plumbing trade or the spouse of any such person, and who does not have, and never has had, a material financial interest in either the provision of plumbing and/or fuel gas services or an activity directly related to plumbing and/or fuel gas, including the representation of the board or trade for a fee at any time during the 5 years preceding appointment; and (f) One certified water treatment technician, who shall be a nonvoting member of the board. The term of office for the members appointed to the board shall be **3 years** and until a successor is appointed. The initial appointed members of the board shall serve staggered terms. Vacancies shall be filled in the same manner and for the unexpired terms. No member of the board shall be appointed to more than 2 consecutive terms. A member of the board shall serve as the board secretary. No member of the board may be associated with the formal education for licensing, and/or be provider or an employee of a provider for continuing education for any profession or trade licensed under this subdivision. RSA 153:27-a.

JOSEPH NASH, Manchester  
August 5, 2020 to October 2, 2022  
(Journeyman/Master Plumber)

PAUL E. D'ALLESANDRO, Campton  
October 21, 2015 to October 2, 2021  
(Journeyman/Master Plumber)

JESSE DOUCETTE, Hooksett  
March 11, 2020 to October 2, 2022  
(Fuel Gas Fitter)

PAUL PERRY JR., Derry  
February 3, 2021 to October 16, 2023  
(Fuel Gas Fitter representing the Propane Fuel Industry)

Vacancy  
Term to October 2, 2021  
(Certified Heating Equipment Installer/Service Person)

ROBERT W. ROY, Hudson  
December 8, 2021 to October 2, 2022  
(Master Plumber, Licensed Fuel Gas Fitter & Certified Heating Equipment Installer/Servicer)

PETER M. KENDRIGAN, Brentwood  
July 15, 2020 to October 2, 2023  
(Public Member)

STEVEN GUERCIA, Concord  
May 3, 2017 to October 2, 2021  
(Certified Water Treatment Technician – Nonvoting Member)

### **Board of Medicine**

Eleven members; including 5 members selected from among physicians and surgeons, one member selected to represent osteopathic physicians and surgeons, one member selected to represent physician assistants regulated by the board, and three public members to be appointed by the governor with the advice and consent of the council for a **term of five-years** and until their successors are appointed and qualified. The commissioner or the medical director of the department of health and human services shall serve as a voting member of the board or in the case of a vacancy in the office of medical director, the commissioner shall appoint a designee. The commissioner and the medical director, or designee, are exempt from the provisions of RSA 329:4, II and the residency requirements of RSA 329:3. All appointed members who are physicians or physician assistants shall be residents of the state, regularly licensed to practice their profession under this chapter, and shall have been actively engaged in the practice of their profession within the state for at least 5 years. The Other members of the board shall have been residents of the state for at least 5 years. Any public member of the board shall be a person who is not, and never was, a member of the medical profession or the spouse of any such person, and who does not have, and never has had, a material financial interest in either the provision of medical services or an activity directly related to medicine, including the representation of the board or profession for a fee at any time during the five years preceding appointment. Vacancies shall be filled for unexpired terms. No member shall be appointed to more than 2 consecutive terms. Appointees to the unexpired portion of a full term shall become members of the board on the day following such appointment. Time served in filling an unexpired term shall not affect an appointee's eligibility to serve 2 consecutive full terms. RSA 329

SUSAN M. FINERTY, Bedford  
May 2, 2018 to April 21, 2023  
(Paramedical Professional)

EMILY R. BAKER, Hanover  
January 15, 2014 to April 21, 2024

MICHAEL BARR, Nashua  
August 8, 2012 to April 21, 2025

DAVID J. GOLDBERG, Manchester  
January 26, 2022 to April 21, 2026

NINA C. GARDNER, Sanbornton  
October 25, 2017 to October 14, 2026  
(Public Member)

JONATHAN EDDINGER, Amherst  
March 23, 2022 to December 3, 2026

Vacancy  
Term to December 3, 2026

Vacancy  
Term to December 18, 2021  
(Public Member)

LINDA M. TATARCZUCH, Durham  
March 27, 2019 to February 7, 2022  
(Public Member)

RICHARD G. KARDELL, Berlin  
September 11, 2020 to May 12, 2025  
(Osteopath)

**Board of Mental Health Practice**

Members as follows: one licensed pastoral psychotherapist, one licensed clinical social worker, one licensed school social worker, one licensed marriage and family therapist, one licensed clinical mental health counselor, one member from a community mental health center, one member from a community health center, and 3 public members. The members shall be appointed to a **term of 3 years** by the governor with the approval of the council. The members of the board shall elect a chairperson on an annual basis. No discipline's representative and no individual public member shall serve as chairperson for more than 2 years consecutively. RSA 330-A:3. (Chapter 6, 2020)

AMY ALLETZHAUSER, Salem  
November 1, 2021 to October 31, 2024  
(Licensed Pastoral Psychotherapist)

GARY E. GOODNOUGH, Plymouth  
November 18, 2016 to October 31, 2022  
(Licensed Clinical Mental Health Counselor)

CHRISTINA A. GRIBBEN, Holderness  
February 3, 2021 to October 31, 2022  
(Public Member)

Vacancy  
Term to October 31, 2023  
(Licensed Marriage and Family Therapist)

SAMUEL ROSARIO, Peterborough  
November 1, 2019 to October 31, 2022  
(Licensed Clinical Social Worker)

DEBORAH KENNEDY, Etna  
September 21, 2016 to February 17, 2020  
(Public Member)

DEBORAH A. ROBINSON, Gilford



October 27, 2021 to September 27, 2024  
(Public Member)

SHERYL L. REASONER, Manchester  
October 2, 2019 to October 2, 2022  
(Member from a Community Mental Health Center)

Vacancy  
(Member from a Community Health Center)

Vacancy  
(Licensed School Social Worker)

### **Midwifery Council**

Six members to be appointed by the governor with advice and consent of the executive council. All members shall have been residents of NH for at least 5 years preceding appointment and shall include an obstetrician and a pediatrician licensed to practice medicine under RSA 329 with experience in working with certified midwives; three certified midwives who have each attended at least 50 deliveries as midwives; and one member of the public who has familiarity with the practice of midwifery. No member shall be appointed to more than 2 consecutive terms. Members elect a chairperson annually. **Term, four years.** RSA 326-D.

HEIDI F. RINEHART, Keene  
May 2, 2018 to September 28, 2023  
(Obstetrician)

KATHRYN HARTWELL, Concord  
September 28, 2015 to September 28, 2023  
(Midwife)

SHERRY A. STEVENS, Meredith  
December 23, 2014 to September 28, 2022  
(Midwife)

Vacancy  
Term to September 28, 2021  
(Public Member)

ELIZABETH GABY, Concord  
May 4, 2022 to November 10, 2025  
(Midwife)

MARK D. CARNEY, Concord  
September 21, 2016 to August 9, 2023  
(Pediatrician)

### **Board of Nursing**

Eleven members as follows: Five registered nurses, one of whom shall be an advanced registered nurse practitioner, 2 licensed practical nurses, 2 licensed nursing assistants, one of whom shall be a medication licensed nursing assistant if possible, and 2 representative members of the public. All members shall be residents of New Hampshire and appointed by the governor with the consent of the council for **three-year terms**; provided that the initial terms shall be staggered as determined by the governor and council. No member shall be appointed to more than 3 consecutive terms. Each **RN** member shall be in good standing under the provisions of this chapter, and currently engaged in the practice of nursing as an RN and shall have no fewer than 5 years experience as an RN, at least 3 of which shall have immediately preceded appointment. RN members of the board shall represent the various areas of nursing practice including education, administration, and clinical practice. The **LPN** members shall be licensed in good standing under the provisions of this chapter, and currently engaged in the practice of nursing and shall have no fewer than 5 years experience as an LPN, at least 3 of which shall have immediately preceded the date of appointment. The **LNA** members shall be licensed in good standing under the provisions of this chapter, and currently engaged in nursing-related activities and shall have a minimum of 5 years experience as an LNA, at least 3 of which shall have immediately preceded the date of appointment. The public members shall not be, and never have been, members of the nursing profession or the spouse of any such person. The public members shall not have, and shall never have had, a material financial interest in either the provision of nursing services or an activity directly related to nursing, including the representation of the board or its predecessor or the profession for a fee at any time during the 5 years preceding the date of appointment. An appointee to a full term shall be appointed by the governor with the consent of the council before the expiration of the term of the member being succeeded and shall become a member of the board on the first day following the appointment expiration date of the previous appointee. Appointees to unexpired portions of full terms shall become members of the board on the day following such appointment, and shall serve the unexpired term and then be eligible to serve 3 full 3-year terms. Any interested individual, association, or entity may make recommendation to the governor. No more than 2 board members shall be associated with a particular agency, corporation, or other enterprise or subsidiary at one time. RSA 326-B

GENE E. HARKLESS, Alton  
May 15, 2019 to May 10, 2022  
(ARNP)

MATTHEW KITSIS, Bow  
May 11, 2021 to May 10, 2024  
(RN)

WENDY STANLEY JONES, Greenland  
February 6, 2019 to May 10, 2025  
(RN)

JONI MENARD, Hopkinton  
August 18, 2021 to May 10, 2024  
(RN)

MICHELE MELANSON-SCHMITT, Litchfield  
April 20, 2022 to May 11, 2025  
(RN)

BETH A. FERSCH, Milford  
July 13, 2011 to May 10, 2021  
(LPN)

MAUREEN MURTAGH, Rye  
March 25, 2020 to November 16, 2021  
(LPN)

Vacancy  
Term to December 21, 2021  
(Public Member)

SAMANTHA L. O'NEIL, Merrimack  
September 27, 2017 to May 10, 2024  
(Public Member)

MELISSA M. TUTTLE, Hooksett  
May 1, 2019 to October 24, 2019  
(LNA)

MELISSA A. UNDERHILL, Franklin  
September 11, 2020 to October 24, 2022  
(LNA)

#### **Board of Optometry**

Board consists of five members: including 4 optometrists and one public member. Optometrist members shall be of good professional character and shall reside and be practicing within the state. The public member shall be a person who is not, and never was, a member of the optometric profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of optometric services or an activity directly related to optometry, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. Appointed by the Governor, with the approval of the Council to a **term of five years**. No member shall be appointed to more than 2 consecutive terms. Vacancies shall be filled for the unexpired term. RSA 327:2

GUY R. LESSARD, Manchester  
December 19, 2012 to July 1, 2022

ANDREA L. MURPHY, Grantham  
October 16, 2013 to July 1, 2023  
(Optometrist)

CHRISTINE C. DONAHUE, Bedford  
December 22, 2021 to July 1, 2024

SCOTT M. KRAUCHUNAS, Belmont  
October 7, 2015 to July 1, 2025

Vacancy  
Term to January 20, 2022  
(Public Member)

**Pharmacy Board**

Seven members appointed by the governor, with the approval of the council. Six practicing pharmacists, at least one of whom shall be a full-time hospital pharmacist, who shall have been licensed pharmacists for at least 10 years, and at the time of their appointment shall have practiced pharmacy in this state for at least 5 years. One public member, who is not, and never was, a member of the pharmaceutical profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of pharmaceutical services or an activity directly related to pharmacy, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. **Term, five years.** No member shall be appointed to more than 2 consecutive terms and no member shall serve for more than 10 consecutive years. RSA 318:2.

