## 2021 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

	lame Jasen A.	Stock	·		Work Address	NH Timberland O	wners Assoc. 54 Pc	ortsmouth St., Concord, NH 03301
Prima	ary Occupation	Executive Director		e-mail jstocl	k@nhtoa.org		Work Phone	603-224-9699
direct		tion, board or comm nployment with stool. NO AC		Member of the N.H	I. Forest Advisory Bo	ard		
ropr	ietor, or employ	ree, or served in an	y other profession:	al or advisory cap	pacity, and from whi	which you or a family ich any income in expand the included. (Use	cess of \$10,000 v	officer, director, associate, partner was derived during the preceding as necessary.)
	NH Timberla	nd Owners Associati	ion, 54 Portmsouth	St., Concord, NH;	Executive Director			<u> </u>
	Plymouth Ele	ementary School, 43	Old Ward Bridge R	d., Plymouth, NH;	Teacher	-		
you	have no qualifyi	ng income indicate l	by writing your initi	ials next to the fol	lowing statement.	Myincom	e does not qualify	
		<u> </u>		he general public	·		· ·	ould potentially have a greater
<u>.</u>	1. Any prof	<u> </u>	or business licensed bry of business:	or certified by the Teacher state, including bro	e State of New Hamp	oshire. List each such Banking or financial	6. Sta	ate of New Hampshire, county, or
<u> </u>	1. Any prof profession, o	ession, occupation, occupation, occupation, or catego  3. Insurance	or business licensed bry of business:	or certified by the Teacher state, including bro evelopers, and lan	e State of New Hamp okers, 5. dlords ser	Banking or financial vices	6. Sta	ate of New Hampshire, county, or cipal employment
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<u> </u>	1. Any prof profession, of 2. Health Care 7. N.H. Retiren System 12. Any business	ession, occupation, occupation, occupation, or catego  3. Insurance  nent  8.  asser	4. Real Es agent, de Current use land essment program	tor certified by the Teacher state, including browelopers, and lan lodgii 3. Horse or dog ra	e State of New Hamp okers, 5. dlords ser estaurants/ ng cing, or other legal f	Banking or financial vices  10. Sale and di beverages  orms  14. Educand	6. Sta munic stribution of alcoh	ate of New Hampshire, county, or cipal employment olic 11. Practice of law  Water Resources
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