



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
OFFICE OF THE COMMISSIONER  
25 Capitol Street – Room 120  
Concord, New Hampshire 03301

14 Jm

LINDA M. HODGDON  
Commissioner  
(603) 271-3201

JOSEPH B. BOUCHARD  
Assistant Commissioner  
(603) 271-3204

Bureau of Public Works  
Design and Construction  
Project No. 80720 – Contract A

May 7, 2014

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

### REQUESTED ACTION

- 1). Authorize the Bureau of Public Works Design and Construction to enter into a contract amendment (Contract 1033117) with Meridian Construction (VC# 157328) Gilford, NH, for Center Strafford Barracks Renovations, by decreasing the base contract amount by \$20,000 from \$779,893 to \$759,893 and increasing the contingency by \$20,000.00, from \$80,000 to \$100,000, effective upon Governor and Council approval through June 30, 2014, unless extended in accordance with the contract terms. **100% Federal Funds.**
- 2). Further authorize the amount of \$8,225 be approved for payment to the Department of Administrative Services, Bureau of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$28,225. **100% Federal Funds.**

Funding is available in account titled Adjutant General as follows:

02-12-12-120010-22450000	Army Guard Facilities	<u>SFY14</u>
103-500736	– Contract Repairs/Bldgs. & Grounds	\$ 20,000
02-12-12-120010-22550000	Inter-Agency Payments	
217-502682	– BPW Fees	\$ 8,225
<b>Grand Total</b>		<b>\$ 28,225</b>

### **EXPLANATION**

The request is to move two allowance lines that were originally part of the lump sum bid for the above project, \$10,000 for new electrical service upper Foss Building renovations and \$10,000 for the new electrical service lower Foss Building renovations. The entire \$20,000 will be moved to the contingency to be used for a number of pre-existing conditions that have potential to adversely affect health and safety in the aging barracks. These items will include the repair of existing standalone carbon monoxide detectors in the monitor fire alarm system and the repair of asphalt that has heaved and blocked an exterior laundry room door from opening.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Adjutant General has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Bureau of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Linda M. Hodgdon", with a long horizontal flourish extending to the right.

Linda M. Hodgdon  
Commissioner

CONTRACT SUPPLEMENTAL INFORMATION SHEET UPDATE

PROJECT: BPW Project No. 80720R, Contract A – Center Strafford Barracks Renovations, Adjutant Generals Department (NHARNG), Center Strafford, NH.

DESCRIPTION: This project included demolition and renovation of existing bathroom, laundry, boiler rooms and sleeping quarters in two existing barrack structures, Lower Foss and Upper Foss, at the training facility in Center Strafford. The project also included a new card / proxy reader security system throughout the building and new mechanical AC systems.

EXPLANATION: The NHARNG has increased the training operations on the Center Strafford site, resulting in an increased number of troops and activities, creating longer duration of deployment on site. This NHARNG is upgrading the housing requirements to meet the increased demand of the facilities and National Guard Bureau training center standards.

**CONTRACT  
INCREASE**

**EXPLANATION:** The request is to move two allowance lines that were originally part of the lump sum bid for the above project, \$10,000 for new electrical service upper Foss Building renovations and \$10,000 for the new electrical service lower Foss Building renovations. The entire \$20,000 will be moved to the contingency to be further used for a number of pre-existing conditions that have potential to adversely affect health and safety in the aging barracks. These items include the repair of existing standalone carbon monoxide detectors in the monitor fire alarm system and the repair of asphalt that has heaved and blocked an exterior laundry room door from opening.

**CONTRACT  
INCREASE:           \$20,000**



**DEPARTMENTS OF THE ARMY AND AIR FORCE**

NEW HAMPSHIRE NATIONAL GUARD  
JOINT FORCES HEADQUARTERS  
1 MINUTEMAN WAY  
CONCORD, NH 03301

NGNH-FMO

10 April 2014

MEMORANDUM FOR Bureau of Public Works (NH-DAS-BPW/Gary Brown), 7 Hazen Drive, Concord, NH 03301

SUBJECT: Center Strafford Barracks Renovations (Project No. 80720 – Contract A) Contract Value Reduction by Reduced Scope Allowance Amount.