LINDSEY LALIBERTE, Hooksett  
September 7, 2017 to September 7, 2022  
(Pharmacist)

NICOLE J. HARRINGTON, Nashua  
September 7, 2018 to September 6, 2023  
(Pharmacist)

JOHN GENOVESE, Swanzey  
October 2, 2013 to September 6, 2023  
(Hospital Pharmacist)

DAVID ROCHEFORT, Littleton  
March 22, 2017 to September 6, 2026  
(Pharmacist)

ERIC LESSARD, Concord  
October 13, 2021 to September 6, 2026  
(Pharmacist)

Vacancy  
Term to October 14, 2026  
(Public Member)

KARL V. PEICKER, New Boston  
October 22, 2019 to October 21, 2024  
(Pharmacist)

**Chief Pharmacy Compliance Investigator**

The executive director shall nominate for appointment by the governor, with the consent of the council, who shall be qualified to hold that position by reason of education and experience. Serves at the pleasure of the Executive Director. (Chapter 91, 2021)

Vacancy

**Pharmacy Investigator**

The executive director shall nominate for appointment by the governor, with the consent of the council, who shall be qualified to hold that position by reason of education and experience. Serves at the pleasure of the Executive Director. (Chapter 91, 2021)

Vacancy

**Pharmacy Investigator**

The executive director shall nominate for appointment by the governor, with the consent of the council, who shall be qualified to hold that position by reason of education and experience. Serves at the pleasure of the Executive Director. (Chapter 91, 2021)

Vacancy

**Board of Registration of Podiatrists**

Board consists of five members, including four licensed podiatrists and one public member who is not, and never was, a member of the podiatric profession or the spouse of any such person, and who does not, and never has had, a material financial interest in either the provision of podiatric services or an activity directly related to podiatry, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. Appointed by governor, with the approval of the council. **Term, five years** and no member shall be appointed to more than 2 consecutive terms. RSA 315

MATTHEW L. BURRELL, Plymouth  
August 25, 2012 to August 25, 2022

JENNIFER S. SARTORI, Fremont  
July 11, 2012 to June 3, 2022

JULIE M. SHAHEEN, Stratham  
February 6, 2019 to December 5, 2022

SERENA R. SHOMODY, Keene  
June 19, 2019 to April 27, 2024

DANIEL W. MORRISSEY, North Hampton  
August 24, 2016 to August 4, 2017

(Public Member)

**Board of Psychologists**

9 members appointed by the governor, with the approval of the council. 5 licensed psychologists, one licensed school psychologist-doctoral or licensed school psychologist-specialist, and 3 public members. **Term 3-years.** Members of the board shall elect a chairperson on an annual basis. Chairperson terms shall alternate between licensees and public members. Members shall not serve more than 2 consecutive 3-year terms. Members shall serve terms for the initial board appointment period staggered across the following terms: 2-year, 3-year, and 4-year lengths. Distribution of appointees for each term length shall be one public board member serving in each term length and 2 professionals serving the 2-year and 3-year term lengths and one professional serving the 4-year term length. All subsequent appointments shall be for 3-year terms. Each nonpublic member of the board and the advisory committee shall be a resident of this state and licensed under the provisions of this chapter. Each nonpublic member of the board and all licensed professionals performing board-related duties otherwise immune from civil action pursuant to RSA 329-B:21, V shall comply with and be subject to all provision of this chapter and the licensee's professional ethical code in performing board-related duties. Each public member of the board shall be a person who is not, and never was a member of the mental health profession or the spouse of any such person, and who does not have, and never has had, a material financial interest in either the provision of mental health services, a health insurance company, health maintenance organization, or an activity directly related to mental health practice, including representation of the boards or profession for a fee, at any time during the 5 years preceding appointment. RSA 329-B:3 (Chapter 6, 2020)

Vacancy

Term to July 1, 2022

(Psychologist)

JAMES B. HALLA, Dunbarton

July 13, 2016 to July 1, 2022

(Psychologist)

ROBERT P. WALRATH, Nashua

July 2, 2018 to July 1, 2024

(Psychologist)

DEBORAH WARNER, Littleton

September 13, 2017 to July 1, 2023

(Psychologist)

TONYA F. WARREN, Plymouth

July 2, 2018 to July 1, 2024

(Psychologist)

Vacancy

Term to July 1, 2022

(Public Member)

KLARAN W. WARNER, Grantham  
December 19, 2018 to July 1, 2021  
(Public Member)

LAUREN GREENWALD, Portsmouth  
June 20, 2018 to July 1, 2023  
(Public Member)

CHRISTINE R. GAUTHIER, Campton  
March 23, 2022 to March 23, 2025  
(Licensed School Psychologist-Doctoral or Licensed School Psychologist-Specialist)

### **PUBLIC EMPLOYEE LABOR RELATIONS BOARD**

Five regular and four alternate members appointed by the governor and council. Two regular and one alternate shall have extensive experience representing organized labor, two regular and one alternate shall have extensive experience in representing management interest, a fifth member who shall be chairman, and 2 alternate members be appointed to represent the public at large who shall not hold elective or appointive public office, or elected or appointive office or membership, in organized labor at the time of their appointment or during their term. **Term for all members, six years.** Regular members shall hold office until successor is appointed and qualified. Vacancies for regular members shall be filled for the unexpired term. RSA 273-A:2

BRIAN PAQUETTE, New Boston  
February 16, 2022 to October 29, 2025  
(Labor)

CAROL M. GRANFIELD, Meredith  
January 24, 2007 to October 15, 2026  
(Management)

RICHARD J. LAUGHTON, Durham  
December 20, 2010 to October 2, 2027  
(Labor)

JAMES M. O'MARA, Amherst  
July 14, 2004 to September 17, 2022  
(Management)

GLENN BRACKETT, Northwood  
March 12, 2014 to December 6, 2021  
(alt. Member rep. Labor)

Vacancy  
Term to December 19, 2021  
(alt. Member rep. Management)

ANDREW B. EILLS, Concord  
September 21, 2016 to February 13, 2022

(Chair - Public)

Vacancy

Term to September 28, 2023

(alt. member rep. Public)

PETER G. CALLAGHAN, Concord

August 3, 2016 to February 13, 2022

(alt. member rep. Public)

### **Residential Ratepayers Advisory Board**

Nine members as follows: Three appointed by the speaker of the house – one shall represent the interests of residential ratepayers; one shall represent the interests of the elderly; and one shall be a public member. Three members appointed by the senate president – one shall represent the interests of residential ratepayers; one shall represent the interests of the disabled; and one shall represent environmental concerns. Three members appointed by the governor and council – one shall represent the interests of persons of low income; one shall represent the interests of small business owners; and one shall represent the interest of residents of low-income housing. **Term, three years.** Vacancies to be filled in the same manner as original appointments. Board elects chairperson annually. RSA 363:28-a

RYAN CLOUTHIER, Hooksett

July 22, 2015 to October 14, 2023

(Represents interests of persons of low-income)

MATTHEW J. KFOURY, Manchester

October 25, 2017 to October 14, 2023

(Represents interests of residents of low-income housing)

DANA C. NUTE, Sanbornton

June 1, 2016 to January 5, 2024

(Represents interests of small business owners)

### **NEW HAMPSHIRE RETIREMENT SYSTEM**

#### **Board of Trustees**

The administration of this system is vested in a board of 13 trustees. Each newly appointed or reappointed trustee shall have familiarity with or experience in finance of business management. The state treasurer shall be an ex officio voting member of the board. The governor and council shall appoint 4 trustees, to be known as non-member trustees, who shall be qualified persons with investment and/or financial experience as provided in this paragraph and not be members of the system, and who shall serve for a **term of 3 years** and until their successors are appointed and qualified. The non-member trustees of the board shall have substantial experience in the field of institutional investment or finance, taking into account factors such as educational background, business experience, and professional licensure and designations. The original appointment of the non-member trustees shall be made to provide for staggered terms. The remaining 8 members of the board shall consist of: one employee member, one teacher member, one permanent police member, one permanent



fireman member, and 4 employer members. The New Hampshire state employees' association, the New Hampshire education association, the New Hampshire police association, and the New Hampshire state permanent firemen's association shall each annually nominate from their members a panel of 5 persons, all of whom shall be active members of the retirement system, no later than May 31 of each year, and the panels so named shall be filed with the secretary of state no later than June 10 of each year. From the above named panels the governor and council shall appoint the active member trustees of the board. As needed so as to maintain the representation on the board. The governor and council shall appoint the employer members of the board with one member nominated by the New Hampshire Association of Counties, one member nominated by the New Hampshire Municipal Association, one member nominated by the New Hampshire School Boards Association, and one member to represent management of state employees. Members appointed to the board in the manner aforesaid shall serve for a **term of 3 years**. Each member so appointed shall hold office until his or her successor shall be appointed and qualified. Whenever a vacancy occurs, the governor and council shall fill the vacancy by appointing a member who shall serve for the unexpired term. The governor shall designate one of the non-member trustees to serve as chairman of said board of trustees. RSA 100-A:14 (Chapter 203, 2018)

MAUREEN KELLIHER, Dover  
June 18, 2014 to July 13, 2022  
(Non-member trustee)

ROBERT E. MALONEY, Holderness  
July 27, 2018 to July 13, 2021  
(non-member trustee)

GERMANO MARTINS, Hooksett  
August 18, 2021 to July 1, 2024  
(Employee Member Nom. By the NH State Employees' Assoc.)

ANDREW L. MARTINEAU, Bow  
December 18, 2020 to July 1, 2024  
(Permanent Fireman Member Nom. By the NH State Permanent Firemen's Assoc.)

WILLIAM R. HART, Newmarket  
August 24, 2016 to July 1, 2018  
(Permanent Police Member Nom. By the NH Police Assoc.)

SUE ELLEN HANNAN, Derry  
July 27, 2018 to July 1, 2021  
(Teacher Member Nom. By the NH Education Assoc.)

SCOTT M. MYERS, Laconia  
January 24, 2018 to September 5, 2022  
(Employer Member Nom. by the NH Municipal Assoc.)

KENNETH MERRIFIELD, Franklin  
March 24, 2021 to July 13, 2022  
(Employer Member Representing Management of State Employees)

DONALD M. ROY JR., Durham  
July 13, 2011 to July 13, 2022  
(Employer Member Nom. by the NH School Boards Assoc.)

CHRISTOPHER C. COATES, Keene  
September 5, 2018 to July 13, 2019  
(Employer Member Nom. by the Assoc. of Counties)

SCOTT G. CHRISTENSEN, Portsmouth  
March 25, 2020 to August 24, 2022  
(Non-Member Trustee)

TIMOTHY S. LESKO, Hopkinton  
January 24, 2018 to November 30, 2022  
(Non-member Trustee)

**Independent Investment Committee**

Consists of not more than 5 members, 3 or whom shall be persons who are not members of the board of trustees appointed by the governor with the consent of the council and up to 2 of whom shall be members of the board of trustees appointed by the chairperson of the board of trustees. There shall also be one nonvoting member appointed by the governor with the consent of the council who shall be an active member in the retirement system chosen from a list submitted upon a vacancy of up to 3 persons nominated by each of the following organizations: the New Hampshire State Employees Association, the New Hampshire Education Association, the New Hampshire AFL-CIO, the New Hampshire Police Association, and the Professional Fire Fighters of New Hampshire. Each member of the independent investment committee member shall serve for a term of **3 years**. RSA 100-A:14-b-I.

CHRISTINE CLINTON, Dublin  
January 24, 2018 to January 24, 2021

DANIEL J. LaPLANTE, Hancock  
July 27, 2018 to June 30, 2020

SCOTT HAMMOND, Canaan  
November 10, 2021 to June 30, 2023

MICHAEL F. McMAHON, Hampton  
February 5, 2020 to February 5, 2023  
(Nonvoting Member)(Professional Fire Fighters of NH)

**DEPARTMENT OF REVENUE ADMINISTRATION  
Commissioner**

Appointed by the governor with the consent of the council for a **term of four years**. RSA 21-J

LINDSEY M. STEPP, Holderness  
December 20, 2017 to September 1, 2024

**Assistant Commissioner**

Nominated by commissioner for appointment by governor and council. **Term, four-years.** RSA 21-J

ORA M. LEMERE, Nashua  
May 20, 2022 to January 1, 2026

**Division of Collections**

**Director**

Nominated by the commissioner for appointment by the governor with the consent of the council and shall be qualified by reason of professional competence, education and experience. Serves at the pleasure of the commissioner. RSA 21-J.

Vacancy  
Term began

**Division of Municipal and Property**

**Director**

Nominated by the commissioner for appointment by the governor with the consent of the council and shall be qualified by reason of professional competence, education and experience. Serves at the pleasure of the commissioner. RSA 21-J:2,II.

SAMUEL T. GREENE, Jaffrey  
Term began May 4, 2022

**Division of Taxpayer Services**

**Director**

Nominated by commissioner for appointment by governor and council and shall serve at the pleasure of the commissioner. RSA 21-J:2,II (Chapter 156, 2017)

LISA J. CROWLEY, Franklin  
Term began September 15, 2021

**Division of Audits**

**Director**

Nominated by commissioner for appointment by governor and council and shall serve at the pleasure of the commissioner.

