



Jeffrey A. Meyers Commissioner

Christine L. Santaniello Director

# STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF ECONOMIC & HOUSING STABILITY

129 PLEASANT STREET, CONCORD, NH 03301 603-271-9474 1-800-852-3345 Ext. 9474 Fax: 603-271-4230 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

August 8, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

#### REQUESTED ACTION

Authorize the Department of Health and Human Services, Division of Economic and Housing Stability, to exercise renewal options and amend existing agreements with the vendors listed below to provide access and visitation services by increasing the total price limitation by \$196,000 from \$146,000 to \$342,000 and by extending the completion date from September 30, 2019 to September 30, 2021, effective October 1, 2019 or upon Governor and Executive Council approval, whichever is later. 100% Federal Funds.

The Governor and Executive Council approved the original agreements as indicated below.

| Vendor Name   | Vendor<br>Number | Location | Contract S<br>Amount | Increase/<br>(Decrease) | Modified<br>Contract<br>Amount | G&C Approval & Item Number |
|---|------------------|----------|----------------------|-------------------------|--------------------------------|----------------------------|
| Merrimack County<br>Visitation Center                                       | 177435           | Boscawen | \$73,000             | \$98,000                | . \$171,000                    | O:09/27/17<br>(Item #15)   |
| New Hampshire<br>Judicial Branch, Office<br>of Mediation and<br>Arbitration | 177872           | Concord  | \$73,000             | \$98,000                | \$171,000                      | O:09/13/17<br>(Item #10)   |
|   |                  | Total:   | \$146,000            | \$196,000               | \$342,000                      |                            |

Funds are anticipated to be available in the following account for State Fiscal Years (SFY) 2020, 2021, and 2022 upon the availability and continued appropriation of funds in the future operating budget, with authority to adjust amounts within the price limitation and adjust encumbrances between SFY through the Budget Office, if needed and justified.

## 05-095-042-427010-7933 HEALTH AND SOCIAL SERVICES, DEPT. OF HEALTH AND HUMAN SERVICES, HHS: HUMAN SERVICES, CHILD SUPPORT SERVICES, ACCESS AND VISITATION

| SFY  | Class      | Title            | Activity<br>Code | Current<br>Budget | Increase/<br>(Decrease) | Modified Budget<br>Amount |
|------|------------|------------------|------------------|-------------------|-------------------------|---------------------------|
| 2018 | 072-500575 | Grants - Federal | 42700045         | \$36,000          | , \$0                   | \$36,000                  |
| 2019 | 072-500575 | Grants - Federal | 42700045         | \$85,500          | \$0                     | \$85,500                  |
| 2020 | 072-500575 | Grants - Federal | 42700045         | \$24,500          | \$73,500                | \$98,000                  |
| 2021 | 072-500575 | Grants - Federal | 42700045         | \$0               | \$98,000                | \$98,000                  |
| 2022 | 072-500575 | Grants - Federal | 42700045         | \$0               | \$24,500                | \$24,500                  |
|      |            |                  | Total            | \$146,000         | \$196,000               | \$342,000                 |

#### **EXPLANATION**

The purpose of this request is to ensure continued availability of access and visitiation services for obligor parents, statewide. These agreements ensure:

- Merrimack County Visitation Center is able to continue providing supervised visitation services to New Hampshire residents who are in dispute regarding their parental rights and responsibilities.
- The New Hampshire Judicial Branch, Office of Mediation and Arbitation is able to continue providing mediation services to parents involved in disputes regarding parental rights and responsibilities within the New Hampshire Circuit Court Family Division.

Approximately 1,400 individuals will be served from October 1, 2019 through September 30, 2021.

The original agreements included language in the Exhibit C-1 that allows the Department to renew the contract for up to two (2) years, subject to the continued availability of funding, satisfactory performance of service, parties' written authorization and approval from the Governor and Executive Council. The Department is in agreement with renewing services for two (2) of the two (2) years at this time.

The Grants to States for Access and Visitation program was authorized by Congress through the passage of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996. The overall goal of the program is to assist states with establishing and administering programs that support and facilitate obligor parents' access to and visitation with their children.

Funds received from this grant can be used for activities such as mediation, developing parenting plans, counseling, providing neutral drop-off and pick-up of children, supervised visitation, and visitation enforcement. For over twenty (20) years, the Department has been awarded a federal grant for an access and visitation program that provides services to parents, which addresses parental rights and responsibilities. The increase in parental access to children in a safe environment benefits the psychological, developmental, and financial support of the children.

Preference for program services is given to those who represent themselves and those parents who were not married whose children are receiving public assistance or are potentially at risk of becoming eligible for public assistance. Access and visitation services aim to increase cooperative behavior in the parents while providing a reasonable amount of contact between parents and their children.

The Contractors have met the expectations of the Department.

Should the Governor and Executive Council not authorize this Request, access and visitation services will not be available to low income families. This could result in an increase of noncompliance with child support orders, which would negatively impact families. Further, the Department will not be in compliance with federal regulations that require states receiving Grants to Access and Visitation funding to offer services, such as mediation, parenting plan development, counseling, neutral drop-off and pick-up on children, supervised visitation, and visitation enforcement.

Area served: Statewide

Source of Funds: 100% Federal Funds from the Administration for Children & Families, Office of Grants Management. CFDA #93.597/FAIN 1701NHSAVP

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 3 of 3

In the event that the Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted

Jeffrey A. Meyers Commissioner



## New Hampshire Department of Health and Human Services Access and Visitation Services

# State of New Hampshire Department of Health and Human Services Amendment #1 to the Access and Visitation Services Contract

This 1<sup>st</sup> Amendment to the Access and Visitation Services contract (hereinafter referred to as "Amendment #1") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and New Hampshire Judicial Branch Office of Mediation and Arbitration, (hereinafter referred to as "the Contractor"), a government entity with a place of business at One Granite Place, N400, Concord, New Hampshire 03301.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on September 13, 2017, (Item #10), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1, Revisions to General Provisions, Section 8, the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, increase the price limitation, and modify the scope of services to support continued delivery of these services; and

WHEREAS, all terms and conditions of the Contract not inconsistent with this Amendment #1 remain in full force and effect; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

- Form P-37 General Provisions, Block 1.7, Completion Date, to read: September 30, 2021.
- 2. Form P-37, General Provisions, Block 1.8, Price Limitation, to read: \$171.000.
- 3. Form P-37, General Provisions, Block 1.9, Contracting Officer for State Agency, to read: Nathan D. White, Director.
- 4. Form P-37, General Provisions, Block 1.10, State Agency Telephone Number, to read: 603-271-9631.
- 5. Exhibit A, Scope of Services, Section 4, Reporting, Subsection 4.5 to read:
  - 4.5 The Contractor shall provide quarterly reports to the Department within thirty (30) days after the end of each quarter, if applicable.
- 6. Exhibit B, Methods and Conditions Precedent to Payment, Section 2, Subsection 2.1, to read:
  - 2.1 Payment shall be made at a rate not to exceed one hundred fifty dollars (\$150.00) per eligible individual only for mediation services provided. The maximum amount available per State Fiscal Year (SFY) is:
    - 2.1.1 SFY 2018 (10/1/17-6/30/18): \$18,000
    - 2.1.2 SFY 2019 (7/1/18-6/30/19): \$42,750
    - 2.1.3 SFY 2020 (7/1/19-6/30/20): \$49,000



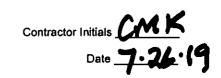


## New Hampshire Department of Health and Human Services <u>Access and Visitation Services</u>

- 2.1.4 SFY 2021 (7/1/20-6/30/21): \$49,000
- 2.1.5 SFY 2022 (7/1/21-9/30/21): \$12,250
- 2.1.6. Total Price Limitation: \$171,000
- 7. Exhibit B, Methods and Conditions Precedent to Payment, Section 2, Subsection 2.5 to read:
  - 2.5. In lieu of hard copies, all invoices may be assigned an electronic signature and emailed to Sarah.Chappelow@dhhs.nh.gov, or invoices may be mailed to:

Sarah Chappelow, Program Specialist IV Bureau of Child Support Services 129 Pleasant Street Concord, NH 03301

- 8. Delete Exhibit B-3 and replace with Exhibit B-3, Amendment #1'.
- 9. Add Exhibit B-4, Amendment #1.
- 10. Add Exhibit B-5, Amendment #1.
- 11. Add Exhibit K, DHHS Information Security Requirements v5.





## New Hampshire Department of Health and Human Services Access and Visitation Services

This amendment shall be effective October 1, 2019 or upon the date of Governor and Executive Council approval, whichever is later.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below, State of New Hampshire Department of Health and Human Services antaniello Title: Director New Hampshire Judicial Branch Office of Mediation and Arbitration 126/19 Title: Acknowledgement of Contractor's signature: Eshire County of Mersium k on undersigned officer, personally appeared the person identified directly above, or satisfactorily proven to be the person whose name is signed above, and acknowledged that s/he executed this document in the capacity indicated above. COMMISSION EXPIRES My Commission Expires:



#### New Hampshire Department of Health and Human Services Access and Visitation Services

The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

Date

OFFICE OF THE ATTORNEY GENERAL

Name: Name: Title:

I hereby certify that the foregoing Amendment was approved by the Governor and Executive Council of the State of New Hampshire at the Meeting on: (date of meeting)

OFFICE OF THE SECRETARY OF STATE

Date

Name: Title:

#### Exhibit 8-3 - Amendment #1 Budget for SFY 2020

#### New Hampshire Department of Health and Hisman Services

Contractor Name: New Hampshire Judicial Branch Office of Mediation and Arbitration

**Budget for: Access and Visitation Services** 

Budget Period: SFY2020 (July 1, 2019 - June 30, 2020)

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| Une term 1 Total Safary/Wages 2 Fourier Barrier        | S 30 ROL 0   | 1 8   | laed Later     | 5 - 1 1                                | U. Increm      | eritel               | Fized           | 7 - 1 - 1 - 1 - 1 - 1 - 1                          | _ Increme   | intal E  | Brid!  | 1000     |
| 2. Employee Benefits                                   | 9 50,03-1.0  | <del>'                                     </del> |                | 20,894.00                              | \$ 3           | 0,894 00 \$          |                 | \$ 30,894,00                                       | 5   | . 3  | 1.   |          |
| I. Consultants   | \$ .   | <del>                                     </del>  |                |  | <u> </u>       |                      |                 | \$   | \$  | <del>-   -</del>   | <del>                                 </del> |          |
| . Equipment:   | <u> </u>   | +   |                | <u>-</u> _                             | \$             | . \$                 |                 | \$ -   | 1   | <del>- +:</del>  |  |          |
| Rental   | <del>-</del>                                       | +}-   |                | <u>-</u> _                             |                | · \$                 |                 | <u>.</u>   | \$  |  | <del></del>                                  |          |
| Repair and Maintenance                                 | <del></del>  | +}  | —— <u> </u>    |  | \$             |                      |                 | s .  | 1 3   |  |  | _        |
| Purchase/Depreciation                                  | <del></del> -                                      | <del>- -}</del>                                   | <u> </u>       | <u>:</u> _                             | \$             |                      |                 | \$ .   | † <del></del>                                     |  | <del></del>                                  |          |
| Supplies:  | <del>-</del>                                       | +   |                |  | \$             | 5                    |                 | 5  | <del> </del>                                      | <del></del>  | <del></del>                                  |          |
| Educational  | <del></del> -                                      | +3  | <u>}₹</u>      |  | \$             |                      | -               | \$   | 1   |  | <del>+</del>                                 |          |
| Leb  | <del></del> -                                      | +3  |                |  | \$             | \$                   |                 | <u> </u>   | -   | <del>+-</del> -  |  |          |
| Pharmacy   | <del>*                                      </del> |   | <u> </u>       |  | \$             | ·   3                | -               | <del></del>  | <del>                                     </del>  | <del>-   } -</del>   | <u></u>                                      |          |
| Medical  | <del>-</del> -                                     | 3   | - 5            |  | \$             |                      |                 | <del></del>  | <del>  :                                   </del> | <del>   } -</del>  | <u> </u>                                     |          |
| Office   | <u> </u>   |   |                | ·                                      | \$             | - 3                  | <del></del>     | <del></del> -                                      | <del>  •</del>                                    | <u>∔-</u> -  |  |          |
| Travel   | <u>.                                    </u>       | <u> </u>  | \$             |  | \$             | . 3                  |                 | <del></del>  | -   |  |  |          |
| Occupancy  | <u>.                                    </u>       | \$  | <u> </u>       |  | 3              |                      | — <del></del>   | <del></del>  |   | - 3  |  |          |
| Current Expenses                                       | <u> </u>   | 1 \$  | . 5            |  | \$             |                      | <del></del>     | <del>'                                      </del> | -   |  |  |          |
| Telephone  | <u>.                                    </u>       | 15  | - \$           |  | S              | ·                    |                 | <del></del> -                                      |   | <u> </u>   | - \$   |          |
| Postege  | <u> </u>   | <u> </u>  | · \$           |  | Š              |                      |                 | <del></del>  | <del>!</del> -                                    |  |  |          |
| Subscriptions  | • • •  | \$  | 3              |  | 3              | - 1                  |                 |  | 3   | <u> </u>   | \$   |          |
|  | <u> </u>   | \$  |                | -                                      | \$             | <del>-:  {-</del>    |                 | <del>}</del> _                                     | \$  | <u> </u>   | - 5  |          |
| Audit and Legal  | <u> </u>   | \$  | 5              |  | \$             | <del>-   [ -</del>   |                 |  |   |  | <u> </u>                                     |          |
|  | <u> </u>   | ] \$  | · 5            | -                                      | 3              | <del>- :   : -</del> |                 | <del></del>  | 3   | <u> </u>   |  |          |
| Board Expenses Software                                | <u>s</u>   |   | · 1            |  | <u> </u>       |                      |                 | <u> </u>   | <u> </u>  | . 5  |  |          |
|  | <u>.</u>   | 3   | . 3            |  | <del>-</del> - | <del>+</del>         |                 | <u></u>  | \$  | . \$   | \$   |          |
| Marketing/Communications                               | 5 -  |   | . 5            |  | <del></del>    | <del></del>          |                 |  | \$  | . \$   | · \$   |          |
| Staff Education and Training                           | <u>s</u>   | 13  | - 13           |  | <del></del>    | <del>+</del> -       |                 | · ·  | <u> </u>  | - \$   | 3  |          |
| Subcontracts/Agreements                                | \$ 165,800.00                                      | 13  | - 1            | 166,800.00                             | £ 117          | .e00.00 s            |                 | <u>.                                    </u>       | \$  | - 5  | . \$   |          |
| . Other (specific details mandatory)                   | \$ ·   | 1 \$  | - 1 5          | ,000.00                                | <del></del>    | av.w 1 3             | 1               | 117,800.00   | \$ 49,0   | 000.00 \$  | . 5  | 49,000   |
|  | 3  | 3   | - 1            | <del></del>                            | <del>: -</del> | <del>+</del>         |                 | <u> </u>   | \$  | . \$   | . 1  | 70,000   |
|  | \$ -   | <del>                                      </del> | - 18           |  | <del></del>    | <u> </u>             |                 |  | \$  | · \$   | . 5  |          |
|  | \$ -   | † [   |                | <del></del> -                          | <del>:</del> - | <u> </u>             |                 |  | \$  | 3  |  |          |
| TOTAL  | \$ 197,894,00                                      | 1:  |                | 157,694,00                             | *              |                      | 1               | •  | \$  | .   \$   | - + -  |          |
| Breet As A Percent of Direct                           | ,  | <u> </u>  | 80%            | 197,094,00                             | <b>3</b> 148.  | 894.00 S             | 2 د -           | 148,694,00   |   | 000.00 \$  |  | 49,000.0 |

New Hampshire Judicial Branch Office of Mediation and Arbitration RFP-2018-0cSS-01-ACCESS-02-A01 E-hbbit B-3 - Amendment #1 Page 1 of 1

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#### Exhibit B-4 - Amendment #1 Budget for SFY 2021

#### New Hampshire Department of Health and Human Services

Contractor Hame: New Hampshire Judicial Branch Office of Mediation and Arbitration

Budget for: Access and Visitation Services

Budget Period: SFY2021 (July 1, 2020 - June 30, 2021)

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|---|-----|---------------------------|----------------|--|------------|-----|--------------------------|--|---------------|------------|--|--|--|-----------|
| Une there                               |     | Cremental                 | Indirect Plant |  | 10tal      | 肟   | Direct E                 | indirect.  |               | Total      | Direct   | Indirect   |  | Tatel     |
| 1. Total Salan/Wages                    | \$  | 31,082.00                 |                | 13   | 31,082.00  | 5   | 31,082.00                | T  | T s           | 31,062.00  |  | Ī  | 1  |           |
| 2. Employee Berefits                    |     |                           |                | 1  |            |     |                          | 1  |               |            | -  |  |  |           |
| 3. Consultants                          |     |                           | il             | -  |            |     |                          |  |               |            | <del> </del>                                     |  |  |           |
| 4. Eggipment:                           |     |                           |                |  |            |     |                          | i  | 1             | ***        | <del>                                     </del> |  | 1  |           |
| Rental                                  | T   |                           |                | i —  |            |     |                          | 1  | $\neg$        |            |  | ·  |  |           |
| Repair and Maintenance                  | 1   |                           |                | 1  |            |     |                          | <del></del>                                      | $\neg$        |            |  | · · · · · · · · · · · · · · · · · · ·            |  |           |
| Purchase/Depreciation                   | T - |                           |                | <del>                                     </del> |            |     |                          |  | $\neg$        |            | <del></del>                                      |  | -  |           |
| 5. Supplies;                            | 1   |                           |                | 1  |            |     | ١.                       | 1  | _             |            | <del>                                     </del> | <del>                                     </del> | <del>                                     </del> |           |
| Educational                             | 1   |                           | <del></del>    | 1  |            | _   | •                        |  | $\neg$        |            | <del></del>                                      | ····-  | <del>                                     </del> |           |
| t,ab                                    | I   |                           |                | 1  |            |     |                          |  |               |            | t  | i  | <del> </del>                                     |           |
| Phermacy                                | 1   |                           |                | <del> </del>                                     |            |     |                          |  | $\rightarrow$ |            |  |  | _  |           |
| Medical                                 | T - |                           |                | 1  |            |     | -                        |  | _             |            | <del></del>                                      |  | <del> </del>                                     |           |
| Office                                  | 1   |                           | 1              | 1  |            |     |                          |  | -             |            | 1  |  | <del> </del>                                     |           |
| 6. Travel                               | 1   | •••                       | T              | 1  |            |     |                          |  | <del> </del>  |            | <del> </del>                                     |  | <del>                                     </del> |           |
| 7. Occupancy                            | 1   |                           |                |  |            |     |                          | 1  |               |            |  | <del></del>                                      | ├──  |           |
| 8. Current Expenses                     | 1   |                           |                |  |            |     |                          | <del></del>                                      | $\overline{}$ | -          | <del></del>                                      |  | <del></del>                                      |           |
| Telephone                               |     |                           |                |  | _          |     |                          | <del> </del>                                     | 1             |            | <del> </del>                                     | +  | <del>                                     </del> |           |
| Postage                                 | 1   |                           |                | 1  |            |     |                          |  | 1             |            | †  | <del>                                     </del> | <del>                                     </del> |           |
| Subscriptions                           |     |                           | <u> </u>       | $\overline{}$                                    |            |     |                          | 1  | 1             |            | <del> </del>                                     |  | <del> </del>                                     |           |
| Audit and Legal                         | T   |                           |                | 1  |            |     |                          | <del>                                     </del> | 1             |            |  |  | <del>                                     </del> |           |
| Insurance                               |     |                           |                |  |            |     |                          | <b>i</b>   | _             |            | <del>                                     </del> |  | <del>                                     </del> |           |
| Board Expenses                          | T T |                           |                |  |            |     |                          | <del>                                     </del> | ┪             |            |  |  | i –  |           |
| 9. Software                             | 1—  |                           |                | 1  |            |     |                          |  | +-            |            | <del> </del>                                     | <u> </u>   | <del>                                     </del> |           |
| 10. Marketing/Communications            |     |                           |                | 1  |            |     |                          | <del></del>                                      | _             |            |  |  | 1  |           |
| 11. Staff Education and Training        | 7   |                           |                | 1  |            |     |                          | i — — —  |               |            | <del> </del>                                     |  | <del>1</del>                                     |           |
| 12. Subcontracts/Agreements             | 3   | 165,600 00                | T              | 13   | 168,800.00 | 3   | 117,800.00               | i  | 13            | 117,800,00 | \$19,000   |  | <del>                                     </del> | \$49,000  |
| 13. Other (specific details mandatory): | _   |                           |                |  |            |     |                          | <b>[</b>   |               |            | 1  |  |  | ****      |
|   | 士   |                           |                | $\vdash$   |            | -   |                          | <del>                                     </del> | +             |            |  |  |  |           |
| -TOTAL                                  | 3   | 197,892.00                |                |  | 107 200 64 |     | 449 999 69               |  |               |            |  |  | <u> </u>   |           |
| Indirect As A Person of Direct          |     | 181,554.00                | 901            | 13.  | 197,682.00 | 1.5 | 148,882.00               |  | <u>\$`.</u>   | 148,682.00 | \$ 49,000.00                                     | \$ -   | \$ '   | 49,000.00 |

Contractor Initials HIL CMX

#### Exhibit B-5 - Amendment #1 Budget for SFY 2022

#### New Hampshire Department of Health and Human Services

Contractor Name: New Hampshire Judicial Branch Office of Mediation and Arbitration

Budget for: Access and Visitation Services

Budget Period: SFV2022 (July 1, 2021 - September 30, 2021)

| 12-11   | 1             |                       | Total Program ( | ion (        |  | Land State    | Contaction Co | entractor Share / M | elch ===   |                          | Funded by DHHS contract share |  |  |  |
|---|---------------|-----------------------|-----------------|--------------|--|---------------|---------------|---------------------|--|--------------------------|-------------------------------|--|--|--|
| Line item Land  |               | Direct Indirect Total |                 |              | Direct Indirect Indir |               |               |                     | Yeur :   | Direct 15 Indirect 10tal |                               |  |  |  |
| Total Salary/Wages                                    | 3             | 7,851.00              |                 | .   \$       | 7,651.00   | 5             | 7,851.00      |                     | 13   | 7,851.00                 | Ī                             |  | T T  |  |
| 2. Employee Benefits                                  |               |                       |                 |              |  |               |               |                     |  |                          |                               |  | ·  |  |
| 3. Consultants  | 1             |                       |                 |              |  |               |               |                     |  |                          |                               |  | <del> </del>                                       |  |
| 4. Equipment:   | 1             |                       |                 |              |  | i             |               |                     | 1-   | •                        |                               |  | <del>                                     </del>   |  |
| Rental  | 1             |                       | 1               | 1            |  |               | -             |                     | <del>†                                      </del> |                          |                               | <del></del>  | <del>                                     </del>   |  |
| Repair and Maintenance                                | 7             |                       | 1               |              |  |               |               |                     | +  |                          |                               |  | <del></del>  |  |
| Purchase/Depreciation                                 | 7             |                       | i               | $\neg$       |  |               |               |                     | 1  |                          | <b>i</b>                      |  | <del></del>  |  |
| 5. Supplies:  | 1             |                       |                 | 1            |  |               | -             |                     | <del>                                     </del>   |                          |                               | <del>                                     </del>   | 1  |  |
| Educational   | ĵ             |                       |                 |              |  |               |               |                     | +  |                          |                               | <del></del>  | <del> </del>                                       |  |
| Lab   | 1             |                       |                 |              |  |               |               |                     | <del></del>  |                          |                               |  | <del> </del>                                       |  |
| Pharmacy  | $\overline{}$ |                       |                 |              |  | <del></del>   |               |                     | 1  |                          |                               | i e  | <del>1</del> -                                     |  |
| Medical   |               |                       |                 |              | •  | 1             |               |                     | +  |                          |                               |  | <del> </del>                                       |  |
| Office  | 7             | •                     |                 |              |  |               |               |                     | +  |                          |                               |  | <del>†                                      </del> |  |
| 6, Travel   |               |                       | i               | $\neg$       |  |               |               |                     | _  |                          |                               |  | <del> </del>                                       |  |
| 7. Occupancy  | 1             |                       |                 | $\neg$       | •  | _             |               |                     | 1-   |                          |                               | <del></del>  |  |  |
| B. Current Expenses                                   | 1             |                       |                 |              |  |               |               |                     | <del></del>  |                          |                               | <del> </del>                                       | <del>†                                      </del> |  |
| Telephone   |               |                       |                 |              | -  |               | _             |                     | 1  |                          |                               | <del> </del>                                       | <del></del>  |  |
| Postage   | 1             |                       |                 | $\neg$       |  | <del></del>   |               | <del></del>         | +  |                          |                               | <del>                                       </del> | <del>{ · · · · · · · · · · · · · · · · · · ·</del> |  |
| Subscriptions   | 1             |                       |                 |              |  |               |               |                     | ┪~──   |                          | <u> </u>                      |  | <del></del>  |  |
| Audit and Legal                                       | 7             |                       |                 | $\neg$       |  | 1             |               |                     | 1  |                          |                               | <del></del>  | <del>                                     </del>   |  |
| Insurance   | 1             |                       |                 | 1            |  |               |               |                     | +  |                          |                               |  | <del> </del>                                       |  |
| Board Expenses  |               |                       | ì               | 1            |  | <del></del>   |               |                     | +-   |                          | <u> </u>                      | <del></del>  | <del> </del>                                       |  |
| 9 Software  |               |                       |                 |              |  | 1             |               |                     | _  |                          | i                             |  | <del>                                       </del> |  |
| 10. Marketing/Communications                          |               |                       |                 |              |  |               |               |                     | 1  |                          |                               | <del></del>  | <del></del>  |  |
| 11. Staff Education and Training                      | T             |                       |                 |              |  | $\overline{}$ |               |                     |  |                          |                               |  | +  |  |
| 12. Subcontracts/Agreements                           | 3             | 41,700,00             |                 | 15           | 41,700.00  | 1             | 29,450,00     | _                   | 13   | 29,450.00                | 12,250                        |  | 12250  |  |
| <ol><li>Other (specific details mandatory):</li></ol> |               |                       |                 |              |  |               |               |                     | <u> </u>   | 10,130.00                |                               |  | 11.7%  |  |
|   | +             |                       | l .             | +            |  | <del> </del>  |               |                     | +-   |                          |                               |  |  |  |
| TOTAL   | 1             | 49,551,00             |                 |              | 49,531,00  | ,             | 37,301.00     | 1 .                 | 1.   | 27 244 42                | 400000                        |  |  |  |
| Miliract As A Percent of Direct                       | 1             | 1,00 ولم و ٦          |                 | 7 1 3<br>30% | ~9,531.00  |               | 31,301.00     |                     |  | 37,301.00                | \$ 12,250.00                  | <u> </u>   | \$ 12,250.00                                       |  |

New Hampshire Judicial Branch Office of Mediation and Arbitration RFP-2018-DCSS-01-ACCESS-02-AD1 Exhibit B-5- Amendment #1 Page 1 of 1 Contractor Initials HK



### A. Definitions

The following terms may be reflected and have the described meaning in this document:

- "Breach" means the loss of control, compromise, unauthorized disclosure, unauthorized acquisition, unauthorized access, or any similar term referring to situations where persons other than authorized users and for an other than authorized purpose have access or potential access to personally identifiable information, whether physical or electronic. With regard to Protected Health Information, "Breach" shall have the same meaning as the term "Breach" in section 164,402 of Title 45, Code of Federal Regulations.
- "Computer Security Incident" shall have the same meaning "Computer Security Incident" in section two (2) of NIST Publication 800-61. Computer Security Incident Handling Guide, National Institute of Standards and Technology, U.S. Department of Commerce.
- 3. "Confidential Information" or "Confidential Data" means all confidential information disclosed by one party to the other such as all medical, health, financial, public assistance benefits and personal information including without limitation, Substance Abuse Treatment Records, Case Records, Protected Health Information and Personally Identifiable Information.
  - Confidential Information also includes any and all information owned or managed by the State of NH - created, received from or on behalf of the Department of Health and Human Services (DHHS) or accessed in the course of performing contracted services - of which collection, disclosure, protection, and disposition is governed by state or federal law or regulation. This information includes, but is not limited to Protected Health Information (PHI), Personal Information (PI), Personal Financial Information (PFI), Federal Tax Information (FTI), Social Security Numbers (SSN), Payment Card Industry (PCI), and or other sensitive and confidential information.
- 4. "End User" means any person or entity (e.g., contractor, contractor's employee, business associate, subcontractor, other downstream user, etc.) that receives DHHS data or derivative data in accordance with the terms of this Contract.
- 5. "HIPAA" means the Health Insurance Portability and Accountability Act of 1996 and the regulations promulgated thereunder.
- 6. "Incident" means an act that potentially violates an explicit or implied security policy, which includes attempts (either failed or successful) to gain unauthorized access to a system or its data, unwanted disruption or denial of service, the unauthorized use of a system for the processing or storage of data; and changes to system hardware, firmware, or software characteristics without the owner's knowledge, instruction, or consent. Incidents include the loss of data through theft or device misplacement, loss or misplacement of hardcopy documents, and misrouting of physical or electronic





#### **DHHS Information Security Requirements**

mail, all of which may have the potential to put the data at risk of unauthorized access, use, disclosure, modification or destruction.

- 7. "Open Wireless Network" means any network or segment of a network that is not designated by the State of New Hampshire's Department of Information Technology or delegate as a protected network (designed, tested, and approved, by means of the State, to transmit) will be considered an open network and not adequately secure for the transmission of unencrypted PI, PFI, PHI or confidential DHHS data.
- 8. "Personal Information" (or "PI") means information which can be used to distinguish or trace an individual's identity, such as their name, social security number, personal information as defined in New Hampshire RSA 359-C:19, biometric records, etc., alone, or when combined with other personal or identifying information which is linked or linkable to a specific individual, such as date and place of birth, mother's maiden name, etc.
- 9. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 C.F.R. Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- "Protected Health Information" (or "PHI") has the same meaning as provided in the definition of "Protected Health Information" in the HIPAA Privacy Rule at 45 C.F.R. § 160.103.
- 11. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 C.F.R. Part 164, Subpart C, and amendments thereto.
- 12. "Unsecured Protected Health Information" means Protected Health Information that is not secured by a technology standard that renders Protected Health Information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.

#### I. RESPONSIBILITIES OF DHHS AND THE CONTRACTOR

- A. Business Use and Disclosure of Confidential Information.
  - The Contractor must not use, disclose, maintain or transmit Confidential Information except as reasonably necessary as outlined under this Contract. Further, Contractor, including but not limited to all its directors, officers, employees and agents, must not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
  - 2. The Contractor must not disclose any Confidential Information in response to a

Contractor Initials CMK

Date 7.26.19



#### **DHHS Information Security Requirements**

request for disclosure on the basis that it is required by law, in response to a subpoena, etc., without first notifying DHHS so that DHHS has an opportunity to consent or object to the disclosure.

- 3. If DHHS notifies the Contractor that DHHS has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Contractor must be bound by such additional restrictions and must not disclose PHI in violation of such additional restrictions and must abide by any additional security safeguards.
- 4. The Contractor agrees that DHHS Data or derivative there from disclosed to an End User must only be used pursuant to the terms of this Contract.
- 5. The Contractor agrees DHHS Data obtained under this Contract may not be used for any other purposes that are not indicated in this Contract.
- The Contractor agrees to grant access to the data to the authorized representatives of DHHS for the purpose of inspecting to confirm compliance with the terms of this Contract.

#### II. METHODS OF SECURE TRANSMISSION OF DATA

- 1. Application Encryption. If End User is transmitting DHHS data containing Confidential Data between applications, the Contractor attests the applications have been evaluated by an expert knowledgeable in cyber security and that said application's encryption capabilities ensure secure transmission via the internet.
- 2. Computer Disks and Portable Storage Devices. End User may not use computer disks or portable storage devices, such as a thumb drive, as a method of transmitting DHHS data.
- 3. Encrypted Email. End User may only employ email to transmit Confidential Data if email is <u>encrypted</u> and being sent to and being received by email addresses of persons authorized to receive such information.
- 4. Encrypted Web Site. If End User is employing the Web to transmit Confidential Data, the secure socket layers (SSL) must be used and the web site must be secure. SSL encrypts data transmitted via a Web site.
- 5. File Hosting Services, also known as File Sharing Sites. End User may not use file hosting services, such as Dropbox or Google Cloud Storage, to transmit Confidential Data.
- 6. Ground Mail Service. End User may only transmit Confidential Data via *certified* ground mail within the continental U.S. and when sent to a named individual.
- 7. Laptops and PDA. If End User is employing portable devices to transmit Confidential Data said devices must be encrypted and password-protected.
- 8. Open Wireless Networks. End User may not transmit Confidential Data via an open



#### Exhibit K



#### **DHHS Information Security Requirements**

wireless network. End User must employ a virtual private network (VPN) when remotely transmitting via an open wireless network.

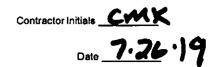
- 9. Remote User Communication. If End User is employing remote communication to access or transmit Confidential Data, a virtual private network (VPN) must be installed on the End User's mobile device(s) or laptop from which information will be transmitted or accessed.
- 10. SSH File Transfer Protocol (SFTP), also known as Secure File Transfer Protocol. If End User is employing an SFTP to transmit Confidential Data, End User will structure the Folder and access privileges to prevent inappropriate disclosure of information. SFTP folders and sub-folders used for transmitting Confidential Data will be coded for 24-hour auto-deletion cycle (i.e. Confidential Data will be deleted every 24 hours).
- 11. Wireless Devices, If End User is transmitting Confidential Data via wireless devices, all data must be encrypted to prevent inappropriate disclosure of information.

#### III. RETENTION AND DISPOSITION OF IDENTIFIABLE RECORDS

The Contractor will only retain the data and any derivative of the data for the duration of this Contract. After such time, the Contractor will have 30 days to destroy the data and any derivative in whatever form it may exist, unless, otherwise required by law or permitted under this Contract. To this end, the parties must:

#### A. Retention

- 1. The Contractor agrees it will not store, transfer or process data collected in connection with the services rendered under this Contract outside of the United States. This physical location requirement shall also apply in the implementation of cloud computing, cloud service or cloud storage capabilities, and includes backup data and Disaster Recovery locations.
- The Contractor agrees to ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
- The Contractor agrees to provide security awareness and education for its End Users in support of protecting Department confidential information.
- 4. The Contractor agrees to retain all electronic and hard copies of Confidential Data in a secure location and identified in section IV. A.2
- The Contractor agrees Confidential Data stored in a Cloud must be in a FedRAMP/HITECH compliant solution and comply with all applicable statutes and regulations regarding the privacy and security. All servers and devices must have currently-supported and hardened operating systems, the latest anti-viral, antihacker, anti-spam, anti-spyware, and anti-malware utilities. The environment, as a





#### **DHHS Information Security Requirements**

whole, must have aggressive intrusion-detection and firewall protection.

6. The Contractor agrees to and ensures its complete cooperation with the State's Chief Information Officer in the detection of any security vulnerability of the hosting infrastructure.

#### B. Disposition

- If the Contractor will maintain any Confidential Information on its systems (or its sub-contractor systems), the Contractor will maintain a documented process for securely disposing of such data upon request or contract termination; and will obtain written certification for any State of New Hampshire data destroyed by the Contractor or any subcontractors as a part of ongoing, emergency, and or disaster recovery operations. When no longer in use, electronic media containing State of New Hampshire data shall be rendered unrecoverable via a secure wipe program in accordance with industry-accepted standards for secure deletion and media sanitization, or otherwise physically destroying the media (for example, degaussing) as described in NIST Special Publication 800-88, Rev 1, Guidelines for Media Sanitization, National Institute of Standards and Technology, U. S. Department of Commerce. The Contractor will document and certify in writing at time of the data destruction, and will provide written certification to the Department upon request. The written certification will include all details necessary to demonstrate data has been properly destroyed and validated. Where applicable, regulatory and professional standards for retention requirements will be jointly evaluated by the State and Contractor prior to destruction.
- Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to destroy all hard copies of Confidential Data using a secure method such as shredding.
- Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to completely destroy all electronic Confidential Data by means of data erasure, also known as secure data wiping.

#### IV. PROCEDURES FOR SECURITY

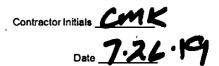
- A. Contractor agrees to safeguard the DHHS Data received under this Contract, and any derivative data or files, as follows:
  - The Contractor will maintain proper security controls to protect Department confidential information collected, processed, managed, and/or stored in the delivery of contracted services.
  - 2. The Contractor will maintain policies and procedures to protect Department confidential information throughout the information lifecycle, where applicable, (from creation, transformation, use, storage and secure destruction) regardless of the media used to store the data (i.e., tape, disk, paper, etc.).

Contractor Initials CMK
Date 7-26-19



#### **DHHS Information Security Requirements**

- 3. The Contractor will maintain appropriate authentication and access controls to contractor systems that collect, transmit, or store Department confidential information where applicable.
- 4. The Contractor will ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
- 5. The Contractor will provide regular security awareness and education for its End Users in support of protecting Department confidential information.
- 6. If the Contractor will be sub-contracting any core functions of the engagement supporting the services for State of New Hampshire, the Contractor will maintain a program of an internal process or processes that defines specific security expectations, and monitoring compliance to security requirements that at a minimum match those for the Contractor, including breach notification requirements.
- 7. The Contractor will work with the Department to sign and comply with all applicable State of New Hampshire and Department system access and authorization policies and procedures, systems access forms, and computer use agreements as part of obtaining and maintaining access to any Department system(s). Agreements will be completed and signed by the Contractor and any applicable sub-contractors prior to system access being authorized.
- 8. If the Department determines the Contractor is a Business Associate pursuant to 45 CFR 160.103, the Contractor will execute a HIPAA Business Associate Agreement (BAA) with the Department and is responsible for maintaining compliance with the agreement.
- 9. The Contractor will work with the Department at its request to complete a System Management Survey. The purpose of the survey is to enable the Department and Contractor to monitor for any changes in risks, threats, and vulnerabilities that may occur over the life of the Contractor engagement. The survey will be completed annually, or an alternate time frame at the Departments discretion with agreement by the Contractor, or the Department may request the survey be completed when the scope of the engagement between the Department and the Contractor changes.
- 10. The Contractor will not store, knowingly or unknowingly, any State of New Hampshire or Department data offshore or outside the boundaries of the United States unless prior express written consent is obtained from the Information Security Office leadership member within the Department.
- 11. Data Security Breach Liability. In the event of any security breach Contractor shall make efforts to investigate the causes of the breach, promptly take measures to prevent future breach and minimize any damage or loss resulting from the breach. The State shall recover from the Contractor all costs of response and recovery from

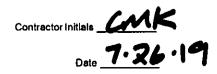




#### **DHHS Information Security Requirements**

the breach, including but not limited to: credit monitoring services, mailing costs and costs associated with website and telephone call center services necessary due to the breach.

- 12. Contractor must, comply with all applicable statutes and regulations regarding the privacy and security of Confidential Information, and must in all other respects maintain the privacy and security of PI and PHI at a level and scope that is not less than the level and scope of requirements applicable to federal agencies, including, but not limited to, provisions of the Privacy Act of 1974 (5 U.S.C. § 552a), DHHS Privacy Act Regulations (45 C.F.R. §5b), HIPAA Privacy and Security Rules (45 C.F.R. Parts 160 and 164) that govern protections for individually identifiable health information and as applicable under State law.
- 13. Contractor agrees to establish and maintain appropriate administrative, technical, and physical safeguards to protect the confidentiality of the Confidential Data and to prevent unauthorized use or access to it. The safeguards must provide a level and scope of security that is not less than the level and scope of security requirements established by the State of New Hampshire, Department of Information Technology. Refer to Vendor Resources/Procurement at https://www.nh.gov/doit/vendor/index.htm for the Department of Information Technology policies, guidelines, standards, and procurement information relating to vendors.
- 14. Contractor agrees to maintain a documented breach notification and incident response process. The Contractor will notify the State's Privacy Officer and the State's Security Officer of any security breach immediately, at the email addresses provided in Section VI. This includes a confidential information breach, computer security incident, or suspected breach which affects or includes any State of New Hampshire systems that connect to the State of New Hampshire network.
- 15. Contractor must restrict access to the Confidential Data obtained under this Contract to only those authorized End Users who need such DHHS Data to perform their official duties in connection with purposes identified in this Contract.
- 16. The Contractor must ensure that all End Users:
  - a. comply with such safeguards as referenced in Section IV A. above, implemented to protect Confidential Information that is furnished by DHHS under this Contract from loss, theft or inadvertent disclosure.
  - b. safeguard this information at all times.
  - ensure that laptops and other electronic devices/media containing PHI, PI, or PFI are encrypted and password-protected.
  - d. send emails containing Confidential Information only if <u>encrypted</u> and being sent to and being received by email addresses of persons authorized to receive such information.





#### **DHHS Information Security Requirements**

- e. limit disclosure of the Confidential Information to the extent permitted by law.
- f. Confidential Information received under this Contract and individually identifiable data derived from DHHS Data, must be stored in an area that is physically and technologically secure from access by unauthorized persons during duty hours as well as non-duty hours (e.g., door locks, card keys, biometric identifiers, etc.).
- g. only authorized End Users may transmit the Confidential Data, including any derivative files containing personally identifiable information, and in all cases, such data must be encrypted at all times when in transit, at rest, or when stored on portable media as required in section IV above.
- h. in all other instances Confidential Data must be maintained, used and disclosed using appropriate safeguards, as determined by a risk-based assessment of the circumstances involved.
- i. understand that their user credentials (user name and password) must not be shared with anyone. End Users will keep their credential information secure. This applies to credentials used to access the site directly or indirectly through a third party application.

Contractor is responsible for oversight and compliance of their End Users. DHHS reserves the right to conduct onsite inspections to monitor compliance with this Contract, including the privacy and security requirements provided in herein, HIPAA, and other applicable laws and Federal regulations until such time the Confidential Data is disposed of in accordance with this Contract.

#### V. LOSS REPORTING

The Contractor must notify the State's Privacy Officer and Security Officer of any Security Incidents and Breaches immediately, at the email addresses provided in Section VI.

The Contractor must further handle and report Incidents and Breaches involving PHI in accordance with the agency's documented Incident Handling and Breach Notification procedures and in accordance with 42 C.F.R. §§ 431.300 - 306. In addition to, and notwithstanding, Contractor's compliance with all applicable obligations and procedures, Contractor's procedures must also address how the Contractor will:

- 1. Identify Incidents;
- 2. Determine if personally identifiable information is involved in Incidents;
- Report suspected or confirmed Incidents as required in this Exhibit or P-37;
- 4. Identify and convene a core response group to determine the risk level of Incidents and determine risk-based responses to Incidents; and





#### **DHHS Information Security Requirements**

5. Determine whether Breach notification is required, and, if so, identify appropriate Breach notification methods, timing, source, and contents from among different options, and bear costs associated with the Breach notice as well as any mitigation measures.

Incidents and/or Breaches that implicate PI must be addressed and reported, as applicable, in accordance with NH RSA 359-C:20.

#### VI. PERSONS TO CONTACT

A. DHHS Privacy Officer:

DHHSPrivacyOfficer@dhhs.nh.gov

B. DHHS Security Officer:

DHHSInformationSecurityOffice@dhhs.nh.gov

#### HEATHER SCHEIWE KULP

PO Box 2041 Lebanon, NH 03766 603-212-6284 hkulp@courts.state.nh.us

#### **EXPERIENCE**

#### NEW HAMPSHIRE JUDICIAL BRANCH

CONCORD, NH

Jan. 2017 -

Alternative Dispute Resolution Coordinator

- Oversee eighteen statewide dispute resolution programs within the Judicial Branch, including programs in Supreme, Superior, and Circuit courts
- Train judges, court staff, and neutrals on a variety of dispute resolution and conflict management topics, including ADR ethics, access to justice through system design, mediation with selfrepresented litigants, and other topics as needed
- Design or expand new dispute resolution programs as needed
- Monitor and evaluate current dispute resolution programs
- Work collaboratively with court personnel and contracted mediators to improve the experience of parties in dispute resolution processes

#### HARVARD LAW SCHOOL

CAMBRIDGE, MA

July 2014 - Jan. 2017

Lecturer on Law

Clinical Instructor, Negotiation and Mediation Clinical Program

Oct. 2012 - June 2014

Clinical Fellow, Negotiation and Mediation Clinical Program

- Taught Negotiation to over 150 students per year, including curriculum and exercise design
- Supervised law students serving real organizational clients in dispute systems design clinic, including: New Hampshire Superior Court (assessment of felony settlement conference process);
   U.S. Department of Education Office of Career, Technical and Adult Education (development of online salary negotiation toolkit for community college students);
   U.S. Department of Agriculture's Office of Civil Rights (assessed current internal employee dispute resolution process);
   and City of Boston Office of Neighborhood Development (assessment of need for condo association dispute resolution system);
   National Forest Foundation (assessment of collaborative participation model)
- Co-designed a new course, Lawyer as Facilitator, to teach dialogue and meeting management skills
- Developed and implemented strategic plan for Political Dialogue Project

#### PROGRAM ON NEGOTIATION, HARVARD NEGOTIATION INSTITUTE

CAMBRIDGE, MA

June 2014 - June 2016 Senior Working Group Instructor

- Taught Negotiation to 20 executive education students per year, including corporate, government, judiciary, and not-for-profit leaders
- Oversee students' video recording negotiations and give targeted feedback based on the videos

#### **UNIFORM LAW COMMISSION**

WASHINGTON, DC

Ian. 2012 - Dec. 2012

Advisor, Residential Mortgage Foreclosure Committee

 Instructed Committee about best practices in foreclosure dispute resolution and convened other experts from around the country to provide perspective on proposed uniform law Lectured as a distance learning guest in course taught by Committee member entitled Arkansas
Home Mortgage Foreclosure: Crisis and Reform, University of Arkansas School of Law,
Fayetteville

## RESOLUTION SYSTEMS INSTITUTE/CENTER FOR CONFLICT RESOLUTION CHICAGO, IL Sept. 2010 - Sept. 2012 Skadden Fellow & Staff Attorney

- Created fellowship to design dispute resolution programs in courts for low-income litigants
- Formed best practices for foreclosure mediation program design and consulted with multiple states and government agencies designing foreclosure mediation programs
- Developed the American Bar Association's models for foreclosure mediation programs
- Designed training for and trained 100 Hawaii state-approved foreclosure mediators
- Developed assessment protocol and managed assessment Illinois courts' compliance with mediation requirements of Supreme Court's custody mediation rules
- Designed pilot elder mediation rule for Cook County Court
- Secured multi-million dollar State grant to develop dispute resolution programs throughout Illinois
- Awarded Best Electronic Media about ADR, Conflict Prevention & Resolution Institute, 2013.

#### ALIVE ARTS MEDIA MINNEAPOLIS, MN

Apr. 2004 - Aug. 2007 Founder & Executive Director

- Founded and developed a not-for-profit organization to create media by and for young women
- Partnered with Board of Directors, funders, and young women working for the organization to achieve bold mission and vision—to support young women in creating media for young women
- Designed internship program and managed all mentorship activities
- Administered all hiring, retention, and transitions for staff and interns
- Oversaw the transition from a print magazine to an online media platform
- Fundraised for and managed all budgetary aspects of the organization

#### **Academic Publications**

Deflategate's Labor Legacy: The Centrality of Grievance Procedures in Collective Bargaining Negotiations, HARV. NEG. L. REV. 101 (2017), with Mario Cuttone.

You Help Me, He Helps You: Dispute Systems Design in the Sharing Economy, 46 WASH. U. J. L. POL'Y 179 (2015), with Amanda L. Kool.

A Tightrope Over Both Your Houses: Ensuring Party Participation and Preserving Mediation's Core Values in Foreclosure Mediation, 14 PEPPERDINE J. DISP. RES. (Summer 2014).

"Foreclosure Dispute Resolution Programs: Do They Work?," Property & Probate Magazine (Fall 2013).

A (Mortgage) Crisis in Communication: Foreclosure Dispute Resolution as Effective Response, 66 ARK. L. REV. 185 (Spring 2013), with Jennifer Shack.

Increasing Referrals to Small Claims Mediation Programs, 14 CARDOZO J. DISP. RES. 361 (Winter 2013).

"Reimagining ADR in a Crisis: Neutrals Respond to Foreclosures," A CResolution Magazine (Fall 2012).

Foreclosure Mediation & Mitigation Program Models, AMERICAN BAR ASSOCIATION SECTION OF DISPUTE RESOLUTION (2011, rev. 2012).

Just Court ADR weekly blogger, RESOLUTION SYSTEMS INSTITUTE, September 2010-September 2012.

#### Popular Publications

"Can we get a Political Timeout?" L.A. TIMES, Oct. 25, 2012, with Professor Robert Bordone.

"What We Can Learn from Heroes Like Bobby Kennedy," MINN. STAR-TRIBUNE, Feb. 19, 2007.

#### Representative Presentations

Dispute Systems Design in the Sharing Economy, presented at the Yale-Quinnipiac Dispute Resolution Workshop, New Haven, CT, 2017.

Power in Negotiation: The Impact of Latent and Unconscious Power on Across-the-Table Negotiations, presented at the AALS Works-in-Progress Conference, Milwaukee, WI, 2016.

Understanding and Addressing Critiques of Collaboration, presented at the National Forest Foundation Collaborative Restoration Workshop, Denver, CO, 2016.

A Punt Returned: Professional Football Integrity, University Sexual Misconduct, and Private Disciplinary Procedures Reviewed in U.S. Courts, presented at the AALS Works-in-Progress Conference, Dallas, TX, 2015.

Plenary: Managing Difficult Behaviors with Clients and Counsel, presented at the Utah State Bar Association, Salt Lake City, UT, 2013.

Plenary: Playing with Blocks: Dispute System Design for Life's Conflicts, presented at the Utah Council of Conflict Resolution, Salt Lake City, UT, 2013.

Dispute System Design in National Crises, presented at the New York Association of Conflict Resolution Conference, New York, NY, 2013.

Response to the Foreclosure Crisis: Dispute Resolution, presented at the Arkansas Law Review Annual Symposium, Fayetteville, AR, 2012.

Foreclosure Dispute Resolution Across the U.S., presented at the American Bar Association Annual Conference, Chicago, IL, 2012.

Low Income Access Challenges: The Implementation of the 2006 Mediation Mandate in Illinois, presented at the Association of Family and Conciliation Courts Annual Conference, Chicago, IL, 2012.

Foreclosure Mediation 2.0, presented at the Northwest Dispute Resolution Conference, Scattle, WA, 2012.

Self-Represented Litigants and Mediation, presented at the American Bar Association Section of Dispute Resolution Annual Conference, Washington, D.C., 2012.

Accessing Justice through Mediation, presented at the American Bar Association Section of Dispute Resolution Annual Conference, Denver, CO, 2011.

#### Editorial and Research Experience

#### Researcher

- Northwestern Law Faculty Legal Research Fellow
- Morgan Lewis & Bockius Summer Associate
- Professor Stephen Presser, Corporations and Legal History Research Assistant

#### Editor

- U.S. Ambassador-At-Large for War Crimes David Scheffer
- Bluhm Legal Clinic Children and Family Justice Center
- Editor-in-Chief, NORTHWESTERN JOURNAL OF INTERNATIONAL HUMAN RIGHTS

#### **EDUCATION**

#### NORTHWESTERN UNIVERSITY SCHOOL OF LAW

May 2010 Juris Doctor

CHICAGO, IL

Harold Washington Leadership Award for outstanding second-year law student, 2009.

#### HAMLINE UNIVERSITY

MINNEAPOLIS, MN

May 2007

Certificate in Not-for-Profit Management

#### SAINT OLAF COLLEGE

NORTHFIELD, MN

May 2004

Bachelor of Arts: Narrative Understanding of Religious Identity, Women's Studies, Religion

- Phi Beta Kappa, 2004.
- Viola Rossing Prize for Women's Studies scholarship, 2004.
- Buntrock Scholar, 2000-01.

#### PROFESSIONAL MEMBERSHIP

- American Association of Law Schools, 2012-2017.
- American Bar Association, Section of Dispute Resolution. ADR Track co-chair, 2011-2016.
- Center for Conflict Resolution (Chicago), certified mediator, 2009-2012.
- Illinois State Bar Association, admitted 2010.

## Patricia M. Cole

#### **Employment**

New Hampshire Judicial Branch (4/1993 - present)

<u>Court Services Representative/Circuit Court Administration</u> Member of e-Court team for Circuit Court providing support to business team, IT representatives and vendors; developing processes, practices and workflow.

Work closely with the ADR Coordinator on all mediation programs within the Judicial Branch; streamlining, updating and preparation of forms, charts, manuals and rules related to mediation; administer appellate mediation program, update website information, tracking of financial reports, ability to analyze and interpret data and policy to develop procedures. For eight months, managed all aspects of ADR programs for all court levels.

Work with administrative staff and administrators to provide support to court clerks in probate and family division jurisdictions, which includes customer service support to public, agencies and attorneys.