1. This memorandum is to request a reduction of \$20,000 for Project No. 80720 – Contract A's base bid and a \$20,000 increase in the same project's contingency fund.
2. Currently there are two allowances on this contract, each valuing \$10,000. One was for a new electrical service to be installed at Upper Foss Barracks, the other for Lower Foss. This service upgrade is no longer necessary due to changing National Guard requirements.
3. The \$20,000 dollars that is being reduced from the contract will be moved into the existing Contingency fund to be drawn via Alteration Order process for in scope change orders.
4. Specifically, these dollars will be used to mitigate a number of pre-existing conditions that have the potential to adversely affect health and safety in the aging barracks, such as tying in existing standalone carbon monoxide detectors into the monitored fire alarm system and to repair asphalt that has heaved and blocked an exterior laundry room door from opening.
5. Thank you for your time in reviewing this request. If you require any additional information, my point of contact is CPT Logan Kenney at (603) 715-3551 or [logan.t.kenney.mil@mail.mil](mailto:logan.t.kenney.mil@mail.mil).

  
DAVID J. MIKOLAITIES, P.E.  
COL, SF, NHARNG  
CFMO



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/29/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CROSS INSURANCE - LACONIA 155 Court Street  Laconia NH 03246	CONTACT NAME: Janice Bagley, CIC
	PHONE (A/C, No, Ext): (603) 524-2425 FAX (A/C, No): (603) 524-3666 E-MAIL ADDRESS: jbagley@crossagency.com
INSURED Meridian Construction Corp. 32 Artisan Court, Unit #4  Gilford NH 03249	INSURER(S) AFFORDING COVERAGE
	INSURER A: Travelers Ins. Co.
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES CERTIFICATE NUMBER: CL1310299599 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			DTC07531M035COF13	10/31/2013	10/31/2014	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							
	A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS			DT8108282M208COF13	10/31/2013	10/31/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS						
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE			DTSMCUP8282M21ATIL13	10/31/2013	10/31/2014	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000	
	DED RETENTION \$							
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N <input type="checkbox"/> N/A				WC STATU-TORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
RE: Improvements & Betterments to the Center Strafford Barracks - Job #807202R Contract A  
State of New Hampshire, Department of Administrative Services is an additional insured for ongoing operations performed by or on behalf of Meridian Construction Corporation when required in a written contract.

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  T Andriski, CISR/TA5 <i>Andriski</i>

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
4/29/2014

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<b>PRODUCER</b> USI Insurance Solutions, LLC PO Box 3600 West Springfield, MA 01090-3600	<b>CONTACT NAME:</b> Kelly Grahn <b>PHONE (A/C, No, Ext):</b> 978-983-6827 <b>E-MAIL ADDRESS:</b> Kelly.Grahn@usi.biz	<b>FAX (A/C, No):</b> 978-688-5340
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Meridian Construction Corp 32 Artisan Court, Unit#4 Gilford, NH 03249	<b>INSURER A:</b> ABC NH WORKERS COMP SIG, Inc	<b>NAIC #</b> 99999
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
	<b>GENERAL LIABILITY</b>						EACH OCCURRENCE	\$	
	<input type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR						MED EXP (Any one person)	\$	
							PERSONAL & ADV INJURY	\$	
							GENERAL AGGREGATE	\$	
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$	
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC							\$	
	<b>AUTOMOBILE LIABILITY</b>						COMBINED SINGLE LIMIT (Ea accident)	\$	
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$	
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$	
	<input type="checkbox"/> HIRED AUTOS						PROPERTY DAMAGE (Per accident)	\$	
								\$	
	<input type="checkbox"/> UMBRELLA LIAB						EACH OCCURRENCE	\$	
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE	\$	
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$							\$	
<b>A</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>			<b>ABC00401514</b>	<b>01/01/2014</b>	<b>01/01/2015</b>	<input checked="" type="checkbox"/> WC STATUTORY LIMITS	<input type="checkbox"/> OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT		\$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE		\$1,000,000
							E.L. DISEASE - POLICY LIMIT		\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
**Proof of NH Workers Compensation Coverage.**  
**Job# 80720R Contract A-Center Strafford Barracks Renovations**

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Dept. of Administrative Services P.O. Box 483 Concord, NH 03302-0483	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
4/29/2014

