

**STATE OF NEW HAMPSHIRE**

**Honorarium or Expense Reimbursement Report (RSA 14-C)  
For Legislators and Legislative Employees**



Type or Print all Information Clearly:

Name: Robert Remy Cushing Work Phone No.: 278-2136  
First Middle Last

Work Address: State House, Concord NH 03801

Office/Appointment/Employment held: State Representative, Roll 21

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

**Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:**

Name of Source: \_\_\_\_\_  
First Middle Last

Post Office Address: \_\_\_\_\_

Occupation: \_\_\_\_\_

Principal Place of Business: \_\_\_\_\_

**If the source is a Corporation or other Entity:**

Name of Corporation or Entity: National Caucus Environmental Legislators

Name of Person Representing the Corporation/Entity: Jeff Murky, E.D

Work Address of Person Representing the Corporation/Entity: 1228 1/2 31st St NW SW 110  
Washington, D.C. 20007

I am reporting:

A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.

Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.

An Honorarium with value over \$50.00.

Value of Honorarium: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: \_\_\_\_\_ Date Received: \_\_\_\_\_ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.*  Exact  Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

**RECEIVED**

NOV 13 2017

NEW HAMPSHIRE  
DEPARTMENT OF STATE

**TURN OVER TO CONTINUE**

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

~~000~~ conference for environmental legislators  
August 3-5 Canby, Me

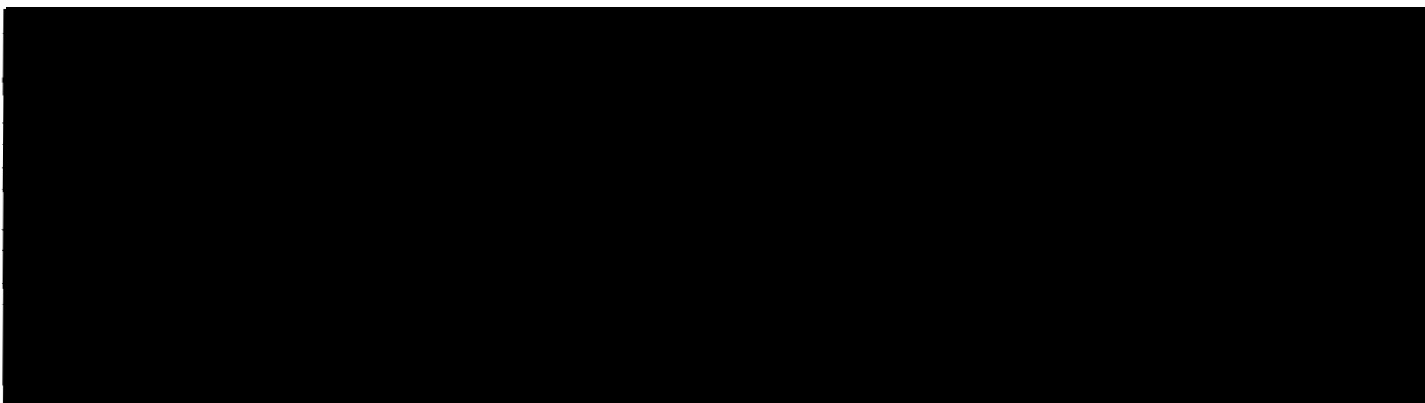
"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

  
SIGNATURE OF FILER

11/17  
DATE FILED

**RSA 14-C:7 Penalty.** Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

**Return to:** Secretary of State's Office, State House Room 204, Concord, NH 03301



10:40 AM- 12:10 PM

Charles Suites, Parkview, University BC

**Breakout Sessions**

- Climate and Energy: RePower - Toward 100% renewable energy - Charles Suites
- Conservation: Promoting outdoor recreation, protecting public lands and endangered species - Parkview
- Environmental Health: Eliminating toxins from household products, food, and water - University BC

12:10 PM - 1:30 PM

Charles Suites

**Lunch and Plenary Panel: Sustainable Communities**

1:30 PM - 3:00 PM

Charles Suites, Parkview, University BC

**Breakout Sessions (resumed from morning sessions)**

- Climate and Energy: RePower - Toward 100% renewable energy - Charles Suites
- Conservation: Promoting outdoor recreation, protecting public lands and endangered species - Parkview
- Environmental Health: Eliminating toxins from household products, food, and water - University BC

3:00 PM - 3:25 PM

Charles Suites

**Foyer**

**Afternoon Networking Break**

3:25 PM - 4:00 PM

Charles Suites

**Plenary Panel: Policy Lightning Round**

4:00 PM - 5:00 PM

Charles Suites

**"Walking Sub-Caucus": Issue-Based Small Group Breakout Discussions**

5:00 PM - 6:15 PM

Riverside Terrace

**Reception / Keynote address**

**Saturday, August 5th**

7:30 AM - 8:30 AM

Parkview

**Breakfast available**

8:30 AM - 9:15 AM

Charles Suites

**Plenary Speaker: Bipartisan Polling and Messaging to Bridge the Urban/Rural divide**

9:15 AM - 10:00 AM

Charles Suites

**Plenary Panel: Carbon Pricing in the States**

10:00 AM - 10:15 AM

Charles Suites Foyer

**Midmorning Networking Break**

10:15 AM - 11:00 AM

Charles Suites

**Plenary Panel: Climate Resilience**

11:00 AM - 11:30 AM

Charles Suites

**Final Remarks and Evaluations, Adjourn**

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12:00 PM - 3:30 PM

Parkview

**Optional Post-Forum Discussion: Carbon Pricing in the Northeast (lunch provided)**

# NCEL National Issues Forum 2017: States United

Royal Sonesta Boston Hotel  
Cambridge, Massachusetts

Thursday, August 3rd - Saturday, August 5th, 2017

## Thursday, August 3rd

9:00 AM - 11:00 AM

Meet in Royal Sonesta Lobby @ 9:00 AM

Optional Tour: Cambridge's Very Green School that is Driving Net Zero Energy Policy, presented by USGBC

11:00 AM

Charles Suites Foyer

Registration opens

12:30 PM - 3:30 PM

Charles Suites

Optional Pre-Forum Session: Policy and Performance in Green Buildings and Schools, presented by USGBC (lunch provided)

3:45 PM - 4:15 PM

Charles Suites

Welcome and Introductions

4:15 PM - 5:05 PM

Charles Suites

Plenary Panel: Electric Vehicle Infrastructure and Sustainable Transportation

5:05 PM - 6:00 PM

Charles Suites

Plenary Panel: State of the States - How decisions in Washington will affect the states, and options to respond

6:00 PM - 7:30 PM

Parkview

Dinner Reception / Keynote Address

8:30 PM - 9:30 PM

Meet behind Royal Sonesta on River Path @ 8:15 PM

Optional River Cruise with Charles Riverboat Company

## Friday, August 4th

7:30 - 8:30 AM

Parkview

Breakfast available

8:30 AM - 9:15 AM

Charles Suites

Plenary Panel: Building the Utility and Grid of the Future

9:15 AM - 10:00 AM

Charles Suites

Plenary Panel: Outdoor Recreation and Supporting Public Lands

10:00 AM - 10:15 AM

Charles Suites

Introduction of Breakout Sessions

10:15 AM - 10:40 AM

Charles Suites Foyer

Midmorning Networking Break