Assist Administrators in special projects as assigned. Extensive knowledge of court procedures as it relates to probate division statutes, rules and case processing. Proficient in Odyssey, case management system for trial courts. Experienced forms review and creation including other divisions and new legislation. Proficient in Excel, WORD, PowerPoint.

#### Executive Secretary to Administrative Judge of Probate Court

Coordinate, implement and support judge's calendar, mail, travel and daily workflow to ensure smooth flow of information to Administrative Judge and all necessary parties. Responsible for oversight of monitor schedule in probate courts. Assist in development of forms, legislation, education conferences, instruction/training materials, policies and procedures for the probate courts. Coordinate and conduct special projects as assigned, including case processing to assist in backlog of any court. Work closely with registers and other court staff to schedule judges and cover court cases for vacation and recusal cases. Website Coordinator for Probate Court; Staff liaison for the Probate Education, Policy and Procedures Committees. Member of Probate Forms Committee; serve on Judicial Branch Sick Bank Committee; past member of Judicial Branch Safety Committee.

Reid & Co., Portsmouth NH (9/1992 - 4/1993)

#### Administrative Assistant

Job share position involving research and compiling of data related to footwear and apparel industries. Preparation of resumes, general correspondence, reception services and general office management.

McNeill & Taylor, P.A. Dover NH (1/1988 - 6/1992)

#### Office Manager

Responsible for all administrative aspects of law office including billing and collections, purchasing and inventory control, mail, reception services, facilities management.

Personnel functions – interviewing, hiring and training of support staff. Developed firm policies regarding benefits. Track employee vacations, sick days and performance reviews.

Accounting functions – monthly balancing of trust accounts and office accounts. Generate monthly cash reports for partners, accounts receivable reports, general ledger reports and year-end reports.

Timberland Company, Hampton NH (10/1980 – 12/1987)

#### **Accounting Assistant**

Work on special projects for controller's office involving research, compiling data, creating worksheets on IBM PC system.

#### Accounts Receivable Manager

Supervised department of nine employees, including hiring and training of new personnel. Responsible for monthly, quarterly, yearend reporting for all phases of A/R. Daily interactions with Credit, Customer Service and Sales.

#### <u>Customer Service Representative</u>

In house assistant for sales questions

Dealt with consumers and retail accounts on a daily basis by telephone

#### Education

Southern New Hampshire University

Masters of Science in Organizational Leadership (2011)

University of New Hampshire Bachelor of Science Degree (1979)

#### **Activities**

President of Dover High School Soccer Boosters

(2005-2007)

Member of NH Soccer Olympic Development Program Staff (2003-

2005)

Soccer Referee grade 8 certified (2001-2005)

Dover Soccer Association President (1998-2001)

Member of Delta Zeta National Sorority

St. Joseph's Church Belmont NH parishioner

Board Member of Friends of Belmont Public Library

## CONTRACTOR NAME

#### Key Personnel

| Name         | Job Title                     | Salary   | % Paid from   | Amount Paid from |
|--------------|-------------------------------|----------|---------------|------------------|
|              |                               |          | this Contract | this Contract    |
| Heather Kulp | Alternative Dispute           | \$92,277 | 0%            | \$0              |
| _            | Resolution Coordinator        |          |               |                  |
| Patty Cole   | Court Services Representative | \$64,497 | 0%            | \$0              |
|              |                               |          |               |                  |
|              |                               |          |               |                  |
|              |                               |          |               |                  |

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Jeffrey A. Meyers Commissioner

Christine Tappan Senior Division \Director

# STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES OFFICE OF HUMAN SERVICES DIVISION OF CHILD SUPPORT SERVICES

129 PLEASANT STREET, CONCORD, NH 03301-3857 603-271-4461 1-800-852-3345 Ext. 4451 FAX: 603-271-4787 TDD Access: 1-800-735-2964 Automated Joice Response 1-800-371-8844 www.dhhs.nh.gov/dcss

August 2, 2017

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

#### **REQUESTED ACTION**

Authorize the Department of Health and Human Services, Division of Child Support Services, to enter into an agreement with the New Hampshire Judicial Branch, Administrative Office of the Courts, Office of Mediation and Arbitration (vendor code 177872), 2 Charles Doe Drive, Concord, New Hampshire 03301, for the provision of access and visitation services in an amount not to exceed \$73,000, effective October 1, 2017 or upon Governor and Executive Council approval, whichever is later, through September 30, 2019. 100% Federal Funds.

Funds are available in the following account for State Fiscal Years 2018 and 2019 and are anticipated to be available in State Fiscal Year 2020, upon the availability and continued appropriation of funds in the future operating budget with the ability to adjust encumbrances between State Fiscal Years through the Budget Office, if needed and justified.

## 05-095-042-427010-7933 HEALTH AND SOCIAL SERVICES, DEPT. OF HEALTH AND HUMAN SERVICES, HHS: HUMAN SERVICES, CHILD SUPPORT SERVICES, ACCESS AND VISITATION

| SFY  | Class      | Title            | Activity Code | Budget    |
|------|------------|------------------|---------------|-----------|
| 2018 | 072-500575 | Grants - Federal | 42700045      | \$18,000  |
| 2019 | 072-500575 | Grants - Federal | 42700045      | \$42,750  |
| 2020 | 072-500575 | Grants - Federal | 42700045      | \$12, 250 |
|      |            |                  | Total         | \$73,000  |

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 2 of 3

#### **EXPLANATION**

The purpose of this request is for the provision of mediation services to parents involved in disputes regarding parental rights and responsibilities within the New Hampshire Circuit Court Family Division and who do not have primary residential parenting responsibilities for their children. Preference for program services is given to pro se, unwed parents whose children are receiving public assistance or are potentially at risk of becoming eligible for public assistance. Access and visitation services aim to increase cooperative behavior of the parents while providing a reasonable amount of contact between parents and their children.

The Grants to States for Access and Visitation program was authorized by Congress through the passage of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996. The overall goal of the program is to assist states with establishing and administering programs that support and facilitate non-residential parents' access to and visitation with their children. Funds received from this grant can be used for activities such as mediation, developing parenting plans, counseling, providing neutral drop-off and pick-up of children, supervised visitation, and visitation enforcement. For twenty (20) years, the Department has been awarded a federal grant for an access and visitation program that provides services to parents, which addresses parental rights and responsibilities. Mediation encourages cooperation between parents, which supports the Access and Visitation program's goal of increasing compliance with court orders for parenting time and child support.

The New Hampshire Judicial Branch, Administrative Office of the Courts, Office of Mediation and Arbitration was one (1) of two (2) vendors selected for this project through a competitive bid process. A Request for Proposals was posted on the Department of Health and Human Services' web site from February 2, 2017 through March 16, 2017. The Department received two (2) proposals. The proposals were reviewed and scored by a team of individuals with program specific knowledge. The review included a thorough discussion of the strengths and weaknesses of the proposals. The Scoring Summary is attached.

As referenced in Exhibit C-1 of this contract, this Agreement has the option to extend for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties, and approval of the Governor and Council.

Should Governor and Executive Council not authorize this Request, access and visitation services would not be available to low income families. This could result in an increase of noncompliance with child support orders, which would negatively impact families. Further, the Department will not be in compliance with federal regulations that require states receiving Grants to Access and Visitation funding to offer services, such as mediation, parenting plan development, counseling, neutral drop-off and pick-up on children, supervised visitation, and visitation enforcement.

Area served: Statewide

Source of funds: 100% Federal Funds, CFDA #93.597 and FAIN 1701NHSAVP

In the event that Federal funds are no longer available, general funds will not be requested to support access and visitation services.

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 3 of 3

Respectfully submitted

Christine Tappan Senior Division Director

Approved by:

Jattrey A. Meye

Commissioner

## STATE OF NEW HAMPSHIRE DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Dr., Concord, NH 03301 Fax: 603-271-1516 TDD Access: 1-800-735-2964 www.nh.gov/doit

Denis Goulet Commissioner

August 25, 2017

Jeffrey A. Meyers, Commissioner
Department of Health and Human Services
State of New Hampshire
129 Pleasant Street
Concord, NH 03301

Dear Commissioner Meyers:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into a contract with the New Hampshire Judicial Branch, Administrative Office of the Courts, Office of Mediation and Arbitration, of Concord, NH as described below and referenced as DoIT No. 2018-070.

The purpose of this request is to enter into an agreement to provide mediation services to parents involved in disputes regarding parental rights and responsibilities within the New Hampshire Circuit Court Family Division for New Hampshire residents. Access and visitation services objective is to increase compliance with court orders for parenting time and child support.

The amount of the contract is not to exceed \$73,000.00, and shall become effective October 1, 2017 or upon the date of Governor and Executive Council approval, whichever is later, through September 30, 2019.

A copy of this letter should accompany the Department of Health and Human Services' submission to the Governor and Executive Council for approval.

Sincerely,

Denis Goulet

DG/kaf DoIT #2018-070

cc: Bruce Smith, IT Manager, DoIT



# New Hampshire Department of Health and Human Services Office of Business Operations Contracts & Procurement Unit Summary Scoring Sheet

| Access and Visitation  | RFP-2018-DCSS-0 | 1-ACCES           |                  |  |
|--|-----------------|-------------------|------------------|--|
| RFP Name   | RFP Numb        | er                |                  | Reviewer Names Lauren Quann, Prog Spclst IV,  1. Div Fam Asst (Tech) |
| Bidder Name  | Pass/Fail       | Maximum<br>Points | Actual<br>Points | 2. Sunshine Vazquez (Tech)   |
| Merrimack County Visitation Center (Fully- and semi-supervised visits, Supervised exchanges) |                 | 230               | 210              | 3. Amy Pauli, Supervisor V, Child Suprt Serve, South D.O. (Tech)     |
| 2. NH Judicial Branch Office of Mediation and Arbitration (Mediation only)                   |                 | . 230             | 173              | 4. Beth Kelly, Administrator II, OCOM Finance (Cost)                 |
| 3. <sub>0</sub>  |                 | 230               | 0                | 5. Lori Anderson, Prog SpcIst IV<br>OOIS (Cost)                      |
| 4. 0   |                 | 230               | 0                | 6. Paula Russel Prog Spclst III OOIS (Cost)                          |

Subject: Access and Visitation Services (RFP-2018-DCSS-01-ACCES)

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

#### **AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

#### **GENERAL PROVISIONS**

| 1.1 State Agency Name     1.2 State Agency Address       Department of Health and Human Services     129 Pleasant Street      |               |  |  |  |  |
|---|---------------|--|--|--|--|
| •   |               |  |  |  |  |
|   |               |  |  |  |  |
| Concord NH 03301-3857   |               |  |  |  |  |
|   |               |  |  |  |  |
| 1.3 Contractor Name 1.4 Contractor Address  |               |  |  |  |  |
| New Hampshire Judicial Branch Office of Mediation and 2 Charles Doe Drive   |               |  |  |  |  |
| Arbitration Concord, NH 03301   |               |  |  |  |  |
|   |               |  |  |  |  |
| 1.5 Contractor Phone 1.6 Account Number 1.7 Completion Date 1.8 Price Limitation  |               |  |  |  |  |
| Number Con  |               |  |  |  |  |
| 603-271-2521   05-095-042-427010-7933   9/30/2019   \$73,000  |               |  |  |  |  |
| 1.9 Contracting Officer for State Agency 1.10 State Agency Telephone Number   |               |  |  |  |  |
| Jonathan V. Gallo, Esq. Interim Director of Contracts and 603-271-9246  |               |  |  |  |  |
| Procurement   |               |  |  |  |  |
|   |               |  |  |  |  |
| 1.11 Contractor Signature 1.12 Name and Title of Contractor Signatory   |               |  |  |  |  |
| Christopher Keating Director, Administrative Office of the Court  |               |  |  |  |  |
| Director, Administrative office of the Court  | LS            |  |  |  |  |
| 1.13 Acknowledgement: State of N. H. , County of Mempeck:   |               |  |  |  |  |
|   |               |  |  |  |  |
| On 8/17/17 , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily       |               |  |  |  |  |
| proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity |               |  |  |  |  |
| indicated in block 1.12.  |               |  |  |  |  |
| 1.13.1 Signature of Notary Public or Justice of the Peace   |               |  |  |  |  |
|   |               |  |  |  |  |
| [Scall Just L. Merry!   |               |  |  |  |  |
| 1 12 2 Name and Title of Notani or Justice of the Peace   |               |  |  |  |  |
| 1.12.2 Name and Title of Notary or Justice of the Peachs L. MERRILL, Notary Public  |               |  |  |  |  |
| My Commission Expires January 27, 2021  |               |  |  |  |  |
| 1.14 State Agency Signature   LAS Name and Title of State Agency Signatory  |               |  |  |  |  |
| 1 / W I m G I I I I I I I I I I I I I I I I I   | 1.            |  |  |  |  |
| ( Sut 1 / Jan Date: 8/21/1) (Missill lagar Derior )/VISu She  | Tr.           |  |  |  |  |
| 1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable)                                 |               |  |  |  |  |
| Director On:  |               |  |  |  |  |
| By: Director, On:   | Director, On: |  |  |  |  |
| 1.17 Approval by the Attorpey General (Form, Substance and Execution) (if applicable)   |               |  |  |  |  |
|   |               |  |  |  |  |
| By Man & Spin Attorney 8/29/17  |               |  |  |  |  |
| 1.18 Approval by the Governor ap Executive Council (if applicable)  |               |  |  |  |  |
| By: On:   |               |  |  |  |  |

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law. 5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8

# 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws. 6.2 During the term of this Agreement, the Contractor shall: not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41) C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

- 7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
- 7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Contractor Initials Date 6.17.17

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

#### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule;
- 8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions: 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination; 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

### 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

#### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000per occurrence and \$2,000,000 aggregate; and
- 14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

Page 3 of 4

Contractor Initials CUIC Date Date

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

#### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 18. AMENDMENT. This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

- 19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.
- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor Initials (NK Date (17.17)

#### Exhibit A



#### Scope of Services

#### 1. Provisions Applicable to All Services

- 1.1. The Contractor shall submit a detailed description of the language assistance services they will provide to persons with limited English proficiency to ensure meaningful access to their programs and/or services within ten (10) days of the contract effective date.
- 1.2. The Contractor agrees that, to the extent future legislative action by the New Hampshire General Court or federal or state court orders may have an impact on the Services described herein, the State Agency has the right to modify Service priorities and expenditure requirements under this Agreement so as to achieve compliance therewith.

#### 2. Scope of Services

- 2.1. The Contractor shall provide mediation services to New Hampshire parents who are in dispute regarding their parental rights and responsibilities, who do not have primary residential parenting responsibilities, are self-represented, and are unwed to each other, with priority given to parents whose children are receiving public assistance or are at risk of becoming eligible for public assistance. Services shall be provided by court-contracted, trained, neutral, third-party, family mediators who will be compensated based on the statutory pay structure found in Supreme Court Rule 48-B, for conducting mediations with Grant-eligible parties.
- 2.2. The Contractor shall assess whether the goals of the program are being achieved including, but not limited to:
  - 2.2.1. Development of a parenting plan.
  - 2.2.2. Communication between parents.
  - 2.2.3. Agreement on access and visitation rights.
- 2.3. The Contractor shall employ Family Division Case Managers to work with both parties and the court-contracted family mediator to determine appropriateness and availability to meet for an in-person session with both parents. Per RSA 461-A, cases may not be appropriate for mediation if, in relevant part, there is:
  - 2.3.1. A showing of undue hardship to a party.
  - 2.3.2. An allegation of abuse or neglect of the minor child(ren).
  - 2.3.3. A finding of alcoholism or drug abuse, unless all parties agree to mediation.
  - 2.3.4. An allegation of serious psychological or emotional abuse.
- 2.4. The Contractor shall employ a Project Coordinator who will:
  - 2.4.1. Provide supervision, guidance, and support for all mediators.
  - 2.4.2. Coordinate implementation of the program within the Family Divisions of the New Hampshire Circuit Court.
  - 2.4.3. Act as the liaison with the Court Administrators, Judges, Clerks, Case Managers, and Security Officers.
- 2.5. The Contractor shall ensure that mediators assist the parties in attempting to come to a preliminary agreement relative to access and visitation.

New Hampshire Judicial Branch Office of Mediation and Arbitration RFP-2018-DCSS-01-ACCES Exhibit A

Contractor Initials

Page 1 of 4

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#### **Exhibit A**

- 2.5.1. The initial mediation session is scheduled for two (2) hours.
- 2.5.2. If no agreement is reached within the initial session, the mediator shall arrange a second two-hour (2 hour) session.
- 2.5.3. Unless previously agreed to by the parties and the mediator, all mediations shall occur at a New Hampshire courthouse.
- 2.6. The Contractor shall ensure that mediators assist the parties in determining:
  - 2.6.1. What the parents want for their child(ren).
  - 2.6.2. How the parents would like to arrange their access and visitation.
  - 2.6.3. Other aspects of their parenting including, but not limited to:
    - 2.6.3.1. Developing a functional parenting plan.
    - 2.6.3.2. Improving collaborative communication, both at mediation and for future interactions.
    - 2.6.3.3. Increasing positive interactions with their child(ren).
- 2.7. The Contractor shall conduct additional and ongoing screening for issues that might render the case inappropriate for mediation, including domestic violence. This screening shall occur even if there was no indication of domestic violence during the initial intake.
- 2.8. The Contractor, or their family division mediators, shall make referrals to other community-based services when appropriate, including, but not limited to domestic violence and sexual assault support services in order to maintain the safety of that party or parties.
- 2.9. The Contractor shall ensure that if the mediator suspects the existence of domestic abuse, the mediator will:
  - 2.9.1. Establish that the victim is safe and protected;
  - 2.9.2. Discourage the victim from mediation;
  - 2.9.3. Provide appropriate referrals to the victim; and
  - 2.9.4. Inform the abuser of the reason why the situation is not appropriate for mediation, but only to the extent that such disclosure is acceptable to the victim.
- 2.10. The Contractor shall ensure that every courthouse in which mediations occur is staffed with Court Security Officers, who are highly trained in safety measures and monitor (within the bounds of mediation confidentiality) mediation rooms.
- 2.11. The Contractor shall provide services that positively contribute to an increase in compliance with court orders for child support.
- 2.12. The Contractor shall ensure that each mediator has appropriate certification and training including, but not limited to:
  - 2.12:1. Certification by the New Hampshire Family Mediation Certification Board in compliance with RSA 328-C et seq., which requires:
    - 2.12.1.1. Forty-eight (48) hours of mediation training.
    - 2.12.1.2. Skills practice.

New Hampshire Judicial Branch Office of Mediation and Arbitration RFP-2018-DCSS-01-ACCES Exhibit A

Page 2 of 4

Contractor Initials CMK



#### Exhibit A

- 2.12.1.3. Internships.
- 2.12.1.4. At least eight (8) hours of domestic violence training.
- 2.12.2. Renewal of their certification with the Board every three (3) years. In order to renew this certification, mediators are required to obtain twenty-four (24) hours of relevant continuing education.
- 2.13. The Contractor shall ensure that, after being certified, mediators complete an application form to become a court-contracted mediator.
- 2.14. The Contractor shall ensure that all parental parties involved attend a Child Impact Program prior to mediating.
- 2.15. The Contractor shall utilize effective domestic violence protocols to ensure the safety of all participants which shall include, at a minimum:
  - 2.15.1. The Circuit Court domestic violence protocols.
- 2.16. The Contractor shall conduct all monitoring, evaluation, and reporting of access and visitation programs in compliance with the regulations under 45 Code of Federal Regulation 303.109.
- The Contractor shall implement techniques to monitor the quality of services delivered.
- 2.18. The Contractor shall have contact with the Department Access and Visitation Coordinator at least once per quarter for the duration of the contract to discuss reporting, required performance measures, program successes, areas for improvement, and plans for services for the upcoming quarter and remainder of the contract.
- 2.19. The Contractor shall act as a liaison with the courts and other agencies.
- The Contractor shall offer trainings to Case Managers and mediators regarding mediation protocol.

### 3. Staffing

- 3.1. The Contractor shall employ one (1) Project Coordinator.
- The Contractor shall contract with a minimum of forty (40) qualified family mediators.
- 3.3. The Contractor shall employ a sufficient number of Family Division Case Managers in order to meet the requirements outlined in Section 2.3.

#### 4. Reporting

- 4.1. The Contractor shall identify one staff person as the primary agency staff person to serve as the Department point of contact, and one agency staff person as an alternate point of contact. These individuals will be responsible for ensuring all required reporting is timely, complete, and will respond to any Department staff inquiries.
- 4.2. The Contractor shall submit a quarterly report in a format approved by Department via email which may include, but is not limited to:
  - 4.2.1. Number of parents served.

Contractor Initials COUK
Date 8.17.1



#### Exhibit A

- 4.2.2. Number of non-primary residential parents who gained increased parenting time with children.
- 4.2.3. Sources of referrals.
- 4.2.4. Number of referrals made to community agencies.
- 4.2.5. Percentage of cases in which services were successfully arranged and the parties participated.
- 4.3. The Contractor shall submit narrative information quarterly via email which includes, but is not limited to:
  - 4.3.1. Outreach efforts with community agencies, state agencies and others to whom participants are referred.
  - 4.3.2. Updates on in-take procedures.
  - 4.3.3. Follow-up with participants to determine their status and possible need for further referrals or services.
- 4.4. The Contractor shall report, quarterly, via email the following data, and any additional data requested by the Department:
  - 4.4.1. Increased compliance with Child Support court order.
  - 4.4.2. Increased compliance with Parenting Plan.
  - 4.4.3. Increased positive interactions between parents with non-primary residential responsibilities and their children.
- 4.5. The Contractor shall provide quarterly reports to the Department as follows:
  - 4.5.1. 10/01/2017 to 12/31/2017 due on 01/31/2018.
  - 4.5.2. 01/01/2018 to 03/31/2018 due on 04/30/2018.
  - 4.5.3. 04/01/2018 to 06/30/2018 due on 07/31/2018.
  - 4.5.4. 07/01/2018 to 09/30/2018 due on 10/31/2018.
  - 4.5.5. 10/01/2018 to 12/31/2018 due on 01/31/2019.
  - 4.5.6. 01/01/2019 to 03/31/2018 due on 04/30/2019.
  - 4.5.7. 04/01/2019 to 06/30/2019 due on 07/31/2019.
- 4.6. The Contractor shall maintain all records and documentation relating to the Contract for a period of five (5) full years from the date of the final payment.
  - 4.6.1. Records and documents are subject to audit by the Department or the Office of Child Support Enforcement (OCSE).
  - 4.6.2. Records must be maintained in accordance with Generally Accepted Accounting Principles (GAAP).

#### 5. Deliverables

5.1. The Contractor shall provide reporting as specified in Section 4 Reporting Requirements.

Exhibit A

Page 4 of 4

Contractor Initials

Date 6.)



#### **Exhibit B**

### **Method and Conditions Precedent to Payment**

- 1) The State shall pay the Contractor an amount not to exceed the Form P-37, Block 1.8, Price Limitation for the services provided by the Contractor pursuant to Exhibit A, Scope of Services.
  - 1.1. This contract is funded with funds from the Catalog of Federal Domestic Assistance, Grants to States for Access and Visitation Programs, CFDA #93.597.
  - 1.2. The Contractor agrees to provide the services in Exhibit A, Scope of Service in compliance with funding requirements. Failure to meet the scope of services may jeopardize the funded contractor's current and/or future funding.
- 2) Payment for said services shall be made monthly as follows:
  - 2.1. Payment shall be made at a rate not to exceed one hundred fifty dollars (\$150.00) per eligible individual only for mediation services provided. The maximum amount available per State Fiscal Year (SFY) is:
    - 2.1.1. SFY 2018 (10/1/17-6/30/18): \$18,000
    - 2.1.2. SFY 2019 (7/1/18-6/30/19): \$42,750
    - 2.1.3. SFY 2020 (7/1/19-9/30/19): \$12,250
    - 2.1.4. Maximum for the two (2) year period: \$73,000
  - 2.2. The Contractor will submit an invoice in a form satisfactory to the State by the fifteenth (15<sup>th</sup>) of each month, which identifies and requests reimbursement for authorized expenses incurred in the prior month. The invoice must be completed, signed, dated, and returned to the Department in order to initiate payment.
  - 2.3. The State shall make payment to the Contractor within thirty (30) days of receipt of each invoice, subsequent to approval of the submitted invoice and if sufficient funds are available. Contractors will keep detailed records of their activities related to DHHS-funded programs and services.
  - 2.4. The final invoice shall be due to the State no later than forty (40) days after the contract Form P-37, Block 1.7 Completion Date.
  - 2.5. In lieu of hard copies, all invoices may be assigned an electronic signature and emailed. The address for hard copies, if you prefer, or email are:

Lori Anderson, Program Specialist IV Division of Child Support Services 129 Pleasant Street Concord, NH 03301

Email address: Lori.Anderson@dhhs.nh.gov

- 2.6. Payments may be withheld pending receipt of required reports or documentation as identified in Exhibit A, Scope of Services.
- 3) The Contractor shall provide in-kind cost-share contributions totaling at least ten percent (10%) of the total program expenditures, which consist of the federal funds grant and the Contractor cost share.
- 4) Notwithstanding paragraph 18 of the General Provisions P-37, changes limited to adjusting amounts between budget line items, related items, amendments of related budget exhibits within the price limitation, and to adjusting encumbrances between State Fiscal Years, may be made by written agreement of both parties and may be made without obtaining approval of the Governor and Executive Council.

New Hampshire Judicial Branch

Office of Mediation and Arbitration RFP-2018-DCSS-01-ACCES

Exhibit B

Page 1 of 1

Contractor Initial OUL Date D-17 17

Exhibit 8-1 Budget for SFY 2018

New Hampshire Descriment of Health and Human Services

Contractor Name: New Hampshire Judicial Brench Office of Mediation and Arbitration

**Budget for: Access and Visitation Services** 

Budget Period: October 1, 2917 - June 36, 2018

| ************************************** | AND Total Program Cost |          |            |       |            |  | rar ect    | or Steam / Martely |                |          | rendered by | y Diëtë sontret                       | -       | <u> </u> |
|--|------------------------|----------|------------|-------|------------|--|------------|--------------------|----------------|----------|-------------|---------------------------------------|---------|----------|
|  | Dir                    | et.      | - Indirect | · · · |            | Direct<br>Instrumental                       | <u> </u>   | Indirect<br>Fleed  | Control of the | Direct   | i .         | Plant                                 |         | Tend     |
| Total Belany/Wages                     | 3 1                    | 0,076.62 | \$         | . 3   | 10,976.82  |  | 3          | . 5                | 10,976.62      |          | - [\$       |                                       | 1.1     |          |
| . Employee Benefits                    | 3                      | 5,004.05 |            | - 1   | 5,906.05   | \$ 5,908.05                                  | 1          | . 13               | 6 904 05       |          | . 1         |                                       |         |          |
| Considerts                             | 1                      |          | •          | - \$  | •          | • -  | ş          | - 13               |                | \$       | . 3         |                                       | 13      |          |
| Equipment:                             | 3                      |          |            | - \$  |            | •  | 1          | . 1                |                | \$       | - 18        |                                       | 1.      |          |
| Rental                                 | <u> </u>               |          | 3          | 5     |            | 1  | 3          | . \$               | •              | •        | - 1         |                                       | 1 \$    |          |
| Reper and Maintenance                  | \$                     |          | *          | . \$  | _          |  | 1          | · 3                |                | š        |             |                                       | 1       |          |
| Purchase/Depreciation                  | 3                      |          |            | - \$  | •          | 1 .  | 3          | . 3                |                | \$       | - 3         |                                       |         |          |
| Supplies                               | T                      | •        | •          | . \$  |            | •  | \$         |                    |                |          | - 1         |                                       | 1       |          |
| Educational                            | 3                      |          | 3          | . 3   |            |  | 3          |                    |                | 3        | - 13        |                                       | 12      |          |
| Leb                                    | Ŭ.                     |          | 3          | - 5   | •          | •  | <b>3</b> . | · [ \$             |                | 3        | ·   3       |                                       | 1.5.    |          |
| Phermecy                               | T                      |          | \$         | . \$  |            |  | \$         |                    | •              | \$       | - 18        |                                       | 4       |          |
| Medical                                |                        |          | \$         |       |            | 1 -  | 1          |                    |                | 1        | . 1         |                                       | 11      |          |
| Office                                 | 1                      | •        | .\$.       | . \$  |            | •  | \$         | . 1                |                | 3        | - 5         |                                       | 1       |          |
| Travel                                 | 3                      | •        | 1          | . 1   |            | •  | \$         | · 1                |                | 3        | .   5       |                                       |         |          |
| Occupancy                              | 1                      | -        | \$         | \$    |            | <b>1</b>                                     | \$         | . 1                |                | \$       | .   \$      |                                       | 11      |          |
| Current Expenses                       | \$                     | _ :_     | \$         | . \$  |            | •  | \$         | . 1                |                | 3        | . 3         |                                       | 1.5     |          |
| Telephone                              | 3                      | •        | \$         |       | ·          |  | 3          | <u> </u>           |                | \$       | : I.4.      | <u> </u>                              | 1       |          |
| Postege                                | 3                      |          | \$         |       |            |  | \$         | . 5                |                | 4        | · 13.       |                                       | 1.      |          |
| Subscriptions                          | 3                      | •        | \$         | . 1   |            |  | 3          | . 1                | · .            | .1       | . 1         | ···-                                  |         |          |
| Audt and Legal                         | 3                      | •        | 3          | - 1   |            |  | 1          | - 1                |                |          | . 1         |                                       | 1       |          |
| Insurance                              | 3                      |          | 3.         | . \$  |            | •  | \$         |                    |                | \$       | .   8       |                                       | 1       |          |
| Board Expenses                         | \$                     | •        | i i        | . 3   |            | 1 -  | 3          | . 1                | •              | \$       | . 13        |                                       | 1       |          |
| Software                               | 1                      | •        | \$         | . 5   |            | <u>.                                    </u> |            |                    |                | \$       |             |                                       | 1       |          |
| Marketing/Communications               | 1                      | •        |            | . 5   |            |  | 1          | . 1                |                | \$       | . 3         |                                       | 1.3     |          |
| 1. Steff Education and Training        | 1.                     |          | 4          | - 1   | -          | 1 .  | 1          | . 5                | •              | 3        | . 1         | <u> </u>                              | 1       |          |
|  | 1                      | 0.739.20 | 3          |       | 96.739.20  | 1 78,779.29                                  | . \$       |                    | 76,739 20      | \$ 18,00 | 000   \$    |                                       |         | 18.000   |
|  | 3                      | •        | 4          | . 3   |            | 3  | 3          | . ;                |                | 3        |             |                                       | 1.      |          |
|  | 3                      |          | 3          | - 3   |            | 1  | 3          | · 1                |                | 1        | . \$        |                                       | 1.5     |          |
|  |                        | •        | 1          | . 8   |            | •  | 1          | . 13               |                | \$       | - 1.3       | · · · · · · · · · · · · · · · · · · · | ١٠.     |          |
|  | 1                      |          | .\$        | . 3   |            | 8 -  | \$         | - \$               | •              | \$       | - 8         |                                       | $\perp$ |          |
| TOTAL                                  | 11                     | 3.024.07 | 1          | 1     | 113,024.07 | 8 96,024,07                                  | 3          | . 3                | 95,624,07      | 1 18,00  | 4.04 8      |                                       | 1 \$    | 18,000   |

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Exhibit 8-1

RFP-2018-0C\$\$-01-ACCESS-02

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Exhibit 8-2 Budget for SFY 2019

New Hampehire Department of Health and Human Services

Contractor Name: New Hampshire Judicial Branch Office of Mediation and Arbitration

Budget for: Access and Visitation Services

Budget Period: July 1, 2018 - June 30, 2018

| 1. April 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |               | etal Program Cost | V          |               | ntractor Eliana / Ma | rich arms of 2000 | · Punda      | Funded by DHHS contract share |           |  |  |  |
|---|---------------|-------------------|------------|---------------|----------------------|-------------------|--------------|-------------------------------|-----------|--|--|--|
| Line Born                                       | Direct        | Indirect<br>Flood |            | Direct        | - Fixed              |                   | Direct >:    | Indirect Contract             | Total     |  |  |  |
| 1. Total Salary/Wages                           | \$ 16,101.30  |                   | 18 101.30  | \$ 16,101.39  | •                    | 16,101.30         | \$ .         | 5                             |           |  |  |  |
| 2. Employee Benefits                            | \$ 8,990.05   | 3                 | 8 990.05   | \$ 8,000.05   | 1                    | \$ 8,990.05       | \$           |                               |           |  |  |  |
| Consultants                                     | 8 .           | 5 - 5             |            | 1             | 1 .                  | 11 -              | \$ .         |                               |           |  |  |  |
| Equipment:                                      |               | š ·   \$          | •          | •             | \$ ·                 | [ \$ -            | \$           |                               |           |  |  |  |
| Rental  | 5             | 1 . 1             |            | 1             | <u> </u>             | 11                | 1            | \$                            |           |  |  |  |
| Rener and Maintenance                           |               |                   |            | <b>1</b> ·    |                      | 1                 | \$           | \$                            |           |  |  |  |
| Purchase/Depreciation                           |               | . 1               | **         | 1             | •                    | i \$ .            | \$           |                               |           |  |  |  |
| Supplies  | \$            | 1                 |            | 1             | \$ .                 | 1 1               | \$           | 3 . 3                         | •         |  |  |  |
| Educational                                     |               | 1 · 1             |            | \$ .          | 1 .                  | i \$ •            | \$           | \$                            | -         |  |  |  |
| i.eb  | \$            | 5 - 5             |            | \$            | \$ .                 |                   | \$           | \$ 5                          |           |  |  |  |
| Phermecy  | •             | 1 . 1             |            | •             | •                    | 1 \$              |              | 1                             |           |  |  |  |
| Medical   | \$ ·          | §                 |            | 3 .           | \$ .                 | 13 .              | 1            | \$ . \$                       | ٠.        |  |  |  |
| Office  |               | 1 . 1             |            |               | \$ ·                 | l 1 ·             | 1            | 5 - 5                         |           |  |  |  |
| Trevel  | \$            |                   |            | •             | \$ .                 | T 8               |              | \$ .                          |           |  |  |  |
| Cocupency                                       | \$            | £                 | •          | \$            | \$ -                 |                   | 13           | \$ - \$                       |           |  |  |  |
| Current Expenses                                | \$            | <u> </u>          |            | <u> </u>      | \$ -                 | 1 .               |              | \$ · \$                       |           |  |  |  |
| Telephone                                       | \$            | 3 . 3             |            |               | \$                   | 15                | \$           | 1 - 1                         | •         |  |  |  |
| Postege   | 3             | 1                 |            | \$            | 3                    | <u> </u>          | 1            | 5 - 5                         |           |  |  |  |
| Subscriptions                                   | •             | \$ 8              | •          | ş .           | ş .                  |                   | <b>.</b>     | \$ . ] \$                     |           |  |  |  |
| Audit and Legal                                 | 1 .           | 3                 |            | \$ .          | <u>s -</u>           |                   | 1 5          | \$                            | ·         |  |  |  |
| Insurence                                       | \$            | 1 . 1             |            | <u>.</u>      | 1 -                  |                   | \$ .         | 3 - 5                         |           |  |  |  |
| Sperd Expenses                                  | \$ .          | 3                 |            | \$ ·          |                      | \$ <u> </u>       |              | 5                             |           |  |  |  |
| - Softwere                                      | \$            | 3 · 1             |            | \$            | <u> </u>             | <u> </u>          | 1            | <u> </u>                      |           |  |  |  |
| <ol> <li>Merketing/Communications</li> </ol>    | •             | 5                 |            | \$ ·          | <b>S</b> .           | \$                | 3            | 5 . 5                         |           |  |  |  |
| 1 Steff Education and Training                  | \$            | 3 - 3             |            |               | .\$                  | 1                 | 1            | \$                            | <u> </u>  |  |  |  |
| 2 Subcontrects/Agreements                       | 128.925.00    | 5 - 5             | 126,925.00 | \$ 86,175.60  | \$ ·                 | \$ 85,175.60      | \$ 42 750 00 | 5 . \$                        | 42,750 0  |  |  |  |
| 3. Other (specific details mendatory):          | \$ .          | 1                 |            | \$ .          | \$ -                 | 3                 | <u> </u>     | 3 - 3                         | <u>.</u>  |  |  |  |
| ·   | 1             | 5 -   5           | •          | 5             | <b>5</b> -           |                   | \$           | 3                             |           |  |  |  |
|   | 5 .           | \$                |            | \$            | 1 :                  | I \$              | 1            | \$ - \$                       | •         |  |  |  |
|   | \$ .          | 5 . 1             |            | \$            | \$ .                 | 1 -               | \$           | 5                             | <u> </u>  |  |  |  |
| TOTAL   | \$ 154,017.04 | \$                | 154,017.04 | \$ 111,267.04 | \$ ·                 | 8 111,267.84      | \$ 42,750.00 |                               | 42,750.00 |  |  |  |

Page 1 of 1

RFP-2018-DCSS-01-ACCESS-02

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| - 5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | is miseta to a Total Program Cost ( ) |           |     |                   | Contractor Shore / Match |           |            |                       |     |                   | Funded by DHHS contract share |           |      |            |      |                   |          |         |
|---|---------------------------------------|-----------|-----|-------------------|--------------------------|-----------|------------|-----------------------|-----|-------------------|-------------------------------|-----------|------|------------|------|-------------------|----------|---------|
| ine Been                                | . :                                   | Direct :  | +   | Indirect<br>Flued | i.                       |           |            | Oirect<br>Incremental | "   | indirect<br>Fixed | 1,                            |           |      | Direct (1) | ٠, ٠ | indirect<br>Fixed | 7.       | Tetal . |
| . Total Salery/Wages                    | 3                                     | 8,095.95  |     |                   | 1                        | 5,095.95  | . <b>š</b> | 5,095.95              |     |                   | H                             | 6,096.95  |      | •          | \$   |                   | \$       |         |
| Employee Benefits                       | 3                                     | 2,970 02  | 3   | •                 | 3                        | 2,970,02  | *          | 2,970,02              | \$  |                   |                               | 2,970.02  | 3    |            | 1    | •                 | 3        |         |
| Consultants                             | \$                                    |           | 5   |                   | 3_                       |           | *          |                       | \$  |                   | L3.                           |           | \$   | -          | Ł    |                   | 1        |         |
| Equipment:                              | 1                                     |           | 1   |                   |                          |           | -          |                       | \$  |                   | 1                             | <u> </u>  | \$   |            | 3    |                   | \$       |         |
| Rental                                  | \$                                    | • ; ;     | 13_ |                   | 3                        |           | 1          | - 1                   | \$  |                   | 1.1                           |           | 3    |            | 5    |                   | 8        |         |
| Repair and Meintenance                  | 3                                     |           | 3   |                   | 5                        |           | 1          | •                     | \$  |                   | 1                             |           | \$   |            | ş    |                   | \$       |         |
| Purchase/Depreciation                   | \$                                    |           | 1   |                   |                          |           | 3          |                       | \$  |                   | 1                             |           | \$   |            | \$   |                   | .\$      |         |
| Supples:                                | 3                                     |           | 1   |                   |                          |           | \$         | •                     | Ł   |                   | .\$                           |           | \$   |            | \$.  |                   | 5        |         |
| Educational                             | \$                                    |           | 5   |                   |                          | •         | 3          |                       | 3   |                   | 1                             |           | \$   | •          |      | •                 | \$       |         |
| Lab                                     | \$                                    |           | 3   | •                 | 5                        |           | *          | •                     | 3   |                   | 3                             |           | 3    |            | \$   |                   | \$       |         |
| Phermecy                                |                                       |           | . 5 |                   |                          |           | .3_        | <u> </u>              | \$  |                   | . \$                          |           | 4    |            | . S. |                   | <u> </u> |         |
| Medical                                 | \$                                    |           | \$  | •                 | 5                        | ,         | 1          |                       | \$  |                   | 1                             |           | \$   | -          | ş    | .:                | .\$.     |         |
| Office                                  | \$                                    |           | 3   |                   | 5                        |           | 3          | • I                   | \$  |                   | 3                             |           |      |            | \$   |                   | \$       |         |
| Trayel                                  | \$                                    |           | \$  |                   | \$                       |           | 1          | 1                     | \$  |                   | 3                             |           | 2    |            | 3    | •                 | \$       |         |
| Occupancy                               | 1                                     | •         | 1   |                   | 5                        |           | ,          | ,                     | \$  |                   | 1                             |           | \$   |            | •    | •                 | 1        |         |
| Current Expenses                        | . S .                                 | •         | \$  |                   | \$                       |           | •          |                       | \$  |                   |                               | •         | \$   |            | \$   |                   | \$       |         |
| Telephone                               | 3                                     |           | 1   |                   | \$.                      | •         | *          |                       | 3_  | ·                 | 3                             |           | \$   |            | 1    |                   | - i      |         |
| Postege                                 | \$                                    |           | \$  | •                 |                          |           | *          |                       | \$  |                   | 3                             |           | \$   |            | 8    | ٠.                |          |         |
| Subscriptions                           | 1                                     |           | 1   | •                 | 3                        |           | 3          | -                     | 3   | •                 | 1                             |           | . \$ |            | 3    |                   | -        |         |
| Audit and Legal                         | \$                                    |           | 1   |                   | \$                       | ,         | 3          | •                     | \$  |                   | 3                             |           | 1    | •          | \$   | •                 | 1        |         |
| Insurance                               | 5                                     |           | 5   |                   | 3                        |           | \$         |                       | 3   | -                 | \$                            |           | 3    | . 1        | 3    |                   |          |         |
| Board Expenses                          | \$                                    |           | 3   |                   | 1                        | •         | 3          |                       | \$  | •                 | 3                             |           | 7    |            | \$   |                   | -        |         |
| Softwere                                | 1                                     |           | 13  |                   | 43                       |           | -          | • 1                   | 3   |                   | 3                             | •         | 3    |            | •    | •                 | -        |         |
| Marketins/Communications                | 1                                     |           | 3   |                   | \$                       |           | 1          |                       | •   | •                 | 8                             |           | \$   |            | 3    |                   | 1.5      |         |
| . Staff Education and Training          | 1                                     |           | 1   |                   | -                        |           | 1          |                       | \$  |                   |                               | •         | 1    | -          | 1    |                   | \$       |         |
| Subcontrects/Agreements                 | 1                                     | 32 246 40 | 1   |                   | .3                       | 32,240,40 | . \$       | 19,996.40             | 1   |                   |                               | 19,998.40 | 5    | 12,250 00  | \$   |                   | 8        | 12 750  |
| Other (specific delaifs mercuatory)     | \$                                    |           | 1.5 |                   | \$                       |           | 1          | - 1                   | \$. | •                 | 3.                            |           | 3    |            | \$   |                   | 3        |         |
|   | 1                                     |           | 1   |                   | 3                        |           | 1          | . 1                   | 3.  |                   | 1                             |           | \$   |            | -    |                   | \$ .     |         |
|   | 3                                     | -         | 8   |                   | 5                        | •         | ŝ          |                       | 3   | •                 | 3                             |           | 3    |            | ş    |                   | \$       |         |
|   | 3                                     | •         | 1   |                   | 3                        |           | 3          | i                     | 1   | -                 | 1                             |           | 1    | - 1        | 3    |                   | 1        |         |
| TOTAL                                   | 3                                     | 40,312.37 | 112 |                   |                          | 40,312,37 | •          | 24,062,37             | ÷   |                   |                               | 24.042,37 | •    | 12,250,00  | ÷    |                   | 1        | 12.230  |

RFP-2018-DCSS-01-ACCESS-02

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#### **SPECIAL PROVISIONS**

Contractors Obligations: The Contractor covenants and agrees that all funds received by the Contractor under the Contract shall be used only as payment to the Contractor for services provided to eligible individuals and, in the furtherance of the aforesaid covenants, the Contractor hereby covenants and agrees as follows:

- Compliance with Federal and State Laws: If the Contractor is permitted to determine the eligibility
  of individuals such eligibility determination shall be made in accordance with applicable federal and
  state laws, regulations, orders, guidelines, policies and procedures.
- Time and Manner of Determination: Eligibility determinations shall be made on forms provided by the Department for that purpose and shall be made and remade at such times as are prescribed by the Department.
- 3. **Documentation:** In addition to the determination forms required by the Department, the Contractor shall maintain a data file on each recipient of services hereunder, which file shall include all information necessary to support an eligibility determination and such other information as the Department requests. The Contractor shall furnish the Department with all forms and documentation regarding eligibility determinations that the Department may request or require.
- 4. Fair Hearings: The Contractor understands that all applicants for services hereunder, as well as individuals declared ineligible have a right to a fair hearing regarding that determination. The Contractor hereby covenants and agrees that all applicants for services shall be permitted to fill out, an application form and that each applicant or re-applicant shall be informed of his/her right to a fair hearing in accordance with Department regulations.
- 5. Gratuities or Kickbacks: The Contractor agrees that it is a breach of this Contract to accept or make a payment, gratuity or offer of employment on behalf of the Contractor, any Sub-Contractor or the State in order to influence the performance of the Scope of Work detailed in Exhibit A of this Contract. The State may terminate this Contract and any sub-contract or sub-agreement if it is determined that payments, gratuities or offers of employment of any kind were offered or received by any officials, officers, employees or agents of the Contractor or Sub-Contractor.
- 6. Retroactive Payments: Notwithstanding anything to the contrary contained in the Contract or in any other document, contract or understanding, it is expressly understood and agreed by the parties hereto, that no payments will be made hereunder to reimburse the Contractor for costs incurred for any purpose or for any services provided to any individual prior to the Effective Date of the Contract and no payments shall be made for expenses incurred by the Contractor for any services provided prior to the date on which the individual applies for services or (except as otherwise provided by the federal regulations) prior to a determination that the individual is eligible for such services.
- 7. Conditions of Purchase: Notwithstanding anything to the contrary contained in the Contract, nothing herein contained shall be deemed to obligate or require the Department to purchase services hereunder at a rate which reimburses the Contractor in excess of the Contractors costs, at a rate which exceeds the amounts reasonable and necessary to assure the quality of such service, or at a rate which exceeds the rate charged by the Contractor to ineligible individuals or other third party funders for such service. If at any time during the term of this Contract or after receipt of the Final Expenditure Report hereunder, the Department shall determine that the Contractor has used payments hereunder to reimburse items of expense other than such costs, or has received payment in excess of such costs or in excess of such rates charged by the Contractor to ineligible individuals or other third party funders, the Department may elect to:
  - 7.1. Renegotiate the rates for payment hereunder, in which event new rates shall be established;
  - 7.2. Deduct from any future payment to the Contractor the amount of any prior reimbursement in excess of costs;

Contractor Initials Date

Exhibit C - Special Provisions



7.3. Demand repayment of the excess payment by the Contractor in which event failure to make such repayment shall constitute an Event of Default hereunder. When the Contractor is permitted to determine the eligibility of individuals for services, the Contractor agrees to reimburse the Department for all funds paid by the Department to the Contractor for services provided to any individual who is found by the Department to be ineligible for such services at any time during the period of retention of records established herein.

#### RECORDS: MAINTENANCE, RETENTION, AUDIT, DISCLOSURE AND CONFIDENTIALITY:

- 8. Maintenance of Records: In addition to the eligibility records specified above, the Contractor covenants and agrees to maintain the following records during the Contract Period:
  - 8.1. Fiscal Records: books, records, documents and other data evidencing and reflecting all costs and other expenses incurred by the Contractor in the performance of the Contract, and all income received or collected by the Contractor during the Contract Period, said records to be maintained in accordance with accounting procedures and practices which sufficiently and properly reflect all such costs and expenses, and which are acceptable to the Department, and to include, without limitation, all ledgers, books, records, and original evidence of costs such as purchase requisitions and orders, vouchers, requisitions for materials, inventories, valuations of in-kind contributions, labor time cards, payrolls, and other records requested or required by the Department.
  - 8.2. Statistical Records: Statistical, enrollment, attendance or visit records for each recipient of services during the Contract Period, which records shall include all records of application and eligibility (including all forms required to determine eligibility for each such recipient), records regarding the provision of services and all invoices submitted to the Department to obtain payment for such services.
  - 8.3. Medical Records: Where appropriate and as prescribed by the Department regulations, the Contractor shall retain medical records on each patient/recipient of services.
- 9. Audit: Contractor shall submit an annual audit to the Department within 60 days after the close of the agency fiscal year. It is recommended that the report be prepared in accordance with the provision of Office of Management and Budget Circular A-133, "Audits of States, Local Governments, and Non Profit Organizations" and the provisions of Standards for Audit of Governmental Organizations, Programs, Activities and Functions, issued by the US General Accounting Office (GAO standards) as they pertain to financial compliance audits.
  - 9.1. Audit and Review: During the term of this Contract and the period for retention hereunder, the Department, the United States Department of Health and Human Services, and any of their designated representatives shall have access to all reports and records maintained pursuant to the Contract for purposes of audit, examination, excerpts and transcripts.
  - 9.2. Audit Liabilities: In addition to and not in any way in limitation of obligations of the Contract, it is understood and agreed by the Contractor that the Contractor shall be held liable for any state or federal audit exceptions and shall return to the Department, all payments made under the Contract to which exception has been taken or which have been disallowed because of such an exception.
- 10. Confidentiality of Records: All information, reports, and records maintained hereunder or collected in connection with the performance of the services and the Contract shall be confidential and shall not be disclosed by the Contractor, provided however, that pursuant to state laws and the regulations of the Department regarding the use and disclosure of such information, disclosure may be made to public officials requiring such information in connection with their official duties and for purposes directly connected to the administration of the services and the Contract; and provided further, that the use or disclosure by any party of any information concerning a recipient for any purpose not directly connected with the administration of the Department or the Contractor's responsibilities with respect to purchased services hereunder is prohibited except on written consent of the recipient, his attorney or guardian.

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Exhibit C - Special Provisions

Page 2 of 5



Notwithstanding anything to the contrary contained herein the covenants and conditions contained in the Paragraph shall survive the termination of the Contract for any reason whatsoever.

- 11. Reports: Fiscal and Statistical: The Contractor agrees to submit the following reports at the following times if requested by the Department.
  - 11.1. Interim Financial Reports: Written interim financial reports containing a detailed description of all costs and non-allowable expenses incurred by the Contractor to the date of the report and containing such other information as shall be deemed satisfactory by the Department to justify the rate of payment hereunder. Such Financial Reports shall be submitted on the form designated by the Department or deemed satisfactory by the Department.
  - 11.2. Final Report: A final report shall be submitted within thirty (30) days after the end of the term of this Contract. The Final Report shall be in a form satisfactory to the Department and shall contain a summary statement of progress toward goals and objectives stated in the Proposal and other information required by the Department.
- 12. Completion of Services: Disallowance of Costs: Upon the purchase by the Department of the maximum number of units provided for in the Contract and upon payment of the price limitation hereunder, the Contract and all the obligations of the parties hereunder (except such obligations as, by the terms of the Contract are to be performed after the end of the term of this Contract and/or survive the termination of the Contract) shall terminate, provided however, that if, upon review of the Final Expenditure Report the Department shall disallow any expenses claimed by the Contractor as costs hereunder the Department shall retain the right, at its discretion, to deduct the amount of such expenses as are disallowed or to recover such sums from the Contractor.
- 13. Credits: All documents, notices, press releases, research reports and other materials prepared during or resulting from the performance of the services of the Contract shall include the following statement:
  - 13.1. The preparation of this (report, document etc.) was financed under a Contract with the State of New Hampshire, Department of Health and Human Services, with funds provided in part by the State of New Hampshire and/or such other funding sources as were available or required, e.g., the United States Department of Health and Human Services.
- 14. Prior Approval and Copyright Ownership: All materials (written, video, audio) produced or purchased under the contract shall have prior approval from DHHS before printing, production, distribution or use. The DHHS will retain copyright ownership for any and all original materials produced, including, but not limited to, brochures, resource directories, protocols or guidelines, posters, or reports. Contractor shall not reproduce any materials produced under the contract without prior written approval from DHHS.
- 15. Operation of Facilities: Compliance with Laws and Regulations: In the operation of any facilities for providing services, the Contractor shall comply with all laws, orders and regulations of federal, state, county and municipal authorities and with any direction of any Public Officer or officers pursuant to laws which shall impose an order or duty upon the contractor with respect to the operation of the facility or the provision of the services at such facility. If any governmental license or permit shall be required for the operation of the said facility or the performance of the said services, the Contractor will procure said license or permit, and will at all times comply with the terms and conditions of each such license or permit. In connection with the foregoing requirements, the Contractor hereby covenants and agrees that, during the term of this Contract the facilities shall comply with all rules, orders, regulations, and requirements of the State Office of the Fire Marshal and the local fire protection agency, and shall be in conformance with local building and zoning codes, bylaws and regulations.
- 16. Equal Employment Opportunity Plan (EEOP): The Contractor will provide an Equal Employment Opportunity Plan (EEOP) to the Office for Civil Rights, Office of Justice Programs (OCR), if it has received a single award of \$500,000 or more. If the recipient receives \$25,000 or more and has 50 or

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more employees, it will maintain a current EEOP on file and submit an EEOP Certification Form to the OCR, certifying that its EEOP is on file. For recipients receiving less than \$25,000, or public grantees with fewer than 50 employees, regardless of the amount of the award, the recipient will provide an EEOP Certification Form to the OCR certifying it is not required to submit or maintain an EEOP. Non-profit organizations, Indian Tribes, and medical and educational institutions are exempt from the EEOP requirement, but are required to submit a certification form to the OCR to claim the exemption. EEOP Certification Forms are available at: http://www.oip.usdoi/about/ocr/pdfs/cert.pdf.