FREDERICK J. COOLBROTH JR, Concord  
Term began June 7, 2017

**Assessing Standards Board**

Board consists of: (a) Four members nominated by the N.H. Association of Assessing Officials and appointed by the governor with the consent of the council, one of whom shall be an assessing official for a town with a

population of less than 3,000; one of whom shall be an assessing official for a town with a population of more than 3,000; and one of whom shall be an assessing official for a city. Each member shall hold office for the term of such member's position for **2 years** and until a successor shall have been appointed and qualified. Any vacancy shall be filled for the unexpired term by the governor with the consent of the council. (b) Two members of the senate appointed by the president of the senate, whose term shall be coterminous with the member's term as senator. Vacancy to be filled by the president of the senate. (c) Two members of the house of representatives appointed by the speaker of the house, whose term shall be coterminous with the member's term as representative. Vacancy to be filled by the speaker. (d) The commissioner of the department of revenue administration, or designee; (e) Three members of the public appointed by the governor with the consent of the council, none of whom shall be an assessor or a municipal official, and (f) Three members appointed by the governor with the consent of the council, one of whom shall be a municipal governing body official, or designee who shall not be an assessor for a town with a population of less than 3,000; one of whom shall be a municipal governing body official, or designee who shall not be an assessor for a town with a population of more than 3,000; and one of whom shall be a municipal governing body official, or designee who shall not be an assessor for a city. Each member shall hold office for the term of such member's position for **2 years** and until a successor shall have been appointed and qualified. Any vacancy shall be filled for the unexpired term by the governor with the consent of the council. Board annually elects chairperson. RSA 21-J:14-a

DAVID K. MARAZOFF, Westmoreland  
October 25, 2017 to September 19, 2023  
(Nom. By N.H. Association of Assessing Officials)

JOSEPH W. LESSARD JR., Salem  
September 19, 2017 to September 19, 2023  
(Nom. By N.H. Association of Assessing Officials – assessing official of town with population of more than 3,000)

Vacancy  
Term to September 19, 2021  
(Public Member)

THOMAS N. THOMSON, Orford  
March 8, 2006 to September 19, 2019  
(Public Member)

LOREN J. MARTIN, Boscawen  
September 19, 2015 to September 19, 2023  
(Nom. By N.H. Association of Assessing Officials – assessing official for a town with population of less than 3,000)

ROBERT J. GAGNE, Manchester  
September 19, 2017 to September 19, 2023  
(Nom. By N.H. Association of Assessing Officials – Assessing Official for a City)

ROBERT L. EDWARDS, Antrim  
May 4, 2022 to September 17, 2023  
(Municipal official of town with population less than 3,000)

PAUL R. GRENIER, Berlin  
June 10, 2015 to March 24, 2021  
(Municipal official of a City)

PAUL J. BROWN, Newport  
March 7, 2018 to July 14, 2018  
(Municipal official of town with population greater than 3,000)

BETSEY L. PATTEN, Concord  
June 2, 2013 to June 2, 2023  
(Public Member)

#### **Current Use Advisory Board**

Fourteen members appointed as follows: three members who are assessing officials shall be appointed by the governor and council, one of whom shall be an assessing official in a town with a population of less than 5,000, one of whom shall be an assessing official in a town with a population of more than 5,000, and one of whom shall be an assessing official in a city and three members of the public appointed by the governor with consent of the council, at least 2 of whom shall represent the interests of current use landowners. One of whom one shall own forest land under current use assessment and one shall own farm land under current use assessment. Each member shall hold office for a **term of his or her position as an assessing official or for two years, whichever is shorter**, and until a successor shall have been appointed and qualified. Vacancy shall be filled for the unexpired term by the governor and council; one member of the Senate to be appointed by the President of the Senate and one member of the House of Representatives to be appointed by the Speaker of the House. Terms shall be co-terminous with their terms as senator and representative. Vacancies shall be filled for the unexpired term by the Speaker of the House; the Commissioner of Agriculture, Markets and Foods, the Commissioner of the Department of Resources and Economic Development, the Dean of the College of Life Sciences and Agriculture of the University of New Hampshire, the Commissioner of Revenue Administration, the Director of the Department of Fish and Game, or their designees, and the Executive director of the New Hampshire Association of Conservation Commissions, or designee. The Board shall annually elect one its members as chairman. RSA 79-A.

Vacancy  
Term to December 23, 2019  
(Representing assessing official from town with less than 5,000 population)

NORMAND G. BERNAICHE, Acworth  
October 13, 2021 to December 23, 2021  
(Representing assessing official from town with more than 5,000 population)

JONATHAN A. RICE, Bedford  
April 11, 2018 to March 15, 2020  
(representing assessing official in a city)

THOMAS N. THOMSON, Orford  
December 20, 1995 to November 16, 2022  
(Public Member)

CHARLES SOUTHER, Concord  
March 6, 2013 to November 16, 2022  
(Public Member/Agriculture)

SUSAN P. BRYANT-KIMBALL, Sandwich  
May 27, 2015 to September 9, 2021  
(Forest Landowner)

**DEPARTMENT OF SAFETY**  
**Commissioner**

Appointed by governor, with consent of the council to serve a **four-year term**. Shall be qualified to hold position by reason of education and experience. Vacancy to be filled for unexpired term. RSA 21-P

ROBERT L. QUINN, Seabrook  
April 1, 2019 to March 31, 2023

**Assistant Commissioner**

Two assistant commissioners nominated by the commissioner for appointment by the governor, with consent of the council to serve a **term of four-years to coincide with the term of the commissioner**. Shall be qualified to hold position by reason of education and experience and may be reappointed.

EDDIE EDWARDS, Dover  
March 3, 2021 to March 31, 2023

RICHARD C. BAILEY, Bow  
October 21, 2015 to March 31, 2023

**Division of State Police**  
**Director**

Nominated by commissioner for appointment by governor, with consent of the council. **Term, four-years** and shall be qualified by reason of education and experience. Must be citizen of U.S. and shall have had experience in the investigation of crime, criminal prosecution, and in the enforcement of traffic laws at the time of appointment. Vacancies to be filled for unexpired term.

NATHAN A. NOYES, New Boston  
April 8, 2020 to March 31, 2026

**Division of Motor Vehicles**  
**Director**

Nominated by commissioner for appointment by governor with consent of the council. **Term, four-years** and shall be qualified by reason of education and experience. Vacancy to be filled for unexpired term.

JOHN C. MARASCO, Hooksett  
February 16, 2022 to March 31, 2022

**Deputy Director**

Nominated by commissioner for appointment by the governor, with consent of the council. **Term, four years** and shall be qualified by reason of education and experience. Vacancy to be filled for unexpired term. RSA 21-P:11-a

MICHAEL D. TODD, Concord  
January 22, 2020 to August 9, 2024

**Division of Administration  
Director**

Nominated by commissioner for appointment by governor, with consent of the council. **Term, four-years** and shall be qualified by reason of education and experience. Vacancy to be filled for unexpired term.

STEVEN R. LAVOIE, Allenstown  
December 16, 2015 to March 31, 2026

**Division of Administration  
Deputy Director**

The commissioner shall nominate a deputy director of administration for appointment by the governor, with the consent of the council, who shall be qualified by reason of education and experience. Term of 4 years, and may be reappointed.

EDYTA J. DOMIAN, Henniker  
September 15, 2021 to September 15, 2025

**Chief of Policy and Planning**

The commissioner of safety shall nominate a chief of policy and planning for appointment by the governor, with the consent of the council who shall serve at the pleasure of the commissioner and shall be qualified to hold the position by reason of education and experience. RSA 21-P:5-b.

Vacancy

**State Coordinator of Highway Safety**

Appointed by the governor and council for a **term of five years**. RSA 238:7

Vacancy  
Term to February 3, 2023

**Division of Emergency Services, Communications, and Management**

Composed of the bureau of emergency communications and the bureau of emergency management. RSA 21-P:48-a.

**Director**

Nominated by the commissioner for appointment by the governor, with the consent of the council for a term of four-years and until a successor has been appointed. Shall be academically and technically qualified to hold the position.

MARK E. DOYLE, Merrimack  
May 17, 2017 to December 1, 2024

**Division of Fire Safety  
State Fire Marshal**

There shall be a state fire marshal who shall be qualified and appointed by the governor and council in the manner prescribed in RSA 21-P:12. He or she shall be subject to removal at any time by the governor and council for inefficiency, neglect of duty, or malfeasance in office, after hearing, with reasonable notice in writing of the charges against him or her. RSA 153:7

SEAN P. TOOMEY, Warner  
June 2, 2021 to March 31, 2024

**Director of Homeland Security and Emergency Management**

After consultation with the governor, the commissioner shall nominate for appointment by governor and council, a director who shall serve for a **term of 3 years**. Must be qualified by education and experience. RSA RSA 21-P:5-a

JENNIFER L. HARPER, Laconia  
June 5, 2019 to July 24, 2022

**Assistant Director of Homeland Security and Emergency Management**

Nominated by the commissioner for appointment by the governor, with consent of the council, to serve at the pleasure of the commissioner. RSA 21-P:36,III.

GRANT M. NICHOLS, Dover  
Term began March 24, 2021

**Assistant Chief**

Nominated by the commissioner of safety for appointment by the governor with the consent of the council to serve at the pleasure of the commissioner.

Vacancy

**State Board of Fire Control**

Eleven members appointed by the governor with the advice and consent of the council. Members shall be persons with experience and background in (1) a manufacturing industry; (2) the storage of petroleum products



and in standard safety precautions with reference thereto: (3) the position of forest fire warden and who is a chief of a volunteer or full-time fire department; (4) fire insurance underwriting, including knowledge of national standards of construction, causes of fire loss and regulations pertaining to fire safety; (5) the position of chief of a municipal fire department; (6) a registered architect; (7) a chemical engineer; (8) an electrical engineer; (9) the position of chief of a volunteer fire department; (10) natural gas distribution; and (11) propane gas distribution. **Term, five years** and until successor is appointed and qualified. Vacancy to be filled for unexpired term. One member of the board shall be designated as chairman by the Governor. RSA 153:2.

FLOYD W. HAYES III, Bedford  
December 1, 1993 to July 8, 2023  
(Petroleum Industry)

STEVEN C. FREITAS, Salem  
April 9, 2014 to July 8, 2023  
(Chemical Engineer)

MICHAEL McQUILLEN, Bristol  
July 14, 2021 to September 27, 2024  
(Forest Fire Warden)

ALLAN R. CLARK, Sugar Hill  
June 9, 2010 to July 8, 2024  
(Chief of a Volunteer Fire Dept.)

R. DOUGLAS PROCTOR, Concord  
June 5, 2019 to July 8, 2025  
(Architect)

SCOTT E. HUNTER, New Boston  
January 26, 2022 to July 8, 2025  
(Chief of Municipal Fire Dept.)

Vacancy  
Term to July 8, 2026  
(Manufacturing Industry)

PAUL THIBAUT, Peterborough  
November 22, 2017 to July 8, 2022  
(Insurance)

RICHARD M. HEATH, Bow  
February 26, 1992 to July 8, 2022  
(Electrical Engineer)

MARK D. DUPUIS, Raymond  
September 23, 2020 to September 2, 2022

(Natural Gas Distribution)

BRANDT LAMBERT, Fremont  
November 8, 2017 to September 2, 2022  
(Propane Gas Distribution)

**Division of Fire Standards and Training and Emergency Medical Services  
Director**

Nominated by the commissioner, after consultation with the fire standards and training commission and the emergency medical and trauma services coordinating board, for appointment by the governor, with consent of the council, and shall serve a **term of four-years** and until a successor is appointed. Shall be academically and technically qualified to hold the position.. RSA 21-P:12-a

JUSTIN A. CUTTING, Hampton  
June 2, 2021 to March 31, 2025

**Fire Standards and Training Commission**

Sixteen members: commissioner of safety, commissioner of education, the attorney general, or their designees; the chief of the forest protection, the director of the division of fire standards and training and emergency medical services, and the state fire marshal, who shall each serve during his or her continuance in such office, and members of each of the following associations or groups chosen by the governor, with the approval of the council, from a list of 3 qualified members submitted by each association or group:

- (a) Two representatives of the New Hampshire Association of Fire Chiefs, at least one of whom shall be a chief of a full-time fire department, and one a chief of a volunteer department.
- (b) One representative of the Professional Firefighters of New Hampshire International Association of Firefighters.
- (c) One representative of the Fire Instructors and Officers Association of New Hampshire.
- (d) One representative of the Federation of Fire Mutual Aid Association.
- (e) One representative of the New Hampshire State Firemen's Association.
- (f) One representative of the insurance industry of New Hampshire, which members shall be recommended by the New Hampshire Association of Domestic Insurance Companies.
- (g) One representative of the New Hampshire Municipal Association.
- (h) One representative of the New Hampshire State Permanent Firemen's Association.
- (i) One representative of the Fire Prevention Society.

The director of the division of fire standards and training and emergency medical services shall be a nonvoting member. **Term, three-years**, provided that no such member shall serve beyond the time he ceases to hold the membership which qualified him for appointment to the commission. Members annually elect a chairman and vice-chairman. RSA 21-P:26.

FRANCIS X. FRAITZL III, Bedford  
November 10, 2021 to August 1, 2024  
(N.H. State Fireman's Assoc.)

KERRY Le BLANC, Bedford  
June 5, 2013 to April 14, 2025

(Insurance Industry)

WILLIAM S. CAMPBELL, Amherst  
September 4, 2013 to February 15, 2023  
(Fire Instructors and Officers Assoc. of New Hampshire)

ALLAN R. CLARK, Sugar Hill  
November 13, 2018 to November 12, 2024  
(Volunteer Fire Chief)

ROBERT M. BUXTON, Hudson  
March 25, 2015 to November 12, 2024  
(Full-time Career Fire Chief)

RONALD SEBASTIAN, Derry  
February 3, 2021 to November 12, 2024  
(Professional Firefighters of NH International Assoc. of Firefighters)

ROBERT FIELD, Manchester  
March 11, 2020 to February 15, 2023  
(N.H. Permanent Firemen's Association)

NEIL G. IRVINE, New Hampton  
November 17, 2021 to November 16, 2024  
(N.H. Municipal Assoc.)

ERIC E. WILKING, Exeter  
July 10, 2019 to June 16, 2025  
(Federation of Fire Mutual Aid Assoc.)

