



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)

November 4, 2014 - General Election



I, SYLVIA LARSEN Chairperson, and I, (print name)

Treasurer of the LARSEN FOR SENATE

Committee, located at 23 KENSINGTON ROAD CONCORD NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 []

1) Amount brought forward from Primary Election 1) \$ 3,926.93
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 0
3) Total of all receipts previously reported for general election 3) \$ 0
4) Total of all general election receipts to date 4) \$ 3,926.93
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 2,000.00
6) Total of general election expenditures previously reported 6) \$ 0
7) Total of expenditures to date for general election 7) \$ 2,000.00
(Add lines 5 and 6)
8) Balance if SURPLUS 8) \$+ 1,926.93
9) Balance if DEFICIT 9) \$-

Signature of Sylvia Larsen
Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov

RECEIVED
OCT 15 2014
NEW HAMPSHIRE
DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	**Primary/General	Nature of Expenditure
NHSDC	105 North State St CONCORD NH 03301	\$2,000.00	9/15/14	<input checked="" type="checkbox"/>	CONTRIBUTION
				<input type="checkbox"/>	
				<input type="checkbox"/>	
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				<input type="checkbox"/>	
				<input type="checkbox"/>	
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				<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6