- 17. Limited English Proficiency (LEP): As clarified by Executive Order 13166, Improving Access to Services for persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with the Omnibus Crime Control and Safe Streets Act of 1968 and Title VI of the Civil Rights Act of 1964, Contractors must take reasonable steps to ensure that LEP persons have meaningful access to its programs.
- 18. Pilot Program for Enhancement of Contractor Employee Whistleblower Protections: The following shall apply to all contracts that exceed the Simplified Acquisition Threshold as defined in 48 CFR 2.101 (currently, \$150,000)

CONTRACTOR EMPLOYEE WHISTLEBLOWER RIGHTS AND REQUIREMENT TO INFORM EMPLOYEES OF WHISTLEBLOWER RIGHTS (SEP 2013)

- (a) This contract and employees working on this contract will be subject to the whistleblower rights and remedies in the pilot program on Contractor employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) and FAR 3.908.
- (b) The Contractor shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation.
- (c) The Contractor shall insert the substance of this clause, including this paragraph (c), in all subcontracts over the simplified acquisition threshold.
- 19. Subcontractors: DHHS recognizes that the Contractor may choose to use subcontractors with greater expertise to perform certain health care services or functions for efficiency or convenience, but the Contractor shall retain the responsibility and accountability for the function(s). Prior to subcontracting, the Contractor shall evaluate the subcontractor's ability to perform the delegated function(s). This is accomplished through a written agreement that specifies activities and reporting responsibilities of the subcontractor and provides for revoking the delegation or imposing sanctions if the subcontractor's performance is not adequate. Subcontractors are subject to the same contractual conditions as the Contractor and the Contractor is responsible to ensure subcontractor compliance with those conditions.

When the Contractor delegates a function to a subcontractor, the Contractor shall do the following:

- 19.1. Evaluate the prospective subcontractor's ability to perform the activities, before delegating the function
- 19.2. Have a written agreement with the subcontractor that specifies activities and reporting responsibilities and how sanctions/revocation will be managed if the subcontractor's performance is not adequate
- 19.3. Monitor the subcontractor's performance on an ongoing basis

Contractor Initials

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- 19.4. Provide to DHHS an annual schedule identifying all subcontractors, delegated functions and responsibilities, and when the subcontractor's performance will be reviewed
- 19.5. DHHS shall, at its discretion, review and approve all subcontracts.

If the Contractor identifies deficiencies or areas for improvement are identified, the Contractor shall take corrective action.

#### **DEFINITIONS**

As used in the Contract, the following terms shall have the following meanings:

COSTS: Shall mean those direct and indirect items of expense determined by the Department to be allowable and reimbursable in accordance with cost and accounting principles established in accordance with state and federal laws, regulations, rules and orders.

DEPARTMENT: NH Department of Health and Human Services.

FINANCIAL MANAGEMENT GUIDELINES: Shall mean that section of the Contractor Manual which is entitled "Financial Management Guidelines" and which contains the regulations governing the financial activities of contractor agencies which have contracted with the State of NH to receive funds.

PROPOSAL: If applicable, shall mean the document submitted by the Contractor on a form or forms required by the Department and containing a description of the Services to be provided to eligible individuals by the Contractor in accordance with the terms and conditions of the Contract and setting forth the total cost and sources of revenue for each service to be provided under the Contract.

UNIT: For each service that the Contractor is to provide to eligible individuals hereunder, shall mean that period of time or that specified activity determined by the Department and specified in Exhibit B of the Contract.

FEDERAL/STATE LAW: Wherever federal or state laws, regulations, rules, orders, and policies, etc. are referred to in the Contract, the said reference shall be deemed to mean all such laws, regulations, etc. as they may be amended or revised from the time to time.

CONTRACTOR MANUAL: Shall mean that document prepared by the NH Department of Administrative Services containing a compilation of all regulations promulgated pursuant to the New Hampshire Administrative Procedures Act. NH RSA Ch 541-A, for the purpose of implementing State of NH and federal regulations promulgated thereunder.

SUPPLANTING OTHER FEDERAL FUNDS: The Contractor guarantees that funds provided under this Contract will not supplant any existing federal funds available for these services.

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#### Exhibit C-1

#### REVISIONS TO GENERAL PROVISIONS

- Subparagraph 4 of the General Provisions of this contract, Conditional Nature of Agreement, is replaced as follows:
  - 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments, in whole or in part, under this Agreement are contingent upon continued appropriation or availability of funds, including any subsequent changes to the appropriation or availability of funds affected by any state or federal legislative or executive action that reduces, eliminates, or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope of Services provided in Exhibit A. Scope of Services, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of appropriated or available funds. In the event of a reduction, termination or modification of appropriated or available funds, the State shall have the right to withhold payment until such funds become available, if ever. The State shall have the right to reduce, terminate or modify services under this Agreement immediately upon giving the Contractor notice of such reduction, termination or modification. The State shall not be required to transfer funds from any other source or account into the Account(s) identified in block 1.6 of the General Provisions, Account Number, or any other account, in the event funds are reduced or unavailable.

- 2. Subparagraph 10 of the General Provisions of this contract, Termination, is amended by adding the following language;
  - 10.1 The State may terminate the Agreement at any time for any reason, at the sole discretion of the State, 30 days after giving the Contractor written notice that the State is exercising its option to terminate the Agreement.
  - 10.2 In the event of early termination, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement, including but not limited to, identifying the present and future needs of clients receiving services under the Agreement and establishes a process to meet those needs.
  - 10.3 The Contractor shall fully cooperate with the State and shall promptly provide detailed information to support the Transition Plan including, but not limited to, any information or data requested by the State related to the termination of the Agreement and Transition Plan and shall provide ongoing communication and revisions of the Transition Plan to the State as requested.
  - 10.4 In the event that services under the Agreement, including but not limited to clients receiving services under the Agreement are transitioned to having services delivered by another entity including contracted providers or the State, the Contractor shall provide a process for uninterrupted delivery of services in the Transition Plan.
  - The Contractor shall establish a method of notifying clients and other affected individuals 10.5 about the transition. The Contractor shall include the proposed communications in its Transition Plan submitted to the State as described above.

Contractor Initials

Exhibit C-1 -- Revisions to General Provisions



#### Exhibit C-1

- 3. Subparagraph 11 of the General Provisions of this contract, Contractor's Relation to the State, is deleted in its entirety.
- 4. Subparagraph 12 of the General Provisions of this contract, Assignment/Delegation/Subcontracts, is deleted in its entirety and replaced with the following:
  - 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS

The Contractor shall not assign or otherwise transfer any interest in this Agreement without prior written notice and consent of the State. The Contractor shall utilize only AOC-contracted family mediators to provide services, subject to the approval of the Department, said approval shall not be unreasonably withheld.

- 5. Subparagraph 13 of the General Provisions of this contract, Indemnification, is deleted in its entirety.
- Subparagraph 14 of the General Provisions of this contract, Insurance, is deleted in its entirety and replaced with the following:
  - 14. INSURANCE

The Contractor shall ensure that subcontracted mediators maintain professional liability insurance coverage in the amount of \$100,000 per claim/\$200,000 in the aggregate for the term of the contract.

- 7. Subparagraph 15 of the General Provisions of this contract, Workers' Compensation, is deleted in its entirety and replaced with the following:
  - 15. WORKERS' COMPENSATION

The Contractor shall require all subcontracted mediators to demonstrate they are either in compliance with the provisions of RSA 281-A or that they are exempt from the provisions of RSA 281-A.

8. The Department reserves the right to renew the Contract for up to two (2) additional years, subject to the continued availability of funds, satisfactory performance of services and approval by the Governor and Executive Council.

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Date 5.17.17



#### CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

#### **ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS**

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS US DEPARTMENT OF EDUCATION - CONTRACTORS US DEPARTMENT OF AGRICULTURE - CONTRACTORS

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

Commissioner
NH Department of Health and Human Services
129 Pleasant Street,
Concord, NH 03301-6505

- 1. The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - 1.1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - 1.2. Establishing an ongoing drug-free awareness program to inform employees about
    - 1.2.1. The dangers of drug abuse in the workplace;
    - 1.2.2. The grantee's policy of maintaining a drug-free workplace;
    - 1.2.3. Any available drug counseling, rehabilitation, and employee assistance programs; and
    - 1.2.4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - 1.3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - 1.4. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will
    - 1.4.1. Abide by the terms of the statement; and
    - 1.4.2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - 1.5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 1.4.2 from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency

Contractor Initials CMK
Date 8:17:17



has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

- 1.6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 1.4.2, with respect to any employee who is so convicted
  - 1.6.1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or \*
  - 1.6.2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- 1.7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1.1, 1.2, 1.3, 1.4, 1.5, and 1.6.
- 2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, state, zip code) (list each location)

Check I if there are workplaces on file that are not identified here.

Contractor Name:

Name:

Director

Exhibit D – Certification regarding Drug Free Workplace Requirements Page 2 of 2 Contractor Initials CMV
Date 5:17.17



#### **CERTIFICATION REGARDING LOBBYING**

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS US DEPARTMENT OF EDUCATION - CONTRACTORS US DEPARTMENT OF AGRICULTURE - CONTRACTORS

Programs (indicate applicable program covered):

- \*Temporary Assistance to Needy Families under Title IV-A
- \*Child Support Enforcement Program under Title IV-D
- \*Social Services Block Grant Program under Title XX
- \*Medicaid Program under Title XIX
- \*Community Services Block Grant under Title VI
- \*Child Care Development Block Grant under Title IV

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor).
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor), the undersigned shall complete and submit Standard Form LLL, (Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-I.)
- 3. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Contractor Name:

Date

Name: Chriscopher Keating

Title: Director

Exhibit E - Certification Regarding Lobbying

Contractor Initials Date 3:17:)

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Page 1 of 1



## CERTIFICATION REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

#### INSTRUCTIONS FOR CERTIFICATION

- By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
- 4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76. See the attached definitions.
- 6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
- 7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions," provided by DHHS, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties).
- 9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and

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information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, DHHS may terminate this transaction for cause or default.

#### PRIMARY COVERED TRANSACTIONS

- 11. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - 11.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - 11.2. have not within a three-year period preceding this proposal (contract) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 11.3. are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (I)(b) of this certification; and
  - 11.4. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 12. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

#### LOWER TIER COVERED TRANSACTIONS

- 13. By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:
  - 13.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
  - 13.2. where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).
- 14. The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

Contractor Name:

Date

Name:

Christopher Keating

Title:

Director



# CERTIFICATION OF COMPLIANCE WITH REQUIREMENTS PERTAINING TO FEDERAL NONDISCRIMINATION, EQUAL TREATMENT OF FAITH-BASED ORGANIZATIONS AND WHISTLEBLOWER PROTECTIONS

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

Contractor will comply, and will require any subgrantees or subcontractors to comply, with any applicable federal nondiscrimination requirements, which may include:

- the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. Section 3789d) which prohibits recipients of federal funding under this statute from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act requires certain recipients to produce an Equal Employment Opportunity Plan:
- the Juvenile Justice Delinquency Prevention Act of 2002 (42 U.S.C. Section 5672(b)) which adopts by reference, the civil rights obligations of the Safe Streets Act. Recipients of federal funding under this statute are prohibited from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act includes Equal Employment Opportunity Plan requirements;
- the Civil Rights Act of 1964 (42 U.S.C. Section 2000d, which prohibits recipients of federal financial assistance from discriminating on the basis of race, color, or national origin in any program or activity);
- the Rehabilitation Act of 1973 (29 U.S.C. Section 794), which prohibits recipients of Federal financial assistance from discriminating on the basis of disability, in regard to employment and the delivery of services or benefits, in any program or activity;
- the Americans with Disabilities Act of 1990 (42 U.S.C. Sections 12131-34), which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation;
- the Education Amendments of 1972 (20 U.S.C. Sections 1681, 1683, 1685-86), which prohibits discrimination on the basis of sex in federally assisted education programs;
- the Age Discrimination Act of 1975 (42 U.S.C. Sections 6106-07), which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance. It does not include employment discrimination;
- 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Executive Order No. 13279 (equal protection of the laws for faith-based and community organizations); Executive Order No. 13559, which provide fundamental principles and policy-making criteria for partnerships with faith-based and neighborhood organizations;
- 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations Equal Treatment for Faith-Based Organizations); and Whistleblower protections 41 U.S.C. §4712 and The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) the Pilot Program for Enhancement of Contract Employee Whistleblower Protections, which protects employees against reprisal for certain whistle blowing activities in connection with federal grants and contracts.

The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment.

Exhibit G

Contractor Initials

Certification of Compliance with requirements pertaining to Federal Mondiscrimination, Equal Treatment of Faith-Based Organizations and Whistleblower projections

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Date 5-)7-17



In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, to the applicable contracting agency or division within the Department of Health and Human Services, and to the Department of Health and Human Services Office of the Ombudsman.

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions; to execute the following certification:

1. By signing and submitting this proposal (contract) the Contractor agrees to comply with the provisions indicated above.

Contractor Name:

Director Title:



#### CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Contractor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this contract, the Contractor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

Contractor Name:

\_\_\_

Christopher Keating

Title:

Director

Exhibit H – Certification Regarding Environmental Tobacco Smoke Page 1 of 1 Contractor Initials

Date \_

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#### HEALTH INSURANCE PORTABLITY ACT BUSINESS ASSOCIATE AGREEMENT

The Contractor identified in Section 1.3 of the General Provisions of the Agreement agrees to comply with the Health Insurance Portability and Accountability Act, Public Law 104-191 and with the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160 and 164 applicable to business associates. As defined herein, "Business Associate" shall mean the Contractor and subcontractors and agents of the Contractor that receive, use or have access to protected health information under this Agreement and "Covered Entity" shall mean the State of New Hampshire, Department of Health and Human Services.

#### (1) Definitions.

- a. "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- b. "Business Associate" has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- c. <u>"Covered Entity"</u> has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- d. "<u>Designated Record Set</u>" shall have the same meaning as the term "designated record set" in 45 CFR Section 164.501.
- e. "Data Aggregation" shall have the same meaning as the term "data aggregation" in 45 CFR Section 164.501.
- f. "Health Care Operations" shall have the same meaning as the term "health care operations" in 45 CFR Section 164,501.
- g. "HITECH Act" means the Health Information Technology for Economic and Clinical Health Act, TitleXIII, Subtitle D, Part 1 & 2 of the American Recovery and Reinvestment Act of 2009.
- h. "<u>HIPAA</u>" means the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 and the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160, 162 and 164 and amendments thereto.
- "Individual" shall have the same meaning as the term "individual" in 45 CFR Section 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR Section 164.501(g).
- j. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- k. "Protected Health Information" shall have the same meaning as the term "protected health information" in 45 CFR Section 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.

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Exhibit I
Health Insurance Portability Act
Business Associate Agreement
Page 1 of 6

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Date 2-17-17

- "Required by Law" shall have the same meaning as the term "required by law" in 45 CFR Section 164.103.
- m. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his/her designee.
- n. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 164, Subpart C, and amendments thereto.
- o. "Unsecured Protected Health Information" means protected health information that is not secured by a technology standard that renders protected health information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.
- Other Definitions All terms not otherwise defined herein shall have the meaning established under 45 C.F.R. Parts 160, 162 and 164, as amended from time to time, and the HITECH Act.

### (2) Business Associate Use and Disclosure of Protected Health Information.

- a. Business Associate shall not use, disclose, maintain or transmit Protected Health Information (PHI) except as reasonably necessary to provide the services outlined under Exhibit A of the Agreement. Further, Business Associate, including but not limited to all its directors, officers, employees and agents, shall not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
- b. Business Associate may use or disclose PHI:
  - 1. For the proper management and administration of the Business Associate;
  - II. As required by law, pursuant to the terms set forth in paragraph d. below; or
  - III. For data aggregation purposes for the health care operations of Covered Entity.
- c. To the extent Business Associate is permitted under the Agreement to disclose PHI to a third party, Business Associate must obtain, prior to making any such disclosure, (i) reasonable assurances from the third party that such PHI will be held confidentially and used or further disclosed only as required by law or for the purpose for which it was disclosed to the third party; and (ii) an agreement from such third party to notify Business Associate, in accordance with the HIPAA Privacy, Security, and Breach Notification Rules of any breaches of the confidentiality of the PHI, to the extent it has obtained knowledge of such breach.
- d. The Business Associate shall not, unless such disclosure is reasonably necessary to provide services under Exhibit A of the Agreement, disclose any PHI in response to a request for disclosure on the basis that it is required by law, without first notifying Covered Entity so that Covered Entity has an opportunity to object to the disclosure and to seek appropriate relief. If Covered Entity objects to such disclosure, the Business

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Exhibit I

Health Insurance Portability Act
Business Associate Agreement
Page 2 of 6

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Date 8.17.17



#### Exhibit I

Associate shall refrain from disclosing the PHI until Covered Entity has exhausted all remedies.

e. If the Covered Entity notifies the Business Associate that Covered Entity has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Business Associate shall be bound by such additional restrictions and shall not disclose PHI in violation of such additional restrictions and shall abide by any additional security safeguards.

#### (3) Obligations and Activities of Business Associate.

- a. The Business Associate shall notify the Covered Entity's Privacy Officer immediately after the Business Associate becomes aware of any use or disclosure of protected health information not provided for by the Agreement including breaches of unsecured protected health information and/or any security incident that may have an impact on the protected health information of the Covered Entity.
- b. The Business Associate shall immediately perform a risk assessment when it becomes aware of any of the above situations. The risk assessment shall include, but not be limited to:
  - o The nature and extent of the protected health information involved, including the types of identifiers and the likelihood of re-identification;
  - The unauthorized person used the protected health information or to whom the disclosure was made;
  - o Whether the protected health information was actually acquired or viewed
  - The extent to which the risk to the protected health information has been mitigated.

The Business Associate shall complete the risk assessment within 48 hours of the breach and immediately report the findings of the risk assessment in writing to the Covered Entity.

- The Business Associate shall comply with all sections of the Privacy, Security, and Breach Notification Rule.
- d. Business Associate shall make available all of its internal policies and procedures, books and records relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of Covered Entity to the Secretary for purposes of determining Covered Entity's compliance with HIPAA and the Privacy and Security Rule.
- e. Business Associate shall require all of its business associates that receive, use or have access to PHI under the Agreement, to agree in writing to adhere to the same restrictions and conditions on the use and disclosure of PHI contained herein, including the duty to return or destroy the PHI as provided under Section 3 (I). The Covered Entity shall be considered a direct third party beneficiary of the Contractor's business associate agreements with Contractor's intended business associates, who will be receiving PHI

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pursuant to this Agreement, with rights of enforcement and indemnification from such business associates who shall be governed by standard Paragraph #13 of the standard contract provisions (P-37) of this Agreement for the purpose of use and disclosure of protected health information.

- f. Within five (5) business days of receipt of a written request from Covered Entity,
  Business Associate shall make available during normal business hours at its offices all
  records, books, agreements, policies and procedures relating to the use and disclosure
  of PHI to the Covered Entity, for purposes of enabling Covered Entity to determine
  Business Associate's compliance with the terms of the Agreement.
- g. Within ten (10) business days of receiving a written request from Covered Entity, Business Associate shall provide access to PHI in a Designated Record Set to the Covered Entity, or as directed by Covered Entity, to an individual in order to meet the requirements under 45 CFR Section 164.524.
- h. Within ten (10) business days of receiving a written request from Covered Entity for an amendment of PHI or a record about an individual contained in a Designated Record Set, the Business Associate shall make such PHI available to Covered Entity for amendment and incorporate any such amendment to enable Covered Entity to fulfill its obligations under 45 CFR Section 164.526.
- Business Associate shall document such disclosures of PHI and information related to such disclosures as would be required for Covered Entity to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 CFR Section 164.528.
- j. Within ten (10) business days of receiving a written request from Covered Entity for a request for an accounting of disclosures of PHI, Business Associate shall make available to Covered Entity such information as Covered Entity may require to fulfill its obligations to provide an accounting of disclosures with respect to PHI in accordance with 45 CFR Section 164.528.
- k. In the event any individual requests access to, amendment of, or accounting of PHI directly from the Business Associate, the Business Associate shall within two (2) business days forward such request to Covered Entity. Covered Entity shall have the responsibility of responding to forwarded requests. However, if forwarding the individual's request to Covered Entity would cause Covered Entity or the Business Associate to violate HIPAA and the Privacy and Security Rule, the Business Associate shall instead respond to the individual's request as required by such law and notify Covered Entity of such response as soon as practicable.
- I. Within ten (10) business days of termination of the Agreement, for any reason, the Business Associate shall return or destroy, as specified by Covered Entity, all PHI received from, or created or received by the Business Associate in connection with the Agreement, and shall not retain any copies or back-up tapes of such PHI. If return or destruction is not feasible, or the disposition of the PHI has been otherwise agreed to in the Agreement, Business Associate shall continue to extend the protections of the Agreement, to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business

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Date 8.17.17



Associate maintains such PHI. If Covered Entity, in its sole discretion, requires that the Business Associate destroy any or all PHI, the Business Associate shall certify to Covered Entity that the PHI has been destroyed.

#### (4) Obligations of Covered Entity

- a. Covered Entity shall notify Business Associate of any changes or limitation(s) in its Notice of Privacy Practices provided to individuals in accordance with 45 CFR Section 164.520, to the extent that such change or limitation may affect Business Associate's use or disclosure of PHI.
- b. Covered Entity shall promptly notify Business Associate of any changes in, or revocation of permission provided to Covered Entity by individuals whose PHI may be used or disclosed by Business Associate under this Agreement, pursuant to 45 CFR Section 164.506 or 45 CFR Section 164.508.
- c. Covered entity shall promptly notify Business Associate of any restrictions on the use or disclosure of PHI that Covered Entity has agreed to in accordance with 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.

#### (5) Termination for Cause

In addition to Paragraph 10 of the standard terms and conditions (P-37) of this Agreement the Covered Entity may immediately terminate the Agreement upon Covered Entity's knowledge of a breach by Business Associate of the Business Associate Agreement set forth herein as Exhibit I. The Covered Entity may either immediately terminate the Agreement or provide an opportunity for Business Associate to cure the alleged breach within a timeframe specified by Covered Entity. If Covered Entity determines that neither termination nor cure is feasible, Covered Entity shall report the violation to the Secretary.

#### (6) Miscellaneous

- a. <u>Definitions and Regulatory References</u>. All terms used, but not otherwise defined herein, shall have the same meaning as those terms in the Privacy and Security Rule, amended from time to time. A reference in the Agreement, as amended to include this Exhibit I, to a Section in the Privacy and Security Rule means the Section as in effect or as amended.
- b. <u>Amendment.</u> Covered Entity and Business Associate agree to take such action as is necessary to amend the Agreement, from time to time as is necessary for Covered Entity to comply with the changes in the requirements of HIPAA, the Privacy and Security Rule, and applicable federal and state law.
- c. <u>Data Ownership</u>. The Business Associate acknowledges that it has no ownership rights with respect to the PHI provided by or created on behalf of Covered Entity.
- d. <u>Interpretation</u>. The parties agree that any ambiguity in the Agreement shall be resolved to permit Covered Entity to comply with HIPAA, the Privacy and Security Rule.

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Exhibit.! Health Insurance Portability Act Business Associate Agreement Page 5 of 6

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Date 81717

- e. <u>Segregation</u>. If any term or condition of this Exhibit I or the application thereof to any person(s) or circumstance is held invalid, such invalidity shall not affect other terms or conditions which can be given effect without the invalid term or condition; to this end the terms and conditions of this Exhibit I are declared severable.
- f. <u>Survival</u>. Provisions in this Exhibit I regarding the use and disclosure of PHI, return or destruction of PHI, extensions of the protections of the Agreement in section (3) I, the defense and indemnification provisions of section (3) e and Paragraph 13 of the standard terms and conditions (P-37), shall survive the termination of the Agreement.

IN WITNESS WHEREOF, the parties hereto have duly executed this Exhibit I.

|  | NF Judicial Branch Office of Mediation & Arbitration |
|--|--|
| Tive shape                             | Name of the Contractor                               |
| Signature of Author/zed Representative | Signature of Authorized Representative               |
| mother Tagan                           | Christopher Keating                                  |
| Name of Authorized Representative      | Name of Authorized Representative                    |
| Sanior Divisin Drachy                  | Director, Administrative Office of the Courts        |
| Title of Authorized Representative     | Title of Authorized Representative                   |
| 8-21-17                                | 8.17.17  |
| Date                                   | Date   |



## CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) COMPLIANCE

The Federal Funding Accountability and Transparency Act (FFATA) requires prime awardees of individual Federal grants equal to or greater than \$25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of \$25,000 or more. If the initial award is below \$25,000 but subsequent grant modifications result in a total award equal to or over \$25,000, the award is subject to the FFATA reporting requirements, as of the date of the award. In accordance with 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), the Department of Health and Human Services (DHHS) must report the following information for any subaward or contract award subject to the FFATA reporting requirements:

- 1. Name of entity
- 2. Amount of award
- 3. Funding agency
- 4. NAICS code for contracts / CFDA program number for grants
- 5. Program source
- 6. Award title descriptive of the purpose of the funding action
- 7. Location of the entity
- 8. Principle place of performance
- 9. Unique identifier of the entity (DUNS #)
- 10. Total compensation and names of the top five executives if:
  - 10.1. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25M annually and
  - 10.2. Compensation information is not already available through reporting to the SEC.

Prime grant recipients must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of The Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

The below named Contractor agrees to provide needed information as outlined above to the NH Department of Health and Human Services and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Contractor Name:

\_

Name: Christopher Keating

Title: Director



### FORM A

|    | s the Contractor identified in Section 1.3 of the General Provisions, I certify that the responses to the<br>slow listed questions are true and accurate.  |
|----|--|
| 1. | The DUNS number for your entity is:  |
| 2. | In your business or organization's preceding completed fiscal year, did your business or organization receive (1) 80 percent or more of your annual gross revenue in U.S. federal contracts, subcontracts, loans, grants, sub-grants, and/or cooperative agreements; and (2) \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements? |
|    |  |
|    | If the answer to #2 above is NO, stop here   |
|    | If the answer to #2 above is YES, please answer the following:   |
| 3. | Does the public have access to information about the compensation of the executives in your business or organization through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C.78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986?  |
|    | YES  |
|    | If the answer to #3 above is YES, stop here  |
|    | If the answer to #3 above is NO, please answer the following:  |
| 4. | The names and compensation of the five most highly compensated officers in your business or organization are as follows:   |
|    | Name: Amount:  |



# State of New Hampshire Department of Health and Human Services Amendment #1 to the Access and Visitation Services Contract

This 1st Amendment to the Access and Visitation Services contract (hereinafter referred to as "Amendment #1") is by and between the State of New Hampshire, Department of Health and Human Services (hereinafter referred to as the "State" or "Department") and Merrimack County Visitation Center, (hereinafter referred to as "the Contractor"), a government entity with a place of business at 309 Daniel Webster Highway, Boscawen, NH 03303.

WHEREAS, pursuant to an agreement (the "Contract") approved by the Governor and Executive Council on September 27, 2017, (Item #15), the Contractor agreed to perform certain services based upon the terms and conditions specified in the Contract as amended and in consideration of certain sums specified; and

WHEREAS, the State and the Contractor have agreed to make changes to the scope of work, payment schedules or terms and conditions of the contract; and

WHEREAS, pursuant to Form P-37, General Provisions, Paragraph 18, and Exhibit C-1, Revisions to General Provisions, Section 3, the Contract may be amended upon written agreement of the parties and approval from the Governor and Executive Council; and

WHEREAS, the parties agree to extend the term of the agreement, increase the price limitation, and modify the scope of services to support continued delivery of these services; and

WHEREAS, all terms and conditions of the Contract not inconsistent with this Amendment #1 remain in full force and effect; and

NOW THEREFORE, in consideration of the foregoing and the mutual covenants and conditions contained in the Contract and set forth herein, the parties hereto agree to amend as follows:

- Form P-37 General Provisions, Block 1.7, Completion Date, to read: September 30, 2021.
- Form P-37, General Provisions, Block 1.8, Price Limitation, to read: \$171,000.
- 3. Form P-37, General Provisions, Block 1.9, Contracting Officer for State Agency, to read: Nathan D. White, Director.
- 4. Form P-37, General Provisions, Block 1.10, State Agency Telephone Number, to read: 603-271-9631.
- Exhibit A. Scope of Services, Section 3, Reporting, Subsection 3.6 to read:
  - 3.6 The Contractor shall provide quarterly reports to the Department within thirty (30) days after the end of each quarter.
- 6. Exhibit B, Methods and Conditions Precedent to Payment, Section 2, Subsection 2.1 to read:
  - 2.1 Authorized expenses shall include access and visitation services, as described in Exhibit A Scope of Work payable at a maximum rate of thirty-two dollars (\$32.00 per hour for actual hours worked. The maximum amount available per State Fiscal Year (SFY) is:
    - 2.1.1 SFY 2018 (10/1/17-6/30/18): \$18,000
    - 2.1.2 SFY 2019 (7/1//18-6/30/19): \$42,750

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Date <u>1-29-19</u>



- 2.1.3 SFY 2020 (7/1/19-6/30/20): \$49,000
- 2.1.4 SFY 2021 (7/1/20-6/30/21): \$49,000
- 2.1.5 SFY 2022 (7/1/21-9/30/21): \$12,250
- 2.1.6. Total Price Limitation: \$171,000
- 7. Exhibit B, Methods and Conditions Precedent to Payment, Section 2, Subsection 2.5 to read:
  - 2.5. In lieu of hard copies, all invoices may be assigned an electronic signature and emailed to Sarah.Chappelow@dhhs.nh.gov, or invoices may be mailed to:

Sarah Chappelow, Program Specialist IV Bureau of Child Support Services 129 Pleasant Street Concord, NH 03301

- 8. Delete Exhibit B-3 and replace with Exhibit B-3, Amendment #1.
- 9. Add Exhibit B-4, Amendment #1.
- 10. Add Exhibit B-5, Amendment #1.
- 11. Add Exhibit K, DHHS Information Security Requirements v5.



This amendment shall be effective October 1, 2019 or upon the date of Governor and Executive Council approval, whichever is later.

IN WITNESS WHEREOF, the parties have set their hands as of the date written below,

State of New Hampshire Department of Health and Human Services

Santaniello Title: Director

Merrimack County Visitation Center

Name! Toro Title: Chaile

Reardon merrimack County pard of Commissioners

Acknowledgement of Contractor's signisture:

County of Lees State of A undersigned officer, personally appeared the person identified directly above, or satisfactorily proven to be the person whose name is signed above, and acknowledged that s/he executed this document in the capacity indicated\_above.

Signature of Notary Public or Justice of the Peace

Title of Notary or Justice of the Peace

My Commission Expires: 2.11.3080



The preceding Amendment, having been reviewed by this office, is approved as to form, substance, and execution.

|                 | OFFICE OF THE ATTORNEY GENERAL   |
|-----------------|--|
| 8171209<br>Date | Name: Namy Janto<br>Title: Sr. Asst. Astoney General   |
|                 | nendment was approved by the Governor and Executive Council of Meeting on: (date of meeting) |
|                 | OFFICE OF THE SECRETARY OF STATE   |
| Date            | Name:<br>Title:  |

Contractor Name: Merrimack County Visitation Center

**Budget for: Access and Visitation Services** 

Budget Period: SFY2020 (July 1, 2019 - June 30, 2020)

| Marian Marian  | Lamera       | (Yotal Program Cost) |                  |              | ntractor, Share /; Mat | ICH THE PARTY OF T | Funded by DHHS contract shere |  |  |  |  |  |
|--|--------------|----------------------|------------------|--------------|------------------------|--|-------------------------------|--|--|--|--|--|
| Line Item  | Direct.      | Indirect             | Total            | Direct       | Fixed                  | Total  | incremental Fixed             |  |  |  |  |  |
| 1. Total Salary/Wages  | \$ 75,591.00 |                      |                  |              | \$ -                   | \$ 26,591.00   | \$ 49,000.0                   |  | \$ 49,000.00                                     |  |  |  |
| 2. Employee Benefits   | \$ 5,291.00  | \$ -                 | 5,291,00         | \$ 5,291.00  | \$ -                   | \$ 5,291.00  | \$                            | \$ -   | · \$ -   |  |  |  |
| 3. Consultants   | \$ ·         | \$                   | \$ <u>-</u>      |              | \$                     | <b>S</b> -   | \$ -                          | \$ -   | \$ -   |  |  |  |
| t. Equipment:  | \$           | \$ -                 | \$               | \$ .         | \$ -                   | \$   | \$ -                          | \$ -   | \$   |  |  |  |
| Rental   | \$           | \$ -                 | \$ -             | \$           | \$ -                   | \$   | \$ -                          |  |  |  |  |  |
| Repair and Maintenance   | \$ 125.00    | \$ -                 | <b>\$</b> 125.00 | \$ 125.00    | \$ -                   | \$ 125.00  | \$ -                          | \$   | <u> </u>   |  |  |  |
| Purchase/Depreciation  | <b>3</b> .   | \$                   | \$ -             | \$ :         |                        | <u> </u>   | \$ -                          | - \$   | <u> </u>   |  |  |  |
| 5. Supplies:   | \$ 1,700.00  | \$ -                 | 1,700.00         | \$ 1,700.00  | \$ -                   | \$ 1,700.00  | \$ -                          | <u> </u>                                       | -  |  |  |  |
| Educational  | \$ 500.00    | \$ -                 | \$ 500.00        | \$           | <u> </u>               | <u> </u>   | \$ -                          |  | <u>  • · · · · · · · · · · · · · · · · · · </u>  |  |  |  |
| Lab  | \$ -         | \$ -                 | \$               | \$ :         | \$ <u>-</u>            | \$   | <u> </u>                      |  | <u> </u>   |  |  |  |
| Pharmacy   | \$ -         | \$ -                 | \$               | <b>3</b> ·   | \$                     | \$   | \$ -                          | \$   |  |  |  |  |
| Medical  | \$ -         | \$                   | <u> </u>         | <b>3</b> ·   | <u> </u>               | \$   | \$ -                          | <u> </u>                                       |  |  |  |  |
| Office   | 5 -          | \$                   | \$ -             | 1            | \$ <u>-</u>            | <u> </u>   | \$ -                          | <u> </u>                                       |  |  |  |  |
| 5. Travel  | \$ 875.00    | \$ -                 | <b>\$</b> 875.00 | \$ 875.00    | <u> </u>               | \$ 875.00  | \$ -                          | <u> </u>                                       |  |  |  |  |
| 7. Occupancy   | s .          | \$ -                 | \$ -             | 3            | \$ -                   | \$ -   | \$                            | \$   |  |  |  |  |
| Current Expenses   | \$ .         | -                    | <u> </u>         | 3            | <u>s - </u>            | <b>.</b>   | ļ                             | -  | <u> </u>   |  |  |  |
| Telephone  | 1 ·          | \$ -                 | \$ -             | \$           | <del>-</del>           | <u> </u>   | <u> </u>                      | <u> </u>                                       | 1  |  |  |  |
| Postage  | \$ 225.00    | \$ -                 | \$ 225,00        | \$ 225 00    | <u> </u>               | \$ 225.00  | 3 -                           | <u> </u>                                       | <u> </u>   |  |  |  |
| Subscriptions  | \$ ·         | \$ -                 | \$ <u> </u>      | \$ ·         | <u> </u>               | <u> </u>   | <u> </u>                      | <u> </u>                                       | -  |  |  |  |
| Audit and Legal  | \$ .         | -                    | <u> </u>         | \$ .         | <u> </u>               |  | <u> </u>                      | 1 5  | -  |  |  |  |
| Insurance  | \$ ·         | \$ -                 | <u> </u>         |              | \$ ·                   | 1 \$   | <u> </u>                      |  | <u> </u>   |  |  |  |
| Board Expenses   |              | <u> </u>             | <u>.</u>         | \$ .         | <u> </u>               | \$   | \$ -                          |  | <u>  \$                                     </u> |  |  |  |
| 9. Software  | \$ ·         | S -                  | <u>.</u>         | \$ ·         | <u> </u>               | 1  | <u> </u>                      | 15   |  |  |  |  |
| 10. Marketing/Communications                                       | 3 -          | 3                    | <b>.</b>         | 3            | \$                     | \$   | <u> </u>                      | 15 -   | \$   |  |  |  |
| 11, Staff Education and Training                                   | \$ 625.00    |                      | \$ 625,00        | 8 525,00     | <u> </u>               | \$ 625.00  | <u> </u>                      | 12   |  |  |  |  |
| 12. Subcontracts/Agreements  | \$ -         | Į. V                 | <del>s -</del>   |              | \$ -                   | \$   | <u> </u>                      | <del>                                   </del> | <u> </u>   |  |  |  |
| <ol> <li>Other (specific details mandatory):</li> </ol>            | \$ 2,100.00  | \$                   | \$ 2,100,00      | \$ 2,100.00  | \$                     | \$ 2,100.00  |                               | <u> </u>                                       | \$   |  |  |  |
| Dutaldy Burniosy - LEP stantons, Security Byshem, Paul Control, et |              | \$                   | <u> </u>         |              | \$                     | 15   | \$ -                          | <b>-</b> -                                     | <u> </u>   |  |  |  |
|  | \$           | <u> </u>             | <u> </u>         | \$           | \$                     | \$   | \$ -                          | <u> </u>                                       | <u> </u>   |  |  |  |
| <u> </u>   | <u> </u>     | -                    | \$ .             |              | <u>.</u>               | 1 5  | 5                             | -  | 3  |  |  |  |
| TOTAL  | \$ 87,032.00 | 0.0%                 | \$ 87,032.00     | \$ 37,532.00 | \$                     | \$ 37,532.00   | \$ 49,000.0                   |  | \$ 49,000.0                                      |  |  |  |

Contractor Name: Merrimack County Visitation Center

Budget for: Access and Visitation Services

Budget Period: SFY2021 (July 1, 2020 - June 30, 2021)

|   | _        |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
|---|----------|------------|-------------------------|-------------|-----------|----------|-----------|----------|--------|-------------------------------------|----------|-----------|-------------------|-----------|--|
|   | <u> </u> |            | Total Program Cost      |             |           | J        |           |          |        |                                     | 2.1 A    | Fund      | d by, DHHS contr  | act share |  |
|   | 12.      | Direct     | indirect                | <del></del> | गुल्या हा |          | Direct    | Indirect | -      | "FTotal;"                           | 7-7-     | Direct    | ladirect "        |           | }[otal ;                               |
| Line Item   | الحدا    | ncremental | Indirect :              |             |           |          | Cuecis :  | Indirect |        | ، المسته -1-<br>أبرة حديد المستهدات | lac      | Direct    | indirect<br>Fixed |           | ************************************** |
| 1, Total Salary/Wages   |          | 77,858,73  |                         | \$          | 77,858.73 |          | 28,854,73 |          |        | 26,658.73                           |          | 49,000.00 |                   | 13        | 49,000.00                              |
| 2. Employee Benefits  | \$       | 5,449.73   |                         | \$          | 5,549.73  | 3        | 5,549.73  | _        | \$     | 5,549.73                            |          |           |                   |           |  |
| 3. Consultants  |          |            |                         |             |           |          |           |          | T      |                                     |          |           |                   | <b></b>   |  |
| 4. Equipment:   |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
| Rental  | Ι        |            |                         |             |           |          |           |          |        |                                     | 1        |           |                   |           |  |
| Repair and Maintenance  | 1        | 150.00     | I                       | \$          | 150,00    | \$       | 150,00    |          | 5      | 150,00                              | 1        |           |                   |           |  |
| Purchase/Depreciation   |          |            |                         |             |           |          |           |          | 7      |                                     | î        |           |                   |           |  |
| 5. Supplies:  |          |            | -                       |             |           |          |           |          | $\Box$ |                                     | i        |           |                   |           |  |
| Educational   | \$       | 500,00     |                         | \$          | 500.00    | \$       | 500.00    |          | \$     | 500.00                              |          |           |                   |           |  |
| Lab   | T        |            | l                       |             |           |          |           |          |        |                                     |          | _         | _                 |           |  |
| Pharmacy  |          |            |                         |             |           |          |           |          |        |                                     | 1        |           |                   |           |  |
| Medical   |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
| Office  |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
| 8. Travel   | 8        | 1,000.00   |                         | \$          | 1,000.00  | 3        | 1,000.00  | ·        | \$     | 1,000.00                            |          |           |                   |           |  |
| 7. Occupancy  |          |            |                         |             |           |          |           |          | L      |                                     |          |           |                   |           |  |
| 8. Current Expenses   |          |            | · · · · · · - · · · · · |             | ·         |          |           |          |        |                                     |          |           |                   |           |  |
| Telephone   |          |            |                         | Ţ           |           |          |           |          |        |                                     |          |           |                   |           |  |
| Postage   | 3        | 225.00     |                         | \$          | 225.00    | \$       | 225.00    |          | \$     | 225.00                              |          |           |                   |           |  |
| Subscriptions   |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
| Audit and Legal   |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           | _                                      |
| Insurance .   | <u> </u> |            |                         |             |           |          |           |          | L      |                                     |          |           |                   |           |  |
| Board Expenses  |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
| 9. Software   |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
| 10, Marketing/Communications  |          |            |                         |             |           |          |           |          |        |                                     |          |           |                   |           |  |
| 11. Staff Education and Training                                    | 1 \$     | 625.00     |                         | Ş           | 625.00    | \$       | 825,00    |          | \$ .   | 625.00                              |          |           |                   |           |  |
| 12. Subcontracts/Agreements   |          |            |                         |             |           |          |           |          | L      |                                     | <u> </u> |           |                   |           |  |
| <ol> <li>Other (specific details mandatory);</li> </ol>             | 18       | 2,100.00   |                         | \$          | 2,100.00  | 3        | 2,100.00  |          | \$     | 2,100.00                            | <u> </u> |           |                   |           |  |
| Outside Barvison - LEP earvison, Security Byelans, Feet Cardrel, et | •        |            |                         |             |           | <u> </u> |           |          |        |                                     |          |           |                   | L_        |  |
|   | ╙        |            |                         |             |           |          |           |          |        |                                     | <u>.</u> |           |                   |           |  |
|   | <u> </u> |            |                         |             |           |          |           |          |        |                                     | L        |           |                   |           |  |
| TOTAL   | 1 \$     | 87,908.48  |                         | \$          | 88,008.46 | 1 \$     | 39,008.46 |          | \$     | 39,008.46                           | \$       | 49,000.00 | \$ -              | \$        | 49,000.00                              |
| Indirect As A Percent of Direct                                     |          |            | 0.0%                    |             |           |          |           |          |        |                                     |          |           |                   |           |  |

Contractor Name: Merrimack County Visitation Center

**Budget for: Access and Visitation Services** 

Budget Period: SFY2022 (July 1, 2021 - September 30, 2021)

|   | Total Program Cost |                      |          |            |           |                          |           | intractor, Share, I, Mar | tch!==      | प्रधानकार है हैं हैं हैं | Funded by DHHS contract share         |           |    |   |               |                                       |  |
|---|--------------------|----------------------|----------|------------|-----------|--------------------------|-----------|--------------------------|-------------|--------------------------|---------------------------------------|-----------|----|---|---------------|---------------------------------------|--|
| Line them   | Lin                | Directi<br>cremental | ladirect | ~          | Total     | Incremental     Indirect |           |                          |             |                          | Direct indirect informi               |           |    |   |               |                                       |  |
| Total Salary/Wages  | 1                  | 80,194,49            |          | \$         | 80,194.49 | \$                       | 67,944.49 |                          | <b>.</b> \$ | 87,944,49                | \$                                    | 12,250.00 |    |   | \$            | 12,250,00                             |  |
| 2. Employee Benefits  | \$                 | 5,710.22             |          | <b>[\$</b> | 5,716.22  | 3                        | 5,716.22  |                          | 1           | 5,716.22                 |                                       |           |    |   | Ť             |                                       |  |
| 3. Consultants  |                    |                      |          |            | , i       |                          |           |                          |             |                          |                                       |           |    |   |               |                                       |  |
| 4. Equipment:   | L                  |                      |          |            |           |                          |           |                          | 1           |                          | i                                     |           | _  | _ | _             | -                                     |  |
| Rental  |                    |                      |          |            |           |                          |           |                          |             |                          |                                       |           | _  |   | _             |                                       |  |
| Repair and Maintenance  |                    | 150,00               |          | \$         | 150.00    | 3                        | 150,00    |                          | 5           | 150,00                   |                                       |           |    |   |               |                                       |  |
| Purchase/Depraciation   | I                  |                      |          |            |           |                          |           | -                        |             | .,                       | <u> </u>                              |           |    |   | 1             |                                       |  |
| 5. Supplies:  |                    |                      |          |            |           |                          |           |                          |             |                          |                                       |           |    |   | +             |                                       |  |
| Educational   | 8                  | 750,00               |          | \$         | 750,00    | \$                       | 750.00    |                          | \$          | 750.00                   |                                       |           |    | _ | $\rightarrow$ |                                       |  |
| Lato  | L                  | -                    |          |            |           | <del></del>              |           |                          | <u> </u>    |                          | <del></del> -                         |           | _  |   |               |                                       |  |
| Pharmacy  |                    |                      | Ī        |            |           |                          |           |                          |             |                          | 1.                                    |           |    | _ | -             |                                       |  |
| Medical   |                    |                      |          | 1.         |           | _                        |           |                          | 1           |                          |                                       |           |    | - | +             | · · · · · · · · · · · · · · · · · · · |  |
| Office  | $\Box$             |                      |          |            |           |                          |           |                          |             |                          |                                       |           |    |   | -             |                                       |  |
| 6. Travel   | 3                  | 1,000,00             |          | \$         | 1,000,00  | \$                       | 1,000,00  |                          | 5           | 1,000,00                 | <del></del>                           | · .       |    |   | _             |                                       |  |
| 7. Occupancy  |                    |                      |          |            | •         |                          |           |                          | 1           |                          |                                       |           |    |   | $\overline{}$ |                                       |  |
| 8. Current Expenses   |                    |                      |          |            |           |                          |           |                          |             |                          |                                       |           |    |   | +             |                                       |  |
| Telephone   |                    |                      |          |            |           |                          |           |                          | i           |                          | 1                                     |           |    |   | +             |                                       |  |
| Postage   | \$                 | 225,00               |          | 8          | 225.00    | 3                        | 225.00    |                          | 3           | 225,00                   | · · · · · · · · · · · · · · · · · · · |           |    |   | 1 -           |                                       |  |
| Subscriptions   | 1                  |                      |          |            |           |                          |           |                          | -           |                          |                                       |           |    |   |               | •                                     |  |
| Audit and Legal   |                    |                      |          |            |           |                          |           |                          |             |                          |                                       |           |    |   |               |                                       |  |
| Insurance   | 1                  |                      |          |            | •         |                          |           |                          |             |                          |                                       |           |    |   |               |                                       |  |
| Board Expenses  |                    |                      |          |            |           |                          |           | -                        |             |                          | 1                                     |           |    |   | +             |                                       |  |
| 9. Software .   |                    |                      |          |            |           |                          |           |                          |             |                          |                                       |           |    |   |               |                                       |  |
| 10, Marketing/Communications                                      |                    |                      |          |            |           |                          |           |                          | i —         |                          |                                       |           |    |   |               |                                       |  |
| 11. Staff Education and Training                                  | 1                  | 625.00               |          | \$         | 625.00    | \$                       | 625,00    |                          | 3           | 625.00                   |                                       | -         |    |   |               |                                       |  |
| 12. Subcontracts/Agreements                                       |                    |                      |          |            |           |                          | 7 7 7 7   |                          | -           |                          |                                       |           |    |   | $\overline{}$ |                                       |  |
| 13. Other (specific details mandalory):                           | 1                  | 2,100,00             |          | \$         | 2,100.00  | 3                        | 2 100,00  |                          | 1           | 2,100,00                 |                                       |           |    |   |               |                                       |  |
| Chambin Burvison - LEP corvison, Bossely System, Post Cardrel, et |                    |                      |          |            |           |                          | •         |                          |             | 21175175                 |                                       | •         |    |   |               |                                       |  |
|   | L                  |                      |          |            |           |                          |           |                          |             |                          |                                       |           |    |   |               | <del>~~ 1</del>                       |  |
| 7   | L                  |                      |          |            |           |                          |           |                          |             |                          |                                       |           |    |   |               |                                       |  |
| TOTAL<br>Indirect As A Percent of Direct                          | i \$               | 90,760.71            | \$       | \$         | 90,760.71 | \$ 7                     | 8,510.71  | <b>1</b> -               | 1           | 78,510,71                | 2                                     | 12,250.00 | \$ |   | 1 4           | 12,250.00                             |  |





#### **DHHS Information Security Requirements**

#### A. Definitions

The following terms may be reflected and have the described meaning in this document:

- 1. "Breach" means the loss of control, compromise, unauthorized disclosure, unauthorized acquisition, unauthorized access, or any similar term referring to situations where persons other than authorized users and for an other than authorized purpose have access or potential access to personally identifiable information, whether physical or electronic. With regard to Protected Health Information, "Breach" shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- "Computer Security Incident" shall have the same meaning "Computer Security Incident" in section two (2) of NIST Publication 800-61, Computer Security Incident Handling Guide, National Institute of Standards and Technology, U.S. Department of Commerce.
- 3. "Confidential Information" or "Confidential Data" means all confidential information disclosed by one party to the other such as all medical, health, financial, public assistance benefits and personal information including without limitation, Substance Abuse Treatment Records, Case Records, Protected Health Information and Personally Identifiable Information.
  - Confidential Information also includes any and all information owned or managed by the State of NH created, received from or on behalf of the Department of Health and Human Services (DHHS) or accessed in the course of performing contracted services of which collection, disclosure, protection, and disposition is governed by state or federal law or regulation. This information includes, but is not limited to Protected Health Information (PHI), Personal Information (PI), Personal Financial Information (PFI), Federal Tax Information (FTI), Social Security Numbers (SSN), Payment Card Industry (PCI), and or other sensitive and confidential information.
- 4. "End User" means any person or entity (e.g., contractor, contractor's employee, business associate, subcontractor, other downstream user, etc.) that receives DHHS data or derivative data in accordance with the terms of this Contract.
- 5. "HIPAA" means the Health Insurance Portability and Accountability Act of 1996 and the regulations promulgated thereunder.
- 6. "Incident" means an act that potentially violates an explicit or implied security policy, which includes attempts (either failed or successful) to gain unauthorized access to a system or its data, unwanted disruption or denial of service, the unauthorized use of a system for the processing or storage of data; and changes to system hardware, firmware, or software characteristics without the owner's knowledge, instruction, or consent. Incidents include the loss of data through theft or device misplacement, loss or misplacement of hardcopy documents, and misrouting of physical or electronic

Contractor Initials TWC

#### Exhibit K



#### **DHHS Information Security Requirements**

mail, all of which may have the potential to put the data at risk of unauthorized access, use, disclosure, modification or destruction.

- 7. "Open Wireless Network" means any network or segment of a network that is not designated by the State of New Hampshire's Department of Information Technology or delegate as a protected network (designed, tested, and approved, by means of the State, to transmit) will be considered an open network and not adequately secure for the transmission of unencrypted PI, PFI, PHI or confidential DHHS data.
- 8. "Personal Information" (or "PI") means information which can be used to distinguish or trace an individual's identity, such as their name, social security number, personal information as defined in New Hampshire RSA 359-C:19, biometric records, etc., alone, or when combined with other personal or identifying information which is linked or linkable to a specific individual, such as date and place of birth, mother's maiden name, etc.
- 9. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 C.F.R. Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- "Protected Health Information" (or "PHI") has the same meaning as provided in the definition of "Protected Health Information" in the HIPAA Privacy Rule at 45 C.F.R. § 160.103.
- 11. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 C.F.R. Part 164, Subpart C, and amendments thereto.
- 12. "Unsecured Protected Health Information" means Protected Health Information that is not secured by a technology standard that renders Protected Health Information unusable, unreadable, or indeclipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.

#### I. RESPONSIBILITIES OF DHHS AND THE CONTRACTOR

- A. Business Use and Disclosure of Confidential Information.
  - The Contractor must not use, disclose, maintain or transmit Confidential Information except as reasonably necessary as outlined under this Contract. Further, Contractor, including but not limited to all its directors, officers, employees and agents, must not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
  - 2. The Contractor must not disclose any Confidential Information in response to a

Contractor Initials 1731

Exhibit K
DHHS Information
Security Requirements
Page 2 of 9



#### **DHHS Information Security Requirements**

request for disclosure on the basis that it is required by law, in response to a subpoena, etc., without first notifying DHHS so that DHHS has an opportunity to consent or object to the disclosure.

