

STATE OF NEW HAMPSHIRE
Honorarium or Expense Reimbursement Report (RSA 15-B)



Type or Print all Information Clearly:

Name: ARTHUR D MCKIBBIN Work Phone No. 603-359-7420
First Middle Last

Work Address: 3 BAY DRIVE ENFIELD, NH 03748

Office/Appointment/Employment held: BOARD MEMBER ; BOARD OF DENTAL EXAMINERS

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source: _____
First Middle Last

Post Office Address: _____

Occupation: _____

Principal Place of Business: _____

If source is a Corporation or other Entity:

Name of Corporation or Entity: CDCA

Name of Corporate Entity Representative: MR. JACK FELDSMAN

Work Address of Representative: PO Box 34781 BETHESDA, MD 20827

Food and/or beverages consumed pursuant to RSA 15-B:6, II with value over \$25.00

Value of Honorarium: \$1,150 - Date Received: 10/16/17 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate Exact Estimate

Value of Expense Reimbursement: \$693.52 - Date Received: 10/18/17 A copy of the agenda or an equivalent document must be attached to this filing. Exact Estimate

Briefly describe the service or event this Honorarium or Expense Reimbursement relates to:

GRADING MANIKINS FOR ADEX PRE-LICENSING EXAMS

"I have read RSA 15-B and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Signature of Filer: [Handwritten Signature]

Date Filed: 11/2/17

9/07

RSA 15-B:9 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301

RECEIVED
NOV 07 2017
NEW HAMPSHIRE
DEPARTMENT OF STATE



THE COMMISSION ON DENTAL COMPETENCY ASSESSMENTS
Expense Reimbursement and Honorarium Request Form

Name: ARTHUR M'KIBBIN
 Examiner #: 51241
Leave blank if not a CDCA Examiner
 Address: 3 BAY DRIVE
 Address: _____
 City: ENFIELD
 State: NH Zip: 03748
 Phone #: 603-359-7420
 Email: admckibbin@gmail.com

What is the purpose of this reimbursement? (Only one examination or meeting per Request Form):

Exam: MAIN OFFICE Meeting: _____
(Indicate Site) (Indicate Committee or Organization)
 Dates: 9/13 - 9/15 2017 Dates: _____
(Only Dates Attended (include calibration days)) (Only Dates Attended (include if travel day prior to meeting))

Type: MANIKIN GRADING Purpose: _____
(Dental or Hygiene) (Describe)
 Note - Examiner Honorariums will be included with your reimbursement according to this schedule:
 \$400 per Examination Day, \$350 per Calibration Day, \$250 per Meeting Day, \$100 for Travel Day to Meeting

350
 400
 400
 \$1,150

| Record Dates of Expense | Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Total | Account |
|---|-------------------|-----|------|--------|-------|------|-----|-------------------|-------------|
| Air (include receipt) | | | | 9/13 ✓ | 9/14 | 9/15 | | 377.96 | 5030 |
| Rental Car (include receipt) | | | | | | | | 247.96 | 5031 |
| Rental Car Fuel (include receipt) | | | | | | | | | 5031 |
| Rail (include copy of ticket) | | | | | | | | | 5030 |
| Personal Auto - Total Miles Here → 172 | | | | | | | | 92.02 | |
| Calculated @ \$.53.5 per mile | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 5031 |
| Taxi/van/bus/limo (include receipts) | | | | | | | | 52.00 | 5031 |
| Parking (include receipts) | | | | | ✓ | ✓ | | 52.00 | |
| Tolls | | | | ✓ | ✓ | ✓ | | 2.00 | 5031 |
| Lodging (include hotel bill) | | | | ✓ | ✓ | ✓ | | 291.54 | 5020 |
| Misc. expenses (include receipts/explanation) | | | | ✓ | | ✓ | | 8.00 | TIPS (CASH) |
| | 350 - 400 - 400 - | | | | | | | 0.00 | TOTAL DUE |



YOU MUST SIGN/TYPE & DATE THIS FORM: ADMckibbin DATE 9/26/2017

Submit to the CDCA for reimbursement by sending to invoice@cdcaexams.org or by mailing to the CDCA at PO Box 34781, Bethesda, MD 20827. Please attach/include receipts.
 THIS FORM MUST BE SUBMITTED TO THE CDCA WITHIN 30 DAYS OF YOUR TRAVEL
 Questions? Contact the CDCA - Ms. Shirley Nolan at snolan@cdcaexams.org or Mr. Jack Feldesman at jfeldesman@cdcaexams.org \$1,872.52 \$1,843.52