# STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report Executive Branch – RSA 15-B



## Type or Print all Information Clearly:

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Name:	Joseph Th	iomas Fontaine	Work Phone No.	603-271-6794							
	First	Middle	Last								
Work Address: 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095											

Office/Appointment/Employment held: Dept. of Environmental Services Air Resources Div. Program Mgr.

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

Name of source:								
	First	Mide	le		Last			
Post Office Address:					RECEIVED			
Occupation:								
Principal Place of Busines	ss:				SEP 2 7 2019			
If source is a Corporation					NEW HAMPSHIRE DEPARTMENT OF STATE			
Name of Corporation or Entity: Georgetown Climate Center								
Name of Corporate/Entity	Representative	: James Bradbu	у					
Work Address of Represe	ntative: Hall c	of States, Suite 42	2, 444 Nor	h Capitol St., W	ashington, DC 20001			
Value of Honorarium: \$18 the gift or honorarium and	7.00 TF .00 Date Rece identify the valu	eived: 9/18/19 e as an estimate.	<i>If exact va</i> Exact	i <b>lue is unknown, p</b> i Estimate <u>×</u>	rovide an estimate of the value of			
Value of Expense Reimburse be attached to this filing.			A	copy of the agenda	or an equivalent document must			
Briefly describe the service of hotel expense for TCI		•		4	breakfast and lunch			
				,	lete to the best of my knowledge			

and beyer. Signature of Files 9/26/19 Date Filed

**RSA 15-B:9 Penalty**. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301

**Transportation & Climate Initiative** 

## Leadership Team Meeting Agenda

# September 18-19, 2019

## Montpelier, Vermont

### September 18

- 1:30 PM Welcome and review of meeting objectives
- 1:45 PM Review of draft program framework
- 3:00 PM Review of public input to date
- 4:00 PM Apportionment discussion
- 6:45 PM Working dinner discussion of policy goals

### September 19

- 8:00 AM Review of Wednesday discussion
- 9:00 AM Legal update
- 10:00 AM Discussion of regulated entities
- 11:00 AM Updates on model progress and next steps
- 12:15 PM Lunch
- 1:00 PM Discuss materials for public release and timeline for TCI workplan
- 2:00 PM Communications and outreach plans
- 3:30 PM Next steps
- 4:00 PM Wrap up