- 3. If DHHS notifies the Contractor that DHHS has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Contractor must be bound by such additional restrictions and must not disclose PHI in violation of such additional restrictions and must abide by any additional security safeguards.
- 4. The Contractor agrees that DHHS Data or derivative there from disclosed to an End User must only be used pursuant to the terms of this Contract.
- 5. The Contractor agrees DHHS Data obtained under this Contract may not be used for any other purposes that are not indicated in this Contract.
- 6. The Contractor agrees to grant access to the data to the authorized representatives of DHHS for the purpose of inspecting to confirm compliance with the terms of this Contract.

#### II. METHODS OF SECURE TRANSMISSION OF DATA

- Application Encryption. If End User is transmitting DHHS data containing Confidential Data between applications, the Contractor attests the applications have been evaluated by an expert knowledgeable in cyber security and that said application's encryption capabilities ensure secure transmission via the internet.
- Computer Disks and Portable Storage Devices. End User may not use computer disks or portable storage devices, such as a thumb drive, as a method of transmitting DHHS data.
- Encrypted Email. End User may only employ email to transmit Confidential Data if email is <u>encrypted</u> and being sent to and being received by email addresses of persons authorized to receive such information.
- 4. Encrypted Web Site. If End User is employing the Web to transmit Confidential Data, the secure socket layers (SSL) must be used and the web site must be secure. SSL encrypts data transmitted via a Web site.
- 5. File Hosting Services, also known as File Sharing Sites. End User may not use file hosting services, such as Dropbox or Google Cloud Storage, to transmit Confidential Data.
- 6. Ground Mail Service. End User may only transmit Confidential Data via *certified* ground mail within the continental U.S. and when sent to a named individual.
- 7. Laptops and PDA. If End User is employing portable devices to transmit Confidential Data said devices must be encrypted and password-protected.
- 8. Open Wireless Networks. End User may not transmit Confidential Data via an open

Contractor Initials \_\_\_\_\_\_\_\_



#### **DHHS Information Security Requirements**

wireless network. End User must employ a virtual private network (VPN) when remotely transmitting via an open wireless network.

- Remote User Communication. If End User is employing remote communication to access or transmit Confidential Data, a virtual private network (VPN) must be installed on the End User's mobile device(s) or laptop from which information will be transmitted or accessed.
- 10. SSH File Transfer Protocol (SFTP), also known as Secure File Transfer Protocol. If End User is employing an SFTP to transmit Confidential Data, End User will structure the Folder and access privileges to prevent inappropriate disclosure of information. SFTP folders and sub-folders used for transmitting Confidential Data will be coded for 24-hour auto-deletion cycle (i.e. Confidential Data will be deleted every 24 hours).
- 11. Wireless Devices. If End User is transmitting Confidential Data via wireless devices, all data must be encrypted to prevent inappropriate disclosure of information.

#### III. RETENTION AND DISPOSITION OF IDENTIFIABLE RECORDS

The Contractor will only retain the data and any derivative of the data for the duration of this Contract. After such time, the Contractor will have 30 days to destroy the data and any derivative in whatever form it may exist, unless, otherwise required by law or permitted under this Contract. To this end, the parties must:

#### A. Retention

- The Contractor agrees it will not store, transfer or process data collected in connection with the services rendered under this Contract outside of the United States. This physical location requirement shall also apply in the implementation of cloud computing, cloud service or cloud storage capabilities, and includes backup data and Disaster Recovery locations.
- 2. The Contractor agrees to ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
- 3. The Contractor agrees to provide security awareness and education for its End Users in support of protecting Department confidential information.
- 4. The Contractor agrees to retain all electronic and hard copies of Confidential Data in a secure location and identified in section IV. A.2
- 5. The Contractor agrees Confidential Data stored in a Cloud must be in a FedRAMP/HITECH compliant solution and comply with all applicable statutes and regulations regarding the privacy and security. All servers and devices must have currently-supported and hardened operating systems, the latest anti-viral, antihacker, anti-spam, anti-spyware, and anti-malware utilities. The environment, as a

Contractor Initials 156

Exhibit K
DHHS Information
Security Requirements
Page 4 of 9



### **DHHS Information Security Requirements**

whole, must have aggressive intrusion-detection and firewall protection.

6. The Contractor agrees to and ensures its complete cooperation with the State's Chief Information Officer in the detection of any security vulnerability of the hosting infrastructure.

#### B. Disposition

- 1. If the Contractor will maintain any Confidential Information on its systems (or its sub-contractor systems), the Contractor will maintain a documented process for securely disposing of such data upon request or contract termination; and will obtain written certification for any State of New Hampshire data destroyed by the Contractor or any subcontractors as a part of ongoing, emergency, and or disaster recovery operations. When no longer in use, electronic media containing State of New Hampshire data shall be rendered unrecoverable via a secure wipe program in accordance with industry-accepted standards for secure deletion and media sanitization, or otherwise physically destroying the media (for example, degaussing) as described in NIST Special Publication 800-88, Rev 1, Guidelines for Media Sanitization, National Institute of Standards and Technology, U. S. Department of Commerce. The Contractor will document and certify in writing at time of the data destruction, and will provide written certification to the Department upon request. The written certification will include all details necessary to demonstrate data has been properly destroyed and validated. Where applicable, regulatory and professional standards for retention requirements will be jointly evaluated by the State and Contractor prior to destruction.
- Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to destroy all hard copies of Confidential Data using a secure method such as shredding.
- Unless otherwise specified, within thirty (30) days of the termination of this Contract, Contractor agrees to completely destroy all electronic Confidential Data by means of data erasure, also known as secure data wiping.

#### IV. PROCEDURES FOR SECURITY

- A. Contractor agrees to safeguard the DHHS Data received under this Contract, and any derivative data or files, as follows:
  - The Contractor will maintain proper security controls to protect Department confidential information collected, processed, managed, and/or stored in the delivery of contracted services.
  - 2. The Contractor will maintain policies and procedures to protect Department confidential information throughout the information lifecycle, where applicable, (from creation, transformation, use, storage and secure destruction) regardless of the media used to store the data (i.e., tape, disk, paper, etc.).

Contractor Initials TUF

Date 7-78-1



### **DHHS Information Security Requirements**

- 3. The Contractor will maintain appropriate authentication and access controls to contractor systems that collect, transmit, or store Department confidential information where applicable.
- 4. The Contractor will ensure proper security monitoring capabilities are in place to detect potential security events that can impact State of NH systems and/or Department confidential information for contractor provided systems.
- 5. The Contractor will provide regular security awareness and education for its End Users in support of protecting Department confidential information.
- 6. If the Contractor will be sub-contracting any core functions of the engagement supporting the services for State of New Hampshire, the Contractor will maintain a program of an internal process or processes that defines specific security expectations, and monitoring compliance to security requirements that at a minimum match those for the Contractor, including breach notification requirements.
- 7. The Contractor will work with the Department to sign and comply with all applicable State of New Hampshire and Department system access and authorization policies and procedures, systems access forms, and computer use agreements as part of obtaining and maintaining access to any Department system(s). Agreements will be completed and signed by the Contractor and any applicable sub-contractors prior to system access being authorized.
- 8. If the Department determines the Contractor is a Business Associate pursuant to 45 CFR 160.103, the Contractor will execute a HIPAA Business Associate Agreement (BAA) with the Department and is responsible for maintaining compliance with the agreement.
- 9. The Contractor will work with the Department at its request to complete a System Management Survey. The purpose of the survey is to enable the Department and Contractor to monitor for any changes in risks, threats, and vulnerabilities that may occur over the life of the Contractor engagement. The survey will be completed annually, or an alternate time frame at the Departments discretion with agreement by the Contractor, or the Department may request the survey be completed when the scope of the engagement between the Department and the Contractor changes.
- 10. The Contractor will not store, knowingly or unknowingly, any State of New Hampshire or Department data offshore or outside the boundaries of the United States unless prior express written consent is obtained from the Information Security Office leadership member within the Department.
- 11. Data Security Breach Liability. In the event of any security breach Contractor shall make efforts to investigate the causes of the breach, promptly take measures to prevent future breach and minimize any damage or loss resulting from the breach. The State shall recover from the Contractor all costs of response and recovery from

Contractor Initials TO





### **DHHS Information Security Requirements**

the breach, including but not limited to: credit monitoring services, mailing costs and costs associated with website and telephone call center services necessary due to the breach.

- 12. Contractor must, comply with all applicable statutes and regulations regarding the privacy and security of Confidential Information, and must in all other respects maintain the privacy and security of PI and PHI at a level and scope that is not less than the level and scope of requirements applicable to federal agencies, including, but not limited to, provisions of the Privacy Act of 1974 (5 U.S.C. § 552a), DHHS Privacy Act Regulations (45 C.F.R. §5b), HIPAA Privacy and Security Rules (45 C.F.R. Parts 160 and 164) that govern protections for individually identifiable health information and as applicable under State law.
- 13. Contractor agrees to establish and maintain appropriate administrative, technical, and physical safeguards to protect the confidentiality of the Confidential Data and to prevent unauthorized use or access to it. The safeguards must provide a level and scope of security that is not less than the level and scope of security requirements established by the State of New Hampshire, Department of Information Technology. Refer to Vendor Resources/Procurement at https://www.nh.gov/doit/vendor/index.htm for the Department of Information Technology policies, guidelines, standards, and procurement information relating to vendors.
- 14. Contractor agrees to maintain a documented breach notification and incident response process. The Contractor will notify the State's Privacy Officer and the State's Security Officer of any security breach immediately, at the email addresses provided in Section VI. This includes a confidential information breach, computer security incident, or suspected breach which affects or includes any State of New Hampshire systems that connect to the State of New Hampshire network.
- 15. Contractor must restrict access to the Confidential Data obtained under this Contract to only those authorized End Users who need such DHHS Data to perform their official duties in connection with purposes identified in this Contract.
- 16. The Contractor must ensure that all End Users:
  - a. comply with such safeguards as referenced in Section IV A. above, implemented to protect Confidential Information that is furnished by DHHS under this Contract from loss, theft or inadvertent disclosure.
  - b. safeguard this information at all times.
  - c. ensure that laptops and other electronic devices/media containing PHI, PI, or PFI are encrypted and password-protected.
  - d. send emails containing Confidential Information only if <u>encrypted</u> and being sent to and being received by email addresses of persons authorized to receive such information.



### **DHHS Information Security Requirements**

- e. limit disclosure of the Confidential Information to the extent permitted by law.
- f. Confidential Information received under this Contract and individually identifiable data derived from DHHS Data, must be stored in an area that is physically and technologically secure from access by unauthorized persons during duty hours as well as non-duty hours (e.g., door locks, card keys, biometric identifiers, etc.).
- g. only authorized End Users may transmit the Confidential Data, including any derivative files containing personally identifiable information, and in all cases, such data must be encrypted at all times when in transit, at rest, or when stored on portable media as required in section IV above.
- h. in all other instances Confidential Data must be maintained, used and disclosed using appropriate safeguards, as determined by a risk-based assessment of the circumstances involved.
- i. understand that their user credentials (user name and password) must not be shared with anyone. End Users will keep their credential information secure. This applies to credentials used to access the site directly or indirectly through a third party application.

Contractor is responsible for oversight and compliance of their End Users. DHHS reserves the right to conduct onsite inspections to monitor compliance with this Contract, including the privacy and security requirements provided in herein, HIPAA, and other applicable laws and Federal regulations until such time the Confidential Data is disposed of in accordance with this Contract.

#### V. LOSS REPORTING

The Contractor must notify the State's Privacy Officer and Security Officer of any Security Incidents and Breaches immediately, at the email addresses provided in Section VI.

The Contractor must further handle and report Incidents and Breaches involving PHI in accordance with the agency's documented Incident Handling and Breach Notification procedures and in accordance with 42 C.F.R. §§ 431.300 - 306. In addition to, and notwithstanding, Contractor's compliance with all applicable obligations and procedures, Contractor's procedures must also address how the Contractor will:

- 1. Identify Incidents;
- 2. Determine if personally identifiable information is involved in Incidents;
- 3. Report suspected or confirmed Incidents as required in this Exhibit or P-37;
- 4. Identify and convene a core response group to determine the risk level of Incidents and determine risk-based responses to Incidents; and

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### **DHHS Information Security Requirements**

5. Determine whether Breach notification is required, and, if so, identify appropriate Breach notification methods, timing, source, and contents from among different options, and bear costs associated with the Breach notice as well as any mitigation measures.

Incidents and/or Breaches that implicate PI must be addressed and reported, as applicable, in accordance with NH RSA 359-C:20.

#### VI. **PERSONS TO CONTACT**

A. DHHS Privacy Officer:

DHHSPrivacyOfficer@dhhs.nh.gov

B. DHHS Security Officer:

DHHSInformationSecurityOffice@dhhs.nh.gov

| CERTIFICATE OF VOTE  |
|--|
| I, Peles J. Sparled Management of the Agency; cannot be contract signatory)  (Name of the elected Officer of the Agency; cannot be contract signatory)   |
| 1. I am a duly elected Officer of (Agency Name)  |
| 2. The following is a true copy of the resolution duly adopted at a meeting of the Board of Directors of   |
| the Agency duly held on 1.29.19:   |
| RESOLVED: That the Church David R Contract Signatory)  (Title of Contract Signatory)   |
| is hereby authorized on behalf of this Agency to enter into the said contract with the State and to execute any and all documents, agreements and other instruments, and any amendments, revisions, or modifications thereto, as he/she may deem necessary, desirable or appropriate.  |
| 3. The forgoing resolutions have not been amended or revoked, and remain in full force and effect as of  |
| the 29 day of 10 light, 20 19.   |
| (Name of Contract Signatory) is the duly elected (Lauran, 150 and 150  |
| of the Agency.   |
| (Signature of the Elected Officer)   |
| STATE OF NEW HAMPSHIRE   |
| County on hersenach  |
| The forgoing instrument was acknowledged before me this  |
| By Pate T. Spanding  By Pate P. Spanding  By Pate P |
| white the state of |
| (Notary Public Austice of Line Reace)  (Notary Public Austice of Line Reace)   |
| 72.5 T. F. F. F.   |



#### **CERTIFICATE OF COVERAGE**

The New Hampshire Public Risk Management Exchange (Primex\*) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex\* is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³ Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims pald on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only, Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

| Participating Member:  | Member Number: | <del></del>                   | Company Affording Coverage:   |  |                    |  |  |  |  |
|--|----------------|-------------------------------|---|--|--------------------|--|--|--|--|
|  |                |                               | •   | •  |                    |  |  |  |  |
| Merrimack County 333 Daniel Webster Highway Suite 2 Boscawen, NH 03303 | 604            |                               | NH Public Risk Management Exchange - Primex <sup>3</sup> Bow Brook Place 46 Donovan Street Concord, NH 03301-2624 |  |                    |  |  |  |  |
| Type of Coverage,  | Effective Date | Effective Date   Expiration L |   | Limits - NH Statutory, Limits                                | May Apply, If Not: |  |  |  |  |
| X General Liability (Occurrence Form)                                  | 1/1/2019       | 1/1/202                       |   | Each Occurrence  | \$ 5,000,000       |  |  |  |  |
| Professional Liability (describe)                                      | 7772010        | 1717202                       | ~ [   | General Aggregate \$ 5,000,0                                 |                    |  |  |  |  |
| Сiaims Оссителсе Маde  |                |                               |   | Fire Damage (Any one fire)                                   |                    |  |  |  |  |
|  |                |                               |   | Med Exp (Any one person)                                     |                    |  |  |  |  |
| Automobile Liability Deductible Comp and Coll:  Any auto               |                |                               |   | Combined Single Limit<br>(Each Accident)<br>Aggregate        |                    |  |  |  |  |
| X Workers' Compensation & Employers' Liabilit                          | ty 1/1/2019    | 1/1/202                       | n   | X Statutory  | \$2,000,000        |  |  |  |  |
|  | 17.172010      | 1717202                       |   | Each Accident  | \$2,000,000        |  |  |  |  |
|  | ,              |                               |   | Disease - Each Employee                                      |                    |  |  |  |  |
|  |                |                               |   | Disease - Policy Limit                                       |                    |  |  |  |  |
| Property (Special Risk includes Fire and Theft)                        |                |                               |   | Blanket Limit, Replacement<br>Cost (unless otherwise stated) |                    |  |  |  |  |
| Description: Proof of Primex Member coverage only.                     |                |                               |   |  |                    |  |  |  |  |
| CERTIFICATE HOLDER: Additional Covered Pr                              | arty Loss P    | Pavee                         | Primer  | x³ – NH Public Risk Manage                                   | ment Exchange      |  |  |  |  |
|  |                | 2,00                          | By:   | Mary Beth Puncett  | ment Exchange      |  |  |  |  |
| State of NH DHHS   |                |                               | Date:   | 7/29/2019 mpurcell@nh  | orimex ora         |  |  |  |  |
| 129 Pleasant St  |                | Ţ                             |   | Please direct inquire  |                    |  |  |  |  |
| Concord, NH 03301  |                |                               |   | Primex <sup>3</sup> Claims/Coverag<br>603-225-2841 pho       | e Services<br>one  |  |  |  |  |

# **Merrimack County Visitation Center**

## Mission Statement:

The Merrimack County Visitation Center (MCVC) provides a safe, secure, and structured setting for child access/visitation services, and strives to eliminate the victimization of any person.

## **COUNTY OF MERRIMACK**

Boscawen, New Hampshire

FINANCIAL STATEMENTS

December 31, 2018

and

Independent Auditor's Report

## **COUNTY OF MERRIMACK, NEW HAMPSHIRE**

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## **INDEPENDENT AUDITOR'S REPORT**

## **GRZELAK AND COMPANY, P.C.**

#### **Certified Public Accountants**

Members – American Institute of CPA's (AICPA)

Member – AICPA Government Audit Quality Center (GAQC)

Member – AICPA Private Company Practice Section (PCPS)

Members – New Hampshire Society of CPA's

P.O. Box 8 Laconia, New Hampshire 03247-0008 Tel (603) 524-6734 GCO-Audit@gcocpas.com

#### INDEPENDENT AUDITOR'S REPORT

To the Board of Commissioners County of Merrimack Boscawen, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the County of Merrimack as of and for the year ended December 31, 2018, and the related notes to the financial statements, which collectively comprise the County's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### **Auditor's Responsibility**

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the County of Merrimack, as of December 31, 2018, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Emphasis of Matter**

Implementation of GASB Statement No. 75

As discussed in Note 1 to the financial statements, in 2018 Merrimack County adopted new accounting guidance prescribed by GASB 75 for its other post-employment benefits (OPEB). Because GASB 75 implements new measurement criteria and reporting provisions, significant information has been added to the Government Wide Statements. The Statement of Net Position discloses Merrimack County's Total OPEB Liability and some deferred outflows of resources and deferred inflows of resources related to Merrimack County's other post-employment benefits actuarial valuation. The Statement of Activities discloses the adjustment to Merrimack County's Beginning Net Position. Our opinion is not modified with respect to the matter.

#### Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, schedule of changes in total OPEB liability, schedule of the county's proportionate share of net pension liability, and schedule of county contributions on pages 7 through 24 and 65 through 72 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the County of Merrimack's basic financial statements. The combining nonmajor fund financial statements and combining statement of net position – fiduciary funds are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining nonmajor fund financial statements and combining statement of net position – fiduciary funds are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor fund financial statements, and combining statement of net position – fiduciary funds are fairly stated in all material respects in relation to the basic financial statements as a whole.

Grzelak and Co., P.C.

GRZELAK & COMPANY, P.C., CPA's Laconia, New Hampshire June 5, 2019

County of Merrimack, New Hampshire December 31, 2018

The Commissioners, County Administrator and Finance Director, as "management" of the County of Merrimack, New Hampshire (the County), submit to the readers the following discussion and narrative analysis as an overview of the financial activities of the County of Merrimack, NH for the year ended December 31, 2018. The Management's Discussion and Analysis (MD&A) should be read in conjunction with the accompanying basic financial statements and the accompanying notes to those basic financial statements.

#### **FINANCIAL HIGHLIGHTS**

- The County's total combined net position increased by \$25,241,256 or 18.7% between December 31, 2017 and 2018.
- The County's total combined net position amounted to \$(110,006,887) at December 31, 2018. Net
  position consisted of: \$3,180,718 net investment in capital assets; \$673,814 restricted for capital
  projects, \$622,972 restricted for nonmajor governmental funds and an unrestricted net deficit of
  \$(114,484,391).
- The County's long-term liabilities, consisting of general obligation notes, compensated absences, OPEB obligations, and net pension liabilities decreased by a net (additions less reductions) \$28,442,903 during the year ended December 31, 2018. The ending long-term liabilities consisted of \$3,694,352 due next year.
- During the year, the County's expenses were \$25,241,256 less than the \$125,167,973 in revenues generated from charges for services, operating grants and contributions and general revenues (consisting of the assessment to towns and miscellaneous fees and contributions not restricted to specific purposes).

#### **OVERVIEW OF THE FINANCIAL STATEMENTS**

This discussion and analysis is intended to serve as an introduction to the County's annual report, which consists of a series of basic financial statements, notes and related financial or compliance information. The County's financial statements are comprised of six primary sections or components: (1) basic government-wide financial statements, (2) basic fund financial statements, (3) notes to basic financial statements, (4) required supplementary information, (5) notes to required supplementary information, and (6) other supplementary information, including combining nonmajor fund schedules, and fiduciary funds.

The basic financial statements include two kinds of statements that present different views of the County based upon measurement focus and basis of accounting.

- The first two statements are government-wide financial statements that provide both long-term and short-term information about the County's overall financial status.
- The remaining statements are fund financial statements that focus on individual parts of the County, reporting the County's operations in more detail than the government-wide statements. The governmental funds statements tell how the County's services were financed in the short term as well as what remains for future spending. Fiduciary fund statements provide information about the financial relationships in which the County acts solely as a trustee or agent for the benefit of others, to whom the resources belong.

The financial statements also include notes that explain some of the information in the financial statements and provide more detailed data. The statements are followed by a section of required supplementary information that further explains and supports the information in the financial statements. Exhibit A-1 shows how the required parts of this annual report are arranged and related to one another.

Required Supplementary
Information
Management's Discussion
and Analysis

BASIC FINANCIAL STATEMENTS

Government-Wide
Financial Statements

Fund Financial Statements

Required Supplementary
Information
Budgetary Comparison
Schedules

Exhibit A-2 summarizes the major features of the County's financial statements, including the portion of the County government they cover and the types of information they contain.

#### Exhibit A-2

|  | Government-Wide   | Fund Sta   | tements  |  |  |  |
|--|---|--|--|--|--|--|
|  | Government-wide   | Governmental   | Fiduciary  |  |  |  |
|  |   |  |  |  |  |  |
| SCOPE  | Entire County government<br>(except fiductory funds)  | All activities of the County<br>that are not proprietary or<br>fiduciary   | Instances in which the<br>County is the trustee or<br>agent for someone else's<br>resources  |  |  |  |
| REQUIRED   | Statement of Net Position   | Balance Sheet  | Statement of Fiduciary Net Position  |  |  |  |
| FINANCIAL<br>STATEMENTS                                  | Statement of Activities   | Statement of Revenues,<br>Expenditures and Changes in<br>Fund Balances   | Statement of Changes in Fiduciary Net Position   |  |  |  |
|  |   |  |  |  |  |  |
| ACCOUNTING<br>BASIS                                      | Accrual   | Modified Accrual   | Accrual  |  |  |  |
|  |   |  |  |  |  |  |
| MEASUREMENT<br>FOCUS                                     | Economic Resources  | Current Financial Resources  | Economic Resources   |  |  |  |
|  |   |  |  |  |  |  |
| TYPE OF<br>INFORMATION<br>ASSETS AND<br>LIABILITIES      | All assets and liabilities, both financial and capital, short-term and long-term                | Only assets expected to be used up and liabilities that come due during the year or soon thereafter, no capital assets included  | All assets and liabilities, both<br>short-term and long-term;<br>the Agency funds do not<br>currently have capital assets<br>although they can |  |  |  |
| TYPE OF INFORMATION REVENUES, EXPENSES, AND EXPENDITURES | All revenues and expenses<br>during the year, regardless<br>of when cash is received or<br>paid | Revenues for which cash is received during or soon after the end of the year, expenditures when goods or services have been received and payment is due during the year or soon thereafter | All revenues and expenses<br>during the year, regardless<br>of when cash is received or<br>paid  |  |  |  |

The remainder of this overview section of management's discussion and analysis explains the structure and contents of each of the statements.

County of Merrimack, New Hampshire December 31, 2018

#### **Government-Wide Financial Statements**

The first two basic statements are government-wide financial statements that provide both long-term and short-term information about the County's overall financial status and report net position and changes in them. Net position is the difference between (a) assets and deferred outflows of resources and (b) liabilities and deferred inflows of resources and is one way to measure the County's financial health, or financial position.

- Over time, increases or decreases in the County's net position are one indicator of whether its financial health is improving or deteriorating, respectively.
- In order to assess the overall health of the County other non-financial factors should also be
  considered, such as changes in the County's general revenues (principally the assessment to
  municipalities which is derived by local property taxes), and federal and state intergovernmental
  revenues; the condition of the County's buildings and other depreciable property (likelihood of
  emergency repairs or maintenance); and any other items subject to significant financial or
  budgetary uncertainty.

The government-wide financial statements of the County are included in the Governmental Activities category. Most of the County's basic services are included here, such as county administration and maintenance, county attorney, register of deeds, sheriff's department, human services, department of corrections and nursing home. General revenues, including the assessment to local municipalities, state aid, and charges for services finance most of these activities.

#### **Fund Financial Statements**

The fund financial statements provide more detailed information about the County's most significant funds, not the County as a whole. Funds are accounting devices that the County uses to keep track of specific sources of funding and spending for particular purposes. State law, regulation or bond covenant requires some funds, while others are established to comply with the requirements of grantors. The County has two kinds of funds:

Governmental Funds - Most of the County's basic services are included in governmental funds, which focus on (1) how cash and other financial assets that can readily be converted to cash flow in and out and (2) the balances left at year-end that are available for spending. Consequently, the governmental fund statements provide a detailed short-term view that helps determine whether there are more or fewer financial resources that can be spent in the near future to finance the County's programs. Because information does not encompass the additional long-term focus of the government-wide statements, we provide additional information on the subsequent page that explains the relationships (or differences) between them.

<u>Fiduciary Funds</u> - The County is responsible for other assets that, because of an agency arrangement, can be used only for the intended purposes. These funds are excluded from the County's government-wide financial statements because the County cannot use these assets to finance its operations.

The notes to the basic financial statements provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

### CONDENSED COMPARATIVE GOVERNMENT-WIDE FINANCIAL STATEMENT INFORMATION

#### **Net position**

Exhibit B-1 shows the composition of the County's total combined net position, which increased between December 31, 2017 and 2018 by \$25,241,256 or 18.7% to \$(110,006,887).

|   |    | Exhibit B-<br>NET POSIT | _  |               |    |              |         |
|---|----|-------------------------|----|---------------|----|--------------|---------|
|   |    | 2017                    |    | 2018          |    | Change       | L       |
| Assets                                      |    | (as restated)           |    |               |    |              |         |
| Current and other assets                    | \$ | 18,054,816              | \$ | 20,017,078    | \$ | 1,962,262    | 10.87%  |
| Noncurrent assets                           | ,  | 51,676,699              | ,  | 47,659,426    | •  | (4.017.273)  | -7.77%  |
| Total assets                                |    | 69,731,515              | _  | 67,676,504    | _  | (2,055,011)  | -2.95%  |
| Deferred Outflows of Resources              |    |                         |    |               |    |              |         |
| Deferred outflow - pension                  |    | 8,174,157               |    | 6,349,254     |    | (1,824,903)  | -22.33% |
| Total deferred inflows of resources         | _  | 8,174,157               |    | 6,349,254     | _  | (1,824,903)  | -22.33% |
| Liabilities                                 |    |                         |    |               |    |              |         |
| Current liabilities                         |    | 7,682,419               |    | 8,899,411     |    | 1,216,992    | 15.84%  |
| Noncurrent liabilities                      |    | 176,488,271             |    | 148,001,016   |    | (28,487,255) | -16.14% |
| Total liabilities                           | _  | 184,170,690             |    | 156,900,427   |    | (27,270,263) | -14.81% |
| Deferred Inflows of Resources               |    |                         |    |               |    |              |         |
| Deferred inflow - advance refunding of debt |    | 1,679,099               |    | 1,458,951     |    | (220,148)    | -13.11% |
| Deferred inflow - pension                   |    | 2,159,901               |    | 4,121,160     |    | 1,961,259    | 90.80%  |
| Deferred inflow - OPEB                      |    | 25,144,125              |    | 21,552,107    |    | (3,592,018)  | -14,29% |
| Total deferred inflows of resources         | _  | 28,983,125              |    | 27,132,218    | _  | (1,850,907)  | -6.39%  |
| Net Position                                |    |                         |    |               |    |              |         |
| Net investment in capital assets            |    | 3,651,699               |    | 3,180,718     |    | (470,981)    | -12.90% |
| Restricted                                  |    | 1,112,726               |    | 1,296,786     |    | 184,060      | -16.54% |
| Unrestricted                                |    | (140,012,568)           |    | (114,484,391) |    | 25,528,177   | 18%     |
| Total net position                          | \$ | (135,248,143)           | \$ | (110,006,887) | \$ | 25,241,256   | 18.66%  |

A portion of the net position is either invested in capital assets or restricted as to the purposes they can be used for.

- The County's investment in capital assets (land and improvements, buildings and improvements, and machinery and equipment, net of accumulated depreciation), net of related debt, is the largest component of the total combined net position.
- Restricted net position represents capital reserves and specific fund net position amounts that are not available for discretionary spending.

Unrestricted net position is a negative \$(114,484,391) at December 31, 2018.

County of Merrimack, New Hampshire December 31, 2018

#### Change in Net position

The County's total revenues were \$125,167,973 while total expenses were \$99,918,536, resulting in an increase in net position of \$25,241,256.

Exhibit B-2 shows that 36.82% of the County's total revenues came from assessments to towns/cities while, 0.20% came from intergovernmental general revenues. Operating grants and contributions provided 8.89% of total revenues, while 33.12% related to charges for services.

|                                    |    | 2017       |    | 2018        | CY %        |    | Change       |
|------------------------------------|----|------------|----|-------------|-------------|----|--------------|
| Program Revenues                   |    |            |    |             | <del></del> |    |              |
| Charges for services               | \$ | 26,778,352 | \$ | 41,458,213  | 33.12%      | \$ | 14,679,861   |
| Operating grants and contributions | •  | 9,126,166  | ·  | 11,132,826  | 8.89%       | •  | 2,006,660    |
| General Revenues                   |    |            |    |             |             |    |              |
| Assessements to towns/cities       |    | 45,874,397 |    | 46,081,142  | 36.82%      |    | 206,745      |
| Intergovernmental                  |    | 338,646    |    | 254,444     | 0.20%       |    | (84,202)     |
| Miscellaneous                      |    | 484,840    |    | 1,694,025   | 1.35%       |    | 1,209,185    |
| Other                              |    | -          |    | 24,547,323  | 19.61%      |    | (24,547,323) |
| Total revenues                     | \$ | 82,602,401 | \$ | 125,167,973 | 100.00%     | \$ | 42,565,572   |

Exhibit B-3 shows that a significant portion of the County's total expenses, 33.63% were for the nursing home, 14.21% were for human services, 13.56% were for the corrections department, 3.12% were for the county attorney's office and 2.50% were for the sheriff's department. Debt service represented 1.86% of total expenses.

#### Exhibit B-3 COUNTY EXPENSES

|                           | 2017             | 2018                | CY %    | Change        |              |  |
|---------------------------|------------------|---------------------|---------|---------------|--------------|--|
| Function / Program        |                  |                     |         | · <del></del> |              |  |
| Purchasing                | \$<br>273,061    | \$<br>317,417       | 0.32%   | \$            | (44,356)     |  |
| Information technology    | 545,978          | 509,057             | 0.51%   |               | 36,921       |  |
| Pretrial diversion        | 976,712          | 986,941             | 0.99%   |               | (10,229)     |  |
| Delegation                | 49,407           | 47,529              | 0.05%   |               | 1,878        |  |
| Administration            | 1,009,739        | 904,840             | 0.91%   |               | 104,899      |  |
| Administration/Accounting | 422,655          | 446,664             | 0.45%   |               | (24,009)     |  |
| County attorney           | 2,883,901        | 3,115,505           | 3.12%   |               | (231,604)    |  |
| Register of deeds         | 752,671          | 763,312             | 0.76%   |               | (10,641)     |  |
| Court security            | 681,503          | 774,104             | 0.77%   |               | (92,601)     |  |
| Sheriff's department      | 2,456,360        | 2,495,378           | 2.50%   |               | (39,018)     |  |
| Dispatch                  | 929,966          | 964,281             | 0.96%   |               | (34,315)     |  |
| Gerrish assisted living   | 906,135          | 943,534             | 0.94%   |               | (37,399)     |  |
| Human services            | 13,742,532       | 14,201,731          | 14.21%  |               | (459,199)    |  |
| Visitation                | 344,926          | 374,460             | 0.37%   |               | (29,534)     |  |
| Department of corrections | 14,413,050       | 13,554,593          | 13.56%  |               | 858,457      |  |
| Juvenile services         | -                | 567,744             | 0.57%   |               | (567,744)    |  |
| MMC facilities            | 5,214,462        | 5,591,958           | 5.60%   |               | (377,496)    |  |
| Health agencies           | 374,075          | 420,858             | 0.42%   |               | (46,783)     |  |
| Nursing home              | 33,706,973       | 33,605,520          | 33.63%  |               | 101,453      |  |
| Debt service              | 2,038,988        | 1,862,575           | 1.86%   |               | 176,413      |  |
| Capital outlay            | 167,072          | 815,99 <del>9</del> | 0.82%   |               | (648,927)    |  |
| Miscellaneous             | 2,447,239        | 2,544,546           | 2.55%   |               | (97,307)     |  |
| Other financing uses      | <br>3,396,331    | <br>14,118,171      | 14.13%  |               | (10,721,840) |  |
| Total expenses            | \$<br>87,733,736 | \$<br>99,926,717    | 100.00% | \$ 1          | (12,192,981) |  |

#### **Governmental Activities**

Exhibit B-4 presents the net cost of the County's departments based upon the total expense, less charges for services, operating grants and contributions and capital grants and contributions. The net cost reflects the amount funded by general revenues (assessments to towns and miscellaneous revenues).

Exhibit 8-4
TOTAL AND NET COST OF SERVICES

|                           | 20                         | 17 |                          | 2018     |                           |    |                          |  |  |  |
|---------------------------|----------------------------|----|--------------------------|----------|---------------------------|----|--------------------------|--|--|--|
|                           | Total Cost of<br>Servoices |    | let Cost of<br>Servcices | T        | otal Cost of<br>Servoices |    | Net Cost of<br>Servcices |  |  |  |
| Function / Program        |                            |    |                          |          |                           |    |                          |  |  |  |
| Purchasing                | \$<br>273,061              | \$ | 273,061                  | \$       | 317,417                   | \$ | 317,417                  |  |  |  |
| Information technology    | 545,978                    |    | 545,978                  |          | 509,057                   |    | 509,057                  |  |  |  |
| Pretrial diversion        | 976,712                    |    | 832,649                  |          | 986,941                   |    | 859,038                  |  |  |  |
| Delegation                | 49,407                     |    | 49,407                   |          | 47,529                    |    | 47,529                   |  |  |  |
| Administration            | 1,009,739                  |    | 1,009,739                |          | 904,840                   |    | 904,840                  |  |  |  |
| Administration/Accounting | 422,655                    |    | 422,655                  |          | 446,664                   |    | 446,664                  |  |  |  |
| County attorney           | 2,883,901                  |    | 2,788,034                |          | 3,115,505                 |    | 3,017,312                |  |  |  |
| Register of deeds         | 752,671                    |    | (690,261)                |          | 763,312                   |    | (672,078)                |  |  |  |
| Court security            | 681,503                    |    | 501,297                  |          | 774,104                   |    | 587,825                  |  |  |  |
| Sheriff's department      | 2,456,360                  |    | 1,965,331                |          | 2,495,378                 |    | 1,986,582                |  |  |  |
| Dispatch                  | 929,966                    |    | 593,361                  |          | 964,281                   |    | 642,847                  |  |  |  |
| Gerrish assisted living   | 906,135                    |    | 29,645                   |          | 943,534                   |    | 84,895                   |  |  |  |
| Human services            | 13,742,532                 |    | 13,616,732               |          | 14,201,731                |    | 14,037,106               |  |  |  |
| Visitation                | 344,926                    |    | 344,926                  |          | 374,460                   |    | 374,460                  |  |  |  |
| Department of corrections | 14,413,050                 |    | 13,534,146               |          | 13,554,593                |    | 12,830,209               |  |  |  |
| Juvenile services         | -                          |    | •                        |          | 567,744                   |    | 567,744                  |  |  |  |
| MMC facilities            | 5,214,462                  |    | 5,158,537                |          | 5,591,958                 |    | 5,542,357                |  |  |  |
| Health agencles           | 374,075                    |    | 374,075                  |          | 420,858                   |    | 420,858                  |  |  |  |
| Nursing home              | 33,706,973                 |    | 2,993,399                |          | 33,605,520                |    | 1,256,947                |  |  |  |
| Debt service              | 2,038,988                  |    | 2,038,988                |          | 1,862,575                 |    | 1,862,575                |  |  |  |
| Capital outlay            | 167,072                    |    | 167,072                  |          | 815,999                   |    | 815,999                  |  |  |  |
| Miscellaneous             | 2,447,239                  |    | 1,884,116                |          | 2,544,546                 |    | 1,825,824                |  |  |  |
| Other financing uses      | <br>3,396,331              |    | 3,396,331                |          | 14,118,171                |    | (928,329)                |  |  |  |
| Total expenses            | \$<br>87,733,736           | \$ | 51,829,218               | <u> </u> | 99,926,717                | \$ | 47,337,678               |  |  |  |

The total cost of all governmental activities this year was \$99,926,717; the total net cost was \$47,337,678. The primary financing for these activities of the County was as follows:

#### General Revenues

- The amount that was paid by taxpayers through assessments to municipalities was \$46,081,142.
- \$254,444 was received from intergovernmental sources.
- An additional amount of \$1,694,025 was received from miscellaneous fees and revenues.
- Other financing sources included \$24,547,323 in changes related to pension and other postemployment liabilities.

Exhibit B-5 presents total program revenues as follows:

#### Exhibit B-5 PROGRAM REVENUES

|                         | <del></del>             | 2018                                     |                          | 2017                     |                      |
|-------------------------|-------------------------|--|--------------------------|--------------------------|----------------------|
| Program                 | Charges for<br>Services | Operating Grants<br>and<br>Contributions | Total Program<br>Revenue | Total Program<br>Revenue | Change               |
| Nursing Home            | \$ 22,136,632           | \$ 10,211,941                            | \$ 32,348,573            | \$ 30,713,574            | \$ 1,634,999         |
| Register of deeds       | 1,435,390               | -  | 1,435,390                | 1, <del>44</del> 2,932   | (7,542)              |
| Human services          | -                       | 164,625                                  | 164,625                  | 125,800                  | 38,825               |
| Sheriff                 | 508, <i>7</i> 96        | •  | 508, <i>7</i> 96         | 491,029                  | 17, <b>7</b> 67      |
| Dispatch                | 321,434                 | -  | 321,434                  | 336,605                  | (15,171)             |
| Gerrish manor           | 858,639                 | -  | 858,639                  | 876,490                  | (17,851)             |
| Corrections             | 706,787                 | 17,597                                   | 724,384                  | 878,904                  | (154,520)            |
| County attorney         | 98,193                  | •  | 98,193                   | 95,867                   | 2,326                |
| Pretrial diversion      | 84,683                  | 43,220                                   | 127,903                  | 144,063                  | (16, 160)            |
| Court security          | 186,279                 | · •                                      | 186,279                  | 180,206                  | ` 6,073 <sup>´</sup> |
| MMC facilities          | 40,126                  | 9,475                                    | 49,601                   | 55,925                   | (6,324)              |
| Miscellaneous           | 34,754                  | 683,968                                  | 718,722                  | 563,123                  | 155,599              |
| Other financing sources | 15,046,500              | ·  | 15,046,500               | •                        | 15,046,500           |
|                         | \$ 41,458,213           | \$ 11,130,826                            | \$ 52,589,039            | \$ 35,904,518            | \$ 16,684,521        |

Exhibit B-6 presents program expenses and comparative net program expenses as follows:

## Exhibit B-6 TOTAL AND NET PROGRAM EXPENSES

|                          |                  |                     | 2018                |    |                         | <br>2017                    |                           |             |
|--------------------------|------------------|---------------------|---------------------|----|-------------------------|-----------------------------|---------------------------|-------------|
| Program                  | Program Expenses |                     | Program<br>Revenues |    | Net Program<br>Expenses | <br>Net Program<br>Expenses | Change in Net<br>Expenses |             |
| Purchasing               | \$               | 317,417             | \$                  | \$ | 317,417                 | \$<br>273,061               | \$                        | 44,356      |
| Information technology   |                  | 509,057             | -                   |    | 509,057                 | 545,978                     |                           | (36,921)    |
| Pretrial diversion       |                  | 986,941             | 127,903             |    | 859,038                 | 832,649                     |                           | 26,389      |
| Delegation               |                  | 47,529              | -                   |    | 47,529                  | 49,407                      |                           | (1,878)     |
| Administration           |                  | 904,840             | -                   |    | 904,840                 | 1,009,739                   |                           | (104,899)   |
| Administration/Acounting |                  | 446,664             | -                   |    | 446,664                 | 422,655                     |                           | 24,009      |
| County attorney          |                  | 3,115,505           | 98,193              |    | 3,017,312               | 2,788,034                   |                           | 229,278     |
| Register of deeds        |                  | 763,312             | 1,435,390           |    | (672,078)               | (690,261)                   |                           | 18,183      |
| Court security           |                  | 774,104             | 186,279             |    | 587,825                 | 501,297                     |                           | 86,528      |
| Sheriff's department     |                  | 2,495,378           | 508,796             |    | 1,986,582               | 1,965,331                   |                           | 21,251      |
| Dispatch                 |                  | 964,281             | 321,434             |    | 542,847                 | 593,361                     |                           | 49,486      |
| Gerrish assisted living  |                  | <del>94</del> 3,534 | 858,639             |    | 84,895                  | 29,645                      |                           | 55,250      |
| Human services           |                  | 14,201,731          | 164,625             |    | 14,037,106              | 13,616,732                  |                           | 420,374     |
| Visitation               |                  | 374,460             | •                   |    | 374,460                 | 344,926                     |                           | 29,534      |
| Corrections              |                  | 13,554,593          | 724,384             |    | 12,830,209              | 13,534,146                  |                           | (703,937)   |
| Juvenille services       |                  | 567,7 <del>44</del> | •                   |    | 567,744                 | -                           |                           | 567,744     |
| MMC facilities           |                  | 5,591,958           | <del>49</del> ,601  |    | 5,542,357               | 5,158,537                   |                           | 383,820     |
| Health agendes           |                  | 420,858             | -                   |    | 420,858                 | 374,075                     |                           | 46,783      |
| Nursing home             |                  | 33,605,520          | 32,348,573          |    | 1,256,947               | 2,993,399                   |                           | (1,736,452) |
| Debt service             |                  | 1,862,575           | -                   |    | 1,862,575               | 2,038,988                   |                           | (176,413)   |
| Capital outlay           |                  | 815,9 <del>99</del> | -                   |    | 815, <b>999</b>         | 167,072                     |                           | 648,927     |
| Miscellaneous            |                  | 2,544,546           | 718,722             |    | 1,825,824               | 1,884,116                   |                           | (58,292)    |
| Other financing uses     | _                | 14,118,171          | 15,046,500          |    | (928,329)               | 3,396,331                   |                           | (4,324,660) |
|                          | \$               | 99,926,717          | \$<br>52,589,039    | \$ | 47,337,678              | \$<br>51,829,218            | \$                        | (4,491,540) |

## ANALYSIS OF BALANCES AND TRANSACTIONS OF THE COUNTY'S INDIVIDUAL FUNDS

#### **Major Funds**

General Fund

The general fund balance increased \$626,928 during the year from a balance of \$13,095,392 at December 31, 2017 to \$13,722,320 at December 31, 2018. The December 31, 2018 fund balance consisted of \$374,316 in non-spendable prepaid expenses and inventories, and an unassigned fund balance in the amount of \$13,348,004.

New Courthouse Capital Project

The new courthouse capital project fund is classified as a capital project fund and is reported as a major fund in the basic financial statements. It is used to account for construction of a new courthouse at the same location as the original courthouse. At a meeting held on November 4, 2016 the Merrimack County Delegation authorized the Board of Commissioners to take all actions which are necessary for the construction of a new courthouse, raze and remove the adjacent building formerly housing the Registry of Deeds and Registry of Probate, renovate the existing courthouse, and to convey the completed new courthouse to the State of New Hampshire. The December 31, 2018 fund balance consisted of a restricted fund balance totaling \$673,814.

#### **Nonmajor Funds**

JAG Grant Fund

The JAG grant fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The JAG grant fund is classified as a special revenue fund. The JAG grant is operated on a cost reimbursement basis.

Federal Equitable Sharing Grant

The federal equitable sharing grant fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The federal equitable sharing grant fund is classified as a special revenue fund. The fund was established to account for a grant and is operated on a cost reimbursement basis.

Dispatch Reserve Fund

The dispatch reserve fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The dispatch reserve fund is classified as a special revenue fund. The dispatch reserve fund was established in 1990 for the purpose of upgrades and purchase of equipment for dispatch. The dispatch reserve fund balance at December 31, 2018 is \$283,995.

County of Merrimack, New Hampshire December 31, 2018

#### Deeds Surcharge Fund

The deeds surcharge fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The deeds surcharge fund is classified as a special revenue fund. It is funded through a \$2 surcharge on each document recorded at the register of deeds and is to be used for replacement of equipment at the register of deeds office. During the year \$41,284 of the fund was used to pay for the lease of computer equipment. The deeds surcharge fund balance at December 31, 2018 is \$14,053.

#### Child Advocacy Grant

The child advocacy grant fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The child advocacy grant fund is classified as a special revenue fund. The fund was established to account for a grant and is operated on a cost reimbursement basis.

#### Domestic Violence Fund

The domestic violence fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The domestic violence fund is classified as a special revenue fund. The fund was established to account for personnel who are trained in the domestic violence field to deal one on one with victims of domestic violence and is operated on a cost reimbursement basis.

#### Speed Enforcement and Emergency Mgmt Grants

The speed enforcement and emergency mgmt grant funds are aggregated in the category nonmajor governmental funds in the basic financial statements. The speed enforcement and emergency mgmt, grant funds are classified as a special revenue fund. The fund was established to account for a grant and is operated on a cost reimbursement basis.

#### Visitation & Access Grants Fund

The visitation & access grant fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The visitation & access grant fund is classified as a special revenue fund. The visitation & access grant fund was established to account for pass through money to other agencies and is operated on a cost reimbursement basis.

#### Residential Substance Abuse Treatment Grant

The residential substance abuse treatment fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The residential substance abuse treatment fund is classified as a special revenue fund. The fund was established to account for a grant and is operated on a cost reimbursement basis.

#### CDBG Grants Fund

The CDBG grants fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The CDBG grants fund is classified as a special revenue fund. The CDBG grants fund was established to account for pass through monies received to fund community development projects within the county and is operated on a cost reimbursement basis.

County of Merrimack, New Hampshire December 31, 2018

#### **Timber Conservation Fund**

The timber conservation fund is classified as a special revenue fund and is aggregated in the category nonmajor governmental funds in the basic financial statements. The timber conservation fund was established to account for a deposit called for in a Timber Sale Agreement, to be returned after the terms of the Agreement are fully met. The sale has not yet occurred. The timber conservation fund balance at December 31, 2018 is \$105,587.

#### Sobriety Checkpoints Grant

The sobriety checkpoints fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The sobriety checkpoints fund is classified as a special revenue fund. The fund was established to account for a grant and is operated on a cost reimbursement basis.

#### Victims Assistance Grant

The victims' assistance grant fund is aggregated in the category nonmajor governmental funds in the basic financial statements. The victims' assistance grant fund is classified as a special revenue fund. The fund was established to account for a grant and is operated on a cost reimbursement basis.

#### Energy Improvements and McKenna Capital Project

The Energy Improvement and McKenna Capital Project fund is classified as a capital project fund and is aggregated in the category nonmajor governmental funds in the basic financial statements. It is used to account for energy upgrades made to county buildings and the renovation of the "old" jail as a rehabilitation center. The projects are being funded through general obligation debt of the county.

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County of Merrimack, New Hampshire December 31, 2018

#### **Fiduciary Funds**

#### **Private-Purpose Trust Funds**

McKenna Trust Fund

The McKenna trust fund accounts for assets held in trust for the benefit of residents of the nursing home. The net position at December 31, 2018 was \$65,152.

Corrections Trust Fund

The corrections trust fund accounts for assets held in trust for the benefit of inmates at the county jail. The net position at December 31, 2018 was \$40,513.

Gagnon Scholarship Trust Fund

The Gagnon scholarship trust fund accounts for assets held in trust for scholarships to be awarded to an employee of the Nursing Home who enrolls in a RN program. The net position at December 31, 2018 was \$2,480.

#### **Agency Funds**

At year-end the County held agency fund monies due others were as follows:

| Nursing home residents' savings | \$<br>94,995    |
|---------------------------------|-----------------|
| Corrections inmates' savings    | 13,646          |
| Adult diversion restitution     | 388,730         |
| Deeds fees due to others        | 1,179,049       |
|                                 | \$<br>1,676,420 |

County of Merrimack, New Hampshire December 31, 2018

#### **GENERAL FUND BUDGETARY HIGHLIGHTS**

For the year ended December 31, 2018 the County did not revise its statutory budgetary line items; rather, the County's budgetary control was managed on an aggregate total budget-to-actual basis; total estimated revenues and appropriations versus actual revenues and expenditures.

#### **Final Versus Original Budget Comparison**

The original and final budget amounts varied by \$104,000, for the year ended December 31, 2018.

#### **Actual Versus Final Budget Comparison**

The amounts of actual inflows (resources) and outflows (charges to appropriations) varied from the final budget for the following significant items:

- Actual inflows (resources) were more than the budgetary revenue estimates by \$2,543,251. The
  actual revenues and fund balance available for appropriation, including fund balance, was
  \$11,730,077 more than the amount used to reduce the assessment.
- Actual total outflows, (expenditures or charges to appropriations), were less than the budgeted appropriations by \$1,992,243. The most significant variances to voted appropriations were for the corrections department which were \$851,346 under expended, and the nursing home which was \$889,319 under expended.
- None of the currently known reasons for the budgetary variations are expected to have a significant effect on future services or liquidity.

#### **CAPITAL ASSET AND DEBT ADMINISTRATION**

#### **Capital Assets**

At December 31, 2018, the County had invested \$47,659,426 (\$115,133,378 at cost or estimated cost less accumulated depreciation of \$67,473,952) in a broad range of capital assets, including land, buildings and improvements, and machinery and equipment as summarized in Exhibit C-1.

This amount represents a net decrease of 7.77% from the prior year. This year major changes are also summarized in Exhibit C-1.

# Exhibit C-1 NET CAPITAL ASSETS AND MAJOR ADDITIONS

#### **Governmental Activities**

| Not Capital Assets                        | 2017          | 2018           | Change   |
|---|---------------|----------------|----------|
| Land and improvements                     | \$ 20,000     | \$ 320,000     | 1500.00% |
| Buildings and improvements                | 101,146,119   | 100,969,698    | -0.17%   |
| Machinery and equipment                   | 12,986,655    | 13,843,680     | 6.60%    |
| Capital assets, at cost                   | 114,152,774   | 115,133,378    | 0.86%    |
| Accumulated depreciation                  | 62,476,075    | 67,473,952     | 8.00%    |
| Capital assets, net                       | \$ 51,676,699 | \$ 47,659,426  | -7.77%   |
| Increase (Decrease) in Capital Assets, No | a t           | \$ (4,017,273) |          |
| Changes                                   |               |                |          |
| Land and improvements                     |               | \$ 300,000     |          |
| Buildings and improvements                |               | 14,570,597     |          |
| Machinery and equipment additions         |               | 519,894        |          |
| Depreciation expense                      |               | (5, 289, 593)  |          |
| Gain (Loss) on Disposal                   |               | (14,118,171)   |          |
|   |               | \$ (4,017,273) |          |

More detailed information about the County's capital assets is presented in the notes to the basic financial statements.

County of Merrimack, New Hampshire December 31, 2018

#### **Debt**

At December 31, 2018, the County had \$123,680,434 of net long-term obligations (\$127,330,434 in total obligations less the current portion of \$3,694,352) as summarized in Exhibit C-2.

