



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election



I, Ed Naife Chairperson, and I, Chris Wood
(print name) (print name)
 Treasurer of the NH United Conservatives PAC
 Committee, located at 3 Plum St Concord NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 October 29 November 12

1) Amount brought forward from Primary Election 1) \$ -
(Required only on first report filed for General Election) (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ -
 3) Total of all receipts previously reported for general election 3) \$ 2,500
 4) Total of all general election receipts to date 4) \$ 2,500
(Add lines 1.2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 2,400
 6) Total of general election expenditures previously reported 6) \$ -
 7) Total of expenditures to date for general election 7) \$ 2,400
(Add lines 5 and 6)

8) Balance if **SURPLUS** 8) \$+ 100

9) Balance if **DEFICIT** 9) \$-

Signature of Committee Chairman

Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

RECEIVED

NOV 12 2014

NEW HAMPSHIRE
 DEPARTMENT OF STATE

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Award for Senate	68 Bartons Ln Nashua NH 03063	1000	10/30	<input checked="" type="checkbox"/>	Campaign Contribution
Lambert for Senate	Lyndston Ln Litchfield NH 03052	1000	10/31	<input checked="" type="checkbox"/>	"
Evans for Senate	1829 Riverside Dr Berlin NH 03570	400	10/31	<input checked="" type="checkbox"/>	"
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6