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<b>PRODUCER</b> CROSS INSURANCE - LACONIA 155 Court Street  Laconia NH 03246	<b>CONTACT NAME:</b> Tracy Andriski, CISR <b>PHONE (A/C No. Ext):</b> (603) 524-2425 <b>E-MAIL ADDRESS:</b> tandriski@crossagency.com	<b>FAX (A/C No.):</b> (603) 524-3666
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> State of NH, Depart of Administrative Services c/o Meridian Construction Corp. 32 Artisan Court, Unit #4 Gilford NH 03249	<b>INSURER A:</b> Travelers Property & Casualty	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
	<b>INSURER F:</b>	

**COVERAGES** CERTIFICATE NUMBER: CL1381691221 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Owners & Contractors GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC			PRS-1D64664A-IND	8/15/2013	8/15/2014	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE					EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N		N/A			WC STATUTORY LIMITS OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
RE: Improvements & Betterments to the Center Strafford Barracks - Job #807202R Contract A

<b>CERTIFICATE HOLDER</b>  State of New Hampshire Department of Administrative Services PO Box 483 Concord, NH 03302	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  T Andriski, CISR/TA5 <i>Tracy Andriski</i>
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# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

4/29/2014

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY <b>CROSS INSURANCE - LACONIA</b> 155 Court Street  Laconia NH 03246		PHONE (A/C, No, Ext): (603) 524-2425	COMPANY <b>Peerless Insurance Company</b> 62 Maple Avenue  Keene NH 03431	
FAX (A/C, No): (603) 524-3666	E-MAIL ADDRESS:			
CODE:	SUB CODE:			
AGENCY CUSTOMER ID #: 00177919		LOAN NUMBER		POLICY NUMBER IM8951888
INSURED State of NH, Department of Administrative c/o Meridian Construction 32 Artisan Court, Unit #4 Gilford NH 03249		EFFECTIVE DATE 8/15/2013	EXPIRATION DATE 8/15/2014	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
THIS REPLACES PRIOR EVIDENCE DATED:				

## PROPERTY INFORMATION

LOCATION/DESCRIPTION <b>Improvements &amp; Betterments to the Center Strafford Barracks - Job #80720R Contract A</b>
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

## COVERAGE INFORMATION

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
<b>Builders Risk, RC, Special Form</b>	<b>779,893</b>	<b>1,000</b>

## REMARKS (Including Special Conditions)

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## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## ADDITIONAL INTEREST

State of New Hampshire Dept. of Administrative Services PO Box 483 Concord, NH 03302	MORTGAGEE	ADDITIONAL INSURED
	LOSS PAYEE	
	LOAN #	
AUTHORIZED REPRESENTATIVE T Andriski, CISR/TA5 <i>Lucy Andriski</i>		

BFW



# State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES  
OFFICE OF THE COMMISSIONER  
25 Capitol Street - Room 120  
Concord, New Hampshire 03301

LINDA M. HODGDON  
Commissioner  
(603) 271-3201

JOSEPH B. BOUCHARD  
Assistant Commissioner  
(603) 271-3204

Bureau of Public Works  
Design and Construction  
Project No. 80720 - Contract A

August 22, 2013

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

9/18/2013

### REQUESTED ACTION

- 1). Authorize the Bureau of Public Works Design and Construction to enter into a contract with Meridian Construction (VC# 157328) Gilford, NH, for a total price not to exceed \$779,893, for the Center Strafford Barracks Renovations, Center Strafford, NH. This contract is effective upon Governor and Council approval through April 1, 2014, unless extended in accordance with the contract terms. **100% Federal Funds.**
- 2). Further authorize that a contingency in the amount of \$80,000 be approved for unanticipated pump house structural expenses and water treatment upgrades for the Center Strafford Barracks Renovations, bringing the total to \$859,893. **100% Federal Funds**
- 3). Further authorize the amount of \$40,000 be approved for payment to the Department of Administrative Services, Bureau of Public Works Design and Construction (VC# 177875), for engineering services provided, bringing the total to \$899,893. **100% Federal Funds.**

Adjutant General

Funding is available in account titled ~~Department of Health and Human Services~~ as follows:

02-12-12-120010-22450000 Army Guard Facilities	<u>SFY14</u>
103-502664 - Contract Repairs/Bldgs. & Grounds	\$ 723,803
103-502664 - Contingency	<u>80,000</u>
Sub-total	\$ 803,803

**RECEIVED**

SEP 06 2013

02-12-12-120010-22480000	Electronic Security	
231-500766	Security Expenses	\$ 56,090
02-12-12-120010-22550000	Bureau of Public Works Fees	<u>\$ 40,000</u>
217-502682	-- Interagency Fees	
	<b>Grand Total</b>	<b>\$ 899,893</b>

#### EXPLANATION

This project includes demolition and renovation of existing bathroom, laundry, boiler rooms and sleeping quarters in two existing barrack structures, Lower Foss and Upper Foss, at the training facility in Center Strafford. The project also includes a new card / proxy reader security system throughout the building and new mechanical AC systems.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Adjutant General's Office has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Bureau of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Linda M. Hodgdon  
Commissioner

Department Estimate:	\$740,000
Contract Amount:	<u>\$779,893</u>
Over Estimate:	\$ 39,893

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: BPW Project No. 80720R, Contract A – Center Strafford Barracks Renovations, Adjutant Generals Department (NHARNG), Center Strafford, NH.

DESCRIPTION: This project includes demolition and renovation of existing bathroom, laundry, boiler rooms and sleeping quarters in two existing barrack structures, Lower Foss and Upper Foss, at the training facility in Center Strafford. The project also includes a new card / proxy reader security system throughout the building and new mechanical AC systems.

EXPLANATION: The NHARNG has increased the training operations on the Center Strafford site, resulting in an increased number of troops and activities, creating longer duration of deployment on site. This NHARNG is upgrading the housing requirements to meet the increased demand of the facilities and National Guard Bureau training center standards.

OVER  
ESTIMATE

EXPLANATION: The low bid was within five (5) percent of the Bureau's estimate. There were ten (10) bidders on the project and bids were somewhat variable, likely due to the remoteness of the site and the timing of the work. The lowest three bidders were within ten (10) percent of the estimate and were fairly close, indicating a competitive bid.

ALTERNATES

EXPLANATION: Alternates No. 1 and No. 2 were deducts associated with the new card/proxy reader security system for each building. Neither alternate was accepted, as the low bid was within the available funding.

DEPARTMENT

ESTIMATE: \$740,000

LOW BID: \$779,893

NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL	U	UNIT PRICE	TOTAL	E	UNIT PRICE	TOTAL
901.00	BARRACKS RENOVATIONS FOR UPPER FOSS BUILDING	EA	1.00	\$ 399,000.00	\$ 399,000.00		\$ 414,351.00	\$ 414,351.00		\$ 421,000.00	\$ 421,000.00
902.00	BARRACKS RENOVATIONS FOR LOWER FOSS BUILDING	EA	1.00	\$ 400,000.00	\$ 400,000.00		\$ 413,773.00	\$ 413,773.00		\$ 412,000.00	\$ 412,000.00
903.00	ALLOWANCE FOR NEW ELECTRICAL SERVICE UPPER FOSS BLDG RENOVATIONS	\$	10,000.00	\$ 1.00	\$ 10,000.00		\$ 1.00	\$ 10,000.00		\$ 1.00	\$ 10,000.00
904.00	ALLOWANCE FOR NEW ELECTRICAL SERVICE LOWER FOSS BLDG RENOVATIONS	\$	10,000.00	\$ 1.00	\$ 10,000.00		\$ 1.00	\$ 10,000.00		\$ 1.00	\$ 10,000.00
					\$ 819,000.00			\$ 848,124.00			\$ 853,000.00

**Alternates:**

991.01	UPPER FOSS BLDG-DEDUCT COMPLETE SECURITY CARD/ PROXY READER SYSTEM	EA	1.00	No Entry			\$ (27,950.00)	\$ (27,950.00)		\$ (31,685.00)	\$ (31,685.00)
992.02	LOWER FOSS BLDG-DEDUCT COMPLETE SECURITY CARD/ PROXY READER SYSTEM	EA	1.00	No Entry			\$ (32,500.00)	\$ (32,500.00)		No Entry	

NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
901.00	BARRACKS RENOVATIONS FOR UPPER FOSS BUILDING	EA	1.00	\$ 439,380.00	\$ 439,380.00	\$ 414,032.00	\$ 414,032.00
902.00	BARRACKS RENOVATIONS FOR LOWER FOSS BUILDING	EA	1.00	\$ 450,320.00	\$ 450,320.00	\$ 417,970.00	\$ 417,970.00
903.00	ALLOWANCE FOR NEW ELECTRICAL SERVICE UPPER FOSS BLDG RENOVATIONS	\$	10,000.00	\$ 1.00	\$ 10,000.00	\$ 1.00	\$ 10,000.00
904.00	ALLOWANCE FOR NEW ELECTRICAL SERVICE LOWER FOSS BLDG RENOVATIONS	\$	10,000.00	\$ 1.00	\$ 10,000.00	\$ 1.00	\$ 10,000.00
					\$ 909,700.00		\$ 852,002.00

**Alternates:**

991.01	UPPER FOSS BLDG-DEDUCT COMPLETE SECURITY CARD/ PROXY READER SYSTEM	EA	1.00	\$ (23,000.00)	\$ (23,000.00)	\$ (31,176.00)	\$ (31,176.00)
992.02	LOWER FOSS BLDG-DEDUCT COMPLETE SECURITY CARD/ PROXY READER SYSTEM	EA	1.00	\$ (27,800.00)	\$ (27,800.00)	\$ (28,851.00)	\$ (28,851.00)

**BIDDER SUMMARY**

PROJECT NAME: CTR STRAFFORD BARRACKS RENOVATIONS NON-FEDERAL 80720R-A  
 PROJECT NUMBER: 80720R-A  
 COUNTY: STRAFFORD COUNTY (017)  
 BID OPENING DATE: 07/24/2013  
 SCOPE OF WORK: DEMO AND RENOVATION OF EXISTING BATHROOM, LAUNDRY, BOILER ROOMS AND SLEEPING QUARTERS IN 2 EXISTING BARRACKS STRUCTURES. UPPER FOSS AND LOWER FOSS. NEW CARD/PROXY READER SECURITY SYSTEM. NEW MECHANICAL AC SYSTEM.  
 LOCATION: ROUTE 126, STRAFFORD, NH  
 COMPLETION DATE: 04/01/2014

**BID RESULTS**

A	MERIDIAN CONSTRUCTION CORP (8001) - 32 ARTISAN COURT 4 GILFORD, NH 03249	\$ 779,893.00	ACCEPTED
B	NORTH & SOUTH CONSTRUCTION SERVICES - 55 CALEF HIGHWAY BARRINGTON, NH 03825	\$ 785,000.00	ACCEPTED
C	BROOKSTONE BUILDERS, INC. - 600 HARVEY ROAD MANCHESTER, NH 03103	\$ 819,000.00	ACCEPTED
D	PROJECT RESOURCE GROUP LLC - PO BOX 43 FRANCESTOWN, NH 03043	\$ 848,124.00	ACCEPTED
E	SCHROEDER CONSTRUCTION MANAGEMENT INC. - 89 AMHERST STREET NASHUA, NH 03064	\$ 853,000.00	ACCEPTED
F	MARK CARRIER CONSTRUCTION, INC. - 175 LINCOLN STREET	\$ 879,900.00	ACCEPTED
G	T BUCK CONSTRUCTION INC - 249 MERROW ROAD AUBURN ME 04210	\$ 889,924.00	ACCEPTED
H	D. L. KING & ASSOCIATES, INC. - 27 TANGLEWOOD DRIVE, NASHUA, NH 03062	\$ 898,435.00	ACCEPTED
I	TPD CONSTRUCTION CO. - 1725 MAIN STREET STE 1A SANFORD, ME 04073	\$ 909,700.00	ACCEPTED
J	CMGC BUILDING CORPORATION - 20 COMMERCE PARK NORTH BEDFORD, NH 03110	\$ -	IRREGULAR

**BUREAU OF PUBLIC WORKS**

X Award to A - Biddev  
 Hold for Negotiation \$ 779,893.00  
 Cancel Contract  
 User Agency UHANRNG  
 Authorized by [Signature]  
 Date 8-13-13