This amount represents a net decrease of 5.09% from the prior year.

## Exhibit C-2 LONG-TERM LIABILITIES

#### **Governmental Activities**

| Long-Term Liabilities                          | <br>2017          |           | 2018         | Change  |
|--|-------------------|-----------|--------------|---------|
|  | <br>as restated)  |           |              |         |
| General obligation bonds                       | \$<br>48,025,000  | \$        | 44,375,000   | -7.60%  |
| Capital leases                                 | 155,144           |           | 103,708      | -33.15% |
| Compensated absences                           | 2,402,842         |           | 2,505,584    | 4.28%   |
| OPEB obligations                               | 78,179,135        |           | 57,211,248   | ~26.82% |
| Net pension liability                          | <br>51,376,150    |           | 47,499,828   | -7.54%  |
|  | <br>180,138,271   |           | 151,695,368  | -15.79% |
| Less current portion                           | <br>(3,650,000)   |           | (3,694,352)  | 1.22%   |
|  | \$<br>176,488,271 | \$        | 148,001,016  | -16.14% |
| Increase (Decrease), Net                       |                   | <u>\$</u> | (28,487,255) |         |
| Changes  |                   |           |              |         |
| Principal payments on general obligation bonds |                   | \$        | (3,650,000)  |         |
| Principal payment on capital leases            |                   |           | (187,717)    |         |
| Capital lease agreements executed              |                   |           | 136,281      |         |
| Change in compensated absences                 |                   |           | 102,742      |         |
| Change in OPEB obligations                     |                   |           | (20,967,887) |         |
| Change in net pension liability                |                   |           | (3,876,322)  |         |
| Change in current portion                      |                   |           | (44,352)     |         |
|  |                   | \$        | (28,487,255) | •       |

State law limits the amount of general obligation debt that the County may incur at any one time to 2% of the locally assessed valuation as equalized by the Commissioner of the New Hampshire Department of Revenue Administration. At December 31, 2018, the County was significantly below its legal debt limit of approximately \$340,411,231.

More detailed information about the County's long-term liabilities is presented in the notes to the basic financial statements.

## MANAGEMENT'S DISCUSSION AND ANALYSIS

County of Merrimack, New Hampshire December 31, 2018

#### **ECONOMIC FACTORS AND NEXT YEAR'S BUDGETS AND RATES**

County management considered many factors when submitting the fiscal year 2019 budget to the County Delegation. The significant factors considered in preparing the 2019 budget were as follows:

The 2019 adopted County budget totals \$89,870,355 which includes a 1.92% tax increase of \$884,870.

The County closed the sale of the new Merrimack County Superior Courthouse in October 2018. A portion of the sale proceeds, \$325,000, is included in the 2019 budget to cover renovation costs of the old Merrimack County Superior Courthouse. The Registry of Deeds, Pre-Trial/Adult Diversion and Advocacy Center offices are schedule to move into the renovated space in June 2019. The Advocacy Center building, located at 10 Green Street in Concord, NH will be sold soon afterward.

In August 2018 the Board of Commissioners revised the County's fund balance policy by setting a goal of raising unrestricted fund balance to 17% of budgeted appropriations. This led to a \$200,000 reduction in the utilization of fund balance as a source to offset budgeted expenditures. The 2019 budget includes a total use of fund balance equal to \$3,700,000.

In early February 2019, the Board of Commissioners adopted a Capital Improvement Program (CIP) Policy to plan for future capital investments in buildings, building improvements, land improvements, machinery and equipment for a five (5) year period. A CIP Advisory Committee will be formed to gather and recommend projects to the Board of Commissioners beginning in the summer of 2019.

The County's health insurance rates increased 12%, or \$871,730, for calendar year 2019 in comparison to a 9% decline the prior year. Countywide budgeted personnel costs increased 1.54%, or \$567,365. The budget includes a new three (3) year agreement for Correctional employees covered by contract with the State Employees Association.

The 2019 nursing home budget includes a \$537,260 contribution for the State of New Hampshire Department of Health & Human Services Integrated Delivery Network (IDN) Program. The County expects to receive approximately \$1,800,000 in additional Medicaid ProShare payments and intends to contribute 30% of it to the IDN program in 2019.

The County's wood chip burning plant has been in operation since springtime 2018. The County has contracted an independent monitor to oversee thermal renewable energy certificates (TREC) production from the new biomass heating system. The certificates are sold quarterly and the County expects to generate \$52,500 in revenue during 2019.

We are scheduled to begin contract negotiations with the National Correctional Employee Union and the New England Police Benevolent Association in 2019. Both current contracts are set to expire December 31, 2019.

The County Attorney and County Sheriff departments continue to respond to the increased demands on staffing brought on by the State of New Hampshire's Felonies First program that began in 2017.

#### CONTACTING THE COUNTY'S FINANCIAL MANAGEMENT

This financial report is designed to provide our citizens, taxpayers, customers, investors and creditors with a general overview of the County's finances and to show the County's accountability for the money it receives. If you have any questions about this report or need additional financial information, contact the County Administrator, c/o Merrimack County Commissioners, 333 Daniel Webster Highway, Suite 2, Boscawen, NH 03303. Please visit our website at <a href="http://www.merrimackcounty.net">http://www.merrimackcounty.net</a>.

## **BASIC FINANCIAL STATEMENTS**

# Statement of Net Position December 31, 2018

|   | Primary Government |                     |
|---|--------------------|---------------------|
|   |                    | overnmental         |
|   |                    | Activities          |
| ASSETS  |                    |                     |
| Cash and cash equivalents   | \$                 | 14,876,764          |
| Receivables, net  | •                  | 3,536,206           |
| Due from other governments  |                    | 1,204,877           |
| Internal balances due to/from other funds                               |                    | 24,915              |
| Inventories   |                    | 317,029             |
| Prepaids  |                    | 57,287              |
| Capital assets:   |                    |                     |
| Land, improvements, and construction in progress                        |                    | 320,000             |
| Other capital assets, net of accumulated depreciation                   |                    | 47,339,426          |
| Total assets  |                    | 67,676,504          |
|   |                    | 0.70.0700.          |
| DEFERRED OUTFLOWS OF RESOURCES  |                    |                     |
| Deferred outflows of resources related to pensions                      |                    | 6,349,254           |
| Total deferred outflows of resources                                    |                    | 6,349,254           |
|   | <u> </u>           |                     |
| LIABILITIES Accounts payable  |                    | 4 607 040           |
| Accounts payable Accrued expenses                                       |                    | 1,625,248           |
| Due to other governments  |                    | 2,026,417           |
| Current portion of long-term liabilities                                |                    | 1,543,891           |
| Other liabilities   |                    | 3,694,352           |
| Bonds and notes payable   |                    | 9,503               |
| Capital lease obligations   |                    | 40,735,000          |
| Compensated absences  |                    | 49,356<br>2,505,584 |
| Post employment health obligation                                       |                    |                     |
| • •   |                    | 57,211,248          |
| Net pension liability Total liabilities                                 |                    | 47,499,828          |
| rotal liabilities   |                    | 156,900,427         |
| DEFERRED INFLOWS OF RESOURCES   |                    |                     |
| Deferred inflows of resources related to debt refinancing               |                    | 1,458,951           |
| Deferred inflows of resources related to pensions                       |                    | 4,121,160           |
| Deferred inflows of resources related to other post employment benefits |                    | 21,552,107          |
| Total deferred inflows of resources                                     |                    | 27,132,218          |
| NET POSITION  |                    |                     |
| Net investment in capital assets  |                    | 3,180,718           |
| Restricted for:   |                    | 3,100,710           |
| Capital projects  |                    | 673,814             |
| Nonmajor funds/other purposes   |                    | 622,972             |
| Unrestricted  |                    | (114,484,391)       |
| Total net position  | \$                 | (110,006,887)       |
|   | <u> </u>           | 110001001           |

The accompanying notes to the basic financial statements are an integral part of this statement.

#### Statement of Activities Year Ended December 31, 2018

Net (Expense)
Revenue and
Changes in Net
Position

|                               |       |                                  |        |                         |                                    |           | rosidon                    |
|-------------------------------|-------|----------------------------------|--------|-------------------------|------------------------------------|-----------|----------------------------|
|                               |       |                                  |        | Program                 | Revenues                           | Prin      | nary Government            |
|                               |       | Expenses                         |        | Charges for<br>Services | Operating Grants and Contributions | (         | Governmental<br>Activities |
| Functions/Programs            |       |                                  |        |                         |                                    |           | -                          |
| Governmental Activities:      |       |                                  |        |                         |                                    |           |                            |
| Purchasing                    | \$    | 317,417                          | \$     | -                       | \$ -                               | \$        | (317,417)                  |
| Information technology        | •     | 509,057                          | •      | -                       | ,                                  | •         | (509,057)                  |
| Pretrial diversion            |       | 986,941                          |        | 84,683                  | 43,220                             |           | (859,038)                  |
| Delegation & Commissioners    |       | 47,529                           |        |                         |                                    |           | (47,529)                   |
| Administration                |       | 904,840                          |        | -                       | •                                  |           | (904,840)                  |
| Finance                       |       | 446,664                          |        | -                       | -                                  |           | (446,664)                  |
| County attorney               |       | 3,115,505                        |        | 98,193                  | -                                  |           | (3,017,312)                |
| Register of deeds             |       | 763,312                          |        | 1,435,390               | -                                  |           | 672,078                    |
| Court security                |       | 774,104                          |        | 186,279                 |                                    |           | (587,825)                  |
| Sheriff's department          |       | 2,495,378                        |        | 508,796                 | -                                  |           | (1,986,582)                |
| Dispatch                      |       | 964,281                          |        | 321,434                 | -                                  |           | (642,847)                  |
| Gerrish Manor                 |       | 943,534                          |        | 858,639                 |                                    |           | (84,895)                   |
| Human services                |       | 14,201,731                       |        | -                       | 164,625                            |           | (14,037,106)               |
| Visitation                    |       | 374,460                          |        | -                       |                                    |           | (374,460)                  |
| Department of corrections     |       | 13,554,593                       |        | 706,787                 | 17,597                             |           | (12,830,209)               |
| Juvenile Services             |       | 567,744                          |        | -                       | 2.,007                             |           | (567,744)                  |
| MMC facilities                |       | 5,591,958                        |        | 40,126                  | 9,475                              |           | (5,542,357)                |
| Health agencies               |       | 420,858                          |        | -                       | 5,175                              |           | (420,858)                  |
| Nursing home administration   |       | 33,605,520                       |        | 22,136,632              | 10,211,941                         |           | (1,256,947)                |
| Debt service                  |       | 1,862,575                        |        | -                       | 10,211,511                         |           | (1,862,575)                |
| Capital outlay                |       | 815,999                          |        | _                       | -                                  |           | (815,999)                  |
| Miscellaneous                 |       | 2,544,546                        |        | 34,754                  | 683,968                            |           | (1,825,824)                |
| Other financing uses          |       | 14,118,171                       |        | 15,046,500              | 003,300                            |           | 928,329                    |
| Total governmental activities | \$    | 99,926,717                       | \$     |                         | £ 11 120 926                       | _         |                            |
| Total governmental activities |       | ral Revenues:                    | ₹      | 41,458,213              | \$ 11,130,826                      | <u>\$</u> | (47,337,678)               |
|                               |       | sments                           |        |                         |                                    | \$        | 46,081,142                 |
|                               |       | s and contribu                   | tions  | not restricted          |                                    | *         | 10,001,112                 |
|                               |       | edific purposes                  |        | Hot resurcted           |                                    |           |                            |
|                               |       | ecuric purposes<br>ergovernmenta |        |                         |                                    |           | 754 444                    |
|                               |       | cellaneous                       | 1      |                         |                                    |           | 254,444                    |
|                               |       | r financing sour                 |        |                         |                                    |           | 1,696,025                  |
|                               | Oute  | maricing sour                    | ues    |                         |                                    | _         | 24,547,323                 |
|                               | T     | otal general rev                 | venu   | es                      |                                    |           | 72,578,934                 |
|                               | a     | hange in net po                  | ositio | n                       |                                    |           | 25,241,256                 |
|                               | Net p | osition - begini                 | ning   | (as restated)           |                                    | _         | (135,248,143)              |
|                               | Net p | osition - ending                 | 9      |                         |                                    | \$        | (110,006,887)              |

The accompanying notes to the basic financial statements are an integral part of this statement.

Balance Sheet Governmental Funds December 31, 2018

| Assets  | Ge                  | eneral Fund  | ca              | New<br>ourthouse<br>Project             | Nonmajor<br>overnmental<br>Funds                                  | Go              | Total<br>vernmental<br>Funds   |
|---|---------------------|--|-----------------|---|---|-----------------|--|
| Current assets: Cash and cash equivalents Accounts receivable, net Due from other governments Due from other funds Inventories Prepaids Total assets  Liabilities and Fund Balances | \$<br><del>\$</del> | 14,430,212<br>3,520,782<br>1,164,785<br>-<br>317,029<br>57,287<br>19,490,095 | \$<br><u>\$</u> | 674,126<br>674,126                      | \$<br>446,552<br>15,424<br>40,092<br>176,440<br>-<br>-<br>678,508 | \$<br><u>\$</u> | 14,876,764<br>3,536,206<br>1,204,877<br>850,566<br>317,029<br>57,287<br>20,842,729 |
| Liabilities: Accounts payable Accrued expenses Due to other governments Due to other funds Other liabilities Total liabilities  | \$<br>              | 1,622,246<br>1,819,330<br>1,543,891<br>772,805<br>9,503<br>5,767,775         | \$<br>          | 312                                     | \$<br><br>2,690<br>-<br>52,846<br>-<br>55,536                     | <b>\$</b>       | 1,625,248<br>1,819,330<br>1,543,891<br>825,651<br>9,503<br>5,823,623               |
| Fund balances: Reserved for: Nonspendable Restricted Committed Assigned Unassigned Total fund balance Total liabilities and fund balances   | <u></u>             | 374,316<br>-<br>-<br>13,348,004<br>13,722,320<br>19,490,095                  | <u> </u>        | 673,814<br>-<br>-<br>673,814<br>674,126 | <br>219,316<br>-<br>403,656<br>-<br>622,972<br>678,508            |                 | 374,316<br>893,130<br>403,656<br>13,348,004<br>15,019,106<br>20,842,729            |

# Reconciliation of Governmental Funds Balance Sheet to the Statement of Net Position December 31, 2018

| Total Fund Balances - Governmental Funds  |   | \$        | 15,019,106    |
|---|---|-----------|---------------|
| Amounts reported for governmental activities in the statement of net position are different because:  |   |           |               |
| Capital assets used in the governmental activities are not financial resources and therefore are not reported as assets in governmental funds.  |   |           |               |
| Cost Less accumulated depreciation  | \$<br><br>115,133,378<br>(67,473,952)                       |           | 47,659,426    |
| Long-term liabilities, including bonds payable, are not due in the current period and therefore are not reported as liabilities in the funds. Long-term liabilities at year-end consist of: |   |           |               |
| Bonds payable Compensated absences OPEB obligations Net pension liability   | (44,375,000)<br>(2,505,584)<br>(57,211,248)<br>(47,499,828) |           | (151,695,368) |
| Interest is accrued on outstanding debt in the government-wide financial statements, whereas in the governmental fund financial statements, an interest expenditure is reported when due.   |   |           | (207,087)     |
| Deferred outflows of resources and deferred inflows of resources are not reported in the governmental funds balance sheet:  |   |           |               |
| Deferred outflows - pensions  | 6,349,254   |           |               |
| Deferred inflows - debt refinance   | (1,458,951)   |           |               |
| Deferred inflows - pensions   | (4,121,160)   |           |               |
| Deferred inflow - OPEB  | <br>(21,552,107)  |           | (20,782,964)  |
| Total Net Position - Governmental Activities  |   | <u>\$</u> | (110,006,887) |

The accompanying notes to the basic financial statements are an integral part of this statement.

Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds Year Ended December 31, 2018

|   | G         | eneral Fund | (         | New<br>Courthouse<br>Project |           | Nonmajor<br>overnmental<br>Funds | Go        | Total evernmental Funds |
|---|-----------|-------------|-----------|------------------------------|-----------|----------------------------------|-----------|-------------------------|
| Revenues  |           |             |           | _                            | -         | _                                |           |                         |
| Assessments                                       | \$        | 46,081,142  | \$        |                              | \$        | -                                | \$        | 46,081,142              |
| Charges for services                              | •         | 4,228,781   | •         |                              | '         | 43,446                           | •         | 4,272,227               |
| Intergovernmental                                 |           | 552,293     |           | •                            |           | 252,846                          |           | 805,139                 |
| Nursing home revenues                             |           | 32,348,573  |           | -                            |           | , <u> </u>                       |           | 32,348,573              |
| Miscellaneous                                     |           | 2,053,859   |           | _                            |           | 13,210                           |           | 2,067,069               |
| Total revenues                                    |           | 85,264,648  | _         |                              | _         | 309,502                          |           | 85,574,150              |
| Expenditures                                      |           |             | _         |                              | _         | 333,332                          |           | 00/01/1/200             |
| Purchasing  |           | 309,048     |           | •                            |           | -                                |           | 309,048                 |
| Information technology                            |           | 566,075     |           | _                            |           | -                                |           | 566,075                 |
| Pretrial diversion                                |           | 1,018,702   |           | _                            |           | _                                |           | 1,018,702               |
| Delegation & Commissioners                        |           | 47,529      |           | _                            |           |                                  |           | 47,529                  |
| Administration                                    |           | 899,314     |           | _                            |           | _                                |           | 899,314                 |
| Finance   |           | 428,554     |           | _                            |           | _                                |           | 428,554                 |
|   |           |             |           | _                            |           | -                                |           | •                       |
| County attorney                                   |           | 3,115,399   |           | -                            |           | 44 204                           |           | 3,115,399               |
| Register of deeds                                 |           | 686,490     |           | -                            |           | 41,284                           |           | 727,774                 |
| Court security                                    |           | 774,104     |           | -                            |           | -                                |           | 774,104                 |
| Sheriff's department                              |           | 2,683,799   |           | -                            |           | •                                |           | 2,683,799               |
| Dispatch  |           | 854,334     |           | -                            |           | -                                |           | 854,334                 |
| Gerrish Manor                                     |           | 943,534     |           | -                            |           | -                                |           | 943,534                 |
| Human services                                    |           | 14,201,394  |           | •                            |           | -                                |           | 14,201,394              |
| Visitation  |           | 371,092     |           | -                            |           | -                                |           | 371,092                 |
| Department of corrections                         |           | 14,128,441  |           | -                            |           | -                                |           | 14,128,441              |
| Juvenile Services                                 |           | 567,744     |           | -                            |           | -                                |           | 567,7 <del>44</del>     |
| MMC facilities                                    |           | 3,317,962   |           | -                            |           | -                                |           | 3,317,962               |
| Health agencies                                   |           | 420,858     |           | -                            |           | -                                |           | 420,858                 |
| Nursing home administration                       |           | 31,225,828  |           | -                            |           | -                                |           | 31,225,828              |
| Debt service                                      |           | 5,739,195   |           | -                            |           | -                                |           | 5,739,195               |
| Capital outlay                                    |           | 136,281     |           | 14,274,688                   |           | 653,479                          |           | 15,064,448              |
| Miscellaneous                                     |           | 1,918,648   |           | <u> </u>                     |           | 622,167                          |           | 2,540,815               |
| Total expenditures                                |           | 84,354,325  | _         | 14,274,688                   |           | 1,316,930                        |           | 99,945,943              |
|   |           |             |           |                              |           |                                  |           |                         |
| Excess (deficiency) of revenues over expenditures |           | 910,323     |           | (14,274,688)                 |           | (1,007,428)                      |           | (14,371,793)            |
|   |           |             | _         |                              | _         |                                  |           | <del></del>             |
| Other Financing Sources (Uses)                    |           |             |           |                              |           |                                  |           |                         |
| Capital leases                                    |           | 136,281     |           | •                            |           | -                                |           | 136,281                 |
| Sale of County Property                           |           | -           |           | 15,046,500                   |           | •                                |           | 15,046,500              |
| Transfers in                                      |           | 2,480       |           | -                            |           | 422,156                          |           | 424,636                 |
| Transfers out                                     |           | (422,156)   |           | -                            |           | (2,480)                          |           | (424,636)               |
| Total other financing sources (uses)              |           | (283,395)   | _         | 15,046,500                   | _         | 419,676                          |           | 15,182,781              |
| Net change in fund balances                       |           | 626,928     |           | 771,812                      |           | (587,752)                        |           | 810,988                 |
| Fund balances - beginning of year                 | _         | 13,095,392  | _         | (97,998)                     | _         | 1,210,724                        |           | 14,208,118              |
| Fund balances - end of year                       | <u>\$</u> | 13,722,320  | <u>\$</u> | 673,814                      | <u>\$</u> | 622,972                          | <u>\$</u> | 15,019,106              |

The accompanying notes to the basic financial statements are an integral part of this statement.

Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities

Year Ended December 31, 2018

| Total Net Change in Fund Balances - Governmental Funds  |                              | \$<br>810,988    |
|---|------------------------------|------------------|
| Amounts reported for governmental activities in the statement of activities are different because:  |                              |                  |
| Capital outlays are reported in governmental funds as expenditures. However, in the statement of activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense.  Capital outlays Depreciation expense   | \$ 15,390,491<br>(5,289,593) |                  |
| Gain (Loss) on disposal of assets   | (14,118,171)                 | (4,017,273)      |
| Some of the capital assets acquired this year were financed with capital leases. The amount financed by the leases is reported in the governmental funds as a source of financing. On the other hand, the capital leases are not revenues in the statement of activities.   |                              |                  |
|   |                              | (136,281)        |
| Repayment of bond and capital lease principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position.  |                              |                  |
| Principal on bonds, including payment to refunding bond escrow<br>Principal on capital leases   | 3,650,000<br>187,717         | 3,837,717        |
| Interest on long-term liabilities in the statement of activities differs from the amount reported in the governmental funds because interest is recognized as an expenditure in the funds when it is due. In the statement of activities, however, interest expense is accrued.   |                              |                  |
| Change in accrued interest (increase) decrease  |                              | (21,366)         |
| In the statement of activities, certain operating expenses are measured by the amounts earned/used during the year. In governmental funds, however, expenditures for these items are measured by the amount of financial resources used.  |                              |                  |
| Compensated absences (increase) decrease  | (102,742)                    |                  |
| OPEB obligation (increase) decrease  Net pension liability (increase) decrease  | 20,967,887<br>3,876,322      | 24,741,467       |
| The change in deferred inflows and outflows from the <i>Schedule of Pension Amounts by Employer</i> related to the New Hampshire Retirement System Cost-Sharing Employer Defined Benefit Pension Plan and from debt refinancing are reported against pension expense and other financing uses in the governmental activities. |                              |                  |
| Deferred inflows - pension (increase) decrease Deferred inflows - debt refinance (increase) decrease  | (1,961,259)<br>220,148       |                  |
| Deferred inflows - OPEB (Increase) decrease Deferred outflows - pension increase (decrease)   | 3,592,018<br>(1,824,903)     | <br>26,004       |
| Change in Net Position of Governmental Activities   |                              | \$<br>25,241,256 |

Statement of Net Position Fiduciary Funds December 31, 2018

|  | Total Private Purpose Trusts | Total Agency<br>Funds                               | Total Fiduciary Funds                                |
|--|------------------------------|---|--|
| Assets   |                              |   |  |
| Cash and cash equivalents Receivables, net Due from other funds Total assets                     | \$ 135,305<br>2,381<br>      | \$ 1,289,261<br>381,853<br>5,306<br>1,676,420       | \$ 1,424,566<br>384,234<br>5,306<br>1,814,106        |
| Liabilities  |                              |   |  |
| Accounts payable Due to other governments Due to other funds Other liabilities Total liabilities | 2,668<br>26,873<br>          | 6,877<br>1,175,701<br>3,348<br>490,494<br>1,676,420 | 9,545<br>1,175,701<br>30,221<br>490,494<br>1,705,961 |
| Net Position   |                              |   |  |
| Held in trust  | 108,145                      |   | 108,145  |
| Total net position   | \$ 108,145                   | <u> </u>  | \$ 108,145   |

Statement of Changes in Fiduciary Net Position
Private Purpose Trust Funds
Year Ended December 31, 2018

| Additions  | McKenna<br>Trust         | Corrections<br>Trust          | Gagnon<br>Scholarship<br>Trust | Total Private Purpose Trust Funds |
|--|--------------------------|-------------------------------|--------------------------------|-----------------------------------|
| Charges for services<br>Miscellaneous<br>Total additions | \$ -<br>20,383<br>20,383 | \$ 31,276<br>28,524<br>59,800 | \$ -<br>276<br>276             | \$ 31,276<br>49,183<br>80,459     |
| Deductions   |                          |                               |                                |                                   |
| Miscellaneous<br>Total deductions                        | 28,920<br>28,920         | 35,338<br>35,338              |                                | 64,258<br>64,258                  |
| Operating income (loss)                                  | (8,537)                  | 24,462                        | 276                            | 16,201                            |
| Net position - beginning of year                         | 73,689                   | 16,051                        | 2,204                          | 91,944                            |
| Net position - end of year                               | <b>\$</b> 65,152         | \$ 40,513                     | <b>\$</b> 2,480                | \$ 108,145                        |

## **NOTES TO BASIC FINANCIAL STATEMENTS**

Notes to Basic Financial Statements
December 31, 2018

## **NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

The financial statements of the County of Merrimack ("County" or "Government") have been prepared in conformity with Accounting Principles Generally Accepted in the United States of America (GAAP) as applied to government units, except as disclosed. The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. Governments are also require to follow the pronouncements of the Financial Accounting Standards Board (FASB) issued through November 30, 1989 (when applicable) that do not conflict or contradict GASB pronouncements. The more significant of the generally accepted accounting principles applicable to the County, and the County's conformity with such principles, are described below.

#### A. THE REPORTING ENTITY

The County of Merrimack operates under the Delegation – Commissioner form of government and provides County services as authorized by state statutes. As required by GAAP, specifically Statement #14 of the Governmental Accounting Standards Board, "The Financial Reporting Entity," these financial statements are required to present the County of Merrimack (the "primary government") and its "component units" (if any). A primary government is defined by the GASB as any state government or general purpose local government. Additionally, a primary government may also consist of a special-purpose government (such as a school district) that meets all of the following criteria: (a) it has a separately elected governing body; (b) it is legally separate; and (c) it is fiscally independent of other governments.

A component unit is defined by the GASB as a legally separate organization for which the elected officials of the primary government are "financially accountable." The primary government is financially accountable if it appoints a voting majority of the organization's governing body and (1) it is able to impose its will on that organization or (2) there is a potential for the organization to provide specific financial benefits to, or impose specific financial burdens on, the primary government. A primary government may also be financially accountable if an organization is "fiscally dependent" on the primary government. Fiscal independency is defined by the GASB as the ability to complete certain essential fiscal events without substantive approval by a primary government; (a) determine its budget without another government's having the authority to approve and modify that budget, (b) levy taxes or set rates or charges without approval by another government, and (c) issue bonded debt without approval by another government. Based upon the application of these criteria, there were no potential component unit's identified in defining the County's reporting entity.

Notes to Basic Financial Statements
December 31, 2018

#### B. BASIC FINANCIAL STATEMENTS - GOVERNMENT-WIDE FINANCIAL STATEMENTS

The County's basic financial statements include both government-wide (reporting the County as a whole) and fund financial statements (reporting the County's major funds). Both government-wide and fund financial statements categorize primary activities as either governmental or business type. The County does not have any business type primary activities.

In the government-wide Statement of Net position, the governmental activities column (a) is presented on a consolidated basis, (b) and is reported on a full accrual, economic resource basis, which recognizes all long-term assets and receivables as well as long-term debt and obligations. The County's net position is reported in three parts – net investment in capital assets; restricted net position; and unrestricted net position. The County first utilizes restricted resources to finance qualifying activities.

The government-wide Statement of Activities reports both the gross and net cost of each of the County's functions / programs. The functions / programs are also supported by general revenues. The Statement of Activities reduces gross expenses (including depreciation) by related program revenues, operating and capital grants. Program revenues must be directly associated with the function or activity. Operating grants include operating-specific and discretionary (either operating or capital) grants while the capital grants reflect capital-specific grants. The net costs (by function) are normally covered by general revenue. The County does not allocate indirect costs.

This government-wide focus is more on the sustainability of the County as an entity and the change in the County's net position resulting from the current year's activities.

#### C. BASIC FINANCIAL STATEMENTS - FUND FINANCIAL STATEMENTS

The fund financial statements of the County are organized on the basis of funds, each of which is considered a separate accounting entity. Each fund is accounted for by a separate set of self-balancing accounts that comprise its assets, liabilities, fund balance, revenues, and expenditures/expenses. The individual funds account for the governmental resources allocated to them for the purpose of carrying on specific activities in accordance with laws, regulations, or other restrictions. Funds are classified into three major categories: Governmental, Proprietary and Fiduciary.

Fund financial statements focus on major funds of the primary government in contrast to the governmental and business type (if any) activities reported in the government-wide financial statements. Major funds represent the government's most important funds and are determined based on a minimum criteria set forth in GASB 34 (numerical formula using total assets, liabilities, revenues, or expenditures/expenses of either fund category or activity combined). The general fund is always required to be reported as major fund. The following fund types are used by the County:

Governmental Funds – The focus of governmental funds' measurement (in the fund statements)
is upon determination of financial position and changes in financial position (sources, uses, and
balances of financial resources) rather than upon net income. The following is a description of the
governmental funds of the County:

**General Fund** is the general operating fund of the County and is used to account for all resources except those required to be accounted for in another fund.

Notes to Basic Financial Statements
December 31, 2018

**Special Revenue Funds** are used to account for the proceeds of specific revenue sources (such as federal and state grants and capital reserves) that are legally restricted to expenditures for specific purposes.

**Capital Project Funds** are used to account for financial resources to be used for the acquisition or construction of major capital facilities.

**Permanent funds** are used to report resources that are legally restricted to the extent that only earnings, and not principal, may be used for purposes that support the government programs. This includes nonexpendable trust funds that were reported as fiduciary trust funds prior to the implementation of GASB No. 34.

2. <u>Fiduciary Funds</u> – The reporting focus of fiduciary funds is on net position and, for private purpose trust funds, changes in net position. Since by definition these assets are being held for the benefit of a third party and cannot be used to address activities or obligations of the County, these funds are not incorporated into the government-wide statements. The following is a description of the fiduciary funds of the County:

**Private Purpose Trust Funds** are used to report trust arrangements under which the assets are essentially held in trust for someone outside the reporting entity.

**Agency Funds** are used to report assets held in a custodial capacity for individuals or organizations outside of the reporting entity. The assets for these funds equal the liabilities and there is no operating activity to report.

Notes to Basic Financial Statements
December 31, 2018

#### D. BASIS OF ACCOUNTING

The accounting and financial reporting treatment applied to a fund is determined by its measurement focus. Two different measurement focuses are used under the new financial reporting model, the flow of current financial resources and the flow of economic resources. The determination of when transactions are recognized is referred to as the basis of accounting. Like measurement focus, there are two different bases of accounting used, the accrual basis and the modified accrual basis.

#### **Government-Wide Financial Statements**

The government-wide financial statements use the flow of economic resources measurement focus and the accrual basis of accounting. Under this method, generally, all revenues, expenses, gains, losses, assets, and liabilities should be recognized when the economic exchange takes place. The government-wide financial statements report all of the assets, liabilities, revenues, expenses, and gains and losses of the entire government. These financial statements do not report fund information. Instead they focus on two specific types of activities performed by the government, "governmental activities" and, when applicable, "business type activities". Governmental and proprietary fund types are included in the governmental and, when applicable, business type activities reported in the government-wide financial statements and therefore utilize the measurement focus and basis of accounting applicable to these statements. Fiduciary funds are not reported in the government-wide financial statements.

#### **Fund Financial Statements**

Governmental fund financial statements use the current financial resources measurement focus and the modified accrual basis of accounting. Under the modified accrual basis of accounting, revenues and assets are recognized when they become both measurable and available. Measurable means the amount of the transaction can be determined and available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period. Expenditures and liabilities are recognized in the accounting period in which the fund liability is incurred, with certain modifications. Debt service and capital lease payments are recognized when the payment is due and compensated absences, claims and judgments, and special termination benefits are recognized to the extent that the liabilities are "normally expected to be liquidated with expendable available financial resources". Fiduciary fund financial statements use the economic resources measurement focus and the full accrual basis of accounting.

#### **E. BUDGETS**

Governmental revenues and expenditures are controlled by a formal integrated budgetary system which is substantially consistent with applicable State finance-related laws and regulations which govern the County's operations. The County budget is voted on at the delegation meeting. The New Hampshire Department of Revenue Administration utilizes the adopted County budget, and other town, school, and (sometimes) precinct tax assessment information, to calculate, determine and establish the annual tax rate of the town(s) against which the County assessment(s) are made. State legislation also requires balanced budgets and, in most cases, the use of the beginning general fund unreserved fund balance to reduce the amount of the subsequent County assessment to be made. For the County fiscal year ended December 31, 2018, \$3,804,566 in beginning general fund unassigned fund balance was used to reduce the County assessment.

Notes to Basic Financial Statements
December 31, 2018

#### F. ASSETS, LIABILITIES, AND NET POSITION

#### Cash and Cash Equivalents and Investments

Cash and equivalent accounts include amounts in demand and savings account deposits, certificates of deposit or short-term investments with an original maturity date of three months or less.

Investments are reported at fair value. Fair value is based on quoted market price.

#### **Interfund Activity**

Interfund activity is reported as either, loans, services provided, reimbursements or transfers. Loans are reported as interfund receivables and payables as appropriate and are subject to elimination upon consolidation. Services provided, deemed to at market or near market rates, are treated as revenues and expenditures / expenses. Reimbursements are when one fund incurs a cost, charges the appropriate benefiting fund and reduces its related cost as a reimbursement. All other interfund transactions are treated as transfers. Transfers between governmental funds are netted as part of the reconciliation to the government-wide financial statements.

#### **Inventories**

For fund financial statements, inventories are accounted for utilizing the purchase method. Under this method, inventories are recorded as expenditures when purchased. For government-wide financial statements, inventories are carried at cost using the first-in, first-out method.

#### **Capital Assets**

For government-wide financial statements, capital assets purchased or acquired, in accordance with the County's capitalization policy, are reported at historical cost or estimated historical cost. Contributed assets, if any, are reported at fair market value as of the date received. Additions, improvements and other capital outlays that significantly extend the useful life of an asset are capitalized. Other costs incurred for repairs and maintenance are expensed as incurred. Depreciation on all assets is provided on the straight line basis over the assets estimated useful lives:

| ASSET                          | •  | oitalization<br>hreshold | Estimated Useful<br>Lives |  |  |
|--------------------------------|----|--------------------------|---------------------------|--|--|
| Land improvements              | \$ | 5,000                    | 20                        |  |  |
| Buildings and improvements     | \$ | 5,000                    | 20-50                     |  |  |
| Machinery, equipment and other | \$ | 500                      | 5-20                      |  |  |
| Vehicles                       |    | All                      | 8-10                      |  |  |

For fund financial statements, capital assets purchased for governmental operations are accounted for as capital expenditures of the governmental fund at the time of purchase.

Notes to Basic Financial Statements
December 31, 2018

#### **Long-term Obligations**

All long-term debt is reported as liabilities in the government-wide financial statements. Long-term debt generally consists of, bonds and notes payable, capital leases, accrued compensated absences and special termination benefits. Governmental funds reported in the fund financial statements are concerned with current financial resources only and do not report long-term debt. Instead, debt proceeds are reported as other financing sources when received and payments of principle and interest are reported as expenditures when due.

The County implemented Governmental Accounting Standards Board Statement No. 75 – Accounting and Financial Reporting by Employers for Post-Employment Benefits Other Than Pensions, which requires governments to account for other post-employment benefits (OPEB) on an accrual basis, rather than on a pay-as-you-go basis. The effect is the recognition of an actuarially determined expense on the Statement of Activities when a future retiree earns their post-employment benefits, rather than when they use their post-employment benefit.

#### **Compensated Absences**

County employees are sometimes entitled to certain compensated absences based, in part, on their length of employment. In accordance with GASB Statement #16, "Accounting for Compensated Absences", compensated absences that are expected to be liquidated with expendable available financial resources are reported as an expenditure and a fund liability of the governmental fund that will pay it. Compensated absences are generally calculated in accordance with the specific requirements of collective bargaining agreements or personnel policies and can include (a) vacation leave, (b) sick leave, or (c) severance and retirement bonus packages.

#### **Pensions**

The County implemented Governmental Accounting Standards Board Statement No. 68 – *Accounting and Financial Reporting for Pensions*. As a result, the County is required to report its proportionate share of the net pension liability, deferred outflows of resources, and deferred inflows of resources related to pensions, pension expense, and information about the fiduciary net position of the New Hampshire Retirement System, (NHRS) a Cost-Sharing Multiple Employer Defined Benefit Pension Plan.

Notes to Basic Financial Statements
December 31, 2018

#### **Governmental Fund Equity and Fund Balance Policy**

The county implemented GASB Statement 54, Fund Balance Reporting and Governmental Fund Type Definitions. The statement established new fund balance classifications and reporting requirements as follows:

Nonspendable – Are fund balances that cannot be spent because they are either; not in spendable form, such as inventories or prepaid amounts, or are legally or contractually required to be maintained intact, such as the principal of a permanent fund.

Restricted – Are amounts that can only be used for specific purposes because of enabling legislation or externally imposed constraints, such as grant requirements or laws or regulations.

Committed – Are amounts that can be used for specific purposes because of a format action by the entities highest level of decision-making authority (Board of Commissioners). This would include contractual obligations if existing resources have been committed. Formal action (Commissioners vote at a public meeting) to establish constraints should be taken before year-end, even if the amount might not be determined until the subsequent period.

Assigned – Are amounts intended to be used for specific purposes but do not meet the criteria to be classified as restricted or committed. Intent can be stipulated by the governing body (Board of Commissioners), or by and official whom authority has been given (County Administrator). Such assignments cannot exceed the available fund balance in any particular fund. This is the residual fund balance classification of all governmental funds except the general fund. Assigned fund balances should not be reported in the general fund if doing so causes the government to report a negative "unassigned" general fund balance.

Unassigned – Is the residual classification for the general fund. The general fund is the only governmental fund that can report a positive unassigned fund balance. Other governmental funds might have a negative unassigned fund balance as a result of overspending for specific purposes for which amounts had been restricted, committed, or assigned.

In instances where both restricted and unrestricted fund balances are available to fund expenditures, the restricted fund balances will be exhausted first, followed by the unrestricted classifications of, committed, assigned and unassigned fund balances.

The county has adopted a policy regarding the maintenance of a minimum unassigned fund balance in the general fund of no less than two months of operating appropriations. This amounts to a minimum level of 17%.

Notes to Basic Financial Statements December 31, 2018

#### Revenues

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, is recorded on the accrual basis when the exchange takes place. On the modified accrual basis, revenue is recorded when the exchange takes place and in the period in which the resources are measurable and available. Revenue resulting from non-exchange transactions, in which the County receives value without directly giving equal value in return, generally includes grants and donations and is recognized when applicable grantor requirements, including purpose, eligibility, timing, and matching have been met.

General revenues on the Statement of Activities include the County assessment (levied by the appropriate local governments as property taxes) and various other sources that are not program revenues (charges for services, or related to operating or capital grant programs).

#### **Use of Estimates**

The preparation of financial statements in conformity with U.S. generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures. Accordingly, actual results could differ from those estimates.

Notes to Basic Financial Statements December 31, 2018

### NOTE 2 - STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

#### **Legal Debt Limit**

Per state statute, the County may not incur debt at any one time in excess of 2% of its locally assessed valuation (for all municipalities included in the County) as last equalized by the Commissioner of the New Hampshire Department of Revenue Administration.

For the year ended December 31, 2018, the County had not exceeded its legal debt limit.

#### Risk Management

The County is exposed to various risks of loss related to property loss, torts, errors and omissions, injuries to employees and natural disasters. The County participates in both the Workers' Compensation and Property/Liability programs of the "New Hampshire Public Risk Management Exchange" (Primex), a "Public Entity Risk Pool". Settled claims, if any, have not exceeded the County's coverage in any of the past three fiscal years. Primex is a pooled risk management program under RSA 5-B and RSA 281-A. The Primex board has determined to totally retain the risk exposure for workers' compensation and has allocated funds based on actuarial analysis for that purpose. The County shares in contributing to the cost of, and receiving the benefits from, a self-insured pooled risk management program. The member participation agreement permits Primex to make additional assessments to members, should there be a deficiency in contributions for any member year, not to exceed the member's annual contribution.

#### Claims, Judgments and Contingent Liabilities

#### **Grant Programs**

The County participates in numerous state, federal and private funded programs, which are governed by various laws, regulations, contracts and agreements of the grantor. Costs charged to these programs are subject to audit or review by the grantor; therefore, to the extent that the County has not complied with laws, regulations, contracts and agreements of the grantor, refunds of money for any disallowed claims, including amounts already collected, may constitute a contingent liability of the County. At December 31, 2018, the County believes that there are no significant contingent liabilities relating to compliance with the laws, regulations, and contracts and agreements governing these programs; therefore, no provision has been recorded in the financial statements for such contingencies.

#### Litigation

The County is subject to various claims, and sometimes lawsuits, which arise in the normal course of operations. Management of the County believes that the outcome of these contingencies will not have a materially adverse effect on the financial statements and accordingly, no provision for loss has been recorded.

Notes to Basic Financial Statements
December 31, 2018

#### **NOTE 3 - DEPOSITS AND INVESTMENTS**

Deposits and investments as of December 31, 2018 are classified in the accompanying financial statements as follows:

Statement of net position:

Cash and investments

Fiduciary funds:

Cash and investments

\$ 14,876,764

1,424,566

16,301,330

Deposits and investments as of December 31, 2018 consist of the following:

Cash on hand Deposits with financial institutions Investments 1,920 16,299,410

\$ 16,301,330

#### Credit Risk - Deposits

In accordance with RSA 29:1 the county treasurer shall deposit all county moneys in participation units in the public deposit investment pool established pursuant to RSA 383:22 or in solvent banks in the state, except that funds may be deposited in banks outside the state if such banks pledge and deliver to a third party custodial bank or the regional federal reserve bank collateral security for such deposits, United States government obligations, United States government agency obligations, or obligations of the state of New Hampshire in value at least equal to the amount of the deposit in each case. The amount of collected funds on deposit in any one bank shall not at any time exceed the sum of its paid-up capital and surplus.

#### **Credit Risk - Investments**

In accordance with RSA 29:1 whenever the county treasurer has in custody an excess of funds which are not immediately needed for the purpose of expenditure, the treasurer shall, with the approval of the commissioners, invest the same in obligations of the United States government, in participation units in the public deposit investment pool established pursuant to RSA 383:22, in savings bank deposits of banks incorporated under the laws of the state of New Hampshire or in certificates of deposits and repurchase agreements of banks incorporated under the laws of the state of New Hampshire or in banks recognized by the state treasurer. Any person who directly or indirectly receives any such funds or moneys for deposit or for investment in securities of any kind shall, prior to acceptance of such funds, make available at the time of such deposit or investment, an option to have such funds secured by collateral having a value at least equal to the amount of such funds. Such collateral shall be segregated for the exclusive benefit of the County.

The county did not report any investments as of December 31, 2018.

Notes to Basic Financial Statements
December 31, 2018

#### **Custodial Credit Risk**

Custodial credit risk for deposits is the risk that in the event of a bank failure, the County's deposits may not be returned to it. As of December 31, 2018, \$531,549 of the County's bank balance of \$17,515,862 was covered by FDIC insurance while of the balances held in TD Bank was collateralized by a Letter of Credit Trust Agreement established in the County's favor by TD Bank, N.A., as Trustor, and the Bank of New York Mellon, as Letter of Credit Trustee in the amount of \$16,700,423.

For an investment, custodial credit risk is the risk that, in the event of the failure of the counterparty, the County will not be able to recover the value of its investments or collateral securities that are in the possession of an outside party. Of the County's \$0 in investments in repurchase agreements, \$0 is held by the investment's counterparty in the name of the County. These repurchase agreements are not FDIC insured, are not bank guaranteed, are not insured by any federal government agency and may lose value.

Notes to Basic Financial Statements December 31, 2018

## **NOTE 4 - CAPITAL ASSETS**

Capital asset activity of the County for the year ended December 31, 2018 was as follows:

|   | Beginning<br>Balance | Additions     | Disposals     | Ending Balance |
|---|----------------------|---------------|---------------|----------------|
| Governmental Activities (at cost)             |                      |               |               |                |
| Capital assets not being depreciated:         |                      |               |               |                |
| Land and Improvements                         | \$ 20,000            | \$ 300,000    | <u> </u>      | \$ 320,000     |
|   | 20,000               | 300,000       | -             | 320,000        |
| Capital assets being depreciated:             |                      |               |               |                |
| Buildings and improvements                    | 101,146,119          | 14,570,597    | 14,149,321    | 101,567,395    |
| Machinery and equipment                       | 12,986,655           | 519,894       | 260,566       | 13,245,983     |
|   | 114,132,774          | 15,090,491    | 14,409,887    | 114,813,378    |
| Less accumulated depreciation:                |                      |               |               |                |
| Buildings and improvements                    | 55,519,696           | 4,388,315     | 37,797        | 59,870,214     |
| Machinery and equipment                       | 6,956,379            | 901,278       | 253,919       | 7,603,738      |
| Accumulated depreciation                      | 62,476,075           | 5,289,593     | 291,716       | 67,473,952     |
| Capital assets being depreciated, net         | 51,656,699           | 9,800,898     | 14,118,171    | 47,339,426     |
| Governmental activities capital assets,       |                      |               |               |                |
| Net of accumulated depreciation               | \$ 51,676,699        | \$ 10,100,898 | \$ 14,118,171 | \$ 47,659,426  |
| Depreciation expense for the year ended Decem | ber 31, 2018         |               |               | \$ 5,289,593   |

Depreciation expense was charged as direct expense to programs of the primary government as follows:

|  | DepreciationAllocation |
|--|------------------------|
| Purchasing                             | \$ 8,369               |
| Information technology                 | 51,295                 |
| Pretrial diversion                     | 17,028                 |
| Administration                         | 5,526                  |
| Administration/Accounting              | 21,714                 |
| County attorney                        | 1,933                  |
| Register of deeds                      | 35,538                 |
| Sheriff's department                   | 175,647                |
| Dispatch                               | 115,845                |
| Visitation                             | 3,368                  |
| Department of corrections              | 1,827,101              |
| MMC facilities                         | 522,092                |
| Nursing home                           | 2,484,073              |
| Other                                  | 20,064                 |
| Total capital assets being depreciated | \$ 5,289,593           |

Notes to Basic Financial Statements December 31, 2018

#### **NOTE 5 - LONG-TERM LIABILITIES**

The County can issue general obligation debt instruments to provide funds for the acquisition and construction of major capital equipment, infrastructure and other facilities. General obligation debt instruments are "direct government obligations" and consequently are a pledge of the full faith and credit of the County. The County is obligated under certain leases accounted for as capital leases. The leased assets are accounted for as capital assets and capital lease liabilities in the government-wide financial statements. In the governmental fund financial statements the lease is recorded as an expenditure and other financing source in the year executed; annual lease payments are recorded as expenditures when paid. Other long-term obligations include compensated absences, early retirement obligations and post-employment benefits.

A summary of long-term liabilities outstanding at December 31, 2018 is as follows:

|                    | General<br>Obligation<br>Bonds | Capital<br><u>Leases</u> | Compensated Absences and Retirement Bonus | OPEB<br>Obligation | Net Pension<br>Liability | Total          |
|--------------------|--------------------------------|--------------------------|---|--------------------|--------------------------|----------------|
|                    |                                |                          |   | (as restated)      |                          |                |
| Beginning balance  | \$ 48,025,000                  | \$ 155,144               | \$ 2,402,842                              | \$ 78,179,135      | \$ 51,376,150            | \$ 180,138,271 |
| Additions          | •                              | 136,281                  | 102,742                                   | -                  | -                        | 239,023        |
| Reductions         | (3,650,000)                    | (187,717)                |   | (20,967,887)       | (3,876,322)              | (28,681,926)   |
| Ending balance     | 44,375,000                     | 103,708                  | 2,505,584                                 | <u>57,211,248</u>  | 47,499,828               | 151,695,368    |
| Current portion    | 3.640.000                      | 54,352                   | _   | -                  |                          | 3,694,352      |
| Noncurrent portion | 40,735,000                     | 49,356                   | 2,505,584                                 | 57,211,248         | 47,499,828               | 148,001,016    |
| •                  | \$ 44,375,000                  | \$ 103,708               | \$ 2,505,584                              | \$ 57,211,248      | \$ 47,499,828            | \$ 151,695,368 |

Notes to Basic Financial Statements December 31, 2018

Long-term liabilities outstanding at December 31, 2018 consisted of the following:

|  | Issue<br>Year | Interest<br>Rate | Maturity<br>Date | <br>Original<br>Amount of<br>Issue |    | Amount<br>Outstanding<br>12/31/18 |  |
|--|---------------|------------------|------------------|------------------------------------|----|-----------------------------------|--|
| General Obligation Bonds                       | _             |                  |                  |                                    |    |                                   |  |
| Refunding Debt                                 | 2012          | 2.706            | 2024             | \$<br>13,955,000                   | \$ | 7,320,000                         |  |
| Refunding Debt                                 | 2014          | 2.691            | 2032             | 26,550,000                         |    | 23,840,000                        |  |
| McKenna Renovations and Energy<br>Improvements | 2016          | 2.23             | 2035             | 14,267,500                         | _  | 13,215,000                        |  |
|  |               |                  |                  |                                    |    | 44,375,000                        |  |
| Capital Lease Obligations                      |               |                  |                  |                                    |    |                                   |  |
| Ford motor credit - 5724525                    | 2016          | NA               | 2019             | 23,383                             |    | 4,062                             |  |
| Ford motor credit - 5724528                    | 2017          | NA               | 2020             | 23,043                             |    | 11,662                            |  |
| Ford motor credit - 5724529                    | 2018          | NA               | 2020             | 23,664                             |    | 15,293                            |  |
| Ford motor credit - 5724530                    | 2018          | NA               | 2020             | 112,617                            |    | 72,691                            |  |
|  |               |                  |                  |                                    |    | 103,708                           |  |
| Other Long-Term Obligations                    |               |                  |                  |                                    |    |                                   |  |
| Compensated absences - General                 | _             |                  |                  |                                    |    | 1,710,378                         |  |
| Compensated absences - Nursing                 |               |                  |                  |                                    |    | 795,206                           |  |
| OPEB obligation                                |               |                  |                  |                                    |    | 57,211,248                        |  |
| Net pension liability                          |               |                  |                  |                                    |    | 47,499,828                        |  |
|  |               |                  |                  |                                    |    | 107,216,660                       |  |
|  |               |                  |                  |                                    |    |                                   |  |
|  |               |                  |                  |                                    | \$ | 151,695,368                       |  |

Annual debt service requirements to maturity for general obligation bonds are as follows:

| Year  | <br>Principal Interest |    | <br>Total  |                  |
|-------|------------------------|----|------------|------------------|
| 2018  | \$<br>3,640,000        | \$ | 1,656,588  | \$<br>5,296,588  |
| 2019  | 3,640,000              |    | 1,529,788  | 5,169,788        |
| 2020  | 3,610,000              |    | 1,419,038  | 5,029,038        |
| 2021  | 3,625,000              |    | 1,255,638  | 4,880,638        |
| 2022  | 3,650,000              |    | 1,091,487  | 4,741,487        |
| After | <br>26,210,000         |    | 4,495,589  | <br>30,705,589   |
|       | \$<br>44,375,000       | \$ | 11,448,128 | \$<br>55,823,128 |

Obligations under capital leases are as follows:

| 2019                                      | \$        | 62,607   |
|---|-----------|----------|
| 2020                                      |           | 52,390   |
| After                                     |           | <u> </u> |
| Total minimum lease payments              |           | 114,997  |
| Less amount representing imputed interest |           | 11,289   |
| Present Value of minimum lease payments   | <u>\$</u> | 103,708  |

Notes to Basic Financial Statements December 31, 2018

#### **NOTE 6 - INTERGOVERNMENTAL RECEIVABLES AND PAYABLES**

#### **Intergovernmental Receivables**

Intergovernmental receivables at December 31, 2018 consisted of the following:

|                         | General<br>Fund |           | Nonmajor<br>Governmental<br>Funds |             |  |
|-------------------------|-----------------|-----------|-----------------------------------|-------------|--|
| Local Governments       |                 | _         |                                   | _           |  |
| Other                   |                 | 36,262    |                                   | -           |  |
| State of New Hampshire  |                 |           |                                   |             |  |
| Quarterly bed tax reimb | \$              | 1,005,016 |                                   |             |  |
| Pass through grants     |                 | -         | \$                                | 40,611      |  |
| Other                   |                 | 65,120    |                                   | •           |  |
| US Government           |                 |           |                                   |             |  |
| US Marshall's office    |                 | 57,637    |                                   | •           |  |
| Other                   |                 | 750       |                                   | <del></del> |  |
|                         | <u>\$</u>       | 1,164,785 | \$                                | 40,611      |  |

#### **Intergovernmental Payables**

Intergovernmental payables at December 31, 2018 consisted of the following:

|                            | General<br>Fund | Agency<br>Funds |           |  |
|----------------------------|-----------------|-----------------|-----------|--|
| State of New Hampshire     |                 |                 |           |  |
| Real estate transfer taxes | \$<br>-         | \$              | 1,175,701 |  |
| 4th Qtr Bed Tax            | 333,174         |                 | -         |  |
| DHHS - Human service costs | <br>1,210,743   |                 | -         |  |
|                            | \$<br>1,543,917 | \$              | 1,175,701 |  |

General fund intergovernmental payables are due to the State of NH for the 4<sup>th</sup> quarter bed tax assessment to the nursing home based on revenues for the quarter and for the December human service bill from the Dept. of Health and Human Services. Agency fund intergovernmental payables are due to the NH Department of Revenue Administration for real estate transfer taxes collected on behalf of the state.

