# STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report Executive Branch – RSA 15-B



## Type or Print all Information Clearly:

ł

| Name:   | Joseph Th | iomas Fontaine | Work Phone No. | 603-271-6794 |  |  |  |  |  |  |  |
|---|-----------|----------------|----------------|--------------|--|--|--|--|--|--|--|
|   | First     | Middle         | Last           |              |  |  |  |  |  |  |  |
| Work Address: 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095 |           |                |                |              |  |  |  |  |  |  |  |

Office/Appointment/Employment held: Dept. of Environmental Services Air Resources Div. Program Mgr.

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium or expense reimbursement. When the source is a corporation or other entity, the name and work address of the person representing the corporation or entity in making the honorarium or expense reimbursement must be provided in addition to the name of the corporation or entity.

Source of Honorarium or Expense Reimbursement:

| Name of source:   |   |                                     |                             |   |                                      |  |  |  |
|---|---|-------------------------------------|-----------------------------|---|--------------------------------------|--|--|--|
|   | First   | Mide                                | le                          |   | Last                                 |  |  |  |
| Post Office Address:                                      |   |                                     |                             |   | RECEIVED                             |  |  |  |
| Occupation:   |   |                                     |                             |   |                                      |  |  |  |
| Principal Place of Busines                                | ss:   |                                     |                             |   | SEP 2 7 2019                         |  |  |  |
| If source is a Corporation                                |   |                                     |                             |   | NEW HAMPSHIRE<br>DEPARTMENT OF STATE |  |  |  |
| Name of Corporation or Entity: Georgetown Climate Center  |   |                                     |                             |   |                                      |  |  |  |
| Name of Corporate/Entity                                  | Representative                                | : James Bradbu                      | у                           |   |                                      |  |  |  |
| Work Address of Represe                                   | ntative: Hall c                               | of States, Suite 42                 | 2, 444 Nor                  | h Capitol St., W                                  | ashington, DC 20001                  |  |  |  |
| Value of Honorarium: \$18<br>the gift or honorarium and   | 7.00 TF<br>.00 Date Rece<br>identify the valu | eived: 9/18/19<br>e as an estimate. | <i>If exact va</i><br>Exact | i <b>lue is unknown, p</b> i<br>Estimate <u>×</u> | rovide an estimate of the value of   |  |  |  |
| Value of Expense Reimburse<br>be attached to this filing. |   |                                     | A                           | copy of the agenda                                | or an equivalent document must       |  |  |  |
| Briefly describe the service of hotel expense for TCI     |   | •                                   |                             | 4   | breakfast and lunch                  |  |  |  |
|   |   |                                     |                             | ,   | lete to the best of my knowledge     |  |  |  |

and beyer. Signature of Files 9/26/19 Date Filed

**RSA 15-B:9 Penalty**. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, 107 North Main Street, State House Room 204, Concord, NH 03301

**Transportation & Climate Initiative** 

## Leadership Team Meeting Agenda

# September 18-19, 2019

## Montpelier, Vermont

### September 18

- 1:30 PM Welcome and review of meeting objectives
- 1:45 PM Review of draft program framework
- 3:00 PM Review of public input to date
- 4:00 PM Apportionment discussion
- 6:45 PM Working dinner discussion of policy goals

### September 19

- 8:00 AM Review of Wednesday discussion
- 9:00 AM Legal update
- 10:00 AM Discussion of regulated entities
- 11:00 AM Updates on model progress and next steps
- 12:15 PM Lunch
- 1:00 PM Discuss materials for public release and timeline for TCI workplan
- 2:00 PM Communications and outreach plans
- 3:30 PM Next steps
- 4:00 PM Wrap up