JASON A. SMEDICK, Goffstown  
April 6, 2022 to February 14, 2023  
(Fire Prevention Society)

#### **New Motor Vehicle Arbitration Board**

Five members and 3 alternates to be appointed by governor and council for a **term of three years**. One member and one alternate member shall be new car dealers in NH; one member and one alternate shall be persons knowledgeable in automobile mechanics and 3 members and one alternate shall be persons who represent consumers and have no direct involvement in the design, manufacture, distribution, sales or service of motor vehicles or their parts. RSA 357-D

DANIEL J. ENXING, Windham  
June 16, 2021 to August 28, 2023  
(New Car Dealer)

BRIAN TUTTLE, Bedford  
August 2, 2017 to August 28, 2022  
(Alternate - Knowledgeable in Auto Mechanics)  
Vacancy  
Term to October 16, 2023  
(Representing Consumers)

NANCY M. O'BRIEN, Stratham  
October 21, 2020 to October 16, 2023  
(Rep. Consumers)

Vacancy  
Term to October 16, 2021  
(Alternate – Rep. Consumers)

CURTIS DUCLOS, Goffstown  
August 2, 2017 to March 25, 2022  
(Rep. Consumers)

GEORGE F. DYKSTRA, Chichester  
March 20, 2002 to May 26, 2022  
(Knowledgeable in Auto Mechanics)

Vacancy  
Term to February 1, 2024  
(Alternate-New Car Dealer of NH)

#### **New Hampshire Motor Vehicle Industry Board**

The board shall consist of the following members; the commissioner of the department of safety or designee who shall serve as chairperson and 6 members appointed by governor and council for a **term of 4 years**; vacancies to be filled for unexpired term. No member of the board shall have an ownership interest in or be employed by a manufacturer, factory branch, distributor, or distributor branch, or have an ownership interest in or be a motor vehicle dealer, or an employee of a motor vehicle dealer, or be employed by an association of motor vehicle dealers, manufacturers, or distributors. RSA 357-C:12

DAVID G. ALLEN, Londonderry  
May 6, 2015 to January 9, 2023

DONALD R. BRABANT, Portsmouth  
April 7, 2021 to January 9, 2024

PAULA M. HIUSER, Laconia  
February 22, 2012 to January 9, 2024

ROBERT A. MARRAZZO, Plainfield  
May 16, 2018 to January 9, 2025

Vacancy  
Term to January 9, 2023

LAWRENCE J. BLANEY, Hooksett  
August 10, 2011 to January 9, 2025

**Passenger Tramway Safety Board**

Board consists of 4 members appointed by the governor with consent of the council from persons representing the following interests: one who operates a “surface lift” as described in RSA 225-A:2, I (e)-(g) only one from the cable and other passenger carrying devices industry, and in making such appointments consideration shall be given to recommendations made by members of the industry, so that both the devices which pull skiers riding on skis and the devices which transport passengers in cars or chairs shall have proper representation; one member to represent the public-at-large; and one member to represent insurance companies which engage in insuring passenger tramway operations, and in appointing such member consideration shall be given to recommendations made by such insurance companies. **Term, four-years** and until successor is appointed and qualified. Vacancies to be filled for unexpired term. RSA 225-A

STEVE HOWELL, North Woodstock  
August 5, 2020 to June 20, 2025  
(Surface Lift)

KRIS BLOMBACK, Henniker  
April 8, 2020 to June 20, 2022  
(Cable Lift)

MARK ST. J. PETROZZI, Gilford  
January 8, 2020 to June 1, 2024  
(Insurance Industry)

STANLEY JUDGE, Shelburne  
September 28, 1999 to June 20, 2023  
(Public Member)

**Advisory Board on Private Investigative Agencies, Bail Recovery Agents, and Security Services**

The board shall consist of: (a) three members licensed in New Hampshire as investigators and who have been so licensed for the last 5 years; (b) two members of the general public who are not and have never been licensed in New Hampshire or another jurisdiction as investigators, security guards, or bail recovery agents and who are not the spouse of any such person and who do not have and never have had a material interest in either provision of private investigation services, private security services, or bail recovery services, or an activity directly related to private investigation, private security services, or bail recover services, including representation of the board or profession for a fee at any time during the 5 years preceding their appointments; (c) one member of the law enforcement community; (d) one member licensed in New Hampshire as a security guard or bail recovery agent and who has been so licensed for the last 3 years; and (e) the commissioner of the department of safety, or designee. Each appointed member shall be appointed by the governor and approved by the council. A member shall continue to serve until a successor is appointed by the governor and council. Members of the board shall serve without compensation. Appointed members shall each serve a **term of 3 years**. No appointed member shall be eligible to serve more than 3 full consecutive terms, provided that for

this purpose only a period actually served which exceeds ½ of the 3-year term shall be deemed a full term. Initial appointments made by the governor shall be staggered for terms of one, 2, or 3 years. The board shall elect a chairperson from its members. RSA 106-F:3-a

QUENTIN B. ESTEY, Peterborough  
January 22, 2020 to January 22, 2023  
(NH Licensed Investigator)

ANTHONY W. RAYMOND, Holderness  
January 22, 2020 to January 22, 2022  
(NH Licensed Investigator)

Vacancy  
(NH Licensed Investigator)

DAVID R. PLACE, Amherst  
January 22, 2020 to January 22, 2021  
(General Public)

ERIC M. ROBERTS, Amherst  
October 21, 2020 to October 21, 2023  
(General Public)

VINCENT A. BAIOCCHETTI, Gilmanton  
January 22, 2020 to January 22, 2022  
(Law Enforcement Community)

EDWARD PADDLEFORD, Pittsfield  
October 21, 2020 to October 21, 2021  
(Licensed Security Guard/Bail Recovery)

#### **Enhanced 911 Commission**

Nineteen members, including the director of the division of fire standards and training and emergency medical services or his designee, the commissioner of the department of energy or his designee, the commissioner of the department of safety or designee, a public member, a police officer experienced in responding to emergency calls, a representative of the disabled community and one active member recommended by each of the following organizations, appointed by governor and council for a **term of 3 years**. 1) Fairpoint.; 2) N.H. Association of Fire Chiefs; 3) N.H. Association of Chiefs of Police; 4) N.H. Federation of Fire Mutual Aids; 5) N.H. Municipal Association; 6) N.H. Sheriffs Association; 7) N.H. Telephone Association; 8) New England Cable Telecommunications Association; 9) The commissioner of the department of administrative services; 10) A representative of the mobile telecommunications carriers industry; 11) A representative of the Professional Firefighters of New Hampshire; 12) a representative of the New Hampshire emergency dispatchers association; and 13) Comcast. Initial appointments made by governor and council shall be one, two and three years. Vacancies to be filled for unexpired term. No member shall serve beyond the time he ceases to hold the office, employment or membership which qualified him for appointment to the commission. RSA 106-H (Chapter 91, 2021)

HENRY E. THOMAS JR., Newbury

August 14, 2019 to July 8, 2025  
(Nom. by N.H. Association of Fire Chiefs)

JAMES S. VALIQUET, Newbury  
May 7, 2003 to July 8, 2022  
(Nom by N.H. Association of Chiefs of Police)

JOHN T. STONE, Manchester  
November 18, 2016 to July 8, 2023  
(Nom. By Fairpoint)

SCOTT A. BROOKS, New London  
January 28, 2015 to July 8, 2023  
(Nom. By N.H. Telephone Association)

CECILY McNAIR, Epsom  
December 20, 2013 to July 22, 2023  
(Public Member)

WILLIAM H. WRIGHT, Belmont  
July 23, 2021 to July 22, 2024  
(N.H. Sheriffs Association)

PAUL A. SZOC, Keene  
April 21, 2004 to July 22, 2021  
(N.H. Federation of Fire Mutual Aid)

GEORGE F. VALLIERE, Gorham  
May 18, 1994 to July 22, 2022  
(Police Officer)

DAVID STACK, Bow  
September 23, 2020 to August 12, 2023  
(Nom N.H. Municipal Association)

AMANDA M. CORMIER, Hudson  
December 6, 2017 to September 16, 2023  
(Rep. of the Professional Firefighters of NH)

SANDRA TETI, East Rochester  
October 26, 2011 to February 22, 2024  
(Representing the Disabled Community)

PATRICK ROBINSON, Manchester  
June 4, 2014 to March 8, 2024  
(Rep. Mobile Telecommunications Carriers Industry)

E. DOUGLAS HACKETT, Cornish  
July 10, 2019 to August 22, 2024  
(Nom. By NH Emergency Dispatchers Association)

CHRISTOPHER K. HODGDON, Contoocook  
April 17, 2019 to April 17, 2022  
(Comcast)

## **DEPARTMENT OF STATE**

### **Acting Secretary of State**

Elected by the Legislature. Term, two years. Const. Part II, Art. 67.

DAVID M. SCANLAN, r. Bow  
Term began January 10, 2022

### **Senior Deputy Secretary of State**

Appointed by Secretary of State, RSA 5:2-a

PATRICIA LOVEJOY, d, Stratham

### **Deputy Secretary of State**

Appointed by the Secretary of State. Const. Part II, Art. 69

Vacancy  
Term began

## **Archives and Records Management**

### **Director**

The secretary of state, with approval of the governor and council shall appoint the director, who shall be known as the **state archivist** and who shall be an unclassified state employee. Director shall have a minimum of a master's degree in library science, history or equivalent or 10 years prior experience as an archivist or experience in a related field. **Term, four-years.** Vacancy to be filled for unexpired term. RSA 5

BRIAN N. BURFORD, Antrim  
September 1, 2010 to July 6, 2021

## **State Board of Auctioneers**

Five members appointed by the governor, with the consent of the council. Four auctioneers and one public member, who shall be residents of New Hampshire. The public member shall be a person who is not, and never was, a member of the auctioneering profession or the spouse of any such person, and who does not and never has had, a material financial interest in either the provision of such professional services or an activity directly related thereto, including the representation of the board or profession for a fee at any time during the 5 years preceding appointment. **Term, five years to expire March 1.** No member shall serve more than 2 consecutive terms. Board elects chairman and secretary. RSA 311-B



FRANK EATON, Concord  
March 9, 2022 to March 1, 2027

ROBERT S. EATON III, Manchester  
May 19, 2021 to March 1, 2023

GREGORY J. PEVERLY, Northfield  
June 4, 2014 to March 1, 2024

JUSTIN CONWAY, Dover  
March 2, 2021 to March 1, 2026

Vacancy  
Term to March 1, 2026  
(Public Member)

#### **Ballot Law Commission**

Consists of 5 members as follows: two members appointed by the speaker of the house of representatives, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election and two members appointed by the president of the senate, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election. One member appointed by the governor with the advice and consent of the council who shall be a person particularly qualified by experience in election procedure. No person shall be appointed who holds an elected office or who is an election official. Term of all commissions shall be for **four-years**, except that the first appointments shall be as follows: terms of two-years for the members appointed by the speaker of the house of representatives; terms of three-years for the members appointed by the senate president; and a term of four-years for the member appointed by the governor and council. Members may be re-appointed. Members elect annually a chairperson from among the members. Members shall be appointed and terms of office shall expire on July 1. Vacancies shall be filled in the same manner for the unexpired term.

There shall be 5 alternate members as follows: two members appointed by the speaker of the house of representatives, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election and two members appointed by the president of the senate, one from each of the 2 major political parties in the state based on votes cast for governor in the most recent state election. One member appointed by the governor with the advice and consent of the council who shall be a person particularly qualified by experience in election procedure. The alternate members appointed by the speaker of the house of representatives and the president of the senate shall not be members of the general court. Term of all alternate members shall be for **four-years**. The term of each alternate new member shall begin on July 1.  
RSA 665

BRADFORD E. COOK, r, Manchester - Chair  
December 1, 2005 to July 1, 2025  
(Appointed by the Speaker of the House)

DAVID B. CAMPBELL, d, Nashua  
June 30, 2017 to July 1, 2025

(Appointed by Speaker of the House)

DAVID HESS, r, Hooksett  
June 28, 2021 to July 1, 2025  
(Alternate member appointed by Speaker of the House)

JAMES A. NORMAND, d, Manchester  
July 9, 2018 to July 1, 2022  
(Alternate member appointed by Speaker of the House)

MICHAEL EATON, r, Chichester  
April 30, 2012 to July 1, 2022  
(Appointed by Senate President)

CHRISTOPHER MESSIER, r, Manchester  
November 30, 2020 to July 1, 2024  
(Alternate member appointed by Senate President)

KATHY SULLIVAN, d, Manchester  
August 20, 2020 to July 1, 2024  
(Appointed by Senate President)

DONALD MANNING, d, Manchester  
November 25, 2020 to July 1, 2024  
(Alternate member appointed by Senate President)

ROBERT J. LETOURNEAU, Ashland  
September 5, 2018 to July 1, 2022  
(Appointed by Governor and Council)

EUGENE M. VAN LOAN, Bedford  
June 6, 2018 to July 1, 2022  
(Alternate member appointed by Governor and Council)

### **Boxing and Wrestling Commission**

Three members appointed by the governor and council. They shall have had some experience in the sport of boxing or wrestling and shall be residents of New Hampshire. Members shall have no financial interest, direct or indirect, in boxing bouts or wrestling competitions regulated by the commission. **Term, three years** and until successor is appointed and qualified. Vacancies shall be filled for the unexpired term. Commission shall elect one of its members to serve as chairman-treasurer. RSA 285.