Notes to Basic Financial Statements
December 31, 2018

## **NOTE 7 - INTERFUND BALANCES AND TRANSFERS**

Individual interfund balances at December 31, 2018 consisted of the following:

|                                       | Due From   | Due To     |  |
|---------------------------------------|------------|------------|--|
| Major Funds:                          | •          |            |  |
| General fund                          | \$ ·       | \$ 772,805 |  |
| Capital project fund                  | 674,126    | -          |  |
| Nonmajor Funds:                       |            |            |  |
| JAG grant                             | -          | 26,317     |  |
| Dispatch reserve                      | 56,779     | -          |  |
| Stop school violence                  | -          | 2,996      |  |
| Deeds surcharge                       | 14,053     | -          |  |
| Child advocacy grant                  | -          | 12,235     |  |
| Speed enforcement                     | -          | 455        |  |
| Visitation and access                 | •          | 4,992      |  |
| Timber conservation                   | 105,587    | -          |  |
| Federal equitable sharing             | 21         | -          |  |
| Domestic violence                     | -          | 5,787      |  |
| Residential substance abuse treatment | -          | 64         |  |
| Fiduciary Funds:                      |            |            |  |
| Private purpose trust funds           | -          | 26,873     |  |
| Agency funds                          | 5,306      | 3,348      |  |
|                                       | \$ 855,872 | \$ 855,872 |  |

Balances resulted from the time lag between dates that interfund goods and services are provided or reimbursable expenditures occur, transactions are recorded in the accounting system, and payments or offsets between funds are completed.

Individual interfund transfers for the year ended December 31, 2018 consisted of the following:

|                             | T  | ransfers<br>In | Transfers<br>Out |         |
|-----------------------------|----|----------------|------------------|---------|
| Major Funds:                |    |                |                  | ·       |
| General fund                | \$ | 2,480          | \$               | 422,156 |
| Nonmajor Funds:             |    |                |                  |         |
| Governmental funds          |    | 422,156        |                  | 2,480   |
| Fiduciary Funds:            |    |                |                  |         |
| Private purpose trust funds |    | -              |                  | -       |
| Agency funds                |    | -              |                  | -       |
|                             | \$ | 424,636        | \$               | 424,636 |

The County makes routine transfers during the year between the general fund and other funds based upon statutory or budgetary authorization. There were no significant transfers made during the year that were not routine or were inconsistent with the activities of the fund making the transfer.

Notes to Basic Financial Statements
December 31, 2018

#### **NOTE 8 - DEFERRED COMPENSATION PLAN**

The County offers its employees a deferred compensation plan created in accordance with Internal Revenue Code Section 457. The plan, available to all County employees, permits them to defer a portion of their salary until future years. The deferred compensation is not available to employees until termination, retirement, death or unforeseeable emergency (employees may borrow against it and do have ROTH options, as well). Accounting and reporting for the plan is done in accordance with GASB No. #32, "Accounting and Financial Reporting for Internal Revenue Code Section 457 Deferred Compensation Plans". The plan assets are administered by a nongovernmental third party and the plan administrator invests plan assets at the direction of the plan's participants, not the County. As a result, the plan is not reported within these financial statements.

#### NOTE 9 - EMPLOYEE AND COLLECTIVE BARGAINING AGREEMENTS

The County regularly enters into long-term agreements, as a result of collective bargaining, with the State Employees' Association of New Hampshire, Inc., Local 1984, representing the Merrimack County Department of Corrections employees; the International Chemical Workers Union Council, United Food and Commercial Workers Union, Local 1046, representing Merrimack County Nursing Home employees as identified in Article 1 A of the agreement; the National Correctional Employee Union, representing Corrections employees; and the New England Police Benevolent Association, representing the Sheriff's Department employees. The financial costs of such agreements, which consist of both compensation amounts and fringe benefits (health, dental, group life and disability insurance's and sick-vacation-personal day absences) must be ratified by both the County delegation, (funding approval) and the County commissioners, (contract execution).

#### **NOTE 10 - PENSION PLAN**

The County participates in the New Hampshire Retirement System (the "System"), a cost-sharing multiple-employer defined benefit pension plan and trust established in 1967 by RSA 100-A:2 administered by a Board of Trustees. The plan is a contributory plan that provides service, disability, death and vested retirement benefits to members and their beneficiaries. Benefit provisions are established and may be amended by the New Hampshire State Legislature. The System issues a publicly available financial report that includes financial statements and required supplementary information for the System. That report may be obtained by writing to New Hampshire Retirement System, 54 Regional Drive, Concord, New Hampshire 03301.

The System is funded by contributions from both the employees and the County. Per RSA-100:16, plan member contribution rates are established and may be amended by the New Hampshire State legislature and employer contribution rates are determined by the System Board of Trustees based on an actuarial valuation. Group I Plan members (employees and teachers) are required to contribute 7.0% of their earnable compensation; Group II Police members contribute 11.55% of earnable compensation and the County is required to contribute at an actuarially determined rate. The County's contribution rates as of December 31, 2018 were 11.38% for Employees, 29.43% for Group II Policemen, and 31.89% for Group II Firemen, if applicable, of covered payroll, respectively. The County's contributions to the System for the years ending December 31, 2018, 2017, and 2016 were \$4,561,743, \$4,358,600, and \$4,039,719, respectively, equal to the required contributions for each year.

Notes to Basic Financial Statements
December 31, 2018

## **NOTE 11 – PROPORTIONATE SHARE OF NET PENSION LIABILITY**

The County implemented GASB Statement 68, *Accounting and Financial Reporting for Pensions*. This Statement establishes standards for measuring and recognizing liabilities, deferred outflows of resources, deferred inflows of resources, and expense information about the fiduciary net position of the New Hampshire Retirement System Cost-Sharing Multiple Employer Defined Benefit Pension Plan (NHRS) and additions to/deductions from NHRS's fiduciary net position have been determined on the same basis as they are reported by NHRS.

#### General Information about the Pension Plan

<u>Plan description</u>. The New Hampshire Retirement System (NHRS) is a public employee retirement system that administers one cost-sharing multiple-employer defined benefit pension plan (Pension Plan). For additional NHRS information, please refer to the fiscal 2017 Comprehensive Annual Financial Report, which can be found on the NHRS website at <a href="https://www.nhrs.org">www.nhrs.org</a>.

Benefit formulas and eligibility requirements for the Pension Plan are set by state law (RSA 100-A). The Pension Plan is divided into two membership groups. State and local employees and teachers belong to Group I. Police and firefighters belong to Group II.

Group I benefits are provided based on creditable service and average final salary for the highest of either three or five years, depending on when service commenced.

Group II benefits are provided based on age, years of creditable service and a benefit multiplier depending on vesting status as of 1/1/12. The maximum retirement allowance for Group II members vested by January 1, 2012 (45 years of age with 20 years of service OR age 60 regardless of years of creditable service) is the average final compensation multiplied by 2.5% multiplied by creditable service. For Group II members not vested by January 1, 2012, the benefit is calculated the same way but the multiplier used in the calculation will change depending on age and years of creditable service, as follows:

| Years of creditable service as of |             | Minimum | Benefit           |
|-----------------------------------|-------------|---------|-------------------|
| January 1, 2012                   | Minimun age | service | <u>multiplier</u> |
| At least 3 but less than 10 years | 46          | 21      | 2.40%             |
| At least 6 but less than 8 years  | 46          | 22      | 2.30%             |
| At least 4 but less than 6 years  | 46          | 23      | 2.20%             |
| Less than 4 years                 | 46          | 24      | 2.10%             |

<u>Contributions</u>. By Statute, the Board of Trustees of the System is responsible for the certification of employer contribution rates, which are determined through the preparation of biennial valuation of the System's assets by the System's actuary using the entry age normal cost method.

The employer contributions used in the schedules of employer allocations is a component of total employer contributions presented in the System's financial statements for the corresponding period.

Notes to Basic Financial Statements
December 31, 2018

<u>Actuarial assumptions</u>. The collective pension liability was determined by a roll forward of the actuarial valuation as of June 30, 2017, rolled forward to June 30, 2018, using the following actuarial assumptions:

Inflation 2.50%

Salary increases 5.60% average, including inflation

Investment rate of return 7.25% Net of pension plan investment expense, including inflation

Mortality rates were based on the RP-2014 employee generational mortality tables for males and females, adjusted for mortality improvements using Scale MP-2015, based on the last experience study.

The actuarial assumptions used in the June 30, 2017 valuation were based on the results of the most recent actuarial experience study, which was for the period July 1, 2010–June 30, 2015.

The long-term expected rate of return on pension plan investments was selected from a best-estimate range determined using the building block approach. Under this method, an expected future real return range is calculated separately for each asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return net of investment expenses by the target asset allocation percentage and by adding expected inflation.

<u>Discount rate</u>. The discount rate used to measure the total pension liability was 7.25 percent. The projection of cash flows used to determine the discount rate assumed that plan member contributions will be made at the current contribution rate and that employer contributions will be made at rates equal to the difference between actuarially determined contribution rates and the member rate. For purposes of the projection, member contributions and employer service cost contributions are projected based on the expected payroll of current members only. Employer contributions are determined based on the Pension Plan's actuarial funding policy and as required by RSA 100-A:16. Based on those assumptions, the Pension Plan's fiduciary net position was projected to be available to make all projected future benefit payments to current plan members. Therefore, the long-term expected rate of return on Pension Plan investments was applied to all periods of projected benefits payments to determine the collective total pension liability.

Sensitivity of the County's proportionate share of the net pension liability to changes in the discount rate. The following presents the County's proportionate share of the net pension liability calculated using the discount rate of 7.25 percent, as well as what the County's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the current rate:

|  |                                | Current                        |                                |
|--|--------------------------------|--------------------------------|--------------------------------|
|  | 1%                             | single rate                    | 1% Increase                    |
|  | Decrease                       | assumption                     | to                             |
| 2018   | <u>6.25</u> %                  | <u>7.25</u> %                  | <u>8.25</u> %                  |
| 2017   | <u>6.75</u> %                  | <u>7.75</u> %                  | <u>8.75</u> %                  |
| Employer's proportionate share of the net pension liability: |                                |                                |                                |
| December 31, 2018<br>December 31, 2017                       | \$ 63,198,910<br>\$ 66,014,853 | \$ 47,499,828<br>\$ 51,376,150 | \$ 34,343,517<br>\$ 39,235,666 |

Notes to Basic Financial Statements
December 31, 2018

## Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions

As of December 31, 2018, the County reported a liability of \$47,499,828 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2017, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The County's proportion of the net pension liability was based on the County's share of contributions to the pension plan relative to the contributions of all participating members, actuarially determined. At December 31, 2018, the County's proportion was 0.98645547 percent, which was a decrease of 0.05820141 from the prior year.

For the year ended December 31, 2018, the County recognized pension expense of \$4,120,960. At December 31, 2018, the County reported deferred outflows of resources and deferred inflows of resources related to pensions from the following sources:

|   | Deferred Outflows of Resources |                      | 1  | Deferred<br>inflows of<br>desources |
|---|--------------------------------|----------------------|----|-------------------------------------|
| Differences between expected and actual experience  | \$                             | 379,134<br>3,287,223 | \$ | 384,608                             |
| Changes of assumptions  Net differences between projected and actual earnings on pension plan investments |                                | -                    |    | 1,099,188                           |
| Changes in proportion and differences between<br>Employer contributions and proportionate share of        |                                |                      |    |                                     |
| contributions Employer contributions subsequent to the  |                                | 534,763              |    | 2,637,364                           |
| measurement date  |                                | 2,148,134            |    | -                                   |
| Total   | \$                             | 6,349,254            | \$ | 4,121,160                           |

\$2,148,134 reported as deferred outflows of resources related to pensions resulting from Employer contributions made subsequent to the measurement date will be recognized as a reduction of the net pension liability in the year ended December 31, 2018.

Annual changes to the net pension liability resulting from the differences between expected and actual experience with regard to economic or demographic factors or other inputs are deferred and amortized over a closed period equal to the average of the expected service lives of all employees that are provided with pension benefits determined for the period during which the changes occurred. Differences between projected and actual earnings on pension plan investments are amortized over a closed 5-year period. The following presents a summary of changes in the collective deferred outflows of resources and deferred inflows of resources (excluding any employer-specific "deferrals") for the year ended December 31, 2018.

### Notes to Basic Financial Statements December 31, 2018

| COLLECTIVE DESERBED ON                      |                         |        |                       |              |             | (in tho      | usands) Allocation |
|---|-------------------------|--------|-----------------------|--------------|-------------|--------------|--------------------|
| COLLECTIVE DEFERRED OU                      | ini) Zwojiii<br>Year of | Amort  |                       |              |             | PLAN IUIAL   | Allocation         |
|   | Deferral                | Period | Beginning             | Additions    | Deductions  | End of Year  | 0.9864555%         |
| Deferred outflows of reso                   |                         |        |                       |              |             |              | 2.222.122.278      |
|   |                         |        |                       |              |             |              |                    |
| Diff between expected and actual experience | 2016                    | 5.075  | S 11.151              | s -          | \$ 3,626    | \$ 7,525     | \$ 74              |
| and actual experience                       | 2016                    | 5.075  | \$ 11,151             | •            | \$ 3,626    | \$ 7,525     | > /4               |
| Diff between expected                       |                         |        |                       |              |             |              |                    |
| and actual experience                       | 2018                    | 4.7679 | -                     | 39,113       | 8,203       | 30,910       | 305                |
|   |                         |        |                       |              |             |              |                    |
|   |                         |        | 11,151                | 39,113       | 11,829      | 38,435       | 379                |
| Change in Assumptions                       | 2016                    | 5.075  | 493,831               |              | 160,596     | 333,235      | \$ 3,287           |
| Total outflows                              |                         |        | \$ 504,982            | \$ 39,113    | \$ 172,425  | \$ 371,670   | \$ 3,666           |
| Deferred Inflows of resou                   | rces:                   |        |                       |              |             |              |                    |
| Diff between expected                       |                         |        |                       |              |             |              |                    |
| and actual experience                       | 2015                    | 5.3941 | S (47,364)            | s -          | \$ (19.784) | \$ (27.580)  | \$ (272)           |
|   | 2017                    | 4.987  | (15,228)              | -            | (3,819)     | (11,409)     | (113)              |
|   |                         |        | (62,592)              |              | (23,603)    | (38,989)     | (385)              |
| Diff between projected                      |                         |        |                       |              |             |              |                    |
| and actual invest                           |                         |        |                       |              |             |              |                    |
| earnings:                                   | 2014                    | 5      | (120,069)             | _            | (120,069)   |              | -                  |
|   | 2015                    | 5      | 127,165               | -            | 63,582      | 63,583       | 627                |
|   | 2016                    | 5      | 286,565               | _            | 95,522      | 191,043      | 1,885              |
|   | 2017                    | 5      | (356,294)             | _            | (89,073)    | (267,221)    | (2,636)            |
|   | 2018                    | 5      | -                     | (123,541)    | (24,708)    | (98,833)     | (975)              |
| Subtotal Projected and                      | i actual earr           | ings   | (62,633)              | (123,541)    | (74,746)    | (111,428)    | (1,099)            |
| Totalinflows                                |                         |        | \$ (125,2 <u>25</u> ) | \$ (123,541) | \$ (98,349) | \$ (150,417) | \$ (1,484)         |

Amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions will be recognized in pension expense as follows:

| Year Ended June 30: |      | Allocation %<br>0.9864555% |       |
|---------------------|------|----------------------------|-------|
|                     | 2019 | \$                         | 1,915 |
|                     | 2020 |                            | 1,406 |
|                     | 2021 |                            | (957) |
|                     | 2022 |                            | (182) |
|                     | 2023 |                            |       |
| Total               |      | \$                         | 2,183 |

Notes to Basic Financial Statements
December 31, 2018

# NOTE 12 – ACCOUNTING AND FINANCIAL REPORTING FOR POSTEMPLOYMENT BENEFITS OTHER THAN PENSIONS – GASB 75

#### Plan description

GASB Statement 75, Accounting and Financial Reporting by Employers for Post-Employment Benefits Other Than Pensions, requires governments to account for other post-employment benefits (OPEB) on an accrual basis, rather than on a pay-as-you-go basis. The effect is the recognition of an actuarially determined expense on the Statement of Activities when a future retiree earns their post-employment benefits, rather than when they use their post-employment benefit. The post-employment benefit liability is recognized on the Statement of Net Position over time.

GASB No. 75 requires that employers recognize the expected claims of the retiree population less the expected contributions by those retirees. This is not necessarily the same determination as the expected cash payments of the employer for retiree health benefits. The difference is that many post-employment health plans charge the same premium rates for all participants in a non-Medicare plan regardless of their age. This single premium rate is called a blended premium rate because it blends the expected claims of both active and retired participants. Retirees are generally older than the average participant in a non-Medicare plan, which means they are expected to generate higher claims than the average participant of the plan; therefore, they are receiving a subsidy even if they pay 100% of the blended premium rate because they would be paying less in premiums than their claims costs. This subsidy is referred to as the "Implicit Rate Subsidy".

Another way of considering the Implicit Rate Subsidy is to assume the retirees were removed from a blended plan and, instead, separately rated. In this scenario, the premium rate for the remaining active population would be lower; therefore, the retirees' premium rate is being subsidized by the premiums for active employees. Since the employer generally pays a portion of the premiums for the active employees, this subsidy creates a liability for the employer.

By comparison, the cash costs are the actual dollars paid by the employer to cover a portion or all of the retirees' premium rates. This is sometimes referred to as the "Explicit Rate Subsidy". This is the benefit that is explicitly stated by the County that will be paid on behalf of retirees.

GASB 75 reports are required to value both the Implicit Rate Subsidy and the Explicit Rate Subsidy. This report values both the Explicit subsidy and the Implicit Rate Subsidy.

#### **Benefits Provided**

The County provides medical benefits to eligible retirees at a percentage of the monthly premium based upon the number of years of service at the time of retirement. The same medical benefit options are available to retirees as are offered to active employees. The description of the benefits are defined in the agreements with applicable union groups and in county personnel policies for classified and unclassified employees not covered by union agreements.

Notes to Basic Financial Statements
December 31, 2018

#### Eligibility

All NHRS Group I employees are eligible to receive lifetime retiree health benefits once they meet the following eligibility requirements:

- 1. Hired prior to July 1, 2011 earlier of:
  - a. Age 60; or
  - b. Age 50 with 10 years of service; or
  - c. 20 years of service and rule of 70 age and service combination
- 2. Hired on/after July 1, 2011 earlier of:
  - a. Age 65; or
  - b. Age 60 with 30 years of service

In addition to the eligibility requirements above, employees belonging in the following groups must have been employed full-time by the County on a continual basis for ten years at the time of retirement to be eligible for retiree health care coverage:

- · ICWUC, NEPBA, and Non-Union employees belonging who were hired on/after January 1, 1997
- · NCEU and SEA employees regardless of hire date

All NHRS Group II employees are eligible to receive lifetime retiree benefits once they meet the following eligibility requirements:

- 1. Hired prior to July 1, 2011 earlier of:
  - a. Age 45 with 20 years of service; or
  - b. Age 60
- 2. Hired on/after July 1, 2011 earlier of:
  - a. Age 50 with 25 years of service (reduced early retirement)
  - b. Age 52.5 with 25 years of service
  - c. Age 60

In addition to the eligibility requirements above, NCEU and SEA employees belonging in Group II must have been employed full-time by the County on a continual basis for ten years at the time of retirement to be eligible for retiree health care coverage.

Notes to Basic Financial Statements
December 31, 2018

#### **County Explicit Subsidy**

The County's explicit subsidy for single coverage follows the table below.

#### ICWUC, NEPBA, and Non-Union Employees

| Hired prior to Ja  | nuary 1, 1997  | Hired on/after January 1, 1997 |             |
|--------------------|----------------|--------------------------------|-------------|
|                    |                | Years of                       | % Premium   |
| Years of           | % Premium paid | Continuous                     | paid by the |
| Continuous Service | by the County  | Service                        | County      |
| <10                | 0%             | <20                            | 0%          |
| 10 - 14            | 50%            | 20 - 29                        | 50%         |
| 15 - 19            | 75%            | 30+                            | 75%         |
| 20+                | 100%           |                                |             |

#### **NCEU and SEA Employees**

| Hired prior to     | April16, 2009  | Hired on/after April 6, 2009 |             |
|--------------------|----------------|------------------------------|-------------|
|                    |                | Years of                     | % Premium   |
| Years of           | % Premium paid | Continuous                   | paid by the |
| Continuous Service | by the County  | Service                      | County      |
| <10                | 0%             | <20                          | 0%          |
| 10 - 14            | 50%            | 20 - 29                      | 50%         |
| 15 - 19            | 75%            | 30+                          | 75%         |
| 20+                | 100%           |                              |             |

The table above applies to medical, prescription drug, and dental benefits.

There is no County explicit subsidy for dependent coverage.

Notes to Basic Financial Statements
December 31, 2018

#### **Retiree Cost Sharing**

Retirees are responsible for the portion of premium rates not covered by the County's explicit subsidy.

#### New Hampshire Retirement System (NHRS) Subsidy Eligibility

Group I members who retire at the earlier of: (a) age 60 with 20 years of service, or (b) age 55 with 30 years of service are eligible for the NHRS medical subsidy.

#### Additionally:

- 1. Member must have accumulated at least 20 years of medical subsidy eligible credible service as a Group I member or political subdivision employee as of July 1, 2008, and be eligible to retire on July 1, 2008, and retire on/before July 1, 2009.
- 2. If the qualified retiree has at least 30 years of creditable service as of July 1, 2008, eligibility for medical subsidy begins at age 55 or date of retirement, whichever is later.
- Vested deferred members must have retired by July 1, 2008 in order to be eligible for the NHRS subsidy.

Group II Members who are (a) active or (b) retired as of June 30, 2000 who meet the following requirements are eligible for the NHRS subsidy:

- 1. Retire at age 45 with 20 years of service; or
- 2. Retire at age 60 (no service requirement); or
- 3. Retire on ordinary disability.

An employee who became a Group II member before July 1, 2005 and retires on Accidental Disability is eligible for NHRS subsidy. Those retiring on vested deferred retirement do not qualify for the subsidy.

#### **NHRS Subsidy Benefit**

NHRS will pay the minimum of the health insurance premium or the medical subsidy amount as shown below:

Under 65 \$ 375.56 Age 65 and over \$ 236.84

#### **Spouse Benefit**

Coverage continues to surviving spouse upon death of the retiree or active employee who is eligible to retire.

#### **Dental Benefit**

The monthly premium rates effective on January 1, 2017 are as shown below.

|              | <br>Single  | 2 - Person |       |  |
|--------------|-------------|------------|-------|--|
| Delta Dental | \$<br>33.86 | \$         | 60.28 |  |

Notes to Basic Financial Statements
December 31, 2018

#### **Medical Benefit**

Same benefit options are available to retirees as active employees. Merrimack County has two benefit options for ICWUC, NEPBA and Non-Union employees and another two benefit options for NCEU and SEA employees. All benefit options are fully-insured and experience-rated.

The monthly premium rates by plan effective on January 1, 2019 are as shown below.

#### ICWUC, NEPBA, NCEU, and Non-

|                             | <u>Union</u> |        |    |            | SEA |          |    |            |  |
|-----------------------------|--------------|--------|----|------------|-----|----------|----|------------|--|
|                             |              | Single |    | 2 - Person |     | Single   | 2  | : - Person |  |
| Blue Choice                 |              | NA     |    | NA         | \$  | 1,085.61 | \$ | 2,171.22   |  |
| Access Blue AB5             |              | NA     |    | NA         | \$  | 994.96   | \$ | 1,989.92   |  |
| Access Blue Deductible      | \$           | 886.54 | \$ | 1,773.08   |     | NA       |    | NA         |  |
| Access Blue Site of Service | \$           | 506.18 | \$ | 1,012.35   |     | NA       |    | NA         |  |
| Medicomp III with rx        | \$           | 598.43 |    | NA         | \$  | 629.91   |    | NA         |  |
| Medicomp III without rx     | \$           | 239.33 |    | NA         | \$  | 239.33   |    | NA         |  |

For GASB valuation purposes:

 At retirement, 50% of employees who currently have no health care coverage are assumed to elect Blue Choice plan if they are SEA employees and Access Blue AB5 plan for all others.

#### **County and NHRS Subsidy Coordination**

For a retiree who is eligible for the County and NHRS subsidies, the order of payment is NHRS subsidy first then the County. Retiree will then pay the remaining balance. Below is an example of the subsidy payment coordination for a Non-Union Group II retiree eligible for NHRS subsidy, enrolled in the Access Blue AB5 plan, hired before January 1, 1997 and retired with 15 years of service.

|     |                                      | Befo | re age 65 | After age 65 |
|-----|--------------------------------------|------|-----------|--------------|
| (A) | Full medical premium                 | \$   | 886.54    | \$<br>598.43 |
| (B) | Full dental premium                  | \$   | 33.86     | \$<br>33.86  |
| (C) | Total premium (A) + (B)              | \$   | 920.40    | \$<br>632.29 |
| (D) | County subsidy %                     |      | 75%       | 75%          |
| (E) | NHRS subsidy                         | \$   | 375.56    | \$<br>236.84 |
| (F) | County subsidy (D) x [(C) - (E)]     | \$   | 408.63    | \$<br>296.59 |
| (G) | Retiree contribution (C) - (E) - (F) | \$   | 136.21    | \$<br>98.86  |

Notes to Basic Financial Statements
December 31, 2018

#### **Employees covered by benefit terms**

#### As of December 31, 2018 the following employees were covered by the benefit terms:

| Active employees with coverage          | 448        |
|---|------------|
| Active employees without coverage       | 122        |
| Retirees wiith coverage                 | <u>176</u> |
| Total Participants covered by OPEB Plan | <u>746</u> |

#### **Total OPEB Liability**

The county's total OPEB liability of \$57,211,248 was measured as of December 31, 2018 and was determined by an actuarial valuation as of that date.

#### Actuarial assumptions and other inputs

The total OPEB liability in the actuarial valuation was determined using the following actuarial assumptions and other inputs, applied to all periods included in the measurement, unless otherwise specified:

| Discount Rate                  | 4.11%   |        |
|--------------------------------|---------|--------|
| Inflation Rate                 | 2.50%   |        |
| Salary Increases               | 3.25%   |        |
| Healthcare Cost Trend Rates:   | Medical | Dental |
| Current Trend                  | 8.00%   | 4.50%  |
| Second Year Trend              | 7.50%   | 4.25%  |
| Ultimate Trend                 | 4.50%   | 3.50%  |
| Year Ultimate Trend is Reached | 2026    | 2026   |

The discount rate has been updated to be based on a yield for 20-year tax-exempt general obligation municipal bonds with an average rating of AA/Aa or higher (or equivalent quality on another rating scale).

Mortality table for healthy retirees has been updated from RPH-2015 Total Dataset Mortality Table fully generational using Scale MP-2015 to SOA RPH-2018 Total Dataset Mortality Table fully generational using Scale MP-2018. This change has caused a slight decrease in liabilities.

Notes to Basic Financial Statements
December 31, 2018

#### **Changes in the Total OPEB Liability**

|   | Fiscal Year<br>Ending |
|---|-----------------------|
| ·   | December 31,          |
|   | 2018                  |
| Total OPEB Liability Beginning of Year<br>Changes for the year: | \$ 78,179,135         |
| Service Cost  | 3,122,844             |
| Interest  | 2,767,55 <del>4</del> |
| Changes of benefit terms  | -                     |
| Changes in assumptions  | (9,601,853)           |
| Differences Between Actual and Expected Experience              | (15,542,272)          |
| Benefit payments  | (1,714,160)           |
| OPEB Liability End of Year                                      | \$ 57,211,248         |

#### Sensitivity of the total OPEB liability to changes in the discount rate

The December 31, 2018 valuation was prepared using a discount rate of 4.11%. If the discount rate were 1% higher than what was used in this valuation, the Total OPEB Liability would decrease to \$48,699,093. If the discount rate were 1% lower than was used in this valuation, the total OPEB liability would increase to \$68,110,964.

|                      | <del></del> | C       | iscount Rate |    |            |
|----------------------|-------------|---------|--------------|----|------------|
|                      | 1% Decr     | ease B  | seline Rate  | _1 | % Increase |
| Total OPEB Liability | \$ 68,110   | ,964 \$ | 57,211,248   | \$ | 48,699,093 |

#### Sensitivity of the total OPEB liability to changes in the healthcare cost trend rate

The December 31, 2018 valuation was prepared using an initial trend rate of 8.00%. If the trend rate were 1% higher than what was used in this valuation, the Total OPEB Liability would increase to \$69,493,854. If the trend rate were 1% lower than was used in this valuation, the Total OPEB Liability would decrease to \$47,859,763.

|                      |     | Healt      | лсаг | e Cost Trena i | Kate | <u> </u>   |
|----------------------|-----|------------|------|----------------|------|------------|
|                      | _19 | % Decrease | Be   | seline Rate    | _1   | % Increase |
| Total OPEB Liability | \$  | 47,859,763 | \$   | 57,211,248     | \$   | 69,493,854 |

Notes to Basic Financial Statements December 31, 2018

### **OPEB Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB**

For the year ended December 31, 2018, the county recognized an OPEB expense of \$2,298,380.

At December 31, 2018, the county reported deferred inflows and outflows of resources related to OPEB from the following sources:

|                                 | Deferred    |   |                  |  |  |
|---------------------------------|-------------|---|------------------|--|--|
|                                 | Outflows of |   | Deferred Inflows |  |  |
|                                 | Resources   |   | of Resources     |  |  |
| Balance as of December 31, 2017 | \$          | - | \$ 25,144,125    |  |  |
| Amortization                    |             |   | (3,592,018)      |  |  |
| Balance as of December 31, 2018 | \$ -        |   | \$ 21,552,107    |  |  |

Amounts reported as deferred outflows of resources and deferred inflows of resources related to OPEB will be recognized in OPEB expense as follows:

| For the Year Ending December 31, |    |              |
|----------------------------------|----|--------------|
| 2019                             | \$ | (3,592,018)  |
| 2020                             |    | (3,592,018)  |
| 2021                             |    | (3,592,018)  |
| 2022                             |    | (3,592,018)  |
| 2023                             |    | (3,592,018)  |
| Thereafter                       | _  | (3,592,017)  |
| Total                            | \$ | (21,552,107) |

Notes to Basic Financial Statements December 31, 2018

#### **NOTE 13 - FUND BALANCE COMPONENTS**

The County's governmental fund balance components under GASB 54 are comprised of the following:

|                           | Ge        | neral Fund | New<br>Courthouse<br>Fund |         | lonmajor<br>rernmental<br>Funds | Total<br>Governmental<br>Funds |            |  |
|---------------------------|-----------|------------|---------------------------|---------|---------------------------------|--------------------------------|------------|--|
| Nonspendable:             |           |            |                           |         |                                 |                                |            |  |
| Inventories               | \$        | 317,029    | \$                        | -       | \$<br>-                         | \$                             | 317,029    |  |
| Prepaid expenditures      |           | 57,287     |                           | -       | -                               |                                | 57,287     |  |
| Restricted:               |           |            |                           |         |                                 |                                |            |  |
| Capital project           |           | -          |                           | 673,814 | 219,316                         |                                | 893,130    |  |
| Committed:                |           |            |                           |         |                                 |                                |            |  |
| Governing body authority  |           | -          |                           | -       | -                               |                                | -          |  |
| Assigned:                 |           |            |                           |         |                                 |                                |            |  |
| Dispatch reserve          |           | -          |                           | -       | 283,995                         |                                | 283,995    |  |
| Federal equitable sharing |           | -          |                           | -       | 21                              |                                | 21         |  |
| Timber conservation       |           | -          |                           | •       | 105,587                         |                                | 105,587    |  |
| Deeds surcharge           |           | -          |                           | -       | 14,053                          |                                | 14,053     |  |
| Unassigned:               |           | 13,356,185 |                           |         | <del>.</del>                    |                                | 13,356,185 |  |
|                           | <u>\$</u> | 13,730,501 | \$                        | 673,814 | \$<br>622,972                   | \$                             | 15,027,287 |  |

#### **NOTE 14 - RESTATEMENT OF NET POSITION**

The implementation of GASB 75 and recording of capital leases omitted in the prior year have resulted in the restatement of the government-wide net position as follows:

|  | Governments<br>Activities |               |  |  |
|--|---------------------------|---------------|--|--|
| Net position as of January 1, 2018   | \$                        | (57,296,181)  |  |  |
| Change in Total OPEB Obligation as a result of the implementation of GASB 75 |                           | (52,652,693)  |  |  |
| Change in Deferred inflows as a result of the implementation of GASB 75      |                           | (25,144,125)  |  |  |
| Change in Deferred outflows as a result of the implementation of GASB 75     |                           | (155,144)     |  |  |
| Net position as of July 1, 2017 - Restated                                   | <u>\$</u>                 | (135,248,143) |  |  |

#### REQUIRED SUPPLEMENTARY INFORMATION

#### Budgetary Comparison Schedule - General Fund Year Ended December 31, 2018

|   |           | Original         |           |             |           |                      |                     |
|---|-----------|------------------|-----------|-------------|-----------|----------------------|---------------------|
|   | _         | Budget           | Fi        | inal Budget |           | Actual               | <u>Variance</u>     |
| Budgetary Fund Balance - Beginning        | \$        | 3,804,566        | \$        | 3,908,566   | \$        | 13,095,392           | \$ 9,186,826        |
| Resources (inflows):                      |           |                  |           |             |           |                      |                     |
| Assessment                                |           | 46,081,142       |           | 46,081,142  |           | 46,081,142           | -                   |
| Charges for services                      |           | 4,549,570        |           | 4,549,570   |           | 4,228,781            | (320,789)           |
| Intergovernmental                         |           | 457,413          |           | 457,413     |           | 552,293              | 94,880              |
| Nursing home revenues                     |           | 31,473,752       |           | 31,473,752  |           | 32,348,573           | 874,821             |
| Miscellaneous                             |           | 162,000          |           | 162,000     |           | 2,053,859            | 1,891,859           |
| Operating transfers in                    |           | <u>-</u>         | _         |             | _         | 2,480                | 2,480               |
| Total Inflows                             | _         | 82,723,877       | _         | 82,723,877  |           | 85,267,128           | 2,543,251           |
| Total revenues and fund balance available |           |                  |           |             |           |                      |                     |
| for appropriations                        | _         | 86,528,443       | _         | 86,632,443  | _         | 98,362,520           | 11,730,077          |
| Charges to appropriations (outflows):     |           |                  |           |             |           |                      |                     |
| Purchasing                                | \$        | 318,084          | \$        | 318,084     | \$        | 309,048              | \$ 9,036            |
| Information technology                    |           | 576,918          |           | 576,918     |           | 566,075              | 10,843              |
| Pretrial diversion                        |           | 1,137,858        |           | 1,137,858   |           | 1,018,702            | 119,156             |
| Delegation                                |           | 58,503           |           | 58,503      |           | 47,529               | 10,974              |
| Administration                            |           | 1,065,543        |           | 1,065,543   |           | 8 <del>9</del> 9,314 | 166,22 <del>9</del> |
| Finance                                   |           | 442,370          |           | 442,370     |           | 428,554              | 13,816              |
| County attorney                           |           | 3,146,876        |           | 3,146,876   |           | 3,115,399            | 31,477              |
| Register of deeds                         |           | 747,775          |           | 747,775     |           | 686,490              | 61,285              |
| Court security                            |           | 778,809          |           | 778,809     |           | 774,104              | 4,705               |
| Sheriff's department                      |           | 2,694,883        |           | 2,694,883   |           | 2,683,799            | 11,084              |
| Dispatch                                  |           | 914,591          |           | 914,591     |           | 854,334              | 60,257              |
| Gerrish Manor                             |           | 581,250          |           | 581,250     |           | 943,534              | (362,284)           |
| Human services                            |           | 13,601,576       |           | 13,601,576  |           | 14,201,394           | (599,818)           |
| Visitation                                |           | 421,734          |           | 421,734     |           | 371,092              | 50,642              |
| Department of corrections                 |           | 14,875,787       |           | 14,979,787  |           | 14,128,441           | 851,346             |
| Juvenile Services                         |           | 877,617          |           | 877,617     |           | 567,744              | 309,873             |
| MMC facilities                            |           | 3,614,701        |           | 3,614,701   |           | 3,317,962            | 296,739             |
| Health agencies                           |           | 420,858          |           | 420,858     |           | 420,858              | -                   |
| Nursing home                              |           | 32,115,147       |           | 32,115,147  |           | 31,225,828           | 889,319             |
| Debt service                              |           | 5,760,988        |           | 5,760,988   |           | 5,739,195            | 21,793              |
| Operating transfers out                   |           | 339,735          |           | 339,735     |           | 422,156              | (82,421)            |
| Miscellaneous                             | _         | <u>2,036,840</u> | _         | 2,036,840   | _         | 1,918,648            | 118,192             |
| Total charges to appropriations           | _         | 86,528,443       | _         | 86,632,443  | _         | 84,640,200           | 1,992,243           |
| Budgetary Fund Balance - Ending           | <u>\$</u> | <u> </u>         | <u>\$</u> | <u> </u>    | <u>\$</u> | 13,722,320           | \$ 13,722,320       |

See the accompanying notes to the required supplementary information.

#### Schedule of Changes in Total OPEB Liability Year Ended December 31, 2018

|  | 2018                                       |
|--|--|
| Total OPEB Liability Beginning of Year   | \$ 78,179,135                              |
| Changes for the Year: Service Cost Interest Changes in banefit torms   | 3,122,844<br>2,767,554                     |
| Changes in benefit terms Assumption Changes and Difference Between Actual and Expected Experience Change in Actuarial Cost Method Benefit payments | (15,542,272)<br>(9,601,853)<br>(1,714,160) |
| Total OPEB Liability End of Year   | \$ 57,211,248                              |
| County's covered-employee payroll  | \$ 21,985,026                              |
| Total OPEB Liability as a percentage of covered payroll  | 260.23%                                    |

#### Schedule of the County's Proportionate Share of NHRS Net Pension Liability Year Ended December 31, 2018

|   | <br>2014         | <br>2015         | <br>2016         | _  | 2017        | 2018             |
|---|------------------|------------------|------------------|----|-------------|------------------|
| County's proportion of the net pension liability (asset)  | 1.04998560%      | 1.02263631%      | 1.05411943%      |    | 1.04465688% | 0.98645547%      |
| County's proportionate share of the net pension liability (asset)   | \$<br>39,412,110 | \$<br>40,512,014 | \$<br>56,053,806 | \$ | 51,376,150  | \$<br>47,499,828 |
| County's covered-employee payroll   | \$<br>25,582,018 | \$<br>25,830,023 | \$<br>26,816,143 | \$ | 28,397,579  | \$<br>29,093,392 |
| County's proportionate share of the net pension liability (asset) as a percentage of its covered-employee payroll | 154.06%          | 156.84%          | 209.03%          |    | 180.92%     | 163.27%          |
| Plan fiduciary net position as a percentage of the total pension liability  | 66.32%           | 65.47%           | 58.30%           |    | 62.66%      | 64.73%           |

#### Schedule of County Contributions Year Ended December 31, 2018

|   |           | 2014        |           | 2015        |           | 2016        |           | 2017        |           | 2018        |
|---|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|
| Statutorily required pension contribution                 | \$        | 3,403,644   | \$        | 3,432,831   | \$        | 3,769,511   | \$        | 3,821,109   | \$        | 4,211,113   |
| Contributions reported by the PLAN                        |           | (3,406,396) | _         | (3,430,824) |           | (3,774,581) |           | (3,827,031) |           | (4,169,330) |
| Contribution (deficiency) excess                          | <u>\$</u> | (2,752)     | <u>\$</u> | 2,007       | <u>\$</u> | (5,070)     | <u>\$</u> | (5,922)     | <u>\$</u> | 41,783      |
| County's covered-employee payroll                         | \$        | 25,582,018  | \$        | 25,830,023  | \$        | 26,816,143  | \$        | 28,397,579  | \$        | 29,093,392  |
| Contributions as a percentage of covered-employee payroll |           | 13.30%      |           | 13.29%      |           | 14.06%      |           | 13.46%      |           | 14.47%      |

#### NOTES TO REQUIRED SUPPLEMENTARY INFORMATION

Notes to Required Supplementary Information December 31, 2018

#### **NOTE 1 - BUDGETARY INFORMATION**

#### A. Original Budget

Governmental budgetary appropriations and estimated revenues are accounted for on a fund basis in accordance with state statutes, administrative rules, local laws and policies or procedures. The budgetary process results in a formally adopted County budget by the County delegation. Subsequent regulatory reviews by departments of the State of New Hampshire are made of the budgetary process (warrant articles, required results of votes, etc.), adopted budget and the estimated revenues of the County. After approval of final estimated revenues (including the use of beginning unreserved general fund balance), a balanced County budget is achieved in accordance with State statute (the "original" budget). The original budget is the first complete, legally appropriated budget adjusted for appropriate changes occurring before the beginning of the year.

#### B. Budgetary Changes, Transfers, Encumbrances and Continuing Appropriations

#### **Budgetary Changes**

Budget changes may be approved by the executive committee per RSA 24:14-I.

#### **Transfers**

The commissioners may authorize budgetary transfers between allowable appropriations per RSA 24:15-III (programs, functions or categories); however, total expenditures may not exceed the total allowable appropriations budgeted (which consists of the original budget plus encumbrances carried forward from the prior year and continuing appropriations, if any).

#### **Encumbrances and Continuing Appropriations**

All annual appropriations lapse at year-end unless encumbered. Encumbrances for goods or purchased services are documented by purchase orders or contracts. Encumbrances are not expenditures and are reported as a reservation of fund balances in governmental funds and are carried forward to supplement appropriations of the subsequent year.

Certain appropriations that are not "annual appropriations" do not lapse at year-end. These continuing appropriations include those from special or unanticipated revenues, capital projects and specific items that are not required to have been completed at year-end. Continuing appropriations are reported as a reservation of fund balances in governmental funds and are carried forward to supplement appropriations of the subsequent year.

#### C. Final Budget

The final budget consists of the original budget adjusted for appropriate legal changes applicable to the year, including those occurring during, and after, the end of the year.

Notes to Required Supplementary Information December 31, 2018

#### **NOTE 2 - EXPLANATION OF BUDGETARY TO GAAP DIFFERENCES**

#### **Basis and Timing Differences**

The basis of accounting or the timing of transactions used or applied by the funds in the basic financial statements (fund financial statements) differs from the basis of accounting or timing of transactions used or applied by the funds for budgetary purposes. The following is an explanation of the differences between budgetary inflows and outflows and GAAP revenues and expenditures.

| Budgetery Fund   | General Fund         |
|--|----------------------|
| Financial Statement Major Fund   | General Fund         |
| Sources / Inflows of Resources:  Actual amounts (budgetary basis) "available for appropriation" from the budgetary comparison schedule | \$ 98,362,520        |
| Differences - Budget to GAAP:  Budgetary inflows that are not revenues for financial reporting purposes                                |                      |
| Beginning unreserved fund (balance) deficit  | (13,095,392)         |
| Transfers from other funds   | (2,480)              |
| Financial reporting revenues that are not inflows for budgetary purposes  Capital lease financing                                      | <del>.</del>         |
| Total revenues as reported on the statement of revenues, expenditures and changes in fund balances - governmental funds                | \$ 85,264,648        |
| Uses / Outflows of Resources:  |                      |
| Actual amounts (budgetary basis) "total charges to appropriations" from the budgetary comparison schedule                              | \$ 84,640,200        |
| Differences - Budget to GAAP:  |                      |
| Budgetary outflows that are not expenditures for financial reporting purposes  Transfers to other funds                                | (422,156)            |
| Financial reporting expenditures that are not outflows for budgetary purposes  Capital lease expenditure                               | 136,281              |
| Total expenditures as reported on the statement of revenues, expenditures and changes in fund balances - governmental funds            | <u>\$ 84,354,325</u> |

#### NOTE 3 - SCHEDULE OF FUNDING PROGRESS FOR OTHER POSTEMPLOYMENT BENEFITS

The county is required to prepare its financial statements in accordance with accounting principles generally accepted in the United States. Accordingly, the county is required to disclose its obligations for post-employment benefits. In addition to pensions, these benefits include health insurance paid on behalf of retirees. Guidance for the disclosure required is contained in Governmental Accounting Standards Board Statement No. 75 - "Accounting and Financial Reporting for Post-Employment Benefits Other than Pensions" (GASB No. 75). No assets are accumulated in a trust that meets the criteria in paragraph 4 of GASB Statement 75 to pay related benefits. GASB No. 75 requires the county to include as required supplementary information a Schedule of Changes in Total OPEB Liability for the most recent 10 years. Subsequent year's information will be added as it becomes available.

Notes to Required Supplementary Information December 31, 2018

#### NOTE 4 - GASB 68 REQUIRED SUPPLEMENTARY INFORMATION SCHEDULES

In accordance with GASB Statement No. 68 – *Accounting and Financial Reporting for Pensions*, the county is require to disclose historical data for each of the prior ten years within the following schedules:

- Schedule of the County's Proportionate Share of Net Pension Liability
- Schedule of County Contributions

The information presented in the *Schedule of the County's Proportionate Share of Net Pension Liability* is determined as of the measurement date of the collective net pension liability based on the PLAN fiscal years ended June 30th.

The information presented in the *Schedule of County Contributions* is presented as of the COUNTY's fiscal years ended December 31st.

Subsequent year's information will be added as it becomes available until the ten year requirement is met.

#### OTHER SUPPLEMENTARY INFORMATION

Combining Balance Sheet Nonmajor Governmental Funds December 31, 2018

(Continued next page)

| Assets   | JAG Grant                        | Federal<br>Equitable<br>Sharing | Dispatch<br>Reserve | Stop School<br>Violence   | Deeds<br>Surcharge                    | Child<br>Advocacy<br>Grant             | Domestic<br>Violence           |
|--|----------------------------------|---------------------------------|---------------------|---------------------------|---------------------------------------|--|--------------------------------|
| Current assets: Cash and cash equivalents Accounts receivable, net Due from other governments Due from other funds Total assets  Liabilities and Fund Balances | \$ -<br>26,317<br>-<br>\$ 26,317 | \$ - 21<br>\$ 21                | \$ 227,216<br>      | \$ -<br>2,996<br>\$ 2,996 | \$ -<br>-<br>-<br>14,053<br>\$ 14,053 | \$ 20<br>14,905<br>-<br>-<br>\$ 14,925 | \$ -<br>5,787<br>-<br>\$ 5,787 |
| Liabilities: Accounts payable Due to other funds Total liabilities   | \$<br>26,317<br>26,317           | \$ <u>-</u>                     | \$ -<br>-<br>-      | \$<br>2,996<br>2,996      | \$ -<br>-<br>-                        | \$ 2,690<br>12,235<br>14,925           | \$ -<br>5,787<br>5,787         |
| Fund Balances: Nonspendable Restricted Committed Assigned Unassigned Total fund balances   | -<br>-<br>-<br>-<br>-            | 21                              | 283,995<br>         | -<br>-<br>-<br>-<br>-     | 14,053                                | -<br>-<br>-<br>-<br>-                  |                                |
| Total liabilities and fund balances  | \$ 26,317                        | <u>\$ 21</u>                    | \$ 283,995          | \$ 2,996                  | <u>\$ 14,053</u>                      | <b>\$</b> 14,925                       | \$ 5,787                       |

Combining Balance Sheet Nonmajor Governmental Funds December 31, 2018

| Assets  | Speed<br>Enforcement                 | Visitation & Access Grants | Residential Substance Abuse Treatment Grant | Timber<br>Conservation      | Energy Improvement and Mckenna Capital Project | Total Nonmajor<br>Governmental<br>Funds                 |
|---|--------------------------------------|----------------------------|---|-----------------------------|--|---|
| Current assets: Cash and cash equivalents Accounts receivable, net Due from other governments Due from other funds Total assets | \$ -<br>455<br>-<br>-<br>-<br>\$ 455 | 4,992                      | \$ -<br>64<br>-<br>-<br>\$ 64               | \$<br>105,587<br>\$ 105,587 | \$ 219,316<br>-<br>-<br>\$ 219,316             | \$ 446,552<br>15,424<br>40,092<br>176,440<br>\$ 678,508 |
| Liabilities and Fund Balances Liabilities: Accounts payable Due to other funds Total liabilities                                | \$ -<br>455<br>455                   | \$ -<br>4,992              | \$ -<br>64<br>64                            | \$ -                        | \$ -   | \$ 2,690<br>52,846<br>55,536                            |
| Fund Balances: Nonspendable Restricted Committed Assigned Unassigned Total fund balances  | -                                    | -                          |   | 105,587                     | 219,316  | 219,316<br>-<br>403,656<br>-<br>622,972                 |
| Total liabilities and fund balances   | <u>\$</u> 455                        | \$ 4,992                   | <b>\$</b> 64                                | <u>\$ 105,587</u>           | \$ 219,316                                     | \$ 678,508  |

Combining Statement of Revenues, Expenditures and Changes in Fund Balances
Nonmajor Governmental Funds
Year Ended December 31, 2018

(Continued next page)

|  | JAG Grant          | Federal<br>Equitable<br>Sharing | Dispatch<br>Reserve       | Stop School Violence               | Deeds<br>Surcharge                 | Child<br>Advocacy<br>Grant                | Domestic<br>Violence                    | Speed<br>Enforcement               |
|--|--------------------|---------------------------------|---------------------------|------------------------------------|------------------------------------|---|---|------------------------------------|
| Revenues   |                    |                                 |                           |                                    |                                    |   |   |                                    |
| Charges for services Intergovernmental Miscellaneous Operating transfers in Total Revenues | \$ 95,166<br>      | \$ -<br>-<br>-<br>-             | 1,932<br>61,259<br>63,191 | \$ -<br>2,996<br>-<br>999<br>3,995 | \$ 43,446<br>-<br>-<br>-<br>43,446 | \$ -78,468<br>8,424<br>286,864<br>373,756 | \$ -<br>30,000<br>-<br>64,196<br>94,196 | \$ -<br>6,769<br>-<br>850<br>7,619 |
| Expenditures   |                    |                                 |                           |                                    |                                    |   |   |                                    |
| Register of deeds Capital outlay Operating transfers out Miscellaneous Total Expenditures  | 102,688<br>102,688 | -                               | :<br>:<br>:<br>:          | 3,995<br>3,995                     | 41,284                             | 373,756<br>373,756                        | 94,196<br>94,196                        | 7,619<br>7,619                     |
| Excess (deficiency) of revenues over<br>expenditures                                       |                    | -                               | 63,191                    | -                                  | 2,162                              | -   | -                                       | -                                  |
| Fund Balances - beginning of year  |                    | 21                              | 220,804                   |                                    | 11,891                             |   |   |                                    |
| Fund Balance - end of year   | <u>\$ -</u>        | <u>\$ 21</u>                    | \$ 283,995                | <u>\$</u> -                        | \$ 14,053                          | <u>\$ -</u>                               | <u>\$</u>                               | <u> </u>                           |

Combining Statement of Revenues, Expenditures and Changes in Fund Balances
Nonmajor Governmental Funds
Year Ended December 31, 2018

|  | Visitation & Access Grants         | Residential Substance Abuse Treatment Grant | Timber<br>Conservation   | Sobriety<br>Checkpoints            | Victims<br>Assistance                 | Energy Improvement and Mckenna Capital Project | Total Nonmajor<br>Governmental<br>Funds              |
|--|------------------------------------|---|--------------------------|------------------------------------|---------------------------------------|--|--|
| Revenues   |                                    |   |                          |                                    |                                       |  |  |
| Charges for services Intergovernmental Miscellaneous Operating transfers in Total Revenues | \$ -<br>29,626<br>-<br>-<br>29,626 | \$ -<br>64<br>-<br>119<br>-<br>183          | \$ -<br>-<br>-<br>-<br>- | \$ -<br>3,258<br>-<br>347<br>3,605 | \$ -<br>6,499<br>-<br>-<br>-<br>6,499 | 2,854  | \$ 43,446<br>252,846<br>13,210<br>422,156<br>731,658 |
| Expenditures   |                                    |   |                          |                                    |                                       |  |  |
| Register of deeds Capital outlay Operating transfers out Miscellaneous Total Expenditures  | 29,626<br>29,626                   | 183<br>183                                  | -<br>-<br>-<br>-<br>-    | 3,605<br>3,605                     | 6,499<br>6,499                        | 653,479<br>2,480<br>-<br>655,959               | 41,284<br>653,479<br>2,480<br>622,167<br>1,319,410   |
| Excess (deficiency) of revenues over expenditures  | -                                  | -   | -                        | -                                  | -                                     | (653,105)                                      | (587, <i>7</i> 52)                                   |
| Fund Balances - beginning of year  |                                    |   | 105,587                  |                                    |                                       | 872,421  | 1,210,724  |
| Fund Balance - end of year   | <u>\$ -</u>                        | <u>\$</u> -                                 | \$ 105,587               | <u>\$</u>                          | <u>\$</u>                             | <u>\$</u> 219,316                              | \$ 622,972   |

Combining Statement of Net Position Fiduciary Funds December 31, 2018

|  | McKenna<br>Trust    | Corrections Trust  | Gagnon<br>Scholarship<br>Trust | Total Private Purpose Trusts                            | Residents<br>Fund   | Inmates<br>Fund  | Adult Diversion \ Restitution | Deeds<br>Transfer Tax  | Total Agency<br>Funds                               | Total Fiduciary Funds                                |
|--|---------------------|--------------------|--------------------------------|---|---------------------|------------------|-------------------------------|------------------------|---|--|
| Assets   |                     |                    |                                |   |                     |                  |                               |                        |   |  |
| Cash and cash equivalents<br>Receivables, net<br>Due from other funds                            | \$ 84,429<br>-<br>- | \$ 48,396<br>2,381 | \$ 2,480                       | \$ 135,305<br>2,381                                     | \$ 94,995<br>-<br>- | \$ 13,646        | \$ 1,571<br>381,853<br>       | \$ 1,179,049           | \$ 1,289,261<br>381,853<br>5,306                    | \$ 1,424,566<br>384,234<br>5,306                     |
| Total Assets   | 84,429              | 50,777             | 2,480                          | 137,686   | 94,995              | 13,646           | 388,730                       | 1,179,049              | 1,676,420   | 1,814,106  |
| Liabilities  |                     |                    |                                |   |                     |                  |                               |                        |   |  |
| Accounts payable Due to other governments Due to other funds Other liabilities Total liabilities | 1,826<br>17,451<br> | 9,422              | :<br>:<br>:                    | 2,668<br>26,873<br>———————————————————————————————————— | 94,995<br>94,995    | 13,646<br>13,646 | 6,877<br>381,853<br>388,730   | 1,175,701<br>3,348<br> | 6,877<br>1,175,701<br>3,348<br>490,494<br>1,676,420 | 9,545<br>1,175,701<br>30,221<br>490,494<br>1,705,961 |
| Net Position   |                     |                    |                                |   |                     |                  |                               |                        |   |  |
| Held in trust  | 65,152              | 40,513             | 2,480                          | 108,145   |                     |                  | <u> </u>                      |                        |   | 108,145  |
| Total net position   | <u>\$ 65,152</u>    | \$ 40,513          | \$ 2,480                       | \$ 108,145  | <u> </u>            | <u>\$</u>        | <u> </u>                      | <u> </u>               | <u> </u>  | \$ 108,145   |

#### **Elected Officials in Merrimack County**

Peter J. Spaulding, Clerk Hopkinton, NH 03229

Bronwyn Asplund-Walsh, Vice Chairman Franklin, NH 03235

Tara Reardon, Chairman Concord NH 03301

Leo Bernier, Treasurer

eff. June 2019

# Curriculum Vitae Bethany Cottrell

Contact:

(603) 219-0627

**Educational Experience** 

2006

St. Anselm College Manchester, NH BA Psychology

2002

Alvirne High School

Hudson NH

High School Diploma

#### **Professional Experience**

2019 - Present

#### Merrimack County Human Services

Director

Manage and lead the Merrimack County Human Services Division, which includes the Merrimack County Advocacy Center, Merrimack County Juvenile Services and the Merrimack County Visitation Center. Conduct Forensic Interviews, as needed, at the Merrimack County Advocacy Center.

