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STATE OF NEW HAMPSHIRE  
DEPARTMENT of NATURAL and CULTURAL RESOURCES  
STATE COUNCIL on the ARTS

19 Pillsbury Street CONCORD, NEW HAMPSHIRE 03301

December 3, 2019

His Excellency, Governor Christopher T. Sununu  
and the Honorable Executive Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Natural and Cultural Resources, Division of the Arts to award a Public Value Partnership Grant to Manchester Community Music School (VC #155769), Manchester, NH in the amount of \$15,000 to strengthen their capacity for affordable diverse arts programs to New Hampshire residents and visitors effective upon Governor and Executive Council approval through June 30, 2020. 100% General Funds

Funding is available in account, State Arts Development, as follows:

03-035-035-353510-41040000-073-500575 - Grants Non Federal

FY 2020  
\$15,000

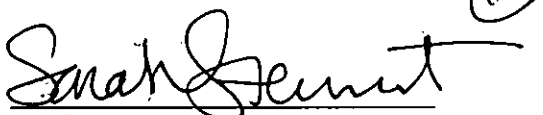
**EXPLANATION**

Public Value Partnerships are awarded to nonprofit arts organizations, with a minimum of five years of continuous arts programming and professional staffing, to strengthen their capacity for offering affordable, diverse arts program to New Hampshire's residents and visitors. Grant categories and deadlines are advertised through the divisions' website, social media and electronic newsletters.

At a recent meeting, the NH State Art Councilors unanimously voted to accept the Arts Division's Public Value Partnership Review Panel's recommendations for the partnerships based on its funding priority ranking within a competitive review. The six-member peer panel, facilitated by an Arts Councilor, considered seventeen criteria to arrive at a consensus ranking for each application. Each panelist is advised, both individually and collectively, of their obligation to disclose any conflict of interest and themselves from assessment if a conflict is present. The evaluative criteria range from the administrative capacity of the organization, artistic quality, strategic planning, to community impact and accessibility.

The Attorney General's office has approved the agreement as to form, substance and execution.

Respectfully submitted,



Sarah L. Stewart  
Commissioner



NEW HAMPSHIRE STATE COUNCIL ON THE ARTS GRANT AGREEMENT

This agreement between the State of New Hampshire, New Hampshire State Council on the Arts (hereinafter "Council") and Manchester Community Music School (hereinafter "Grantee") is to witness receipt of funds subject to the following conditions:

1. GRANT PERIOD: FY2020
2. OBLIGATIONS OF THE GRANTEE:
  - The Grantee agrees to accept \$15,000.00 and apply it to the program(s) described in the grant application and approved budget for Investment in Cultural Infrastructure. In the performance of this grant agreement, the Grantee is in all respects an independent contractor and is neither an agent nor employee of the State.
  - Funding credit including Council logo must appear in all programs, publicity, and promotional materials. The following wording and Council logo should be used:
 

Manchester Community Music School is supported in part by a grant from the New Hampshire State Council on the Arts & the National Endowment for the Arts.
  - The Grantee acknowledges that the NHSCA Program Coordinator may schedule a site visit to the organization and may request a site visit from the NHSCA.
  - The Grantee agrees to abide by the limitations, conditions and procedure outlined herein and in the attached appendices. If appropriated funds for this grants program are reduced or terminated, all payments under this grant may cease. That determination rests within the sole discretion of the Council.
3. PAYMENT will be made following the receipt and execution of all required documents and approval of the Governor and Executive Council.
4. FINAL REPORT: The Grantee agrees to submit a final financial and narrative report on a form provided by the Council no more than 30 days after the end of the grant period. Failure to submit the final report will render the Grantee ineligible for Council funding for two years.
5. SOVEREIGN IMMUNITY: No provision of this contract is to be deemed a waiver of sovereign immunity by the State of New Hampshire.