ROBERT STEPHEN, Manchester  
July 15, 1981 to July 15, 2020

KIMBERLY McBRINE, Windham  
August 18, 2021 to July 15, 2022

ARTHUR J. NOLIN, Pembroke  
September 8, 1994 to July 15, 2021

**STATE-CAPITAL REGION PLANNING COMMISSION**

Members are as follows: two Concord area residents appointed by the governor with the consent of the council; one member of the house of representatives appointed by the speaker; one member of the senate appointed by the senate president; the director of state planning; the director of the Central New Hampshire Regional Planning Commission; a member appointed by the Merrimack County Board of Commissioners; and the commissioner of administrative services, the city manager of Concord, the mayor of Concord, the chairman of the Greater Concord Chamber of Commerce, or their designees. **All members serve at the pleasure of their appointing authority.** Laws of 1965, 345. Laws of 1989, 296.

MARK CIBOROWSKI, Concord  
Term began June 13, 2007

DEBORAH de PEYSTER, Concord  
Term began May 16, 2007

**DEPARTMENT OF TRANSPORTATION**

**Commissioner**

Appointed by the governor with consent of the council for a **term of four-years.** RSA 21-L:3

VICTORIA SHEEHAN, Nashua  
September 16, 2015 to December 3, 2023

**Assistant Commissioner**

Nominated by commissioner to be appointed by governor, with consent of the council for a **term of four-years.** Shall be a registered professional engineer. Vacancies to be filled for unexpired term. RSA 21-L:5

WILLIAM J. CASS, Laconia  
April 16, 2015 to February 28, 2026

**Deputy Commissioner**

The commissioner shall nominate a deputy commissioner for appointment by the governor, with consent of the council for a **term of four-years.** The deputy commissioner shall be qualified to hold the position by reason of education and experience. RSA 21-L:5-a

ANDRE J. BRIERE, Oak Brook, IL  
August 4, 2021 to October 8, 2024

**Director of Policy and Administration**

Nominated by the commissioner for appointment by the governor, with the consent of the council. Shall be qualified to hold such positions by reason of education and experience. **Term of 4 years.** RSA 21-L:5-b

FRANCES E. BUCZYNSKI, Franklin  
November 17, 2010 to November 17, 2022

**Director of Project Development**

Nominated by commissioner to be appointed by governor with consent of the council for a **term of four-years**.

PETER E. STAMNAS, Windham  
May 4, 2016 to February 18, 2023

**Director of Finance**

Appointed by the Governor, with the consent of the council. **Term of 4 years.** Directors shall be qualified to hold their respective positions by reason of education and experience.

MARIE A. MULLEN, Bow  
May 8, 2014 to November 17, 2022

**Operations Division**

Nominated by commissioner to be appointed by governor, with consent of council for a **term of four-years**.

DAVID M. RODRIGUE, Sanbornton  
February 10, 2016 to January 7, 2024

**Division of Aeronautics, Rail and Transit  
Aviation Users Advisory Board**

Seven members, six of whom are appointed by governor and council. Members shall be representative of the following: (a) airline; (b) corporate aviation; (c) airport manager; (d) member of airport authority or governing body of a municipality maintaining a municipal airport; (e) general aviation, who shall be chosen from a list of at least 4 names (not more than 6) submitted by the Aviation Association of NH; (f) general aviation; (g) one member representing the unmanned aircraft systems industry, who shall be certificated as a remot pilot pursuant to 14 C.F.R section 107 et seq., as amended, at the time of appointment; (h) commissioner or designee, who shall serve ex-officio. All members except the members in subparagraph (c), (d), and (g) shall hold a valid pilot's certificate at time of appointment. Governor and Council appointments shall be for a **term of four-years**. Board members shall not serve more than 2 consecutive terms. Board annually elects chairman. RSA 21-L. (Chapter 92, 2021)

CHRISTOPHER F. NEVINS, Hampton  
February 28, 2014 to April 23, 2022  
(Airline)

GARRETT G. MILLER, Hampton  
April 8, 2015 to April 23, 2022  
(General Aviation)

Vacancy  
Term to April 23, 2024  
(Aviation Association of New Hampshire)

WILLIAM J. MORAN, Gilford  
November 22, 2017 to July 25, 2021  
(Airport Authority)

LORRI E. BADOLATO, Newton  
March 13, 2015 to July 25, 2024  
(Corporate Aviation)

THOMAS J. MALAFRONTI, Epsom  
November 22, 2017 to October 29, 2021  
(Airport Manager)

RITA CASTONGUAY-HUNT, Chichester  
January 26, 2022 to January 26, 2026  
(Unmanned Aircraft Systems Industry)

**Director of Aeronautics**

Vacancy  
Term to August 20, 2022

**State Coordinating Council for Community Transportation in New Hampshire (SCC)**

Membership is as follows: (a) commissioner of the department of health and human services; (b) commissioner of transportation; (c) commissioner of department of education; (d) executive director of the governor's commission on disability; (e) chair of the New Hampshire Transit Association, or their designees. (f) a representative of a regional planning commission, appointed by the commissioner of transportation for a term of 3 years; (g) a representative of a philanthropic organization, such as the Endowment For Health or the United Way, appointed by the commissioner of the department of health and human services for a term of 3 years; and (h) eight representatives from transportation providers, the business community, and statewide organizations, such as Granite State Independent Living, AARP, Easter Seals, and the university of New Hampshire Institute on Disability, appointed by the governor and council for a **term of 3 years**. RSA 239-B

MICHAEL WHITTEN, Manchester  
October 29, 2014 to October 29, 2017

ELLEN A. AVERY, Jaffrey  
June 20, 2018 to February 10, 2019

STEVEN A. WORKMAN, Kittery, ME  
June 10, 2020 to June 10, 2023

MICHAEL ACERNO, Westmoreland  
October 11, 2017 to October 11, 2020

FRED ROBERGE, Manchester  
Term began September 5, 2007

DEBORAH RITCEY, Derry  
December 18, 2019 to December 18, 2022

THERESA C. PAIGE, Franklin  
June 20, 2018 to March 25, 2021

JESSE T. LORE, Portsmouth  
June 20, 2018 to December 8, 2019

### **Railroad Appeals Board**

Three members, one of which shall be a recognized expert on railroad matters, one shall be admitted to practice law in N.H., and one shall be knowledgeable about railroad matters who shall represent the general public. There shall be two alternate board members similarly qualified. Members and alternates shall be appointed by governor and council for a **term of three-years**. Vacancies to be filled for unexpired term. Governor shall designate chairman. Board elects vice-chairman. RSA 21-L-16.

BENJAMIN E. CLARK, North Woodstock  
May 7, 2003 to April 23, 2012  
(General Public)

DAVID WOODBURY, New Boston  
April 12, 2000 to April 23, 2014  
(Alternate/Legal Profession)

FRANCIS X. QUINN, JR., Rye  
October 14, 1992 to April 23, 2022  
(Legal Profession)

WAYNE M. GAGNE, Nashua  
April 2, 2003 to May 7, 2017  
(Expert on Railroad Matters)

JOHN W. FLANDERS, Kingston  
July 25, 1986 to July 25, 2007  
(Alternate/Public Member)

### **Skyhaven Airport Advisory Council**

11 voting members, 3 of whom shall be appointed by the Governor, with the advice and consent of the council. The membership of the advisory council shall be comprised of individuals who shall have expertise in the area of aeronautics and shall not have an financial interest in Skyhaven airport nor be the spouse or issue of any person having such a financial interest. The additional members of the advisory council shall be as follows: (a)one member appointed by the mayor of Rochester; (b)one member appointed by the mayor of Dover; (c)one member appointed by the mayor of Somersworth; (d)one member appointed by the president of the senate, (e)one member appointed by the speaker of the house of representatives; (f)one member representing the economic development sector of Rochester, appointed by the city manager of Rochester; (g)one member representing the economic development sector of Somersworth, appointed by the city manager of Somersworth; (h)one member representing the economic development sector of Dover, appointed by the city manager of Dover; (i)one nonvoting member who shall be the Strafford county representative appointed to the

Pease development authority board of directors in accordance with the provisions of 12-G:4; I(g). Term of office for voting members shall be **3 years** and until a successor is appointed and qualified. A vacancy shall be filled in the same manner as the original, but only for the expired term. The advisory council elects its own chairman. RSA 422:37

RICHARD C. JACKSON, Rochester  
August 14, 2002 to August 14, 2020

WILLIAM S. RICHARD, Durham  
February 7, 2007 to August 14, 2014  
(Public Member)

KENNETH L. WEYLER, Kingston  
December 20, 2010 to December 20, 2019

#### **Transportation Appeals Board**

Three members, one of which shall be a registered professional engineer, one a person admitted to practice law in N.H., and one must be skilled in the field of public works and construction who shall represent the general public. There shall be two alternate board members. Members and alternates appointed by governor and council for a **term of three-years**. Vacancies to be filled in like manner for unexpired term. Governor designates chairman. Board elects vice-chairman. RSA 21-L:14

CHRISTOPHER R. BEAN, Concord  
December 20, 2010 to April 23, 2022  
(Professional Engineer)

Vacancy  
Term to April 23, 2024  
(General Public)

ERIC G. FALKENHAM, Hopkinton  
May 7, 1986 to May 7, 2020  
(Legal Profession)

ROBERT LETOURNEAU, Derry  
June 22, 2011 to May 7, 2023  
(Alternate/General Public)

TODD D. CONNORS, Manchester  
October 21, 2005 to June 23, 2014  
(Alternate/Prof. Engineers)

#### **New Hampshire Transportation Council**

The council shall have the following members: (a) the commissioner of the department of transportation, or designee; (b) the commissioner of the department of business and economic affairs, or designee; (c) the

commissioner of the department of safety, or designee; (d) a member of the senate transportation committee, appointed by the president of the senate; (e) a member of the house transportation committee, appointed by the speaker of the house of representatives; (f) an individual knowledgeable in transportation technology, appointed by the governor and approved by the executive council; (g) a member of the New Hampshire college and university council, appointed by the president of that organization; (h) 3 representatives of the transportation service industry, each representing a discrete mode of transportation, appointed by the governor and approved by the executive council; and (i) 2 representatives from regional planning commissions, one of whom shall represent an urban area and one of whom shall represent a rural area, appointed by the New Hampshire association of regional planning commissioners. Members appointed by the governor shall serve **3 year terms** or until a successor has been named; the commissioners, or their designees, of the department of transportation and the department of business and economic affairs shall serve until a successor has been named; all other members shall serve at the pleasure of their respective appointing agency. RSA 238-A.

COSEMA E. CRAWFORD, Berkeley Heights, NJ  
December 5, 2018 to December 5, 2021  
(Knowledgeable in transportation technology)

JAMES M. JALBERT, Rollinsford  
August 24, 2018 to August 24, 2021  
(Representative of the transportation service industry)

RAD C. NICHOLS, Durham  
February 6, 2019 to February 6, 2022  
(Representative of the transportation service industry)

HEIDI J. MARSHALL, Hopkinton  
February 6, 2019 to February 6, 2022  
(Representative of the transportation service industry)

**TREASURY DEPARTMENT**  
**State Treasurer**

Elected by the Legislature. **Term, two years.** Const. Part II, Art. 67

MONICA I. MEZZAPELLE, Concord  
Term began December 2, 2020

**Deputy State Treasurers**

Two persons appointed by the state treasurer, one of whom shall be designated as chief deputy. RSA 6:21