Create, implement and maintain the budget for all three departments. Participate on numerous County and Statewide committees focusing on Human Services in Merrimack County.

2010 - 2019

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#### Merrimack County Advocacy Center

**Executive Director** 

Managing and leading the Merrimack County Advocacy Center. Conducting forensic interviews of reported victims of crime (Over 500 while at MCAC). Building relationships with a team of 28 police departments, DCYF, Prosecutors and Crisis Center when investigating child abuse cases and adult sexual assault cases; attending and providing up to date training for all team members regarding sexual abuse;; building and facilitating the Merrimack County SART committee; a member of the Advisory Board for the Granite State Children's Alliance; participating on the AGs Workgroup to End Human Trafficking; Facilitating the Merrimack County CSEC committee; developing and implementing a budget for the MCAC – which has increased over 200% since 2010;

providing support and follow up services for non-offending caregivers and their families throughout the investigation of child abuse and sexual assault; and other program tasks as they arise.

Create trainings as needed for members of the Multi-Disciplinary Team and Community Members and implement. To date have created trainings and presented on Child Sexual Abuse, Internet Safety, Human Trafficking, 1<sup>st</sup> Responders (for Law Enforcement, Dispatchers and Security Personnel at New Hampshire Motor Speedway), Reporting Sexual Abuse Allegations in the School System and others as needed within the community. Audience size range from 5 to 150.

Also, created and support the Friends of the Merrimack County Advocacy Center Board of Directors. Provide updates; assist in fundraiser development and implementation; meet with and build relationships with businesses in Merrimack County; assist with board growth and development; assist with strategic planning and sustainability planning. Supervisor: Steve Marro, Merrimack County Administrator

#### 2010 Breathe New Hampshire

COPD Program Coordinator

Coordinate COPD public awareness and outreach activities including community screening events, educational programs, and health promotion campaigns for the general public and health care professionals; Help facilitate monthly COPD Team meetings and provide support, guidance and technical assistance to COPD Awareness Team members; Inform and educate COPD patients and their caregivers and family members to increase patient involvement in COPD outreach activities and foster patient empowerment; Cultivate and mobilize COPD Team members and community partners to participate in COPD education and state action planning meetings; Develop, collect, and summarize participant questionnaires and evaluation measurement tools; update COPD sections of Breathe NH website; create and disseminate COPD Issue Brief; and promote COPD events through state and local media outlets; recruit, train and supervise volunteers; complete subcontract reports, meet all subcontract requirements; Research and monitor COPD educational resource materials to ensure program materials and information are, Assist with fundraising, advocacy and other COPD program activities as needed.

# 2006- 2008 Child Advocacy Center Nashua NH Program Coordinator-Nashua Campus

Facilitating team meetings, coordinating interviews, conducting forensically sound interviews, fundraising, working under the Director and implementing family education programs, working to create a Latino task force, participation in over 500 forensic interviews, conducting over 700 forensic interviews, follow up with families and team members, maintaining and updating database.

#### Supervisor: Kristie Palestino, Director

#### **Professional Affiliations**

|  | 2017 | NCA Physical | Abuse Collaborative | Workgrou |
|--|------|--------------|---------------------|----------|
|--|------|--------------|---------------------|----------|

2016 Advisory Board Survey for SNHU Psychology Department

#### 2013 - Present

Friends of the Merrimack County Advocacy Center - Secretary

#### 2010 - Present

Advisory Board Member of GSCA

#### 2013 - 2014

Leadership Greater Concord Participant

#### 2010 - NH Network of Child Advocacy Centers

**Board Member** 

#### 2009 - 2011

Humane Society for Greater Nashua:

2011 - 2012 - Vice President of Board of Trustees

2009 - 2011 - Trustee

#### 2009 - 2012

NH Guardian ad Litem Board - Certified Guardian ad Litem

#### Relevant Trainings

#### 2018

- NCA Leadership Conference
- NH Attorney General Conference of Child Abuse and Neglect

#### 2017

- NCA Leadership Conference
- Rita Farrell Corroboration in Forensic Interviews
- Title IX Investigations and Interviewing

#### 2016

- NCA Leadership Conference
- Forensic Interviewing for Victims with Disabilities
- Understanding Vicarious Trauma and Preventing with Self, Teams & Staff

#### 2015

National Sexual Assault Conference (New Orleans, LA)

- NCA Leadership Conference
- Leadership Exchange and Coaching
- NCATrak Database Training
- Multi-Disciplinary Team Response to the Commercial Sexual Exploitation of Children
  - This 4-day training will provide community or regionally based Multi-Disciplinary Teams with information, resources and training necessary to more effectively combat the commercial sexual exploitation of children (CSEC) within their geographic area of responsibility. The training will emphasize the importance of a Multi-Disciplinary Team approach to providing resources and assistance for victims of CSEC, and the investigation and prosecution of traffickers of minor victims. The training will utilize subject matter experts to describe preferred practices, model programs and resources to help guide teams. Each team will identify strengths and weaknesses of current practices and leave with a Plan of Action created specifically for them.

#### 2014

- NCA Leadership Conference
- NH Attorney General's Conference on Child Abuse and Neglect
- Leadership Exchange and Coaching (Northeast Region CAC)
  - LEC uses a powerful three-faceted approach to developing leadership capacity among CAC leaders.
  - 1) Professionally Facilitated Peer Consultation LEC provides leaders with a professionally structured opportunity to come together with their colleagues to form a collective and confidential think tank. CAC leaders learn how to self manage and facilitate highly focused consulting forums. Professional monitoring ensures a confidential environment and effective structure; a rigorous discovery of organizational and individual patterns; topics that are current, relevant and innovative.
  - 2) Organization Development Values and Practices LEC provides cutting-edge information and skill development from the field of organization development. Knowledge of Organization Development offers the benefit of proven diverse approaches and strategies, deepens ability to manage while staying true to mission and vision, and expands dialogue with all stakeholders engaging them in energized, creative and collective thinking.
  - 3) Individual Executive Coaching LEC provides CAC leaders
    with skilled one-on-one coaching to focus and support individual
    learning, translate theory into practice, and effectively use tools to
    address important organizational goals. Individual coaching helps
    executives explore assumptions and patterns within their
    organization, analyze various strategies for effectiveness, and use
    insights from peer dialogues to benefit their organizations.

- NCA Leadership Conference
- NH Attorney General's Conference of Child Abuse and Neglect
- NCAC Extended Forensic Interviewing Training
  - This training introduces a model for a multi-session forensic interview of a child who is potentially a victim or witness of child abuse or other violent behaviors. An Extended Forensic Interview (EFI) is appropriate for children where the results of a single interview are inconclusive or where there are serious concerns about the child's ability to participate in a single-session interview. Such children might be the very young child, a child with developmental delays or cognitive disabilities, or an extremely traumatized child. Cultural considerations may indicate a need for an EFI, rather than a single-session interview.
  - The EFI Model is based on empirically-based forensic principles. Topics addressed during the EFI training are empirical evidence for multi-session forensic interviewing, overview of the NCAC EFI model, forensic questioning of children, developmental and cultural considerations, memory and suggestibility, the use of media in forensic questioning, incremental and direct approaches to substantive issues, and consideration of alternative hypotheses in forensic questioning.

#### 2012

- NCA Leadership Conference
- NH Attorney General's Conference on Child Abuse and Neglect
- NCA Accreditation Bootcamp

#### 2011

- San Diego International Conference on Child and Family Maltreatment
- NCA Leadership Conference
- NH Attorney General's Conference on Child Abuse and Neglect

#### 2010

- NH Attorney General's Conference on Child Abuse and Neglect
- Advanced Forensic Interviewing; presented by the NH Network of Child Advocacy Centers
  - o Topics included are:
  - o Evidence-based practice and current research
  - o Eliciting episodic memories of maltreatment
  - o Children's memories and ability to place remembered events in time
  - o Effective interview techniques for children with disabilities
  - Making the decision to conduct more than one interview
  - o Beneficial techniques to use when interviewing preschoolers
  - o Evaluation and introduction of evidence in the forensic interview
- Forensic Interviews at Trial: Preparation and Presentation
  - o The training combines didactic presentations with practical small group exercises for an optimal learning experience.

Topics include: Introduction/Overview of Current Best Practice in Forensic Interviewing; Creating and Using the Curriculum Vitae; Court Preparation and Testifying; Qualifying and Testifying as an Expert Witness; Meeting Untrue Defenses with the Underpinning Research; Direct, Cross, and Re-direct Examination of the Forensic Interviewer

#### 2009

- NH Guardian ad Litem Certification Training
  - o General Training, Family Division/Superior Court/Parenting Rights & Responsibilities, Family Division/Probate Court/Minor Guardianships and Termination of Parental Rights, Family Division/District Court/Abuse and Neglect/Juvenile Matters

#### 2008

- Multidisciplinary Team Development Training
- NCATrak

#### 2007

- NH Attorney General's Conference on Child Abuse and Neglect
- NHNCAC Summit
- APSAC 15<sup>th</sup> Annual Colloquium
- Project Safe Childhood; "Protecting our Children from Online Predators"
- National Children's Alliance: Team Facilitator Training
- Managing your Emotions Under Pressure

#### 2006-2007

- National Child Advocacy Center Online Trainings
  - o Collaboration, Consistency & Cultural Competency
  - Developmental Perspectives on Child Sexual Behavior in Children and Adolescents
  - o Child Sexual Abuse: A Judicial Perspective
  - Forensic Interviewing Skills for Working with Child Abuse
     Victims with Cognitive and/or Communication Impairments
  - o Profiling the Child Molester

#### 2006

- National Child Advocacy Center Forensic Interview Training
  - o The NCAC Child Forensic Interview Structure is a flexible structure that can be adapted to children of different ages and cultural backgrounds, and is appropriate for interviewing children who may have experienced sexual or physical abuse or who may be a witness to violence. The NCAC forensic interview model emphasizes a flexible-thinking and decision-making approach throughout the interview, as opposed to a scripted format. Each component of the model is research-based and is reviewed

annually for appropriate additions or adaptations, by a panel of practicing experts.

- Child Abuse and Exploitation Investigative Techniques
- Attorney General's Conference on Child Abuse and Neglect

#### Internship

#### 2006 Child Advocacy Center of Hillsborough County South

Intake Coordinator: Reviewing new cases with Director, contacting team members assigned to case, creating file, scheduling interview and participating in over seventy interviews, and at times contacting person responsible for child to schedule and discuss process.

#### Volunteer Experience

#### 2008 - 2013

**USMCR** Toys for Tots

Coordinate business to become drop sites for toys, work with local nonprofit agencies regarding toy requests, coordinate a PR campaign, assist with scheduling of volunteers and managing day to day activities of program.

#### 2008 - Present

Nashua Pastoral Care

Santa Fund – Assist in shopping, organization and distribution of gifts for needy families in Nashua area.

2005 Child Advocacy Center of Hillsborough County South

Intake of new cases, follow up with multi-disciplinary team members, filing, answering of phones. Administering and analyzing survey given to MDT members regarding the center. This is an on going project, and has yet to be completed. Participation in about fifty (50) interviews of children.

2005 VNA Parent Baby Adventure, Manchester, New Hampshire

Assist with daily activities, help prepare lunch, create posters for the day's class topic, help parents understand how to treat children, i.e. feeding, changing diapers, dealing with pain, etc, through modeling.

2004 Pinehaven Boys Center, Allenstown, New Hampshire

Duties: Tutor in classroom of 11-13 year old boys, who have been sexually or physically abused, two times per week. Assisting teacher in carrying on topics during an outburst by another boy, helping students with projects, and helping boys finish daily work.

#### BRIANNA VASSILLION

#### **EDUCATION**

University of New Hampshire, Manchester, NH

- MPH, Master of Public Health, May 2013
  - University of New Hampshire, Durham, NH
- B.S., Bachelor of Science in Social Work (BSSW), May 2008

#### **EXPERIENCE**

Merrimack County Visitation Center, Boscawen, NH

March 2014 - Present

#### Director/Manager

- Develops and supervises all program operations
- Hiring, Supervision and training of all staff
- Grant writing and reporting
- Client contact via telephone, letter and in person, client orientations; risk assessments, supervises visits and exchanges between children and their non-custodial parent.
- Makes decisions regarding program eligibility based on presented risk factors
- Manages security of the program in conjunction with the Merrimack County Sheriff's Department
- Program operating budget development, budget presentations and ongoing budget monitoring

#### Merrimack County Visitation Center, Boscawen, NH

May 2005 - March 2014

Senior Visitation Supervisor (May 2008 - March 2014) & Visitation Supervisor (September 2005 - May 2008)

- Completed intake assessments with victims and perpetrators of domestic violence to help determine program eligibility and assess safety risks
- Supervised operations at the agency's satellite sites
- Communicated with clients via telephone and in person to facilitate their successful participation in the program
- Provided community education and outreach
- Conducted performance evaluations for the agency and tracked results
- Collected and analyzed data and statistics for agency use and for grant reports
- Supervised visitation and exchanges between non-custodial parents and children
- Completed detailed documentation of visitation services for court records and client files

#### Occupational Health Surveillance Program - Bureau of Public Health Statistics & Informatics

New Hampshire Division of Public Health Services, Concord, NH

December 2012 - June 2013

MPH Intern - Issue Brief Writer for Work Related Asthma project

- Conducted a literature review using academic literature databases
- Compiled and analyzed statistics from NH BRFSS Data
- Completed a written issue brief titled: Utilization of Industry Groupings in the BRFSS to Better Understand the Prevalence of Asthma
  in New Hampshire Workers Publication November 2014
- Created outreach and communication plan for issue brief
- Presented results at NH Public Health Association's Annual Meeting

#### YWCA of Manchester, Manchester, NH

September 2007 - May 2008

Intern - Domestic Violence Advocate

- Completed crisis line and advocate training program
- Assisted victims of domestic and sexual violence in crisis by providing court accompaniments, hospital accompaniments
  and assistance/support in person and by telephone via 24 hour crisis line shifts.
- Provided support to children and parents attending interviews at the Child Advocacy Center

#### REFERENCES

Available upon request

#### **CONTRACTOR NAME**

#### Key Personnel

| Name               | Job Title                  | Salary      | % Paid from   | Amount Paid from |
|--------------------|----------------------------|-------------|---------------|------------------|
|                    |                            |             | this Contract | this Contract    |
| Bethany Cottrell   | Human Services Director    | \$72,986.00 | 0%            | \$0              |
| Brianna Vassillion | Visitation Program Manager | \$69,317.00 | 5%            | \$3,465.85       |
|                    |                            |             |               |                  |
|                    |                            |             |               |                  |
|                    |                            |             |               |                  |



Jeffrey A. Meyers Commissioner

Christine Tappan Senior Division Director

# STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES OFFICE OF HUMAN SERVICES DIVISION OF CHILD SUPPORT SERVICES

129 PLEASANT STREET, CONCORD, NH 03301-3857 603-271-4451 1-800-852-3345 Ext. 4451 FAX: 603-271-4787 TDD Access: 1-800-735-2964 Automated Voice Response 1-800-371-8844 www.dhhs.nh.gov/dcss

August 2, 2017

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, NH 03301

#### REQUESTED ACTION

Authorize the Department of Health and Human Services, Division of Child Support Services, to enter into an agreement with Merrimack County Visitation Center (vendor code 177435), 309 Daniel Webster Highway, Boscawen, NH 03303, for the provision of access and visitation services in an amount not to exceed \$73,000, effective October 1, 2017 or upon Governor and Executive Council approval, whichever is later, through September 30, 2019. 100% Federal Funds.

Funds are available in the following account for State Fiscal Years 2018 and 2019 and are anticipated to be available in State Fiscal Year 2020, upon the availability and continued appropriation of funds in the future operating budget with the ability to adjust encumbrances between State Fiscal Years through the Budget Office, if needed and justified.

05-095-042-427010-7933 HEALTH AND SOCIAL SERVICES, DEPT. OF HEALTH AND HUMAN SERVICES, HHS: HUMAN SERVICES, CHILD SUPPORT SERVICES, ACCESS AND VISITATION

| SFY  | Class      | Title            | Activity Code | Budget   |  |
|------|------------|------------------|---------------|----------|--|
| 2018 | 072-500575 | Grants - Federal | 42700044      | \$18,000 |  |
| 2019 | 072-500575 | Grants - Federal | 42700044      | \$42,750 |  |
| 2020 | 072-500575 | Grants - Federal | 42700044      | \$12,250 |  |
|      |            |                  | Total         | \$73,000 |  |

#### **EXPLANATION**

The purpose of this request is for the provision of access and visitation services for New Hampshire residents who are in dispute regarding their parental rights and responsibilities and who do not have primary residential parenting responsibilities for their children. Preference for program services is given to pro se, unwed parents whose children are receiving public assistance or are potentially at risk of becoming eligible for public assistance. Access and visitation services aim to increase cooperative behavior in the parents while providing a reasonable amount of contact between parents and their children.

The Grants to States for Access and Visitation program was authorized by Congress through the passage of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996. The overall goal of the program is to assist states with establishing and administering programs that support and facilitate non-residential parents' access to and visitation with their children. Funds received from this grant can be used for activities such as mediation, developing parenting plans, counseling, providing neutral drop-off and pick-up of children, supervised visitation, and visitation enforcement. For twenty (20) years, the Department has been awarded a federal grant for an access and visitation program that provides services to parents, which addresses parental rights and responsibilities. The increase in parental access to children in a safe environment benefits the psychological, developmental, and financial support of the children.

Merrimack County Visitation Center was one (1) of two (2) vendors selected for this project through a competitive bid process. A Request for Proposals was posted on The Department of Health and Human Services' web site from February 2, 2017 through March 16, 2017. The Department received two (2) proposals. The proposals were reviewed and scored by a team of individuals with program specific knowledge. The review included a thorough discussion of the strengths and weaknesses of the proposals. The Scoring Summary is attached.

Services will be provided in safe, secure and structured environments at visitation centers. The centers are located in Boscawen, New Hampshire with a satellite site in Franklin, New Hampshire. The services provided will be safe, supervised visitation between children and their parents and safe supervised transfer of children between their parents during visitations. This is accomplished through fully supervised visits, semi-supervised visits, and supervised exchanges. All program staff are highly trained in domestic violence protocols and the visitation center locations practice the protocols recommended by Safety and Security guidelines published by the New Hampshire Family Visitation and Access Cooperative.

As referenced in Exhibit C-1 of this contract, this Agreement has the option to extend for up to two (2) additional years, contingent upon satisfactory delivery of services, available funding, agreement of the parties, and approval of the Governor and Council.

Should Governor and Executive Council not authorize this Request, access and visitation services may not be available to low income families. This could result in an increase of noncompliance with child support orders, which would negatively impact families. Further, the Department will not be in compliance with federal regulations that require states receiving Grants to Access and Visitation funding to offer services such as mediation, parenting plan development, counseling, neutral drop-off and pick-up on children, supervised visitation, and visitation enforcement.

Area served: Statewide

His Excellency, Governor Christopher T. Sununu and the Honorable Council Page 3 of 3

Source of funds: 100% Federal funds. (CFDA # 93.597 and FAIN 1701NHSAVP)

In the event that Federal funds become no longer available, general funds will not be requested to support access and visitation services.

Respectfully submitted

Christine Tappan

Senior Division Director

Approved by:

Jeffrey A. Meyers

Commissioner



# New Hampshire Department of Health and Human Services Office of Business Operations Contracts & Procurement Unit Summary Scoring Sheet

| Access and Visitation  | RFP-2018-DCSS-01-ACCES |                   |                  |    |   |
|--|------------------------|-------------------|------------------|----|---|
| RFP Name   | RFP Numbe              | er -              |                  |    | Reviewer Names  |
|  |                        |                   | ·                | 1. | Lauren Quann, Prog Spolst IV,<br>Div Fam Asst (Tech)            |
| Bidder Name  | Pass/Fait              | Maximum<br>Points | Actual<br>Points | 2. | Sunshine Vazquez (Tech)   |
| Merrimack County Visitation Center (Fully- and semi-supervised visits, Supervised exchanges) |                        | 230               | 210              | 3. | Amy Pauli, Supervisor V, Child<br>Suprt Servc, South D.O.(Tech) |
| NH Judicial Branch Office of Mediation and Arbitration (Mediation only)                      |                        | 230               | 173              | 4. | Beth Kelly, Administrator II, OCOM Finance (Cost)               |
| 3. 0   |                        | 230               | 0                | 5. | Lori Anderson, Prog Spclst IV OOIS (Cost)                       |
| 4  |                        |                   |                  | 6  | Paula Russel Prog Spclst III                                    |

230

OOIS (Cost)



### STATE OF NEW HAMPSHIRE DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Dr., Concord, NH 03301 Fax: 603-271-1516 TDD Access: 1-800-735-2964 www.nh.gov/doit

Denis Goulet
Commissioner

September 5, 2017

Jeffrey A. Meyers, Commissioner Department of Health and Human Services State of New Hampshire 129 Pleasant Street Concord, NH 03301

Dear Commissioner Meyers:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into a contract with Merrimack County Visitation Center, of Boscawen, NH as described below and referenced as DoIT No. 2018-070.

The purpose of this request is for the provision of access and visitation services to support New Hampshire's non-primary residential parents who are in dispute regarding their parental rights and responsibilities and who do not have primary residential parenting responsibilities for their children. The goal of the program is to increase compliance with court orders for parenting time and child support which will result in fewer families applying for public assistance.

The amount of the contract is not to exceed \$73,000.00, and shall become effective October 1, 2017 or upon the date of Governor and Executive Council approval, whichever is later, through September 30, 2019.

A copy of this letter should accompany the Department of Health and Human Services' submission to the Governor and Executive Council for approval.

A .

Denis Goulet

DG/kaf DoIT #2018-070

cc: Bruce Smith, IT Manager, DoIT

Subject: Access and Visitation Services (RFP-2018-DC\$S-01-ACCES)

Notice: This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

#### **AGREÉMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

#### **GENERAL PROVISIONS**

| 1. IDENTIFICATION.   |   | •  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| 1.1 State Agency Name Department of Health and Huma                                      | n Services  | 1.2 State Agency Address<br>129 Pleasant Street<br>Concord NH 03301-3857   |  |  |  |  |  |  |  |
| 1.3 Contractor Name<br>Merrimack County Visitation Ce                                    | enter   | 1.4 Contractor Address<br>309 Daniel Webster Highway<br>Boscawen, NH 03303   |  |  |  |  |  |  |  |
| 1.5 Contractor Phone<br>Number<br>603-796-3277   | 1.6 Account Number<br>05-095-042-427010-7933                          | 1.7 Completion Date<br>9/30/2019   | 1.8 Price Limitation<br>\$73,000                                 |  |  |  |  |  |  |
| 1.9 Contracting Officer for Stat<br>Jonathan V. Gallo, Esq. Interim<br>Procurement       |   | 1.10 State Agency Telephone Number<br>603-271-9246   |  |  |  |  |  |  |  |
| 1.11 Contractor Signature  (han hal)   | milla.  | 1.12 Name and Title of Contractor Signatory  Brianna Vassillion - Director   |  |  |  |  |  |  |  |
| proven to be the person whose n indicated in block 1.12  1.13.1 Signature of Netacy Pub. | e the undersigned officer, person<br>ame is signed in block 1.11, and | Merrimack ally appeared the person identifie acknowledged that s/he executed   | d in block 1.12, or satisfactorily this document in the capacity |  |  |  |  |  |  |
| 1.13.2 Name and Title of Notar   | y or Justice of the Peace Marting                                     | LTTL CC.   |  |  |  |  |  |  |  |
| 1.14 State Agency Signature  | Date: 8/3//7  | 1.15 Name and Title of State Agency Signatory  Michael Tapun Seria Divisor Director  |  |  |  |  |  |  |  |
| By:  | partition of Administration, Divi                                     | Director, On:  |  |  |  |  |  |  |  |
| By By 1.18 Approval by the Governor  | General (Form, Substance and E  | On:    On:   Graphicable   Gra | 131/17   |  |  |  |  |  |  |
| By:  |   | On:  |  |  |  |  |  |  |  |

2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED. The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

#### 3. EFFECTIVE DATE/COMPLETION OF SERVICES.

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

#### 4. CONDITIONAL NATURE OF AGREEMENT.

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hercunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

#### 5. CONTRACT PRICE/PRICE LIMITATION/ PAYMENT.

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law. 5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

# 6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/-EQUAL EMPLOYMENT OPPORTUNITY.

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws. 6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex. handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination. 6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders. and the covenants, terms and conditions of this Agreement.

#### 7. PERSONNEL.

- 7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.
- 7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

#### 8. EVENT OF DEFAULT/REMEDIES.

- 8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):
- 8.1.1 failure to perform the Services satisfactorily or on schedule:
- 8.1.2 failure to submit any report required hereunder; and/or 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
- 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor:
- 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
- 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

### 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

- 9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.
- 9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.
- 9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. TERMINATION. In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price carned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. CONTRACTOR'S RELATION TO THE STATE. In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

#### 12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.

The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. INDEMNIFICATION. The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

- 14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:
- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000per occurrence and \$2,000.000 aggregate; and
- 14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property. 14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

#### 15. WORKERS' COMPENSATION.

- 15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("Workers' Compensation").
- 15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.
- 16. WAIVER OF BREACH. No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.
- 17. NOTICE. Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.
- 18. AMENDMENT. This Agreement may be amended. waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

- 19. CONSTRUCTION OF AGREEMENT AND TERMS. This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.
- 20. THIRD PARTIES. The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.
- 21. HEADINGS. The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.
- 22. SPECIAL PROVISIONS. Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.
- 23. SEVERABILITY. In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.
- 24. ENTIRE AGREEMENT. This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

#### Exhibit A



#### Scope of Services

#### 1. Provisions Applicable to All Services

- 1.1. The Contractor shall submit a detailed description of the language assistance services they will provide to persons with limited English proficiency to ensure meaningful access to their programs and/or services within ten (10) days of the contract effective date.
- 1.2. The Contractor agrees that, to the extent future legislative action by the New Hampshire General Court or federal or state court orders may have an impact on the Services described herein, the State Agency has the right to modify Service priorities and expenditure requirements under this Agreement so as to achieve compliance therewith.

#### 2. Scope of Services

- 2.1. The Contractor shall provide access and visitation services to New Hampshire residents who are in dispute regarding their parental rights and responsibilities, and who do not have primary residential parenting responsibilities for their children, with priority given to parents whose children are receiving public assistance or are at risk of becoming eligible for public assistance. Access and visitation services include, but are not limited to:
  - 2.1.1. Fully Supervised Visits: During fully supervised visits, a visitation supervisor shall be present for the duration of the on-site visit between the non-residential parent and the child.
    - 2.1.1.1. Children will never be left alone with parents.
    - 2.1.1.2. Staff will be present to document the interactions and interventions if necessary.
    - 2.1.1.3. Staff will intervene if there is a rule violation or an issue of immediate safety with the child including, but not limited to:
      - 2.1.1.3.1. Verbal redirection.
      - 2.1.1.3.2. A second verbal redirection.
      - 2.1.1.3.3. Ending the session early.
      - 2.1.1.3.4. Security may assist with ending a visit if necessary.
    - 2.1.1.4. Fully supervised visits are employed in situations where there is a concern about what the parent and child might discuss, when there is a threat of abuse or neglect, when there has been a violent domestic dispute within the family, or when a parent and child have not had contact for an extended period of time.
  - 2.1.2. **Semi-Supervised Visits**: During semi-supervised visits, a visitation supervisor shall spend short periods of time supervising the family in the visitation room. During the times when the supervisor is not present, the parent will be allowed to have time alone with their child.
    - 2.1.2.1. These visits may be monitored via audio/visual equipment at staff's discretion.

Contractor Initials 191

### New Hampshire Department of Health and Human Services Access and Visitation Services



#### Exhibit A

- 2.1.2.2. Semi-supervised visits are employed when there is a concern about where a parent might take a child if the visit were unsupervised, whom the child might come in contact with, when a threat of abduction exists, or when there is a concern of substance use.
- 2.1.3. **Supervised Exchanges:** Supervised exchanges occur when a child is transferred from one parent to the other.
  - 2.1.3.1. Supervised exchanges are employed when there is a concern about the parents having contact with each other during a child exchange.
- 2.2. The Contractor shall ensure that full-time staff, who are trained in all Contractor policies and procedures and are familiar with all cases, are on-site during all hours of operation.
- 2.3. The Contractor shall ensure that strict guidelines are followed for safety and screening as outlined in the New Hampshire Family Visitation and Access Cooperative (NHFVAC) protocols.
- 2.4. The Contractor shall screen families for risk prior to services beginning and shall decline to provide services to families who present as too high a risk for the setting or shall require two Deputy Sheriff's onsite during the visit. Screening shall include, but not be limited to:
  - 2.4.1. Orientation prior to services being scheduled.
  - 2.4.2. An intake form.
  - 2.4.3. A risk assessment.
  - 2.4.4. Releases to speak with any other agencies involved and then speaking with these agencies to determine risk.
  - 2.4.5. Releases to check criminal records if necessary.
- 2.5. The Contractor shall ensure that all participants complete orientations with trained staff prior to their acceptance for services, and prior to the start of services.
- 2.6. The Contractor shall ensure completion of an intake/referral form and a risk assessment form during the orientation.
- 2.7. The Contractor shall offer services with security provided by the Merrimack County Sheriff's Department at all times.
- 2.8. The Contractor shall utilize effective domestic violence protocols to ensure the safety of all participants which shall include, at a minimum:
  - 2.8.1. The Safety and Security guidelines published by the New Hampshire Family Visitation and Access Cooperative (http://bit.ly/2cymyn0).
  - 2.8.2. The Safe Haven's Guiding Principles developed by the US Department of Justice Office on Violence Against Women.
  - 2.8.3. The Supervised Visitation Network's protocols on safety.
- 2.9. The Contractor shall provide services that positively contribute to an increase in compliance with court orders for child support.

Merrimack County Visitation Center RFP-2018-DCSS-01-ACCES-01

Exhibit A

Contractor Initials \_\_\_\_\_\_\_

### New Hampshire Department of Health and Human Services Access and Visitation Services



#### Exhibit A .

- 2.10. The Contractor shall make referrals to other community-based services when appropriate.
- 2.11. The Contractor shall conduct all monitoring, evaluation, and reporting of access and visitation programs in compliance with the regulations under 45 Code of Federal Regulation 303.109.
- 2.12. The Contractor shall implement techniques to monitor the quality of services delivered.
- 2.13. The Contractor shall act as a liaison with the courts and other agencies.
- 2.14. The Contractor shall collaborate with community organizations by referring families to these agencies as well as participating in cross training in order to promote staff development. The agencies include, but are not limited to:
  - 2.14.1. The Crisis Center of Central New Hampshire.
  - 2.14.2. Family Courts.
  - 2.14.3. The Division for Children, Youth, and Families (DCYF).
  - 2.14.4. Local law enforcement
  - 2.14.5. Local mental health centers.
  - 2.14.6. Advocacy Centers.
  - 2.14.7. Substance rehabilitation centers.
  - 2.14.8. Programs that assist new Americans.
  - 2.14.9. The Coalition for Domestic and Sexual Violence.
  - 2.14.10. Franklin Regional Hospital.
  - 2.14.11. New England College.
- 2.15. The Contractor shall provide internal staff training and development to all new employees based on the standards set forth by the NHFVAC and the Supervised Visitation Network, which consists of a minimum of twenty (20) hours of job shadowing and domestic violence trainings. The Contractor shall provide proof of training completion to the Department.
- 2.16. The Contractor shall ensure their staff is trained, through ongoing training and education efforts at both the local and national level, on the dynamics of domestic violence and other types of family violence in order to assist staff in interacting with victims, gathering important information, and offering support to victims.
- 2.17. The Contractor shall use statistics, client evaluations, referral evaluations, and follow ups with clients to determine the benefits provided to children, families, and the community
- 2.18. The Contractor shall have contact with the Department's Access and Visitation Coordinator at least once per quarter for the duration of the contract to discuss reporting, required performance measures, program successes, areas for improvement, and plans for services for the upcoming quarter and remainder of the contract.

| Merrimack County Visitation Center | E |
|------------------------------------|---|
| RFP-2018-DCSS-01-ACCES-01          |   |

Exhibit A

Contractor Initials 197

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Date 3/24/17

#### Exhibit A

#### 3. Reporting

- 3.1. The Contractor shall identify one staff person as the primary agency staff person to serve as the Department point of contact, and one agency staff person as an alternate point of contact. These individuals will be responsible for ensuring all required reporting is timely and complete, and will respond to any Department inquiries.
- 3.2. The Contractor shall submit a quarterly report via email, in a format approved by the Department, which may include, but is not limited to:
  - 3.2.1. Number of parents served.
  - 3.2.2. Number of non-primary residential parents who gained increased parenting time with children.
  - 3.2.3. Sources of referrals.
  - 3.2.4. Number of referrals made to community agencies.
  - 3.2.5. Percentage of cases in which services were successfully arranged and the parties participated.
- 3.3. The Contractor shall submit narrative information quarterly via email which includes, but is not limited to:
  - 3.3.1. Outreach efforts with community agencies, state agencies and others to whom participants are referred.
  - 3.3.2. Updates on in-take procedures.
  - 3.3.3. Follow-up with participants to determine their status and possible need for further referrals or services.
- 3.4. The Contractor shall report, quarterly, via email the following data, and any additional data requested by the Department:
  - 3.4.1. Increased compliance with Child Support court order.
  - 3.4.2. Increased compliance with Parenting Plan.
  - 3.4.3. Increased positive interactions between parents with non-primary residential responsibilities and their children.
- 3.5. For all reporting, the Contractor shall provide aggregate data containing no confidential data, Protected Health Information (PHI), or Personally Identifiable Information (PII). Should confidential data, PHI, or PII be required in the future, the Contractor shall only provide such data in consultation with the State and in accordance with the State's required data security standards.
- 3.6. The Contractor shall provide quarterly reports to the Department as follows:
  - 3.6.1. 10/01/2017 to 12/31/2017 due on 01/31/2018.
  - 3.6.2. 01/01/2018 to 03/31/2018 due on 04/30/2018.
  - 3.6.3. 04/01/2018 to 06/30/2018 due on 07/31/2018.
  - 3.6.4. 07/01/2018 to 09/30/2018 due on 10/31/2018.
  - 3.6.5. 10/01/2018 to 12/31/2018 due on 01/31/2019.
  - 3.6.6. 01/01/2019 to 03/31/2018 due on 04/30/2019.

Merrimack County Visitation Center RFP-2018-DCSS-01-ACCES-01

Exhibit A

Contractor Initials <u>イ</u>クイ

### New Hampshire Department of Health and Human Services Access and Visitation Services



#### Exhibit A

- 3.6.7. 04/01/2019 to 06/30/2019 due on 07/31/2019.
- 3.6.8. 07/01/2019 to 09/30/2019 due on 10/31/2019.
- 3.7. The Contractor shall maintain all records and documentation relating to the Contract for a period of five (5) full years from the date of the final payment.
  - 3.7.1. Records and documents are subject to audit by the Department or the Office of Child Support Enforcement (OCSE).
  - 3.7.2. Records must be maintained in accordance with Generally Accepted Accounting Principles (GAAP).

#### 4. Deliverables

- 4.1. The Contractor shall provide reporting as specified in Section 3 Reporting Requirements.
- 4.2. The Contractor shall be open and available to clients six (6) days per week, with visits and exchanges scheduled on Wednesday evenings, Friday evenings, Saturdays, and Sundays.

Contractor Initials By



#### Exhibit B

### Method and Conditions Precedent to Payment

- 1) The State shall pay the Contractor an amount not to exceed the Form P-37, Block 1.8, Price Limitation for the services provided by the Contractor pursuant to Exhibit A, Scope of Services.
  - This contract is funded with funds from the Catalog of Federal Domestic Assistance, Grants to States for Access and Visitation Programs, CFDA #93.597.
  - The Contractor agrees to provide the services in Exhibit A, Scope of Service in compliance 1.2. with funding requirements. Failure to meet the scope of services may jeopardize the funded contractor's current and/or future funding.
- Payment for said services shall be made monthly as follows:
  - Authorized expenses shall include access and visitation services, as described in Exhibit A, Scope of Work, payable at a maximum rate of thirty-two dollars (\$32.00) per hour for actual hours worked. The maximum amount available per State Fiscal Year (SFY) is:
    - 2.1.1. SFY 2018 (10/1/17-6/30/18): \$18,000
    - 2.1.2. SFY 2019 (7/1/18-6/30/19): \$42,750
    - 2.1.3. SFY 2020 (7/1/19-9/30/19); \$12,250
    - 2.1.4. Maximum for the two (2) year period: \$73,000
  - 2.2. The Contractor will submit an invoice in a form satisfactory to the State by the fifteenth (15th) of each month, which identifies and requests reimbursement for authorized expenses incurred in the prior month. The invoice must be completed, signed, dated, and returned to the Department in order to initiate payment.
  - 2.3. The State shall make payment to the Contractor within thirty (30) days of receipt of each invoice, subsequent to approval of the submitted invoice and if sufficient funds are available. Contractors will keep detailed records of their activities related to DHHS-funded programs and services.
  - The final invoice shall be due to the State no later than forty (40) days after the contract Form 2.4. P-37, Block 1.7 Completion Date.
  - 2.5. In lieu of hard copies, all invoices may be assigned an electronic signature and emailed. The address for hard copies, if you prefer, or email are:

Lori Anderson, Program Specialist IV

Division of Child Support Services

129 Pleasant Street

Concord, NH 03301

Email address: Lori.Anderson@dhhs.nh.gov

- 2.6. Payments may be withheld pending receipt of required reports or documentation as identified in Exhibit A, Scope of Services.
- The Contractor shall provide in-kind cost-share contributions totaling at least ten percent (10%) of the total program expenditures, which consist of the federal funds grant and the Contractor cost share.
- 4) Notwithstanding paragraph 18 of the General Provisions P-37, changes limited to adjusting amounts between budget line items, related items, amendments of related budget exhibits within the price limitation, and to adjusting encumbrances between State Fiscal Years, may be made by written agreement of both parties and may be made without obtaining approval of the Governor and Executive Council.

Merrimack County Visitation Center

RFP-2018-DCSS-01-ACCES-01

Exhibit B Page 1 of 1 Contractor Initials 177 Date 8/24/17

#### Exhibit B-1 Budget for SFY 2018

#### New Hampshire Department of Health and Human Services

Contractor Name: Merrimack County Visitation Center

Budget for: Access and Visitation Services

Budget Period: October 1, 2017 - June 30, 2018

| Total Program Cost   |               |          |     | Contractor Share / Match |               |             |          |          |  | Funded by DHHS contract share |             |           |          |          |            |
|--|---------------|----------|-----|--------------------------|---------------|-------------|----------|----------|--|-------------------------------|-------------|-----------|----------|----------|------------|
|  | Direct        | Indirect |     | Total                    | Direct        |             | Indirect |          | Total  |                               | Direct      | Inc       | firect   |          | Total      |
| Line Item  | Incremental   | Fixed    |     |                          | Incremental   |             | Fixed    |          |  |                               | Incremental | F         | lxed     |          |            |
| Total Salary/Wages   | \$ 220,135,00 | \$       | \$  | 220,135.00               |               | \$          | ::_      | \$       | 211,823.50                                     |                               | 8,311.50    |           | •        | \$       | 8,311.50   |
| 2. Employee Benefits   | \$ 81,090.00  | ş .      | \$  | 81,090.00                | \$ 79,713.00  | \$          | -        | \$       | 79,713.00                                      | \$                            | 1,377.00    | <u> </u>  |          | \$       | 1,377.00   |
| 3. Consultants   | s ·           | \$ -     | \$  | • ]                      | \$            | _5          |          | \$       |  | \$                            |             | \$        |          | \$       |            |
| 4. Equipment:  | s ·           | \$ .     | \$  |                          | s .           | \$          | -        | \$       |  | \$                            |             | \$        |          | \$       |            |
| Rental   |               | \$       | \$  |                          |               | 3           |          | \$       | <u> </u>                                       | 1 \$                          | <u></u>     | 5         |          | \$       | •          |
| Repair and Maintenance   | \$ 375 00     | \$       | \$  | 375.00                   | \$ 375.00     | 3           | -        | 5        | 375.00   | 3                             |             | <u> </u>  |          | \$       | <u>.</u>   |
| Purchase/Depreciation  | S -           | \$       | \$  |                          | \$ .          | 3           |          | \$       |  | <u>  \$</u>                   |             | \$        | ٠.       | \$       |            |
| 5. Supplies:   | \$ 5,100 00   | \$ .     | \$  | 5,100.00                 | \$ 5,100,00   | \$          | •        | \$       | 5,100.00                                       | 1.5                           | - !         | \$        |          | \$       |            |
| Educational  |               | \$       | \$  | -                        |               | 5           |          | \$       |  | 1 5                           | . ;         | 5         |          | S        |            |
| Lab  | s             | \$       | \$  |                          | s .           | \$          | •        | \$       | <u> </u>                                       | 5                             | - !         | \$        |          | \$       | · · ·      |
| Phermacy   | S -           | \$       | 5   | -                        | ş .           | \$          |          | \$       |  | 1.5                           | - 19        | <u> </u>  | -        | \$       | <u> </u>   |
| Medical  | s             | \$       | \$  |                          | s .           | 3           | -        | \$       | <u>.                                      </u> | \$                            | . !         | \$        |          | \$       |            |
| Office   | s .           | \$       | 5   |                          | \$ .          | 3           |          | \$       |  | \$                            | - ] 9       | <u> </u>  |          | \$       |            |
| 6. Travel  | \$ 2.625 00   | \$       | \$  | 2,625.00                 | 5 2,625 00    | 5           |          | \$       | 2,625.00                                       | \$                            |             | \$        |          | \$       |            |
| 7. Occupancy   | \$            | \$       | \$  |                          | \$ .          | \$          | -        | \$       | ·  | \$                            | . !         | <u> </u>  | <u> </u> | \$       | -          |
| 8. Current Expenses  | \$            | \$       | \$  |                          | <b>S</b> -    | <u>  \$</u> | <u> </u> | 5        | • •  | 13                            | : ! !       | <u> </u>  |          | 1 \$     |            |
| Telephone  | \$ ·          | \$       | 15  |                          | 5 -           | 1 5         | <u> </u> | 5        |  | 15                            |             | <u> </u>  | •        | 15       |            |
| Postage  | \$ 675.00     | S .      | \$  | 675.00                   | S 675 00      | 1           | <u> </u> | S        | 67 <u>5.00</u>                                 | 13                            | ·_!         | <u> </u>  | •        | \$       | <u>:</u> _ |
| Subscriptions  | \$ .          | \$ -     | 5   |                          | \$ .          | 1           | <u> </u> | \$       |  | 13                            |             | \$        | -        | <u> </u> |            |
| Audit and Legal  | S .           | \$       | 1 5 |                          | s -           | 1.5         | <u> </u> | 5        |  | 13                            |             | <u> </u>  |          | \$       |            |
| Insurance  | <u> </u>      | \$ ·     | 1 5 | <u> </u>                 | 5 ·           | 13          | <u> </u> | \$       | <u> </u>                                       | 13                            |             | <u>\$</u> |          | \$       | · ·        |
| Board Expenses   | S             | \$       | 15  |                          | s .           | L           |          | \$       |  | 1.3                           | - !         | \$        |          | \$       | <u> </u>   |
| 9. Software  | <u> </u>      | \$       | 1.5 |                          | 5 ·           | 3           |          | \$       |  | 13                            | · !         | <u> </u>  | •        | S        |            |
| 10. Marketing/Communications                                       | <u>s</u> .    | \$ -     | \$  |                          | <b>s</b> -    | 3           |          | \$       | <u> </u>                                       | 1.5                           | <u> </u>    | \$        | -        | \$       | <u> </u>   |
| 11. Staff Education and Training                                   | \$ 1,875,00   | \$       | \$  | 1,875.00                 |               | 3           | •        | \$       | 1,875.00                                       | 1.\$                          | <u> </u>    | <u> </u>  |          | \$       |            |
| 12. Subcontracts/Agreements  | \$ 8,311.50   | \$ ·     | \$  | 8,311.50                 | S -           | 1           |          | \$       |  | 13                            | - !         | \$        |          | \$       |            |
| 13. Other (specific details mandatory):                            |               | \$ .     | \$  | · _                      |               | 13          | <u> </u> | \$       | <u>-</u> _                                     | ₽Ţ                            | 8,311.50    | <u> </u>  | <u> </u> | 1.5      | 8,311.50   |
| Qualitie Services - LEP services, Security System Peril Corest, en | \$ 5,279.00   | \$       | \$  | 5,279.00                 | \$ 5.279.00   | 13          |          | 3        | 5,279.00                                       | 13                            | - !         | <u> </u>  |          | \$       |            |
|  |               | \$       | \$  |                          |               | 1.5         | <u> </u> | <u> </u> |  | 15                            | . ;         | <u> </u>  |          | \$       | <u> </u>   |
|  | \$ -          | \$ ·     | \$  | <del>-</del>             | \$ -          | 5           |          | \$       |  | 1 \$                          | - !         | \$        | •        | \$       |            |
| TOTAL  | \$ 325,465.50 | \$ -     | 5   | 325,465.50               | \$ 307,465.50 | \$          |          | \$       | 307,465.50                                     | 1 5                           | 18,000.00   | \$        |          | \$       | 18,000.00  |