COUNCIL APPROVAL

Contracting Officer for State Agency

Senah Stewart 12/4/19  
Signature Date

Name, Title: Senah Stewart  
Commissioner

APPROVED BY ATTORNEY GENERAL

as to form, substance and execution:

[Signature] 12/4/2019  
Office of Attorney General Date

GRANTEE SIGNATURE

Org/ Name: Manchester Community Music School

Address: 229 Elm Street, Manchester NH 03104

Peter G. Rannion - Bareford, Executive Director

Printed Name of Authorized Official for Grantee

X Peter G. Rannion - Bareford 10/17/19  
Authorized Official's Signature & Title Date

NOTARIZATION REQUIRED:

STATE OF NEW HAMPSHIRE, COUNTY OF Hillsborough

On the 17th day of October 2019 before the undersigned officer, personally appeared

Peter G. Rannion - Bareford  
(Print name of person whose signature is being notarized)

or satisfactorily proven to be the person whose name appears above, and acknowledged that s/he executed this document in the capacity indicated.

[Signature]  
Notary Public / Justice of the Peace

Printed Name: Jennifer R. Rivett

My Commission expires: Notary Public / State of New Hampshire

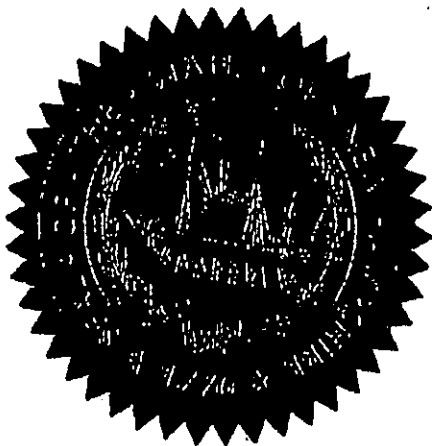
My Commission Expires March 13, 2020

State of New Hampshire  
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that MANCHESTER COMMUNITY MUSIC SCHOOL is a New Hampshire nonprofit corporation formed June 17, 1983. I further certify that it is in good standing as far as this office is concerned, having filed the return(s) and paid the fees required by law.

In TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 25<sup>th</sup> day of November A.D. 2015



*William M. Gardner*

William M. Gardner  
Secretary of State

## Business Information

### Business Details

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Business Name:	MANCHESTER COMMUNITY MUSIC SCHOOL	Business ID:	30135
Business Type:	Domestic Nonprofit Corporation	Business Status:	Good Standing
Business Creation Date:	06/17/1983	Name in State of Incorporation:	Not Available
Date of Formation in Jurisdiction:	06/17/1983		
Principal Office Address:	2291 Elm Street, Manchester, NH, 03104, USA	Mailing Address:	2291 Elm Street, Manchester, NH, 03104, USA
Citizenship / State of Incorporation:	Domestic/New Hampshire		
		Last Nonprofit Report Year:	2015
		Next Report Year:	2020
Duration:	Perpetual		
Business Email:	piper@mcmusicschool.org	Phone #:	603-644-4548
Notification Email:	NONE	Fiscal Year End Date:	NONE

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### Principal Purpose

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S.No	NAICS Code	NAICS Subcode
1	OTHER / Promote the proficient playing of stringed musical instruments by young people of greater Manchester area and cultivate musical performance opportunities	

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Page 1 of 1, records 1 to 1 of 1

**Principals Information**

Name/Title	Business Address
John D'Amato / Chairman of the Board of Directors	150 Dow St. Tower Two, Manchester, NH, 03101, USA
Tyler Craig / Director	150 Dow St., Manchester, NH, 03101, USA
Douglas DeLara / Director	400 Wellington Hill Rd., Manchester, NH, 03104, USA
Nancy Nichols / Director	80 Palomino Lane, Suite 402, Bedford, NH, 03110, USA
Craig Garner / Director	686 Chestnut St., Manchester, NH, 03104, USA

Page 1 of 2, records 1 to 5 of 10

**Registered Agent Information**

Name: Not Available

Registered Office Address: Not Available

Registered Mailing Address: Not Available

**Trade Name Information**

Business Name	Business ID	Business Status
The New Hampshire Community Music School (/online/BusinessInquire/TradeNameInformation? businessID=552659)	727134	Active
The Community Music School of New Hampshire (/online/BusinessInquire/TradeNameInformation? businessID=552660)	727132	Active

**Trade Name Owned By**

Name	Title	Address
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### Trademark Information

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Trademark Number	Trademark Name	Business Address	Mailing Address
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No records to view.