**Chief Deputy Treasurer**  
RACHEL K. MILLER, Milford  
Term Began September 16, 2003



**Assistant Treasurer**

RICHARD M. BOWEN, Goffstown  
Term began August 1, 2013

SYLVIA J. YEATON, Concord  
Term began December 27, 2011

**UNIVERSITY SYSTEM OF NEW HAMPSHIRE**

**Board of Trustees**

Eight ex-officio members: the Governor of the State, the Chancellor of the University System, the Commissioner of Agriculture, Markets and Food, the Commissioner of Education, the President of the University of New Hampshire, the President of Plymouth State University, the President of Keene State College, the President of the Granite state college; Ten members appointed by the governor with the advice and consent of the council; Two members shall be students enrolled at Keene State College, Plymouth State University, Granite state college, or the University of New Hampshire who shall serve as student trustees, for the term indicated in this paragraph, on a rotating basis in the order listed: (1) One student each from the university of New Hampshire and Plymouth State University. (2) One student each from Plymouth State University and Granite State College. (3) One student each from Granite State College and Keene State College. (4) One student each from Keene State College and the University of New Hampshire. The student trustees shall be elected by the student body at the school responsible for providing the student trustees. The term of the student trustees shall be for one year commencing July 1 of the year for which the student was elected and ending June 30 of the next year. Student trustees shall be expected to serve the full duration of their elected term. In the event that a student trustee ceases for any reason to attend the school from which the student was elected, the Chancellor of the University System shall declare a vacancy in that student trustee position, and the school causing the vacancy shall elect a replacement student trustee who shall serve for the remainder of the predecessor's term. Graduation of a student trustee shall not constitute a vacancy under this paragraph. Four members shall be elected by the alumni of the University of New Hampshire; one member elected by the alumni of Keene State College; one member elected by the alumni of Plymouth State University; one member elected by the alumni of Granite state college, the senate president or designee; and the speaker of the house of representatives or designee. At all times, two members of the board shall be farmers and both major political parties shall be represented on the board. **The terms of office of the appointed and elected members, except the student member, shall be four years.** The terms of the elected members and student member shall end on June 30. Each member, except the student member, shall hold office until a successor is appointed and qualified. The appointment of successors for the filling of vacancies for unexpired terms shall be by appointment or election in the same manner as the original appointment, except that a vacancy in an alumni trustee position shall be filled in accordance with the bylaws of the alumni association at the institution with which the position is associated. Board elects chairman annually. RSA 187-A:13 (Chapter 4, 2019)

KEVIN KNARR, Bedford  
March 23, 2022 to June 30, 2024

PETER T. PAUL, Dover  
May 18, 2022 to June 30, 2025

CHRISTIANA THORNTON, Pembroke  
March 23, 2022 to June 30, 2025

GREGG R. TEWKSBURY, Keene  
August 5, 2020 to June 30, 2023

JOSEPH G. MORONE, Portsmouth  
May 1, 2013 to June 30, 2022

JAMES P. BURNETT III, Concord  
April 5, 2017 to June 30, 2026

GEORGE S. HANSEL, Keene  
July 1, 2019 to June 30, 2023

ALEXANDER J. WALKER, Manchester  
June 30, 2016 to June 30, 2024

KASSANDRA S. ARDINGER, Concord  
June 30, 2016 to June 30, 2024

M. JACQUELINE EASTWOOD, Durham  
August 23, 2017 to June 30, 2025

#### **NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS**

Board consists of the Commanders of the veterans' departments of New Hampshire ex-officiis, the American Legion, the Veterans of Foreign Wars, the Disabled American Veterans, and 9 citizens of the state to be appointed by the governor with the advice and consent of the council. At least 6 of the appointed citizens shall have served in the armed forces of the United States in any war in which the United States has been, is, or shall be engaged, and who are, or shall be, honorable discharged or separated from the armed forces under conditions other than dishonorable. One appointee shall be a member in good standing of the department of the American Legion, one of the department of the Veterans of Foreign Wars, one of the department of the Disabled American Veterans and 3, including at least one female appointee, shall be active members of recognized and chartered veterans service organizations. One appointee shall be a female member in good standing of the department of the American Legion Auxiliary, the department of the Veterans of Foreign Wars Auxiliary, the department of the Disabled American Veterans Auxiliary or the department of the Veterans of World War I of the U.S.A., Inc. Auxiliary. Two appointees, one of whom shall be male and one of who shall be female, shall be residents of the veterans' home. The appointment of a member from an auxiliary organization shall be rotated in the order in which they are listed and each appointed member shall hold office for a **3-year term**. The members of the department of the American Legion, the department of the Veterans of Foreign Wars, and the department of Disabled American Veterans shall hold office for a **term of 4 years** and until a successor is appointed and qualified. The 3 members of recognized and chartered veterans service organizations shall hold office for staggered **terms of 3 years** each until a successor is appointed. In case of any vacancy on the board an appointment shall be made in the same manner for the unexpired term. Board chooses chairman and secretary. RSA 119:2

PAUL J. LLOYD, Concord  
March 20, 2013 to March 1, 2026  
(Veterans of Foreign Wars)

MADÉLINE DREUSICKE, Pelham  
March 2, 2022 to March 1, 2026  
(Female member in good standing in the Dept. of Veterans of Foreign Wars Auxiliary)

WILLIAM T. CONWAY, Concord  
November 25, 2019 to June 10, 2022  
(Member of a recognized and chartered Veterans Service Organization)

ROBERT W. GULDNER, Alexandria  
March 2, 2020 to March 1, 2023  
(Disabled American Veterans)

RAYMOND J. GOULET, Manchester  
April 3, 2013 to August 26, 2024  
(Member of recognized and chartered Veterans Service Organization)

ROBERT G. BLAIS, Goffstown  
May 27, 2015 to March 1, 2025  
(American Legion)

ELAINE K. BAKER, Tilton  
Term began March 9, 2016  
(Female Resident)

Vacancy  
Term began  
(Male Resident)

SUSAN A. CUDDY, Amherst  
March 23, 2016 to March 23, 2025  
(Female member of a recognized and chartered veterans service organization)

**Commandant**  
Appointed by the Board of Managers. RSA 119:6

KIMBERLY MACKAY

\* \* \* \* \*

**JUDICIARY**  
**Supreme Court**  
RSA 490:1

<b>Name-Residence</b>	<b>Appointment</b>	<b>Limitation by age</b>
<b>Chief Justice:</b>		
Gordon J. MacDonald	March 4, 2021	November 27, 2031
<b>Associate Justices:</b>		
Gary E. Hicks, Manchester	January 26, 2006	November 30, 2023
James P. Bassett, Canterbury	May 23, 2012	September 16, 2026
Anna Barbara Hantz Marconi, Stratham	June 21, 2017	February 12, 2026
Patrick E. Donovan, Windham	April 11, 2018	May 8, 2034

### **Superior Court**

#### **Section 491:1**

**491:1 Justices.** – The superior court shall consist of a chief justice, appointed by the governor and council to a 5-year term, and 21 associate justices. Said justices shall be appointed and commissioned as prescribed by the constitution and shall exercise the powers of the court unless otherwise provided. The chief justice shall be appointed from among the associate justices. In the event that the chief justice resigns as chief justice or is not reappointed at the expiration of the 5-year term, he or she may return to the position of associate justice, whether or not an associate justice vacancy then exists.

#### **Chief Justice:**

Tina L. Nadeau, Lee  
April 13, 2011 to April 13, 2026

<b>Name-Residence</b>	<b>Appointment</b>	<b>Limitation by age</b>
<b>Associate Justices:</b>		
Diane M. Nicolosi, Concord	October 31, 2007	January 29, 2029
Brian T. Tucker, Hopkinton	October 31, 2007	March 15, 2024
Peter H. Bornstein, Berlin	February 13, 2008	August 17, 2024
Jacalyn A. Colburn, Concord	October 7, 2009	December 22, 2030
Neals-Erik William Delker, Concord	July 13, 2011	March 5, 2040
John C. Kissinger Jr., Manchester	June 6, 2012	June 24, 2035

David A. Anderson, Portsmouth	January 15, 2014	November 30, 2035
Lawrence A. MacLeod, Lebanon	January 15, 2014	February 13, 2030
Charles S. Temple, Concord	January 15, 2014	May 9, 2030
Amy L. Ignatius, Concord	October 1, 2014	April 17, 2024
Andrew R. Schulman, Bedford	October 1, 2014	September 23, 2030
Mark E. Howard, Manchester	December 11, 2015	March 23, 2032
David W. Ruoff, Weare	January 27, 2016	January 29, 2037
Amy B. Messer, Hopkinton	May 18, 2016	January 15, 2032
Daniel I. St. Hilaire, Concord	December 5, 2018	March 2, 2037
Martin P. Honigberg, Concord	August 14, 2019	September 18, 2029
Daniel E. Will, Loudon	May 19, 2021	November 23, 2036
Elizabeth M. Leonard, Concord	May 19, 2021	January 31, 2038
Mark D. Attorri, Bow	December 8, 2021	October 10, 2029
Jacki A. Smith, Sharon	March 23, 2022	November 3, 2036

#### **Judicial Council**

Four members of the Judicial branch administrative council appointed pursuant to supreme court rules; the Attorney General or a designee; a clerk of the superior court, selected by the chief justice of the superior court; a clerk of circuit court, selected by the administrative judge of the circuit court; president-elect of the NH Bar Association; chairperson of the senate judiciary committee or designee; chairperson of the house judiciary committee or a designee and eight other members appointed by the governor and council, three of whom shall be members of the NH Bar Association of wide experience who have been admitted to practice in the state for more than 5 years, and 5 of whom shall be members of the public who are not lawyers. Five other members appointed by the chief justice of the supreme court three of whom shall be members of the NH Bar Association of wide experience who have been admitted to practice in the state for more than 5 years, and 2 of whom shall be members of the public who are not lawyers. The term of each member except the members of the judicial branch administrative council, the attorney general, the president-elect of the NH Bar Association, and the chairpersons of the senate judiciary committee and the house judiciary committee shall be for **three-years** and until a successor is appointed and qualified. Vacancies shall be filled for the remainder of the term in the same manner and from the same group as the original appointment. Each member of the Judicial branch administrative council, the attorney general, the president-elect of the NH Bar Association, and the chairpersons of the senate and house judiciary committees shall be ex-officio members and shall serve during their term of office. RSA 494:1.

ALAN SEIDMAN, Bedford  
January 26, 2006 to January 1, 2020  
(Lay Person)

STEVEN D. LUBRANO, Hanover  
June 19, 2013 to January 1, 2017  
(Lay Person)

DINO A. SCALA, Wakefield  
April 19, 2017 to January 1, 2020  
(Lay Person)

KIMBERLEY CASEY, East Kingston  
June 4, 2014 to January 1, 2017  
(Lay Person)

Vacancy  
Term to December 22, 2023  
(Lay Person)

DANIEL E. WILL, Loudon  
March 26, 2014 to October 18, 2018  
(NH Bar Assoc. Member)

PHILIP H. UTTER, Exeter  
December 5, 2001 to October 18, 2019  
(Attorney)

BRIAN J.X. MURPHY, Rye  
May 17, 2017 to October 18, 2019  
(Attorney)

#### **JUDICIAL RETIREMENT PLAN BOARD OF TRUSTEES**

Board shall consist of 7 members as follows: 2 trustees appointed by governor and council, one of whom the governor shall designate to serve as chairman of the board of trustees, and who shall be qualified persons with business experience and not members of the judicial retirement plan. **Term 3 years** and until successor is appointed and qualified, except the original appointment of one of the trustees shall be for a **term of 1 year**. The chief justice of the state supreme court, with the advice and consent of the chief justice of the superior court, the administrative judge and deputy administrative judge of the circuit court, and the director of the administrative office of the courts, shall appoint 3 trustees, at least two of whom shall be active members of the judicial retirement plan and one of whom may be a retired member and who shall serve for a **term of 3 years** and until successor is appointed and qualified, except that the original appointment of one of the trustees shall be for the **term of 1 year**, and the original appointment of another of the trustees shall be for a **term of 2 years**. One member shall be appointed biennially by the senate president and one member shall be appointed biennially by the speaker of the house. RSA 100-C.