Indirect As A Percent of Direct

0.0%

Contractor Initials 13V
Date 1/24//3

Contractor Name: Merrimack County Visitation Center

Budget for: Access and Visitation Services

Budget Period: July 1, 2018 - June 30, 2019

| Total Program Cost  |    |             |             | 1        | Co | entr       | ctor Share / | Mat         | ch  | ,        | Ĺ  | Funde    | ed i       | by DHHS contract                              | shan        | ٠  |          |          |           |
|---|----|-------------|-------------|----------|----|------------|--------------|-------------|-----|----------|--|----------|------------|---|-------------|--|----------|----------|-----------|
|   |    | Direct      |             | Indirect |    | Total      | Г            | Direct      |     | Indirect |  |          | Total      |   | Direct      |  | Indirect |          | Total     |
| Line Item   | 4  | Incremental |             | Fixed    |    |            | l            | Incremental |     | Fixed    |  |          |            |   | Incremental |  | Fixed    |          |           |
| Total Salary/Wages  | \$ | 302,366.00  | \$          | -        | Ş  | 302,366.00 |              | 282,626.19  | \$  |          | -  | 5        | 282,626.19 |   | 19,739.81   |  | -        | S        | 19,739.81 |
| 2. Employee Benefits  | \$ | 118,932.00  | 5           | -        | \$ | 118,932.00 | 5            | 115,681,63  | \$  |          |  | 4        | 115,661.63 | \$  | 3,270.37    | \$   |          | \$       | 3,270.37  |
| 3. Consultants  | 5_ |             | 5           | -        | 5  |            | \$           |             | 4   |          |  | 6        | -          | 4   | -           | 5  | •        | \$       |           |
| 4. Equipment:   | \$ |             | \$          | •        | \$ |            | 5            |             | м   |          | -  | S        | •          | \$  | •           | . \$   |          | \$       | •         |
| Rental  |    |             | S           | -        | Ş  | •          | s            |             | 4   |          |  | \$       |            | _ \$  | -           | _ 5  | ٠        | \$       |           |
| Repair and Maintenance  | S  | 500.00      | \$          |          | \$ | 500.00     | 3            | 500 00      | \$  |          |  | \$_      | 500.00     | \$  | -           | Ş  |          | \$       | -         |
| Purchase/Depreciation   | \$ |             | \$          |          | \$ |            | S            |             | 5   |          | ·  | \$       | \ -        |   | <u> </u>    | \$   | -        | \$       | <u> </u>  |
| 5. Supplies:  | S  | 6.800 00    | \$          |          | \$ | 6.800.00   | <u>s</u>     | 6,800 00    | S   |          | -  | \$       | 6,800.00   | . \$  |             | _ \$   | -        | \$       |           |
| Educational   |    |             | \$          | •        | \$ | •          | L            |             | 4   |          |  | \$       | <u> </u>   | \$  |             | <u>_\$</u>                                   |          | \$       |           |
| Lab   | s  | -           | 5           | -        | 5  | -          | <u>  s</u>   | -           | 5   |          | <u>.                                    </u> | \$_      | <u> </u>   | . \$  | ·           | \$   |          | \$       |           |
| Pharmacy  | \$ | ·           | \$          | •        | \$ | •          | \$           |             | \$  | <u> </u> |  | \$       | -          | \$  | -           | \$   |          | . \$     |           |
| Medical   | 5  |             | \$          |          | \$ |            | 5            |             | \$  |          |  | \$       | •          | \$  |             | \$   | -        | \$       | •         |
| Office  | \$ |             | \$          |          | \$ |            | <u>\$</u>    | •           | \$  |          |  | \$       |            | \$  |             | 3  |          | \$       | 44 -      |
| 6. Travel   | \$ | 3,500 00    | 5           |          | \$ | 3,500.00   | S            | 3,500 00    | \$  |          |  | \$       | 3,500.00   | 5   |             | 3  | - 1      | 5        |           |
| 7. Occupancy  | s  |             | \$          | •        | \$ | •          | <u>  \$</u>  |             | 5   |          | -  | 5        |            | _\$_  | <u> </u>    | <u> </u>                                     | -        | \$       | •         |
| 8. Current Expenses   | \$ |             | \$          | -        | \$ | -          | S            |             | 5   |          |  | \$       |            | \$  |             | <u>  \$</u>                                  |          | Ş        | -         |
| Telephone   | S  |             | \$          |          | \$ |            | S            |             | \$  | <u> </u> | -  | \$       |            | \$  |             | <u>  5</u>                                   | -        | \$       |           |
| Postage   | 5  | / 900 00    | \$          | <u> </u> | \$ | 900.00     | s            | 900 00      | 5   |          |  | \$       | 900.00     | \$  | •           | <u>                                     </u> | -        | \$       |           |
| Subscriptions   | \$ |             | \$          |          | \$ |            | 5            |             | 4   |          | -  | \$       | -          | 3   |             | 1.5  | <u> </u> | \$       | •         |
| Audit and Legal   | S  | -           | \$          |          | Ş  | · ·        | S            | -           | 5   |          |  | <u> </u> | •          | _ \$  |             | <u> </u>                                     |          | \$       | •         |
| Insurance   | \$ | •           | \$          | •        | \$ | •          | <u> </u>     |             | 3   |          | -  | \$       | -          | 5   |             | \$   | -        | 5        | -         |
| Board Expenses  | \$ | -<br>       | \$          | •        | \$ |            | s            |             | \$  |          |  | 5        | -          | 5   |             | \$   |          | <u> </u> | · · · · · |
| 9. Software   | 5  |             | \$          | •        | \$ |            | S            | • _         | -\$ |          |  | 1        | •          | \$  | -           | 1.3  |          | \$       | •         |
| 10. Marketing/Communications  | s  |             | \$          |          | \$ |            | 5            |             | \$  |          | -  | _5_      | <u>-</u> _ | 3   | -           | 15   |          | \$       |           |
| 11. Staff Education and Training                                    | s  | 2.500.00    | <b>  \$</b> |          | \$ | 2,500.00   | <u>  Ş</u>   | 2,500.00    | \$  |          |  | \$       | 2,500.00   | . \$  | -           | 1 5  |          | .\$      | <u> </u>  |
| 12. Subcontracts/Agreements   | s  | 19,739.82   | \$          |          | \$ | 19,739.82  |              |             | \$  |          |  | 3        | •          | \$  | 19,739.82   | <u> </u>                                     | •        | \$       | 19,739.82 |
| <ol> <li>Other (specific details mandatory):</li> </ol>             |    | -<br>       | \$          |          | \$ | -          |              |             | \$  |          | <u>:</u>                                     | \$       |            | Ш   |             | \$   | -        | \$       |           |
| Dutade Services - LEP services, Security System. Pest Control, etc. | s  | 7.039 00    | \$          |          | \$ | 7,039.00   | 5            | 7.039.00    | .\$ |          | - ;  | \$_      | 7,039.00   | \$  |             | \$   |          | \$       |           |
|   |    |             | \$          |          | \$ |            |              |             | \$  |          | - 1  | \$       |            | <u>   \$                                 </u> | <u> </u>    | <u>  3</u>                                   |          | \$       |           |
|   | 5  |             | \$          |          | \$ |            | \$           |             | \$  |          | -  | \$       |            | 5   |             | \$   | -        | Ş        |           |
| TOTAL   | 15 | 462,276.82  | 5           | •        | 5  | 462,276.82 | \$           | 419,526.82  | \$  |          |  | \$       | 419,526.82 | S   | 42,750.00   | 5  | -        | \$       | 42,750.00 |

Indirect As A Percent of Direct

0.07

Contractor Initials By Date 1/24/(2

Contractor Name: Merrimack County Visitation Center

**Budget for: Access and Visitation Services** 

Budget Period: July 1, 2019 - September 30, 2019

| 7  | Τ    |            |          |          | Total Program Cost |           |     |  | ntri | ector Share / M | atch     |           | Funded by DHHS contract share |             |     |          |             |           |
|--|------|------------|----------|----------|--------------------|-----------|-----|--|------|-----------------|----------|-----------|-------------------------------|-------------|-----|----------|-------------|-----------|
|  |      | Direct     |          | Indirect |                    | Total     |     | Direct                                       |      | Indirect        |          | Total     |                               | Direct      |     | Indirect |             | Total     |
| Line Item  | 14   | ncremental |          | Fixed    |                    |           | Inc | remental                                     |      | Fixed           |          |           |                               | Incremental |     | Fixed    | •           |           |
| Total Salary/Wages   | S    | 75.591.00  | \$       | -        | \$                 | 75.591.00 | S   | 69.934.56                                    | \$   |                 | \$       |           | \$                            | 5,656,44    | \$  | ·        | \$          | 5,656.44  |
| Employee Benefits  | \$   | 5,291.00   | 5        |          | \$                 | 5,291.00  | 5   | 4.353.88                                     | \$   | -               | \$       | 4,353.88  | 5                             | 937.12      | 4   |          | 5           | 937.12    |
| 3. Consultants   | S    | -          | \$       | - '      | \$                 |           | \$  |  | 3    |                 | <b>"</b> |           | \$                            | ••          | 4   | •        | S           |           |
| 4. Equipment:  | 5    | ·          | \$       | •.       | 5                  |           | S   |  | \$   | -               |          |           | \$                            | -           | s   | -        | \$          | -         |
| Rental   | S    | •          | \$       | •        | \$                 | •         | Ş   |  | \$   | •               | 13       | ·         | \$                            |             | \$  | •        | S           | <u>.</u>  |
| Repair and Maintenance   | s    | 125.00     | \$       |          | \$                 | 125.00    | \$  | 125.00                                       | \$   | -               | Ş        | 125.00    | \$                            |             | \$  |          | <u>_</u> \$ | -         |
| Purchase/Depreciation  | 5    |            | \$       |          | S                  |           | \$  |  | \$   |                 | - 1      |           | \$                            |             | 5   | -        | S           |           |
| 5. Supplies:   | s    | 1,700 00   | 4        |          | \$                 | 1,700.00  | \$  | 1,700 00                                     | \$   | •               | - \$     | 1,700.00  | \$                            | •           | \$  |          | \$          | ·         |
| Educational  | S    |            | <b>S</b> |          | \$                 |           | 5   |  | \$   | -               | 1        |           | 5                             |             | ۰,  |          | <b>S</b>    | -         |
| Lab  | s    | •          | S        |          | Š                  |           | \$  |  | \$   |                 | 1        |           | \$                            | •           | \$  |          | <b>\$</b>   |           |
| Pharmacy   | \$   |            | \$       | -        | \$                 |           | S   |  | \$   |                 | 5        | <u> </u>  | \$                            |             | 4   |          | \$          |           |
| Medical  | S    | •          | \$       | •        | <b>\$</b> .        |           | s   |  | \$   |                 | **       |           | \$                            |             | s   | -        | S           |           |
| Office   | 15   |            | \$       | -        | \$                 | -         | s   | -  | 3    | -               | 1        |           | \$                            |             | 4   | -        | \$          | -         |
| 6. Travel  | S    | 875.00     | \$       |          | \$                 | 875.00    | \$  | 875 00                                       | \$   | -               | 5        | 875.00    | \$                            |             | \$  | -        | \$          |           |
| 7. Occupancy   | s    |            | \$       |          | . \$               |           | s   | - · · ·                                      | \$   |                 | 1        |           | Ş                             | <u> </u>    | \$  |          | \$          | -         |
| 8. Current Expenses  | s    | -          | S        | •        | 5                  |           | S   |  | \$   |                 | **       |           | \$                            | -           | S   |          | \$          |           |
| Telephone  | S    |            | \$       |          | \$                 |           | 5   |  | \$   |                 | 5        | •         | \$                            |             | S   | •        | 5           |           |
| Postage  | 5    | 225.00     | \$       |          | \$                 | 225.00    | S   | 225 00                                       | \$   |                 | \$       | 225.00    | \$                            |             | \$  |          | \$          | •         |
| Subscriptions  | 3    |            | \$       | •        | 5                  | -         | 5   | •  | \$   |                 |          | -         | 3                             |             | \$  |          | \$          | -         |
| Audit and Legal  | S    | - 1        | \$       |          | 5                  | -         | \$  |  | \$   | •               | 7        |           | \$                            |             | 4   |          | 5           | -         |
| Insurance  | 5    | ,          | \$       |          | \$                 |           | S   |  | \$   | -               | •        |           | \$                            | -           | 4   | -        | \$          |           |
| Board Expenses   | 5    |            | \$       |          | \$                 |           | S   |  | \$   |                 |          |           | .\$                           |             | .\$ |          | <b>\$</b> . | •         |
| 9. Software  | S    | •          | \$       |          | \$                 | •         | \$  |  | \$   | -               | **       |           | \$                            |             | 4   |          | \$          | •         |
| 10. Marketing/Communications                                     | S    |            | \$       |          | <b>\$</b>          | •         | \$  | • • •  | \$   |                 |          | -:-       | \$                            | •           | \$  |          | <b>  \$</b> | -         |
| 11. Staff Education and Training                                 | S    | 625 00     | \$       |          | \$                 | 625.00    | 5   | 625 00                                       | \$   |                 | \$       | 625.00    | \$                            |             | \$  |          | \$          |           |
| 12. Subcontracts/Agreements                                      | S    | 5,656 44   | \$       | •        | \$                 | 5,656.44  |     |  | \$   |                 | •        |           | \$                            | 5,656.44    | \$  |          | \$          | 5,656.44  |
| 13. Other (specific details mandatory):                          | 1 \$ | 2,100 00   | \$       |          | \$                 | 2,100.00  | S   | 2.100 00                                     | \$   |                 | \$       | 2,100.00  | \$                            | -           | \$  |          | \$          | -         |
| Outside Services - LEP services. Security System. Peta Control e | AC.  |            | \$       | -        | <u> </u>           | -         |     |  | \$   |                 | 1        |           | \$                            |             | \$  |          | \$          |           |
|  | \$   | -          | \$       | •        | 5                  |           | \$  | - <u>-                                  </u> | \$   |                 |          |           | \$                            |             | \$  |          | \$          | •         |
|  | \$   |            | \$       | -        | \$                 | -         | \$  | . 1  | \$   | -               | ;        |           | 5                             | •           | \$  | -        | \$          |           |
| TOTAL  | 1 5  | 92,188.44  | \$       |          | 1 5                | 92,188,44 | \$  | 79,938,44                                    | 3    |                 | 3        | 79.938.44 | 5                             | 12,250.00   | \$  |          | S           | 12,250,00 |

Indirect As A Percent of Direct

0.0%

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#### **SPECIAL PROVISIONS**

Contractors Obligations: The Contractor covenants and agrees that all funds received by the Contractor under the Contract shall be used only as payment to the Contractor for services provided to eligible individuals and, in the furtherance of the aforesaid covenants, the Contractor hereby covenants and agrees as follows:

- Compliance with Federal and State Laws: If the Contractor is permitted to determine the eligibility
  of individuals such eligibility determination shall be made in accordance with applicable federal and
  state laws, regulations, orders, guidelines, policies and procedures.
- Time and Manner of Determination: Eligibility determinations shall be made on forms provided by the Department for that purpose and shall be made and remade at such times as are prescribed by the Department.
- 3. Documentation: In addition to the determination forms required by the Department, the Contractor shall maintain a data file on each recipient of services hereunder, which file shall include all information necessary to support an eligibility determination and such other information as the Department requests. The Contractor shall furnish the Department with all forms and documentation regarding eligibility determinations that the Department may request or require.
- 4. Fair Hearings: The Contractor understands that all applicants for services hereunder, as well as individuals declared ineligible have a right to a fair hearing regarding that determination. The Contractor hereby covenants and agrees that all applicants for services shall be permitted to fill out an application form and that each applicant or re-applicant shall be informed of his/her right to a fair hearing in accordance with Department regulations.
- 5. Gratuities or Kickbacks: The Contractor agrees that it is a breach of this Contract to accept or make a payment, gratuity or offer of employment on behalf of the Contractor, any Sub-Contractor or the State in order to influence the performance of the Scope of Work detailed in Exhibit A of this Contract. The State may terminate this Contract and any sub-contract or sub-agreement if it is determined that payments, gratuities or offers of employment of any kind were offered or received by any officials, officers, employees or agents of the Contractor or Sub-Contractor.
- 6. Retroactive Payments: Notwithstanding anything to the contrary contained in the Contract or in any other document, contract or understanding, it is expressly understood and agreed by the parties hereto, that no payments will be made hereunder to reimburse the Contractor for costs incurred for any purpose or for any services provided to any individual prior to the Effective Date of the Contract and no payments shall be made for expenses incurred by the Contractor for any services provided prior to the date on which the individual applies for services or (except as otherwise provided by the federal regulations) prior to a determination that the individual is eligible for such services.
- 7. Conditions of Purchase: Notwithstanding anything to the contrary contained in the Contract, nothing herein contained shall be deemed to obligate or require the Department to purchase services hereunder at a rate which reimburses the Contractor in excess of the Contractors costs, at a rate which exceeds the amounts reasonable and necessary to assure the quality of such service, or at a rate which exceeds the rate charged by the Contractor to ineligible individuals or other third party funders for such service. If at any time during the term of this Contract or after receipt of the Final Expenditure Report hereunder, the Department shall determine that the Contractor has used payments hereunder to reimburse items of expense other than such costs, or has received payment in excess of such costs or in excess of such rates charged by the Contractor to ineligible individuals or other third party funders, the Department may elect to:
  - 7.1. Renegotiate the rates for payment hereunder, in which event new rates shall be established;
  - 7.2. Deduct from any future payment to the Contractor the amount of any prior reimbursement in excess of costs:

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7.3. Demand repayment of the excess payment by the Contractor in which event failure to make such repayment shall constitute an Event of Default hereunder. When the Contractor is permitted to determine the eligibility of individuals for services, the Contractor agrees to reimburse the Department for all funds paid by the Department to the Contractor for services provided to any individual who is found by the Department to be ineligible for such services at any time during the period of retention of records established herein.

#### RECORDS: MAINTENANCE, RETENTION, AUDIT, DISCLOSURE AND CONFIDENTIALITY:

- 8. Maintenance of Records: In addition to the eligibility records specified above, the Contractor covenants and agrees to maintain the following records during the Contract Period:
  - 8.1. Fiscal Records: books, records, documents and other data evidencing and reflecting all costs and other expenses incurred by the Contractor in the performance of the Contract, and all income received or collected by the Contractor during the Contract Period, said records to be maintained in accordance with accounting procedures and practices which sufficiently and properly reflect all such costs and expenses, and which are acceptable to the Department, and to include, without limitation, all ledgers, books, records, and original evidence of costs such as purchase requisitions and orders, vouchers, requisitions for materials, inventories, valuations of in-kind contributions, labor time cards, payrolls, and other records requested or required by the Department.
  - 8.2. Statistical Records: Statistical, enrollment, attendance or visit records for each recipient of services during the Contract Period, which records shall include all records of application and eligibility (including all forms required to determine eligibility for each such recipient), records regarding the provision of services and all invoices submitted to the Department to obtain payment for such services.
  - 8.3. Medical Records: Where appropriate and as prescribed by the Department regulations, the Contractor shall retain medical records on each patient/recipient of services.
- 9. Audit: Contractor shall submit an annual audit to the Department within 60 days after the close of the agency fiscal year. It is recommended that the report be prepared in accordance with the provision of Office of Management and Budget Circular A-133, "Audits of States, Local Governments, and Non Profit Organizations" and the provisions of Standards for Audit of Governmental Organizations, Programs, Activities and Functions, issued by the US General Accounting Office (GAO standards) as they pertain to financial compliance audits.
  - 9.1. Audit and Review: During the term of this Contract and the period for retention hereunder, the Department, the United States Department of Health and Human Services, and any of their designated representatives shall have access to all reports and records maintained pursuant to the Contract for purposes of audit, examination, excerpts and transcripts.
  - 9.2. Audit Liabilities: In addition to and not in any way in limitation of obligations of the Contract, it is understood and agreed by the Contractor that the Contractor shall be held liable for any state or federal audit exceptions and shall return to the Department, all payments made under the Contract to which exception has been taken or which have been disallowed because of such an exception.
- 10. Confidentiality of Records: All information, reports, and records maintained hereunder or collected in connection with the performance of the services and the Contract shall be confidential and shall not be disclosed by the Contractor, provided however, that pursuant to state laws and the regulations of the Department regarding the use and disclosure of such information, disclosure may be made to public officials requiring such information in connection with their official duties and for purposes directly connected to the administration of the services and the Contract; and provided further, that the use or disclosure by any party of any information concerning a recipient for any purpose not directly connected with the administration of the Department or the Contractor's responsibilities with respect to purchased services hereunder is prohibited except on written consent of the recipient, his attorney or quardian.

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Notwithstanding anything to the contrary contained herein the covenants and conditions contained in the Paragraph shall survive the termination of the Contract for any reason whatsoever.

- 11. **Reports:** Fiscal and Statistical: The Contractor agrees to submit the following reports at the following times if requested by the Department.
  - 11.1. Interim Financial Reports: Written interim financial reports containing a detailed description of all costs and non-allowable expenses incurred by the Contractor to the date of the report and containing such other information as shall be deemed satisfactory by the Department to justify the rate of payment hereunder. Such Financial Reports shall be submitted on the form designated by the Department or deemed satisfactory by the Department.
  - 11.2. Final Report: A final report shall be submitted within thirty (30) days after the end of the term of this Contract. The Final Report shall be in a form satisfactory to the Department and shall contain a summary statement of progress toward goals and objectives stated in the Proposal and other information required by the Department.
- 12. Completion of Services: Disallowance of Costs: Upon the purchase by the Department of the maximum number of units provided for in the Contract and upon payment of the price limitation hereunder, the Contract and all the obligations of the parties hereunder (except such obligations as, by the terms of the Contract are to be performed after the end of the term of this Contract and/or survive the termination of the Contract) shall terminate, provided however, that if, upon review of the Final Expenditure Report the Department shall disallow any expenses claimed by the Contractor as costs hereunder the Department shall retain the right, at its discretion, to deduct the amount of such expenses as are disallowed or to recover such sums from the Contractor.
- 13. Credits: All documents, notices, press releases, research reports and other materials prepared during or resulting from the performance of the services of the Contract shall include the following statement:
  - 13.1. The preparation of this (report, document etc.) was financed under a Contract with the State of New Hampshire, Department of Health and Human Services, with funds provided in part by the State of New Hampshire and/or such other funding sources as were available or required, e.g., the United States Department of Health and Human Services.
- 14. Prior Approval and Copyright Ownership: All materials (written, video, audio) produced or purchased under the contract shall have prior approval from DHHS before printing, production, distribution or use. The DHHS will retain copyright ownership for any and all original materials produced, including, but not limited to, brochures, resource directories, protocols or guidelines, posters, or reports. Contractor shall not reproduce any materials produced under the contract without prior written approval from DHHS.
- 15. Operation of Facilities: Compliance with Laws and Regulations: In the operation of any facilities for providing services, the Contractor shall comply with all laws, orders and regulations of federal, state, county and municipal authorities and with any direction of any Public Officer or officers pursuant to laws which shall impose an order or duty upon the contractor with respect to the operation of the facility or the provision of the services at such facility. If any governmental license or permit shall be required for the operation of the said facility or the performance of the said services, the Contractor will procure said license or permit, and will at all times comply with the terms and conditions of each such license or permit. In connection with the foregoing requirements, the Contractor hereby covenants and agrees that, during the term of this Contract the facilities shall comply with all rules, orders, regulations, and requirements of the State Office of the Fire Marshal and the local fire protection agency, and shall be in conformance with local building and zoning codes, by-laws and regulations.

| 16. | Equal Employment Opportunity Plan (EEOP): The Contractor will provide an Equal Employment           | ent |
|-----|---|-----|
|     | Opportunity Plan (EEOP) to the Office for Civil Rights, Office of Justice Programs (OCR), if it has | 3   |
|     | received a single award of \$500,000 or more. If the recipient receives \$25,000 or more and has    |     |

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Date 8/24/17



more employees, it will maintain a current EEOP on file and submit an EEOP Certification Form to the OCR, certifying that its EEOP is on file. For recipients receiving less than \$25,000, or public grantees with fewer than 50 employees, regardless of the amount of the award, the recipient will provide an EEOP Certification Form to the OCR certifying it is not required to submit or maintain an EEOP. Non-profit organizations, Indian Tribes, and medical and educational institutions are exempt from the EEOP requirement, but are required to submit a certification form to the OCR to claim the exemption. EEOP Certification Forms are available at: http://www.oip.usdoi/about/ocr/pdfs/cert.pdf.

- 17. Limited English Proficiency (LEP): As clarified by Executive Order 13166, Improving Access to Services for persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with the Omnibus Crime Control and Safe Streets Act of 1968 and Title VI of the Civil Rights Act of 1964, Contractors must take reasonable steps to ensure that LEP persons have meaningful access to its programs.
- 18. Pilot Program for Enhancement of Contractor Employee Whistleblower Protections: The following shall apply to all contracts that exceed the Simplified Acquisition Threshold as defined in 48 CFR 2.101 (currently, \$150,000)

CONTRACTOR EMPLOYEE WHISTLEBLOWER RIGHTS AND REQUIREMENT TO INFORM EMPLOYEES OF WHISTLEBLOWER RIGHTS (SEP 2013)

- (a) This contract and employees working on this contract will be subject to the whistleblower rights and remedies in the pilot program on Contractor employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239) and FAR 3.908.
- (b) The Contractor shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation.
- (c) The Contractor shall insert the substance of this clause, including this paragraph (c), in all subcontracts over the simplified acquisition threshold.
- 19. Subcontractors: DHHS recognizes that the Contractor may choose to use subcontractors with greater expertise to perform certain health care services or functions for efficiency or convenience, but the Contractor shall retain the responsibility and accountability for the function(s). Prior to subcontracting, the Contractor shall evaluate the subcontractor's ability to perform the delegated function(s). This is accomplished through a written agreement that specifies activities and reporting responsibilities of the subcontractor and provides for revoking the delegation or imposing sanctions if the subcontractor's performance is not adequate. Subcontractors are subject to the same contractual conditions as the Contractor and the Contractor is responsible to ensure subcontractor compliance with those conditions.

When the Contractor delegates a function to a subcontractor, the Contractor shall do the following:

- 19.1. Evaluate the prospective subcontractor's ability to perform the activities, before delegating the function
- 19.2. Have a written agreement with the subcontractor that specifies activities and reporting responsibilities and how sanctions/revocation will be managed if the subcontractor's performance is not adequate
- 19.3. Monitor the subcontractor's performance on an ongoing basis

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Exhibit C - Special Provisions



- 19.4. Provide to DHHS an annual schedule identifying all subcontractors, delegated functions and responsibilities, and when the subcontractor's performance will be reviewed
- 19.5. DHHS shall, at its discretion, review and approve all subcontracts.

If the Contractor identifies deficiencies or areas for improvement are identified, the Contractor shall take corrective action.

#### **DEFINITIONS**

As used in the Contract, the following terms shall have the following meanings:

COSTS: Shall mean those direct and indirect items of expense determined by the Department to be allowable and reimbursable in accordance with cost and accounting principles established in accordance with state and federal laws, regulations, rules and orders.

DEPARTMENT: NH Department of Health and Human Services.

FINANCIAL MANAGEMENT GUIDELINES: Shall mean that section of the Contractor Manual which is entitled "Financial Management Guidelines" and which contains the regulations governing the financial activities of contractor agencies which have contracted with the State of NH to receive funds.

PROPOSAL: If applicable, shall mean the document submitted by the Contractor on a form or forms required by the Department and containing a description of the Services to be provided to eligible individuals by the Contractor in accordance with the terms and conditions of the Contract and setting forth the total cost and sources of revenue for each service to be provided under the Contract.

UNIT: For each service that the Contractor is to provide to eligible individuals hereunder, shall mean that period of time or that specified activity determined by the Department and specified in Exhibit B of the Contract.

FEDERAL/STATE LAW: Wherever federal or state laws, regulations, rules, orders, and policies, etc. are referred to in the Contract, the said reference shall be deemed to mean all such laws, regulations, etc. as they may be amended or revised from the time to time.

CONTRACTOR MANUAL: Shall mean that document prepared by the NH Department of Administrative Services containing a compilation of all regulations promulgated pursuant to the New Hampshire Administrative Procedures Act. NH RSA Ch 541-A, for the purpose of implementing State of NH and federal regulations promulgated thereunder.

SUPPLANTING OTHER FEDERAL FUNDS: The Contractor guarantees that funds provided under this Contract will not supplant any existing federal funds available for these services.

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#### **REVISIONS TO GENERAL PROVISIONS**

- Subparagraph 4 of the General Provisions of this contract, Conditional Nature of Agreement, is replaced as follows:
  - CONDITIONAL NATURE OF AGREEMENT. 4. Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments, in whole or in part, under this Agreement are contingent upon continued appropriation or availability of funds, including any subsequent changes to the appropriation or availability of funds affected by any state or federal legislative or executive action that reduces, eliminates, or otherwise modifies the appropriation or availability of funding for this Agreement and the Scope of Services provided in Exhibit A, Scope of Services, in whole or in part. In no event shall the State be liable for any payments hereunder in excess of appropriated or available funds. In the event of a reduction, termination or modification of appropriated or available funds, the State shall have the right to withhold payment until such funds become available, if ever. The State shall have the right to reduce, terminate or modify services under this Agreement immediately upon giving the Contractor notice of such reduction, termination or modification. The State shall not be required to transfer funds from any other source or account into the Account(s) identified in block 1.6 of the General Provisions, Account Number, or any other account, in the event funds are reduced or unavailable.
- 2. Subparagraph 10 of the General Provisions of this contract, Termination, is amended by adding the following language;
  - 10.1 The State may terminate the Agreement at any time for any reason, at the sole discretion of the State, 30 days after giving the Contractor written notice that the State is exercising its option to terminate the Agreement.
  - 10.2 In the event of early termination, the Contractor shall, within 15 days of notice of early termination, develop and submit to the State a Transition Plan for services under the Agreement, including but not limited to, identifying the present and future needs of clients receiving services under the Agreement and establishes a process to meet those needs.
  - 10.3 The Contractor shall fully cooperate with the State and shall promptly provide detailed information to support the Transition Plan including, but not limited to, any information or data requested by the State related to the termination of the Agreement and Transition Plan and shall provide ongoing communication and revisions of the Transition Plan to the State as requested.
  - 10.4 In the event that services under the Agreement, including but not limited to clients receiving services under the Agreement are transitioned to having services delivered by another entity including contracted providers or the State, the Contractor shall provide a process for uninterrupted delivery of services in the Transition Plan.
  - 10.5 The Contractor shall establish a method of notifying clients and other affected individuals about the transition. The Contractor shall include the proposed communications in its Transition Plan submitted to the State as described above.
- 3. The Division reserves the right to renew the Contract for up to two (2) additional years, subject to the continued availability of funds, satisfactory performance of services and approval by the Governor and Executive Council.

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#### CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

#### **ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS**

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS
US DEPARTMENT OF EDUCATION - CONTRACTORS
US DEPARTMENT OF AGRICULTURE - CONTRACTORS

This certification is required by the regulations implementing Sections 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D; 41 U.S.C. 701 et seq.). The January 31, 1989 regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691), and require certification by grantees (and by inference, sub-grantees and sub-contractors), prior to award, that they will maintain a drug-free workplace. Section 3017.630(c) of the regulation provides that a grantee (and by inference, sub-grantees and sub-contractors) that is a State may elect to make one certification to the Department in each federal fiscal year in lieu of certificates for each grant during the federal fiscal year covered by the certification. The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment. Contractors using this form should send it to:

Commissioner
NH Department of Health and Human Services
129 Pleasant Street,
Concord, NH 03301-6505

- 1. The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - 1.1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - 1.2. Establishing an ongoing drug-free awareness program to inform employees about
    - 1.2.1. The dangers of drug abuse in the workplace;
    - 1.2.2. The grantee's policy of maintaining a drug-free workplace;
    - 1.2.3. Any available drug counseling, rehabilitation, and employee assistance programs; and
    - 1.2.4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
  - 1.3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - 1.4. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will
    - 1.4.1. Abide by the terms of the statement; and
    - 1.4.2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction:
  - 1.5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 1.4.2 from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency

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has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

- 1.6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 1.4.2, with respect to any employee who is so convicted
  - 1.6.1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - 1.6.2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency:
- 1.7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1.1, 1.2, 1.3, 1.4, 1.5, and 1.6.
- 2. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant.

Place of Performance (street address, city, county, state, zip code) (list each location)

Check I if there are workplaces on file that are not identified here.

Contractor Name: Merrimack County Visitation Center

12-111

Name: Brianna Vassillion

Title: Direc

Director



#### **CERTIFICATION REGARDING LOBBYING**

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Section 319 of Public Law 101-121, Government wide Guidance for New Restrictions on Lobbying, and 31 U.S.C. 1352, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

US DEPARTMENT OF HEALTH AND HUMAN SERVICES - CONTRACTORS US DEPARTMENT OF EDUCATION - CONTRACTORS US DEPARTMENT OF AGRICULTURE - CONTRACTORS

Programs (indicate applicable program covered):

- \*Temporary Assistance to Needy Families under Title IV-A
- \*Child Support Enforcement Program under Title IV-D
- \*Social Services Block Grant Program under Title XX
- \*Medicaid Program under Title XIX
- \*Community Services Block Grant under Title VI
- \*Child Care Development Block Grant under Title IV

The undersigned certifies, to the best of his or her knowledge and belief, that:

- No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to
  any person for influencing or attempting to influence an officer or employee of any agency, a Member
  of Congress, an officer or employee of Congress, or an employee of a Member of Congress in
  connection with the awarding of any Federal contract, continuation, renewal, amendment, or
  modification of any Federal contract, grant, loan, or cooperative agreement (and by specific mention
  sub-grantee or sub-contractor).
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement (and by specific mention sub-grantee or sub-contractor), the undersigned shall complete and submit Standard Form LLL, (Disclosure Form to Report Lobbying, in accordance with its instructions, attached and identified as Standard Exhibit E-I.)
- 3. The undersigned shall require that the language of this certification be included in the award document for sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Contractor Name: Merrimack County Visitation Center

Name: Brianna Vassilli

Title: Director

Exhibit E - Certification Regarding Lobbying

Date 8

Contractor Initials

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CU/DHHS/110713



## CERTIFICATION REGARDING DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of Executive Office of the President, Executive Order 12549 and 45 CFR Part 76 regarding Debarment, Suspension, and Other Responsibility Matters, and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

#### INSTRUCTIONS FOR CERTIFICATION

- By signing and submitting this proposal (contract), the prospective primary participant is providing the certification set out below.
- 2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. If necessary, the prospective participant shall submit an explanation of why it cannot provide the certification. The certification or explanation will be considered in connection with the NH Department of Health and Human Services' (DHHS) determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3. The certification in this clause is a material representation of fact upon which reliance was placed when DHHS determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, DHHS may terminate this transaction for cause or default.
- 4. The prospective primary participant shall provide immediate written notice to the DHHS agency to whom this proposal (contract) is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 5. The terms "covered transaction," "debarred," "suspended," "ineligible." "lower tier covered transaction," "participant," "person," "primary covered transaction." "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549: 45 CFR Part 76. See the attached definitions.
- 6. The prospective primary participant agrees by submitting this proposal (contract) that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by DHHS.
- 7. The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions," provided by DHHS, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or involuntarily excluded from the covered transaction, unless it knows that the certification is erroneous: A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List (of excluded parties).
- 9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and

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information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, DHHS may terminate this transaction for cause or default.

#### PRIMARY COVERED TRANSACTIONS

- 11. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - 11.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency:
  - 11.2. have not within a three-year period preceding this proposal (contract) been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or a contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 11.3. are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (I)(b) of this certification; and
  - 11.4. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- 12. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal (contract).

#### LOWER TIER COVERED TRANSACTIONS

- 13. By signing and submitting this lower tier proposal (contract), the prospective lower tier participant, as defined in 45 CFR Part 76, certifies to the best of its knowledge and belief that it and its principals:
  - 13.1. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
  - 13.2. where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal (contract).
- 14. The prospective lower tier participant further agrees by submitting this proposal (contract) that it will include this clause entitled "Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower Tier Covered Transactions," without modification in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

Contractor Name: Merrimack County Visitation Center

0 7 4 1 1 T

Name: Brianna Vassillion

Title: Director

Exhibit F - Certification Regarding Debarment, Suspension And Other Responsibility Matters Page 2 of 2 Contractor Initials <u>BV</u>

CU/DHHS/110713



#### CERTIFICATION OF COMPLIANCE WITH REQUIREMENTS PERTAINING TO FEDERAL NONDISCRIMINATION, EQUAL TREATMENT OF FAITH-BASED ORGANIZATIONS AND WHISTLEBLOWER PROTECTIONS

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

Contractor will comply, and will require any subgrantees or subcontractors to comply, with any applicable federal nondiscrimination requirements, which may include:

- the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. Section 3789d) which prohibits recipients of federal funding under this statute from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act requires certain recipients to produce an Equal Employment Opportunity Plan;
- the Juvenile Justice Delinquency Prevention Act of 2002 (42 U.S.C. Section 5672(b)) which adopts by reference, the civil rights obligations of the Safe Streets Act. Recipients of federal funding under this statute are prohibited from discriminating, either in employment practices or in the delivery of services or benefits, on the basis of race, color, religion, national origin, and sex. The Act includes Equal **Employment Opportunity Plan requirements;**
- the Civil Rights Act of 1964 (42 U.S.C. Section 2000d, which prohibits recipients of federal financial assistance from discriminating on the basis of race, color, or national origin in any program or activity);
- the Rehabilitation Act of 1973 (29 U.S.C. Section 794), which prohibits recipients of Federal financial assistance from discriminating on the basis of disability, in regard to employment and the delivery of services or benefits, in any program or activity;
- the Americans with Disabilities Act of 1990 (42 U.S.C. Sections 12131-34), which prohibits discrimination and ensures equal opportunity for persons with disabilities in employment, State and local government services, public accommodations, commercial facilities, and transportation;
- the Education Amendments of 1972 (20 U.S.C. Sections 1681, 1683, 1685-86), which prohibits discrimination on the basis of sex in federally assisted education programs:
- the Age Discrimination Act of 1975 (42 U.S.C. Sections 6106-07), which prohibits discrimination on the basis of age in programs or activities receiving Federal financial assistance. It does not include employment discrimination;
- 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations - Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Executive Order No. 13279 (equal protection of the laws for faith-based and community organizations); Executive Order No. 13559, which provide fundamental principles and policy-making criteria for partnerships with faith-based and neighborhood organizations;
- 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations Equal Treatment for Faith-Based Organizations); and Whistleblower protections 41 U.S.C. §4712 and The National Defense Authorization Act (NDAA) for Fiscal Year 2013 (Pub. L. 112-239, enacted January 2, 2013) the Pilot Program for Enhancement of Contract Employee Whistleblower Protections, which protects employees against reprisal for certain whistle blowing activities in connection with federal grants and contracts.

The certificate set out below is a material representation of fact upon which reliance is placed when the agency awards the grant. False certification or violation of the certification shall be grounds for suspension of payments, suspension or termination of grants, or government wide suspension or debarment.

Exhibit G

Contractor Initials



In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, to the applicable contracting agency or division within the Department of Health and Human Services, and to the Department of Health and Human Services Office of the Ombudsman.

The Contractor identified in Section 1.3 of the General Provisions agrees by signature of the Contractor's representative as identified in Sections 1.11 and 1.12 of the General Provisions, to execute the following certification:

1. By signing and submitting this proposal (contract) the Contractor agrees to comply with the provisions indicated above.

Contractor Name: Merrimack County Visitation Center

Name:

Brianna Vassillion

Title:

Director

Exhibit G

Contractor Initials

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#### CERTIFICATION REGARDING ENVIRONMENTAL TOBACCO SMOKE

Public Law 103-227, Part C - Environmental Tobacco Smoke, also known as the Pro-Children Act of 1994 (Act), requires that smoking not be permitted in any portion of any indoor facility owned or leased or contracted for by an entity and used routinely or regularly for the provision of health, day care, education, or library services to children under the age of 18, if the services are funded by Federal programs either directly or through State or local governments, by Federal grant, contract, loan, or loan guarantee. The law does not apply to children's services provided in private residences, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for inpatient drug or alcohol treatment. Failure to comply with the provisions of the law may result in the imposition of a civil monetary penalty of up to \$1000 per day and/or the imposition of an administrative compliance order on the responsible entity.

The Contractor identified in Section 1.3 of the General Provisions agrees, by signature of the Contractor's representative as identified in Section 1.11 and 1.12 of the General Provisions, to execute the following certification:

 By signing and submitting this contract, the Contractor agrees to make reasonable efforts to comply with all applicable provisions of Public Law 103-227, Part C, known as the Pro-Children Act of 1994.

Contractor Name: Merrimack County Visitation Center

0 12411 7

Name: Br

Brianna Vassillion

Title:

Director

Contractor Initials 1

Exhibit H - Certification Regarding Environmental Tobacco Smoke Page 1 of 1



#### HEALTH INSURANCE PORTABLITY ACT BUSINESS ASSOCIATE AGREEMENT

The Contractor identified in Section 1.3 of the General Provisions of the Agreement agrees to comply with the Health Insurance Portability and Accountability Act, Public Law 104-191 and with the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160 and 164 applicable to business associates. As defined herein, "Business Associate" shall mean the Contractor and subcontractors and agents of the Contractor that receive, use or have access to protected health information under this Agreement and "Covered Entity" shall mean the State of New Hampshire, Department of Health and Human Services.

#### (1) <u>Definitions</u>.

- a. <u>"Breach"</u> shall have the same meaning as the term "Breach" in section 164.402 of Title 45, Code of Federal Regulations.
- b. "Business Associate" has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- c. "Covered Entity" has the meaning given such term in section 160.103 of Title 45, Code of Federal Regulations.
- d. "<u>Designated Record Set</u>" shall have the same meaning as the term "designated record set" in 45 CFR Section 164.501.
- e. "<u>Data Aggregation</u>" shall have the same meaning as the term "data aggregation" in 45 CFR Section 164,501.
- f. "<u>Health Care Operations</u>" shall have the same meaning as the term "health care operations" in 45 CFR Section 164.501.
- g. "HITECH Act" means the Health Information Technology for Economic and Clinical Health Act, TitleXIII, Subtitle D, Part 1 & 2 of the American Recovery and Reinvestment Act of 2009.
- h. "<u>HIPAA</u>" means the Health Insurance Portability and Accountability Act of 1996, Public Law 104-191 and the Standards for Privacy and Security of Individually Identifiable Health Information, 45 CFR Parts 160, 162 and 164 and amendments thereto.
- i. "Individual" shall have the same meaning as the term "individual" in 45 CFR Section 160.103 and shall include a person who qualifies as a personal representative in accordance with 45 CFR Section 164.501(g).
- j. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Parts 160 and 164, promulgated under HIPAA by the United States Department of Health and Human Services.
- k. "Protected Health Information" shall have the same meaning as the term "protected health information" in 45 CFR Section 160.103, limited to the information created or received by Business Associate from or on behalf of Covered Entity.

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Exhibit I
Health Insurance Portability Act
Business Associate Agreement
Page 1 of 6

Contractor Initials 100



- "Required by Law" shall have the same meaning as the term "required by law" in 45 CFR Section 164,103.
- m. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his/her designee.
- n. "Security Rule" shall mean the Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 164, Subpart C, and amendments thereto.
- o. "Unsecured Protected Health Information" means protected health information that is not secured by a technology standard that renders protected health information unusable, unreadable, or indecipherable to unauthorized individuals and is developed or endorsed by a standards developing organization that is accredited by the American National Standards Institute.
- p. Other Definitions All terms not otherwise defined herein shall have the meaning established under 45 C.F.R. Parts 160, 162 and 164, as amended from time to time, and the HITECH Act.

#### (2) Business Associate Use and Disclosure of Protected Health Information.

- Business Associate shall not use, disclose, maintain or transmit Protected Health a. Information (PHI) except as reasonably necessary to provide the services outlined under Exhibit A of the Agreement. Further, Business Associate, including but not limited to all its directors, officers, employees and agents, shall not use, disclose, maintain or transmit PHI in any manner that would constitute a violation of the Privacy and Security Rule.
- b. Business Associate may use or disclose PHI:
  - For the proper management and administration of the Business Associate;
  - 11. As required by law, pursuant to the terms set forth in paragraph d. below; or
  - III. For data aggregation purposes for the health care operations of Covered Entity.
- To the extent Business Associate is permitted under the Agreement to disclose PHI to a C. third party, Business Associate must obtain, prior to making any such disclosure, (i) reasonable assurances from the third party that such PHI will be held confidentially and used or further disclosed only as required by law or for the purpose for which it was disclosed to the third party; and (ii) an agreement from such third party to notify Business Associate, in accordance with the HIPAA Privacy, Security, and Breach Notification Rules of any breaches of the confidentiality of the PHI, to the extent it has obtained knowledge of such breach.
- d. The Business Associate shall not, unless such disclosure is reasonably necessary to provide services under Exhibit A of the Agreement, disclose any PHI in response to a request for disclosure on the basis that it is required by law, without first notifying Covered Entity so that Covered Entity has an opportunity to object to the disclosure and to seek appropriate relief. If Covered Entity objects to such disclosure, the Business

Contractor Initials



Associate shall refrain from disclosing the PHI until Covered Entity has exhausted all remedies.

e. If the Covered Entity notifies the Business Associate that Covered Entity has agreed to be bound by additional restrictions over and above those uses or disclosures or security safeguards of PHI pursuant to the Privacy and Security Rule, the Business Associate shall be bound by such additional restrictions and shall not disclose PHI in violation of such additional restrictions and shall abide by any additional security safeguards.

#### (3) Obligations and Activities of Business Associate.

- a. The Business Associate shall notify the Covered Entity's Privacy Officer immediately after the Business Associate becomes aware of any use or disclosure of protected health information not provided for by the Agreement including breaches of unsecured protected health information and/or any security incident that may have an impact on the protected health information of the Covered Entity.
- b. The Business Associate shall immediately perform a risk assessment when it becomes aware of any of the above situations. The risk assessment shall include, but not be limited to:
  - o The nature and extent of the protected health information involved, including the types of identifiers and the likelihood of re-identification;
  - o The unauthorized person used the protected health information or to whom the disclosure was made;
  - o Whether the protected health information was actually acquired or viewed
  - o The extent to which the risk to the protected health information has been mitigated.

The Business Associate shall complete the risk assessment within 48 hours of the breach and immediately report the findings of the risk assessment in writing to the Covered Entity.

- The Business Associate shall comply with all sections of the Privacy, Security, and Breach Notification Rule.
- d. Business Associate shall make available all of its internal policies and procedures, books and records relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of Covered Entity to the Secretary for purposes of determining Covered Entity's compliance with HIPAA and the Privacy and Security Rule.
- e. Business Associate shall require all of its business associates that receive, use or have access to PHI under the Agreement, to agree in writing to adhere to the same restrictions and conditions on the use and disclosure of PHI contained herein, including the duty to return or destroy the PHI as provided under Section 3 (I). The Covered Entity shall be considered a direct third party beneficiary of the Contractor's business associate agreements with Contractor's intended business associates, who will be receiving PHI

Contractor Initials

Exhibit I
Health Insurance Portability Act
Business Associate Agreement
Page 3 of 6



#### Exhibit I

pursuant to this Agreement, with rights of enforcement and indemnification from such business associates who shall be governed by standard Paragraph #13 of the standard contract provisions (P-37) of this Agreement for the purpose of use and disclosure of protected health information.

- f. Within five (5) business days of receipt of a written request from Covered Entity,
  Business Associate shall make available during normal business hours at its offices all
  records, books, agreements, policies and procedures relating to the use and disclosure
  of PHI to the Covered Entity, for purposes of enabling Covered Entity to determine
  Business Associate's compliance with the terms of the Agreement.
- g. Within ten (10) business days of receiving a written request from Covered Entity, Business Associate shall provide access to PHI in a Designated Record Set to the Covered Entity, or as directed by Covered Entity, to an individual in order to meet the requirements under 45 CFR Section 164.524.
- h. Within ten (10) business days of receiving a written request from Covered Entity for an amendment of PHI or a record about an individual contained in a Designated Record Set, the Business Associate shall make such PHI available to Covered Entity for amendment and incorporate any such amendment to enable Covered Entity to fulfill its obligations under 45 CFR Section 164.526.
- Business Associate shall document such disclosures of PHI and information related to such disclosures as would be required for Covered Entity to respond to a request by an individual for an accounting of disclosures of PHI in accordance with 45 CFR Section 164.528.
- j. Within ten (10) business days of receiving a written request from Covered Entity for a request for an accounting of disclosures of PHI, Business Associate shall make available to Covered Entity such information as Covered Entity may require to fulfill its obligations to provide an accounting of disclosures with respect to PHI in accordance with 45 CFR Section 164.528.
- k. In the event any individual requests access to, amendment of, or accounting of PHI directly from the Business Associate, the Business Associate shall within two (2) business days forward such request to Covered Entity. Covered Entity shall have the responsibility of responding to forwarded requests. However, if forwarding the individual's request to Covered Entity would cause Covered Entity or the Business Associate to violate HIPAA and the Privacy and Security Rule, the Business Associate shall instead respond to the individual's request as required by such law and notify Covered Entity of such response as soon as practicable.
- 1. Within ten (10) business days of termination of the Agreement, for any reason, the Business Associate shall return or destroy, as specified by Covered Entity, all PHI received from, or created or received by the Business Associate in connection with the Agreement, and shall not retain any copies or back-up tapes of such PHI. If return or destruction is not feasible, or the disposition of the PHI has been otherwise agreed to in the Agreement, Business Associate shall continue to extend the protections of the Agreement, to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business

Contractor Initials

3/2014



Associate maintains such PHI. If Covered Entity, in its sole discretion, requires that the Business Associate destroy any or all PHI, the Business Associate shall certify to Covered Entity that the PHI has been destroyed.

#### (4) Obligations of Covered Entity

- a. Covered Entity shall notify Business Associate of any changes or limitation(s) in its Notice of Privacy Practices provided to individuals in accordance with 45 CFR Section 164.520, to the extent that such change or limitation may affect Business Associate's use or disclosure of PHI.
- b. Covered Entity shall promptly notify Business Associate of any changes in, or revocation of permission provided to Covered Entity by individuals whose PHI may be used or disclosed by Business Associate under this Agreement, pursuant to 45 CFR Section 164.506 or 45 CFR Section 164.508.
- c. Covered entity shall promptly notify Business Associate of any restrictions on the use or disclosure of PHI that Covered Entity has agreed to in accordance with 45 CFR 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.

#### (5) Termination for Cause

In addition to Paragraph 10 of the standard terms and conditions (P-37) of this Agreement the Covered Entity may immediately terminate the Agreement upon Covered Entity's knowledge of a breach by Business Associate of the Business Associate Agreement set forth herein as Exhibit I. The Covered Entity may either immediately terminate the Agreement or provide an opportunity for Business Associate to cure the alleged breach within a timeframe specified by Covered Entity. If Covered Entity determines that neither termination nor cure is feasible, Covered Entity shall report the violation to the Secretary.

#### (6) Miscellaneous

- a. <u>Definitions and Regulatory References</u>. All terms used, but not otherwise defined herein, shall have the same meaning as those terms in the Privacy and Security Rule, amended from time to time. A reference in the Agreement, as amended to include this Exhibit I, to a Section in the Privacy and Security Rule means the Section as in effect or as amended.
- b. <u>Amendment</u>. Covered Entity and Business Associate agree to take such action as is necessary to amend the Agreement, from time to time as is necessary for Covered Entity to comply with the changes in the requirements of HIPAA, the Privacy and Security Rule, and applicable federal and state law.
- c. <u>Data Ownership</u>. The Business Associate acknowledges that it has no ownership rights with respect to the PHI provided by or created on behalf of Covered Entity.
- d. <u>Interpretation</u>. The parties agree that any ambiguity in the Agreement shall be resolved to permit Covered Entity to comply with HIPAA, the Privacy and Security Rule.

Contractor Initials \_\_\_\_\_\_\_

3/2014



- e. <u>Segregation</u>. If any term or condition of this Exhibit I or the application thereof to any person(s) or circumstance is held invalid, such invalidity shall not affect other terms or conditions which can be given effect without the invalid term or condition; to this end the terms and conditions of this Exhibit I are declared severable.
- f. <u>Survival</u>. Provisions in this Exhibit I regarding the use and disclosure of PHI, return or destruction of PHI, extensions of the protections of the Agreement in section (3) I, the defense and indemnification provisions of section (3) e and Paragraph 13 of the standard terms and conditions (P-37), shall survive the termination of the Agreement.

Marrimack County Visitation Center

IN WITNESS WHEREOF, the parties hereto have duly executed this Exhibit I.

|  | Menimack County Visitation Center      |
|--|--|
| The State  | Name of the Contractor                 |
| Signature of Authorized Representative                 | Signature of Authorized Representative |
| An stike M. Fepon<br>Name of Authorized Representative | Brianna Vassillion                     |
| Name of Authorized Representative                      | Name of Authorized Representative      |
| Sonior Diusion Died                                    | Director                               |
| Title of Authorized Representative                     | Title of Authorized Representative     |
| Nate 8/08/17   | 8 24/17<br>Date                        |



### CERTIFICATION REGARDING THE FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) COMPLIANCE

The Federal Funding Accountability and Transparency Act (FFATA) requires prime awardees of individual Federal grants equal to or greater than \$25,000 and awarded on or after October 1, 2010, to report on data related to executive compensation and associated first-tier sub-grants of \$25,000 or more. If the initial award is below \$25,000 but subsequent grant modifications result in a total award equal to or over \$25,000, the award is subject to the FFATA reporting requirements, as of the date of the award. In accordance with 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), the Department of Health and Human Services (DHHS) must report the following information for any subaward or contract award subject to the FFATA reporting requirements:

- 1. Name of entity
- 2. Amount of award
- 3. Funding agency
- 4. NAICS code for contracts / CFDA program number for grants
- 5. Program source
- 6. Award title descriptive of the purpose of the funding action
- 7. Location of the entity
- 8. Principle place of performance
- 9. Unique identifier of the entity (DUNS #)
- 10. Total compensation and names of the top five executives if:
  - 10.1. More than 80% of annual gross revenues are from the Federal government, and those revenues are greater than \$25M annually and
  - 10.2. Compensation information is not already available through reporting to the SEC.

Prime grant recipients must submit FFATA required data by the end of the month, plus 30 days, in which the award or award amendment is made.

The Contractor identified in Section 1.3 of the General Provisions agrees to comply with the provisions of The Federal Funding Accountability and Transparency Act, Public Law 109-282 and Public Law 110-252, and 2 CFR Part 170 (Reporting Subaward and Executive Compensation Information), and further agrees to have the Contractor's representative, as identified in Sections 1.11 and 1.12 of the General Provisions execute the following Certification:

The below named Contractor agrees to provide needed information as outlined above to the NH Department of Health and Human Services and to comply with all applicable provisions of the Federal Financial Accountability and Transparency Act.

Contractor Name: Merrimack County Visitation Center

<u> 14</u>

Mame: Brianna Vassillion

Title:

Director

Contractor Initials



#### FORM A

As the Contractor identified in Section 1.3 of the General Provisions, I certify that the responses to the below listed questions are true and accurate.

| 1. | The DUNS number for your entity is:   | 078640629   |
|----|---|---|
| 2. | In your business or organization's pre-<br>receive (1) 80 percent or more of your<br>loans, grants, sub-grants, and/or coop | ceding completed fiscal year, did your business or organization annual gross revenue in U.S. federal contracts, subcontracts, erative agreements; and (2) \$25,000,000 or more in annual tracts, subcontracts, loans, grants, subgrants, and/or |
|    | XNO   | YES   |
|    | If the answer to #2 above is NO, stop   | here  |
|    | If the answer to #2 above is YES, plea  | se answer the following:  |
| 3. | business or organization through period   | nation about the compensation of the executives in your odic reports filed under section 13(a) or 15(d) of the Securities (a), 78o(d)) or section 6104 of the Internal Revenue Code of  |
|    | NO  | _YES  |
|    | If the answer to #3 above is YES, stop  | here  |
|    | If the answer to #3 above is NO, pleas  | se answer the following:  |
| 4. | The names and compensation of the forganization are as follows:   | ive most highly compensated officers in your business or  |
|    | Name:   | Amount:   |