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[Filing History](#)   [Address History](#)   [View All Other Addresses](#)   [Name History](#)  
[Shares](#)   [Businesses Linked to Registered Agent](#)   [Return to Search](#)   [Back](#)

NH Department of State, 107 North Main St. Room 204, Concord, NH 03301 -- [Contact Us \(/online/Home/ContactUS\)](#)

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**Board Resolution**

I, Thomas Gitten, hereby certify that I am duly elected Clerk/Secretary of  
(Name)

Manchester Community Music School I hereby certify the following is a true copy of a vote taken at  
(Name of Organization)

a meeting of the Board of Directors/shareholders, duly called and held on October 21, 2019  
at which a quorum of the Directors/shareholders were present and voting.

VOTED: That Piper Rumion-Barford, Executive Director duly authorized to enter a  
(Name and Title)

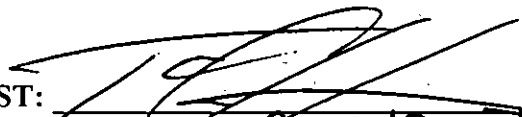
Contract on behalf of Manchester Community Music School with the  
(Name of Organization) person signing grant agreement

NH State Council on the Arts State of New Hampshire and further is  
(Name of State Agency)

Authorized to execute any documents which may in his/her judgment be  
desirable or necessary to effect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full  
force and effect as of the October 21, 2019. I further certify that it is understood that the  
State of New Hampshire will rely on this certificate as evidence that the person listed above currently  
occupies the position indicated and that they have full authority to bind the corporation to the specific  
contract indicated.

DATED: October 21, 2019

ATTEST:   
(Name and Title) Clerk/Secretary



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
11/06/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> FIAI/Cross Insurance 1100 Elm Street  Manchester NH 03101		<b>CONTACT NAME:</b> Pamela Bennett, CIC <b>PHONE (A/C, No, Ext):</b> (603) 669-3218 <b>FAX (A/C, No):</b> (603) 645-4331 <b>E-MAIL ADDRESS:</b> pbennett@crossagency.com	
<b>INSURED</b> Manchester Community Music School 2291 Elm Street  Manchester NH 03104		<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC #</b> <b>INSURER A:</b> Philadelphia Indemnity Ins Co      18058 <b>INSURER B:</b> AmGuard Ins Co      42390 <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

COVERAGES      CERTIFICATE NUMBER: 19-20 All      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GENTL AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PHPK2048237	10/24/2019	10/24/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Professional Liability \$ Included
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			PHPK2048237	10/24/2019	10/24/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Terrorism \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			PHUB696736	10/24/2019	10/24/2020	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 \$ <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	MAWC013179 (3a) NH	10/21/2019	10/21/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
	Excluded Officers: Board of Directors						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER

New Hampshire State Council on the Arts  
 Van McLeod Building  
 19 Pillsbury Street, 1st Floor  
 Concord NH 03301

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE  
*Pamela A Bennett*





New Hampshire  
State Council on the Arts

## GRANTEE INFORMATION FORM for ORGANIZATIONS

Please complete the following for fulfillment of grant requirements by the State of New Hampshire's Department of Administrative Services.

Name of Organization Manchester Community Music School

1. Statement of Purpose:

(Give your organization's mission statement or list your organization's objectives in the space below)

2. Salary of Administrator:

(List annual salary of administrator, not artist's fees, who will be involved in this grant.)

Attach the Following:

3. DUNS Number (If not provided on application)
4. Resume of Administrator
5. Financial Statement:  
A one-page financial statement of your organization's most recently completed fiscal year.
6. Board of Directors:  
A list of the current directors and officers of your organization.  
Please do not include any personal information such as home addresses, phone numbers or emails.
7. List Geographic Areas Served by Organization
8. Certificate of Liability and Workers Comp Insurance with the **Department of Natural & Cultural Resources** as the certificate holder
9. Please include a copy of a current year Certificate of Good Standing. (if not provided with the application)  
If you do not have a Certificate of Good Standing with the state of NH please call Secretary of State Corporate Division at 271-3244 and request an application.

*Please see attached*

## **Grantee Information for Organizations**

**Name of Organization:** Manchester Community Music School

**1. Statement of Purpose:**

The Manchester Music School mission is Changing Lives Through the Power of Learning, Sharing and Making Music.