CRYSTAL A. DIONNE, Candia  
May 1, 2019 to October 22, 2021  
(Business Experience)

DEBORAH B. BUTLER, Concord  
December 11, 2007 to November 19, 2022  
(Business Experience)  
Chairman

**COURTS**

**Reporter of Decisions**

Appointed by the Supreme Court. Term, not limited. RSA 505:1

LORRIE PLATT

Appointed August 14, 2013

**Clerk of Supreme Court**

Appointed by the Supreme Court. Term, not limited. RSA 490:19

TIMOTHY A. GUDAS

**Clerks of Superior Court**

Appointed by the Superior Court. Term, not limited. RSA 499:1

**Belknap County-** ABIGAIL ALBEE, Laconia

**Carroll County-**ABIGAIL ALBEE, Laconia

**Cheshire County-**DANIEL J. SWEGART, Keene

**Coos County-**DAVID P. CARLSON, Lancaster

**Grafton County -** DAVID P. CARLSON, North Haverhill

**North Hillsborough County-**MICHAEL SCANLON, Manchester

**South Hillsborough County –** AMY M. FELICIANO, Londonderry

**Merrimack County-**CATHERINE RUFFLE, Concord

**Rockingham County-**JENNIFER M. HAGGAR, Kingston

**Strafford County-**KIMBERLY T. MYERS, Dover

**Sullivan County-**DANIEL J. SWEGART, Newport

**New Hampshire Circuit Court**

The circuit court shall be a court of record with statewide jurisdiction. Each circuit court location shall have the authority to hear all cases within the subject matter jurisdiction of the circuit court. The circuit court shall consist of 3 divisions: a probate division, a district division, and a family division. On July 1, 2011, the circuit court shall consist of those justices and masters appointed and commissioned by the governor and council. The tenure of office of persons serving as justices or special justices of the district and probate courts or marital masters in the judicial branch family division and superior court shall not be affected hereby, and they shall continue in office as judges or masters respectively of the circuit court. Judicial and master appointments to fill vacancies which exist on July 1, 2011 in the former probate and district courts and in the former judicial branch family division shall be to the New Hampshire circuit court. No judicial officer appointed to the circuit

court shall be appointed to a particular location. Upon the retirement, resignation, disability, or removal of a part-time justice or special justice of the former probate or district courts, the position shall be eliminated, unless within 30 days of such retirement, resignation, disability, or removal the supreme court certifies in writing to the governor that due to population, caseload, and available judicial resources, the position needs to be continued in the circuit court. Upon retirement, resignation, disability, or nonrenewal of appointment of a martial master, the position shall be converted to a full-time judicial position, provided that the fiscal committee of the general court approves and further provided that sufficient funds have been appropriated for the salary and benefits of the full-time judicial position. Once converted to a full-time judicial vacancy, the governor may nominate and the council may confirm any qualified person pursuant to part 2, article 46 of the New Hampshire constitution. RSA 490-F (Chapter 89; 2013)

The circuit courts shall be as follows:

I.	Coos county	1 <sup>st</sup> Circuit
II.	Grafton county	2 <sup>nd</sup> Circuit
III.	Carroll county	3 <sup>rd</sup> Circuit
IV.	Belknap county	4 <sup>th</sup> Circuit
V.	Sullivan county	5 <sup>th</sup> Circuit
VI.	Merrimack county	6 <sup>th</sup> Circuit
VII.	Strafford county	7 <sup>th</sup> Circuit
VIII.	Cheshire county	8 <sup>th</sup> Circuit
IX.	Hillsborough County	9 <sup>th</sup> Circuit
X.	Rockingham county	10 <sup>th</sup> Circuit

### **Circuit Court Justices**

DAVID D. KING, Colebrook  
(Administrative Judge)  
January 31, 1990 to February 10, 2029

SUSAN W. ASHLEY, Rochester  
(Deputy Administrative Judge)  
November 4, 2015 to November 5, 2038

ELLEN L. ARNOLD, Plainfield  
March 25, 1992 to October 11, 2021

WILLIAM H. LYONS, Manchester  
December 20, 1995 to May 4, 2023

MARK F. WEAVER, Greenland



August 22, 2012 to June 12, 2028

JOHN J. YAZINSKI, Claremont  
December 19, 2001 to June 3, 2029

EDWARD B. TENNEY II, Sunapee  
August 7, 1991 to April 19, 2031

SAWAKO GARDNER, Rye  
October 20, 2004 to October 31, 2033

ROBERT S. STEPHEN, Manchester  
December 1, 2004 to September 21, 2036  
(Per Diem)

JENNIFER A. LEMIRE, Stratham  
August 22, 2012 to October 11, 2040

SUSAN B. CARBON, Chichester  
December 20, 2013 to October 1, 2023

MARGARET ANN MORAN, Manchester  
December 20, 2013 to January 22, 2024

PATRICIA B. QUIGLEY, Concord  
December 20, 2013 to July 11, 2025

CHRISTINA O'NEILL, Laconia  
January 12, 1987 to May 15, 2023

DAVID S. FORREST, Temple  
January 15, 2014 to March 10, 2029

ELIZABETH M. LEONARD, Concord  
January 15, 2014 to January 31, 2038

SUZANNE M. GORMAN, Goffstown  
October 1, 2014 to January 31, 2033

MICHAEL H. GARNER, Laconia  
November 4, 2015 to May 16, 2024

BARBARA A. M. MALONEY, Auburn  
November 4, 2015 to October 14, 2022  
(Per Diem)

JOHN T. PENDLETON, Portsmouth  
February 24, 2016 to August 11, 2036

CHARLES L. GREENHALGH, Albany  
May 18, 2016 to May 30, 2030

HENRIETTA W. LUNEAU, Hopkinton  
May 18, 2016 to February 11, 2035

MELISSA COUNTWAY, Alton  
June 7, 2017 to July 18, 2041

DAVID J. BURNS, Concord  
June 21, 2017 to September 2, 2035

MICHAEL L. ALFANO, Exeter  
July 19, 2017 to December 21, 2028

POLLY L. HALL, Durham  
July 19, 2017 to May 7, 2043

JOHN BOYLE, Plymouth  
August 2, 2017 to October 20, 2024

ERIN B. McINTYRE, Concord  
July 27, 2018 to February 15, 2042

JANET HAY SUBERS, Effingham  
July 11, 2018 to March 12, 2030

MARK S. DERBY, Merrimack  
September 20, 2018 to November 21, 2041

MICHAEL C. MACE, New London  
September 20, 2018 to July 3, 2044

KERRY P. STECKOWYCH, Goffstown

December 5, 2018 to June 29, 2027

JAMES D. GLEASON, Henniker  
December 5, 2018 to September 13, 2023  
(Per Diem)

KIMBERLY A. CHABOT, Henniker  
March 25, 2020 to January 31, 2035

JOHN A. CURRAN, Londonderry  
March 25, 2020 to March 18, 2033

PATRICK W. RYAN, Swanzey  
March 24, 2021 to September 24, 2035

ELLEN M. JOSEPH, Merrimack  
March 24, 2021 to October 8, 2034

BRADLEY M. LOWN, Portsmouth  
April 21, 2021 to March 18, 2028  
(Per Diem)

BETH KISSINGER, Hopkinton  
May 5, 2021 to May 20, 2035

CHRISTOPHER M. KEATING, Tuftonboro  
July 14, 2021 to October 16, 2034

SCOTT W. MURRAY, Barrington  
July 14, 2021 to April 28, 2024  
(Per Diem)

CHRISTINE W. CASA, Portsmouth  
August 18, 2021 to June 28, 2040

KEVIN P. RAUSEO, Hudson  
August 18, 2021 to March 3, 2040

ELLEN V. CHRISTO, Hampton Falls  
September 15, 2021 to June 7, 2035

TODD H. PREVETT, Mont Vernon

September 15, 2021 to March 8, 2044

MICHAEL J. ZAINO, Hampton  
November 10, 2021 to October 18, 2045

PHILIP D. CROSS, Portsmouth  
November 10, 2021 to January 26, 2030

DANIEL J. SWEGART, Warner  
November 10, 2021 to November 26, 2054

### **MARITAL MASTERS**

BRUCE DALPRA, Manchester  
April 1, 1991 to May 21, 2024

THOMAS G. COOPER, Concord  
February 12, 2016 to February 12, 2026

### **Judicial Salaries** (RSA 491-A)

Chief justice, supreme court	\$181, 290
Associates justices, supreme court	\$175,837
Chief justices, superior court and administrative judges appointed pursuant to supreme court rule 54	
Associates justices, superior court	\$164,911
District court justices prohibited from practice pursuant to RSA 502-A:21	\$164,911
Probate judges prohibited from practice pursuant to RSA 547:2-a	\$164,911

\* \* \* \* \*

### **(RSA 94)**

Governor's councilors	\$17,514.12
Lottery commission, chairman	\$19,756.62

Lottery commission, members

\$11,121.50

\* \* \* \* \*

**Compensation of Certain State Officers**  
RSA 94:1-a Salaries Established.

GRADE	STEP 01	STEP 02	STEP 03	STEP 04	STEP 05	STEP 06	STEP 07
AA	55,426.80	59,041.32	62,655.84	66,268.80	69,882.28	73,496.28	77,110.28
BB	57,633.16	61,390.68	65,150.80	68,910.40	72,668.96	76,427.52	80,186.08
CC	60,307.00	64,246.52	68,185.52	72,124.52	76,063.00	80,003.04	83,943.08
DD	63,494.08	67,642.64	71,792.76	75,942.36	80,090.92	84,238.96	88,387.00
EE	67,245.36	71,647.16	76,047.40	80,448.16	84,848.92	89,251.76	93,654.60
FF	71,896.24	76,606.40	81,318.12	86,028.80	90,741.04	95,450.16	100,159.28
GG	77,609.48	82,699.24	87,789.52	92,878.76	97,969.56	103,059.32	108,149.08
HH	84,507.80	90,057.24	95,606.68	101,156.12	106,705.56	112,255.52	117,805.48
II	89,347.44	95,219.28	101,092.16	106,963.48	112,835.84	118,707.68	124,579.52
JJ	94,186.04	100,379.76	106,575.04	112,769.28	118,963.52	125,160.36	131,357.20
KK	96,593.64	102,949.08	109,305.04	115,661.00	122,016.44	128,372.92	134,729.40
LL	0.00	0.00	0.00	0.00	0.00	139,007.96	
MM	0.00	0.00	0.00	0.00	0.00	143,704.34	
NN	0.00	0.00	0.00	0.00	0.00	149,219.98	
OO	0.00	0.00	0.00	0.00	0.00	155,668.50	
PP	0.00	0.00	0.00	0.00	0.00	163,377.50	
QQ	0.00	0.00	0.00	0.00	0.00	172,654.04	

- AA Department of health and human services senior IT asset management specialist
- AA Executive council executive assistant
- BB Department of health and human services executive administrative assistant
- BB Department of health and human services continuity of operations planning specialist
- BB Department of health and human services program manager
- BB Department of justice consumer protection investigator
- BB Department of justice criminal justice investigator
  
- CC Department of corrections executive assistant to parole board
- CC Department of revenue administration multi-state tax auditor
- CC Real estate commission executive director
- CC Division of veterans services director
- CC Insurance department senior insurance fraud investigator
- CC Department of justice deputy chief investigator
  
- DD Department of health and human services assistant bureau chief for child development and head start
- DD Department of health and human services financial data administrator
- DD Department of health and human services director of minority affairs
- DD Department of health and human services, office of the commissioner executive office manager
- DD Department of health and human services process improvement specialist
- DD Department of health and human services attorney
- DD Department of state assistant secretary of state
- DD State treasurer assistant treasurer
- DD Department of health and human services HIPAA privacy officer
- DD Department of natural and cultural resources mountain manager
- DD Department of health and human services data systems analyst
- DD Department of agriculture, markets and food director
- DD Department of justice chief counsel justice investigator
- DD Department of revenue administration field audit leader
- DD Department of revenue administration field audit team leader
- DD Department of revenue administration manager
- DD Department of revenue administration director of collections division
- DD Department of revenue administration taxpayer advocate
- DD Department of health and human services program management chief
- DD Department of health and human services administrator, family strengthening and child well-being initiatives

DD Department of health and human services estate recovery counsel  
DD Insurance department director of health care analytics  
DD Department of administrative services education and training officer  
DD Board of tax and land appeals board member  
DD Board of tax and land appeals chairman  
DD Department of health and human services general counsel  
DD Department of health and human services business and industry coordinator  
DD Department of health and human services project manager  
DD Department of justice chief forensic investigator  
DD Housing appeals board member  
DD Housing appeals board chair  
EE Department of health and human services adult protective services administrator  
EE Department of health and human services, bureau of mental health assistant director  
EE Department of revenue administration chief of field audits  
EE Department of health and human services internal auditor  
EE Department of health and human services New Hampshire hospital director of compliance  
EE Department of health and human services director of provider relations  
EE Highway safety coordinator  
EE Insurance department assistant commissioner  
EE Insurance department compliance and enforcement counsel  
EE Insurance department health reform coordinator  
EE Department of health and human services senior project manager  
EE Department of Education director, division of higher education  
EE Department of revenue administration audit team leaders  
EE Department of state state archivist  
EE Department of health and human services general counsel specialist  
EE Department of health and human services Sununu youth services center administrator  
EE Department of health and human services litigation counsel  
EE Department of health and human services senior policy analyst  
EE Department of health and human services administrator of child development bureau  
EE Governor's commission on disability executive director  
EE Department of health and human services director of communications  
EE Department of state, director and state registrar  
EE Department of agriculture, markets and foods assistant state veterinarian  
EE Insurance department communications director  
EE Department of natural and cultural resources director and state historic preservation officer  
FF Department of corrections professional standards director  
FF New Hampshire port authority director  
FF McAuliffe-Shepard discovery center director  
FF Department of executive administrative services executive director, bureau of emergency communications  
FF Department of health and human services LEAN coordinator  
FF Department of health and human services director of facilities and maintenance  
  
FF Department of transportation director of aeronautics, rail, and transit  
FF Department of justice director, office of victim/witness advocate  
FF Department of revenue administration assistant director, audit division  
FF Department of health and human services deputy chief counsel  
FF Department of health and human services director, contracts unit  
FF Department of health and human services senior general counsel  
FF Department of health and human services director of emergency management  
FF Department of health and human services senior project manager  
FF Department of health and human services information security officer  
FF Department of health and human services senior general counsel specialist  
FF Department of health and human services community relations manager  
FF Department of health and human services director of project management  
FF Department of employment security counsel  
FF Insurance department property and casualty actuary  
FF Insurance department general counsel  
FF Insurance department director of health economics  
FF Insurance department insurance fraud director  
FF Department of health and human services substance abuse senior policy analyst  
FF Public utilities commission consumer advocate  
FF Department of revenue administration revenue counsel  
FF Glencliff home administrator  
FF Department of health and human services deputy director, information services  
FF Department of health and human services director of mental health services  
FF Department of health and human services, division for children, youth and families director of legal services  
FF Department of revenue administration tax policy analyst  
FF Department of employment security insurance fraud investigator