**2. Salary of Administrator:**

Piper Runnion-Bareford, Executive Director, \$51,000.00

**3. Duns Number:** 932934805

**4. Resume of Administrator – See attached**

**5. Financial Statement – See attached**

**6. Manchester Community Music School – 2019-2020 Board of Directors**

Chair: John D'Amato

Vice Chair: Mark S. Cross -Powers

Treasurer: Thomas Giffen, CPA

Secretary: Jennifer Rivett

Alan Cleveland

Tyler L. Craig

Douglas D. DeLara Jr., MSA, CPA

Craig Garner, QPA, CPFA

Hannah Karamanoogian, MA, ATR, LCMH

Nancy J. Nichols, P.E., LEED AP

**7. List of Geographic Areas Served:**

The Music School serves over 1,200 individual each year from 54 New Hampshire communities.

**8. Certificate of Liability and Workers Comp Insurance – See attached**

**9. Certificate of Good Standing – See attached**

**Manchester Community Music School  
Statement of Financial Position (DRAFT)  
As of August 31, 2019**

**Assets**

Current assets

Cash and cash equivalents	\$ 143,856
Accounts receivable, net	24,718
Pledges receivable, net (due within 1 year)	19,637
Prepaid expenses	3,670
Investments - endowment	72,738
Property and equipment, net	662,647
Land	57,023
Other pledges receivable	33,800
Other assets	5,815

Total assets 1,023,902

**Liabilities**

Accounts payable	5,344
Accrued expenses	18,667
Deferred revenue	170,920
Line of credit	-
Notes payable	356,218

Total liabilities 551,148

**Net assets**

Unrestricted	259,408
Temporarily restricted	145,847
Permenantly restricted	67,498

Total net assets 472,753

Total liabilities and net assets \$ 1,023,902

**Statement of Activities (DRAFT)**  
**For the year ending August 31, 2019**

Revenue	
Tuition and registration fees	\$ 723,221
Foundation grants	172,750
Individual donations	66,400
Government grants	-
Corporate donations	98,593
Concert ticket sales	20,595
Other income	21,846
Contributed goods and services	34,779
Total revenue	<u>1,138,184</u>
Expenses	
Salaries	659,673
Employee benefits	6,636
Payroll taxes	50,060
Subtotal	<u>716,369</u>
Bad debt	(1,052)
Bank fees	11,355
Depreciation	37,399
Financial assistance	55,567
Independent contractors	4,884
Insurance	7,077
Interest	18,306
Media and advertising	3,078
Occupancy and utilities	50,601
Office expense	12,053
Printing and postage	9,159
Professional development and dues	1,140
Program expenses	52,279
Professional fees	26,214
Technology support and website	15,425
Subtotal	<u>303,484</u>
Total expenses	1,019,853
Increase (decrease) in net assets	<u><u>\$ 118,331</u></u>

## Grantee Information for Organizations

**Name of Organization:** Manchester Community Music School

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**2. Salary of Administrator:**

Piper Runnion-Bareford, Executive Director, \$51,000.00

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**5. Financial Statement – See attached**

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Nancy J. Nichols, P.E., LEED AP

**7. List of Geographic Areas Served:**

The Music School serves over 1,200 individual each year from 54 New Hampshire communities.

**8. Certificate of Liability and Workers Comp Insurance – See attached**

**9. Certificate of Good Standing – See attached**

# Piper Runnion-Bareford



114 Weston St. Manchester, NH 03104  
603-785-3047  
firetgold@gmail.com

## QUALIFICATION SUMMARY

Organizational leader with extensive experience growing wide-variety of educational programs. Works well leading a team to identify and accomplish strategic goals. High-level musician and music educator. Skilled communicator.

## SKILLS

- Communication
- Leadership
- Strategic Vision
- Adaptability
- Teamwork
- Conflict Resolution
- Time Management
- Self-motivation
- Creativity
- Adaptive Education

## EXPERIENCE

### Executive Director | Manchester Community Music School

2018 – Present

#### Leadership and Management

- Ensure ongoing programmatic excellence, as well as supporting staff to achieve rigorous program evaluation, consistent quality of finance and administration, fundraising, communications, and systems.
- Pursue timelines and resources needed to achieve strategic goals.
- Oversee and support the 50 faculty, and 1200 students served by the school

#### Community Engagement and Fundraising

- Actively engage volunteers, board members, committee members, alumni, community partners and funders in pursuing our mission.
- Develop, maintain and support the Board of Directors, serving as ex-officio member of each committee, seek and build board involvement with strategic direction for ongoing program growth.