FF Banking department general counsel  
FF Department of health and human services director of the office of health equity  
GG Board of medicine executive director  
GG Liquor commission chief operating officer  
GG Liquor commission commissioner  
GG Liquor commission director of enforcement and licensing  
GG Liquor commission director of marketing, merchandising, and warehousing

GG Adjutant general deputy adjutant general  
GG Department of education director, workforce innovation  
GG Department of education director, standards and certification  
GG Department of education director of instruction  
GG Department of health and human services quality assurance and improvement substance abuse manager  
GG Department of health and human services director of developmental services  
GG Department of health and human services New Hampshire hospital chief financial officer

GG Department of justice director  
GG Department of natural and cultural resources director, division of parks  
GG Department of health and human services director of legislative affairs  
GG Department of corrections director, division of administration  
GG Department of corrections director of community corrections  
GG Department of corrections director of security and training  
GG Department of corrections psychiatrist  
GG Department of corrections senior physician  
GG Department of environmental services chief operations officer  
GG Department of health and human services director of child support services  
GG Department of employment security general counsel  
GG Department of natural and cultural resources state librarian  
GG Department of business and economic affairs director of economic development  
GG State treasurer deputy treasurer  
GG Banking department deputy bank commissioner  
GG Department of corrections director, division of field services

GG Department of safety deputy director of motor vehicles  
GG Department of safety director of information technology  
GG Department of safety chief of policy and planning  
GG Police standards and training council director  
GG Department of business and economic affairs director of travel and tourism  
GG Department of natural and cultural resources director, forests and lands  
GG Department of health and human services director of quality assurance  
GG Department of health and human services director of program planning and integrity  
GG Department of state deputy secretary of state  
GG State treasurer chief deputy treasurer  
GG Department of transportation director of policy and administration  
GG Department of information technology director  
GG Department of information technology director  
GG Insurance department chief financial examiner  
GG Department of corrections warden, New Hampshire correctional facility for women

GG Public utilities commission administrator, site evaluation committee  
GG Department of health and human services deputy Medicaid director  
GG Department of safety assistant director, division of homeland security and emergency management  
GG Department of administrative services manager of employee relations  
GG Department of information technology assistant director, agency software division  
GG Department of health and human services deputy director, division of public health services  
GG Department of health and human services director, project management  
GG Department of health and human services bureau chief of elderly and adult services  
HH Department of administrative services director (comptroller)  
HH Department of administrative services director of information technology management  
HH Department of administrative services director of procurement and support services  
HH Department of administrative services director, division of personnel  
HH Department of administrative services director of financial data management  
HH Department of agriculture, markets and food commissioner  
HH Department of corrections unit director non-medical  
HH Department of corrections warden, Northern New Hampshire corrections facility  
HH Department of environmental services director  
HH Department health and human services director of long term supports  
HH Department of health and human services chief legal counsel  
HH Department of health and human services director of information services

HH Department of information technology director  
HH Department of revenue administration director, division of municipal and property  
HH Department of revenue administration director of audit division  
HH Department of safety state fire marshal  
HH Department of transportation director of finance  
HH Department of health and human services director of data analytics and research  
HH Department of health and human services director of bureau of drug and alcohol services  
HH Fish and game department executive director  
HH Insurance department chief property and casualty actuary  
HH Insurance department deputy commissioner

HH Judicial council executive director  
HH Labor department deputy commissioner

HH Liquor commission deputy commissioner  
HH New Hampshire hospital chief operating officer

HH New Hampshire veterans' home commandant  
HH Public utilities commission general counsel  
HH Public utilities commission director of safety and security  
HH Public utilities commission executive director  
HH Department of information technology director  
HH Department of administrative services director of risk and benefits  
HH Department of employment security deputy commissioner  
HH Department of revenue administration director, division of municipal and property  
HH Insurance department director of financial regulation  
HH Department of safety director, division of fire standards and training and emergency medical services  
HH Insurance department chief life, accident and health actuary  
HH Department of administrative services, project management, innovation and operational analysis unit director  
HH New Hampshire hospital chief operating officer  
HH Department of information technology assistant chief information security officer  
HH Department of revenue administration director of taxpayer services  
HH Office of the child advocate director

II Department of agriculture, markets and food state veterinarian  
II Department of health and human services Medicaid director  
II State treasurer treasurer  
II Adjutant general adjutant general  
II Department of corrections warden, New Hampshire state prison - men  
II Department of safety director of state police  
II Department of safety director of motor vehicles  
II Department of employment security commissioner  
II Banking department commissioner  
II Department of health and human services director of the division for children, youth and families  
II Department of education deputy commissioner  
II Department of transportation director of project development  
II Labor department commissioner  
II Insurance department insurance commissioner  
II Department of environmental services assistant commissioner  
II Department of health and human services director of public health  
II Department of state secretary of state  
II Department of corrections senior dentist

II Liquor commission chairman

II Office of professional licensure and certification executive director  
II Department of transportation director of operations  
II Department of safety director of homeland security and emergency management  
II Department of safety director of division of emergency services and communications  
II Lottery commission executive director  
II Department of health and human services chief financial officer  
II Department of health and human services director of behavioral health  
II Department of information technology chief information security officer  
II Department of safety director of administration  
II Department of health and human services director of economic and housing stability  
II Department of health and human services director of performance evaluation and innovation  
II Department of health and human services chief legal officer  
JJ Department of administrative services deputy commissioner



JJ Department of health and human services associate commissioner of human services and behavioral health  
JJ Department of health and human services associate commissioner of operations  
JJ Department of health and human services associate commissioner for population health  
JJ Public utilities commission chairman  
JJ Public utilities commission commissioner  
JJ Department of safety assistant commissioner  
JJ Department of justice deputy attorney general  
JJ Department of corrections assistant commissioner  
JJ Department of transportation deputy commissioner  
JJ Department of administrative services assistant commissioner  
JJ Department of health and human services associate commissioner, operations  
JJ Department of health and human services associate commissioner, population health  
JJ Department of revenue administration assistant commissioner  
KK Department of education commissioner  
KK Department of health and human services deputy commissioner  
KK Department of health and human services pharmacist  
KK Department of health and human services pharmacist  
KK Department of health and human services pharmacist  
KK Department of health and human services pharmacist  
KK Department of health and human services pharmacist  
KK Department of health and human services pharmacist  
KK Department of information technology deputy commissioner  
KK Department of transportation assistant commissioner  
KK Department of environmental services commissioner  
KK Department of business and economic affairs commissioner  
LL Department of safety commissioner  
LL Department of transportation commissioner  
LL Department of justice attorney general  
LL Department of administrative services commissioner  
LL Department of corrections commissioner  
LL Department of revenue administration commissioner  
LL Department of information technology commissioner/CIO  
MM Department of health and human services commissioner  
MM Governor governor  
NN Department of justice deputy chief medical examiner  
NN Department of health and human services state epidemiologist  
NN Department of health and human services chief pharmacist  
PP Department of health and human services physician in charge  
PP Department of health and human services Medicaid dental director  
PP New Hampshire hospital chief executive officer  
QQ Department of justice chief medical examiner

## **COUNTY OFFICERS**

### **Belknap County**

**Sheriff**—Bill Wright, r, Belmont  
**Attorney**—Andrew Livernois, r&d, New Hampton  
**Treasurer**—Michael G. Muzzey, r&d, Laconia  
**Reg. of Deeds**—Judy McGrath, r, Laconia  
**Reg. of Probate**—Alan Glassman, r, Barnstead  
**County Commissioners:**  
**1st District**—Peter John Spanos, r, Laconia  
**2nd District**—Glen A. Waring, r, Gilmanton  
**3rd District**—Hunter Taylor, r&d, Alton

### **Carroll County**

**Sheriff**—Domenic M. Richardi, r&d, Conway  
**Attorney**—Michaela O'Rourke-Andruzzi, d&r, Wolfeboro  
**Treasurer**—Joseph L. Costello, r&d, Conway  
**Reg. of Deeds**—Lisa Scott, r&d, Sandwich  
**Reg. of Probate**—Meg Lavender, r, Bartlett  
**County Commissioners:**  
**1st District**—Terry McCarthy, r, Conway  
**2nd District**—Kimberly J. Tessairi, r, Ossipee  
**3rd District**—Matthew Plache, r, Wolfeboro

### **Cheshire County**

**Sheriff**—Eli Rivera, d, Keene  
**Attorney**—D. Chris McLaughlin, d, Westmoreland  
**Treasurer**—Charles Weed, d, Keene  
**Reg. of Deeds**—Anna Z. Tilton, d, Keene  
**Reg. of Probate**—Jeremy LaPlante, d, Keene  
**County Commissioners:**  
**1st District**—Jack Wozmak, d, Walpole  
**2nd District**—Terry M. Clark, d, Keene  
**3rd District**—Robert J. Englund, d, Stoddard

### **Coos County**

**Sheriff**—Brian L. Valerino, r&d, Berlin

**Attorney**—John G. McCormick, d, Lancaster  
**Treasurer**—Suzanna L. Collins, r, Colebrook  
**Reg. of Deeds**—Leon H. Rideout, r, Lancaster  
**Reg. of Probate**—Terri L. Peterson, r, Lancaster  
**County Commissioners:**  
**1st District**—Paul R. Grenier, d, Berlin  
**2nd District**—Thomas M. Brady, r, Jefferson  
**3rd District**—Ray Gorman, r, Colebrook

### **Grafton County**

**Sheriff**—Jeff Stiegler, d&r, Haverhill  
**Attorney**—Marcie Hornick, d&r, Littleton  
**Treasurer**—Karen Liot Hill, d, Lebanon  
**Reg. of Deeds**—Kelley Jean Monahan, d&r, Orford  
**Reg. of Probate**—Paul M. Mirski, r, Enfield  
**County Commissioners:**  
**1st District**—Wendy Piper, d, Enfield  
**2nd District**—Linda Lauer, d, Bath  
**3rd District**—Omer C. Ahern Jr., r, Wentworth

### **Hillsborough County**

**Sheriff**—Christopher Connelly, r, Mont Vernon  
**Attorney**—John J. Coughlin, r, Amherst  
**Treasurer**—David G. Fredette, r, Nashua  
**Reg. of Deeds**—Mary Ann Crowell, d, Brookline  
**Reg. of Probate**—Elizabeth Ann Moreau, r, Manchester  
**County Commissioners:**  
**1st District**—Toni Pappas, r, Manchester  
**2nd District**—Michael Soucy, r, Nashua  
**3rd District**—Robert H. Rowe, r, Amherst

### **Merrimack County**

**Sheriff**—David A. Croft, d, Salisbury

**Attorney**—Paul Halvorsen, r, Concord  
**Treasurer**—Kathleen G. Donnelly, d, Concord  
**Reg. of Deeds**—Susan Cragin, d&r, Concord  
**Reg. of Probate**—Jane Bradstreet, d, Hopkinton  
**County Commissioners:**  
**1st District**—Tara Reardon, d, Concord  
**2nd District**—Stuart D. Trachy, r, Franklin  
**3rd District**—Peter J. Spaulding, r, Hopkinton

### **Rockingham County**

**Sheriff** – Chuck Massahos, r, Salem  
**Attorney**—Patricia Conway, r, Salem  
**Treasurer**—Scott Priestley, r, Windham  
**Reg. of Deeds**—Cathy Stacey, r, Salem  
**Reg. of Probate**—Ray Tweedie, r, Rye  
**County Commissioners:**  
**1st District**—Kate Coyle, d, Portsmouth  
**2nd District**—Thomas Tombarello, r, Sandown  
**3rd District**—Brian K. Chirichiello, r, Derry

### **Strafford County**

**Sheriff**—Mark Brave, d, Dover  
**Attorney**—Thomas P. Velardi, d&r, Dover  
**Treasurer**—Pamela J. Arnold, d&r, Milton  
**Reg. of Deeds**—Catherine A. Berube, d&r, Dover  
**Reg. of Probate**—Luz Bay, d, Dover  
**County Commissioners:**  
George Maglaras, d&r, Dover  
Robert J. Watson, d&r, Rochester  
Deanna S. Rollo, d&r, Rollinsford

### **Sullivan County**

**Sheriff**—John P. Simonds, r&d, Claremont  
**Attorney**—Marc Hathaway, r&d, Newport

**Treasurer**—Michael Sanderson, r, Newport

**Reg. of Deeds**—Janet Gibson, r&d, Newport

**Reg. of Probate**—Rodd Ward, r, Newport

**County Commissioners:**

**1st District**—Joe Osgood, r, Claremont

**2nd District**—Ben Nelson, r, Newport

**3rd District**—George Hebert, r, Goshen