### Assistant Pastor | Imago Dei Anglican Church

2014 – 2018

#### Manage Operational Needs of the Church

- Manage Volunteer Leadership Team that oversees around 60 regular volunteers
- Work with Rector to set organizational strategies and meet operational goals
- Oversee day to day functions of the church
- Communicate with community and donors about program needs to raise additional funds beyond church's annual budget

#### Youth Education

- Team Leader and Program Director

**Faculty & Program Coordinator | Manchester Community Music School**

2007-2014

Harp Teacher

- Taught both pedal and lever harp

Suzuki Piano Teacher and Program Coordinator

- Began Suzuki Piano program at MCMS, built studio of up to 30 students
- Coordinated the program for 50 students and their families including group classes, summer camp experiences, and open houses
- Designed and taught early childhood classes to prepare and introduce new students to Suzuki instruments and method
- Taught adaptive lessons for students transitioning from Music Therapy classes

**Faculty | St. Paul's School**

Concord, NH

2009 – 2014, Harp Teacher

**Faculty | Gordon College**

Wenham, MA

2010-2014, Harp Teacher

**Summer Programs Director | Manchester Community Music School**

2008-2014

- Directed middle school and elementary age music exploration camps, and Suzuki camp

**Education Coordinator | Manchester Community Music School**

2008-2010

- Handle all New Student Inquiries
- Meet with New Families, introduce them to and register them for programs
- Do all lesson scheduling for faculty
- Assist the Director of Education in planning and running new programs

**Music Teacher | Strong Foundations Charter School**

2009

- Taught Readiness through Fourth grade music classes

**PERFORMANCE EXPERIENCE**

**1999 – Present**

**Maine State Ballet**

Portland, ME

- Principal Harpist

**2014 – 2018**

**Bangor Symphony**

Bangor, ME

- Fall soloist, harpist for Nutcracker 2017, regular sub

**2017**

**Portland Ballet Orchestra**

Portland, ME

- Joined members of Portland Symphony Orchestra for Nutcracker

**2006-2014**

**Freelance Harpist**

New England

- Soloist with Nashua Chamber Orchestra, Midcoast Symphony Orchestra, Lakes Region Symphony Orchestra
- Yearly performer on the Manchester Community Music School's Music on the Menu recital series
- Member of the Amaryllis Chamber Ensemble

Boston, MA

- 2005-2006**                      **Baltimore Symphony Orchestra**                      Baltimore, MD
- Played principal and 2nd for majority of Pops concerts during 2005/2006 season
- 2005**                                      **Philadelphia Orchestra**                                      Philadelphia, PA
- Performed as Section harpist for concerts in the Kimmel Center and Carnegie Hall
  - Recorded Mahler Symphony No. 6 under Christoph Eschenbach
- 2005**                                      **Washington Choral Arts Society**                                      Washington, DC
- Performed Handel's Concerto in Bb for Harp and Orchestra at the Kennedy Center, Washington, DC

## EDUCATION

- Royal College of Music, London, UK**                                      2001-2002  
Performance Diploma
- Curtis Institute of Music, Philadelphia, PA**                                      2002-2006  
Bachelor of Music, Harp Performance
- Suzuki Association of the Americas**                                      2009-2010  
Certification through Book 4, Training for Books 1-2
- Gordon-Conwell Theological Seminary**                                      2006-2011  
Master of Divinity

## CONTINUING EDUCATION

- 2014-2016**                      **3D Movements**                                      Sharon, MA
- Two-Year intensive training on strategic planning, goal setting, organizational vision casting, creating intentional organizational culture, and team leadership

## LEADERSHIP

- 2016 – Present**                      **Anglican Diocese in New England**                                      Amesbury, MA
- Serve on Executive Committee and Standing Committee of the Anglican Diocese in New England to oversee the operations of Diocese life, including setting and maintaining annual budget.

## REFERENCES

- Justin Howard, Rector of Imago Dei Anglican Church  
Phone: 207-356-8083 Email: justinhow@gmail.com
- Judy Teehan, Colleague  
Phone: 603-247-0002 Email: jteehan3@gmail.com