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State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES

25 Capitol Street - Room 100
Concord, New Hampshire 03301
Office@das.nh.gov

Charles M. Arlinghaus
Commissioner
(603) 271-3201

Catherine A. Keane
Deputy Commissioner
(603) 271-2059

Sheri L. Rockburn
Assistant Commissioner
(603) 271-3204

Division of Public Works
Design and Construction
Project No. 81243 - Contract B

July 21, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

- 1). Authorize the Division of Public Works Design and Construction to enter into a contract with Costello Dismantling Company, Inc.. (VC #356174), West Wareham, Massachusetts, for a total price not to exceed \$754,900, for Demolition of Wilkins Building, Manchester, New Hampshire. This contract is effective upon Governor and Council approval through September 30, 2022 unless extended in accordance with the contract terms. **95.3% Capital - State Funds, 3.5% General Funds, 1.1% Federal Funds, 0.1% Other Funds**
- 2). Further authorize that a contingency in the amount of \$17,000 be approved for unanticipated site expenses for Demolition of Wilkins Building, Manchester, New Hampshire, bringing the total to \$771,900. **74.4% General Funds, 23.5% Federal Funds, 2.1% Other Funds.**
- 3). Further authorize the amount of \$17,500 be approved for payment to the Department of Administrative Services, Division of Public Works Design and Construction (VC# 311152), for engineering services provided, bringing the total to \$789,400. **74.4% General Funds, 23.5% Federal Funds, 2.1% Other Funds.**

Funding is available in account titled Department of Health and Human Services, as follows:

	<u>FY 2023</u>
03-42-42-420030-93240000 L21:1VII10 - Demo Wilkins Bldg	
034-500161 – Capital Projects	\$ 719,000
10-95-95-950010-56850000 Management Support	
103-500736 – Contracts for Op Services	<u>\$ 35,900</u>
Subtotal =	\$ 754,900
10-95-95-950010-56850000 Management Support	
103-500736 – Contracts for Op Services - Contingency	\$ 17,000
103-500736 – Contracts for Op Services – DPW Fees	<u>\$ 17,500</u>
Grand Total =	\$ 789,400

EXPLANATION

This project is to raze the Wilkins Building at the Sununu Youth Developmental Services facility. The existing building will be demolished down to the existing basement walls. The basement will be filled with compacted gravel to grade level and then finished with loam and seed. The mortar used in the interior wall construction contains asbestos. Since it was not safe to test the entire building for hazardous materials due to the imminent danger of collapse, the building will be removed as bulk asbestos-containing-building-materials (ACBM).

The historic Wilkins Building, formerly used as a dormitory, was damaged by fire in 2014. The building had been vacant for many years prior to the blaze. The fire damage was extensive, including the collapse of the roof onto the third floor level, making renovation of the structure unfeasible. The building must be razed for safety reasons.

The contractor has been pre-qualified by the Department of Transportation. The contract has been approved by the Attorney General as to form and execution; and the Department of Administrative Services has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services, Division of Public Works Design and Construction.

Attached please find a copy of the tabulation of bids for this project along with the contract supplemental information sheet.

Respectfully submitted,



Charles M. Arlinghaus,
Commissioner

Department Estimate:	\$ 618,320
Contract Amount:	<u>\$ 754,900</u>
Over Estimate:	\$ 136,580

CONTRACT SUPPLEMENTAL INFORMATION SHEET

PROJECT: DPW Project No. 81243 Contract B
Demolition of Wilkins Building, Manchester, NH

DESCRIPTION: This project is to raze the Wilkins Building at the Sununu Youth Developmental Services facility. The existing building will be demolished down to the existing basement walls. The basement will be filled with compacted gravel to grade level and then finished with loam and seed.

The mortar used in the interior wall construction contains asbestos. Since it was not safe to test the entire building for hazardous materials due to the imminent danger of collapse, the building will be removed as bulk asbestos-containing-building-materials (ACBM).

EXPLANATION: The historic Wilkins Building, formerly used as a dormitory, was damaged by fire in 2014. The building had been vacant for many years prior to the blaze. The fire damage was extensive, including the collapse of the roof onto the third floor level, making renovation of the structure unfeasible. The building must be razed for safety reasons.

OVER ESTIMATE

EXPLANATION: The low bid is 22% over the Department estimate. There has been a major change in the shipping of ACBM to the Midwest in recent months due to the financial failure of the company that formerly provided this service. Therefore, contractors are struggling to find ways to transport this material, resulting in higher than normal costs.

DEPARTMENT ESTIMATE:	\$ 618,320
LOW BID:	<u>\$ 754,900</u>
OVER ESTIMATE:	\$ 136,580



ABC Bid Data

MANCHESTER
81243B
NON-FEDERAL

PROJECT: MANCHESTER
STATE PROJECT NUMBER: 81243B
FED. PROJECT NUMBER: NON-FEDERAL
DATE BIDS OPEN: March 09, 2022, 2:00
SCOPE OF WORK: DEMOLITION OF WILKINS BUILDING
COMPLETION DATE: September 30, 2022
LOCATION: Hillsborough

Awarded To:

Amount: \$0.00

Award Date:

Certified by:

Director of Project Development

Summary of Bidders

Contractor	Bid Amount	Rank
COSTELLO DISMANTLING COMPANY INC 15 CRANBERRY HWY UNIT 1 WEST WAREHAM MA 02576	\$754,900.00	A
D. L. KING & ASSOCIATES INC. 27 TANGLEWOOD DRIVE, NASHUA NH 03062-1044	\$1,847,000.00	B

Item #901 = \$694,900.
902 = 60,000.

Total this Contract = \$754,900.

BUREAU OF PUBLIC WORKS

☒ Award to Costello Dismantling Co, Inc
☐ Hold for negotiation
☐ Cancel Contract
User Agency DITHS
Authorized by [Signature]
Date 10/23/2022



Division of Public Works

ABC Bid Data

MANCHESTER

81243B

NON-FEDERAL

Item No.	Description	Unit	Quantity	P&E		COSTELLO DEMANTLING COMPANY INC 11 CRANBERRY HWY UNIT 1 WEST WARREN, MA 02578		D. L. JONG & ASSOCIATES INC. 27 TANGLEWOOD DRIVE NASHUA, NH 03062-1844	
				Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

901	DEMOLITION OF WILKINS BUILDING	U	1.00	\$558,320.00	\$558,320.00	\$694,900.00	\$694,900.00	\$1,787,000.00	\$1,787,000.00
902	ALLOWANCE FOR OWNER INITIATED CHANGES AND UNFORESEEN CONDITIONS	\$	60,000.00	\$1.00	\$60,000.00	\$1.00	\$60,000.00	\$1.00	\$60,000.00
Totals:				\$618,320.00	\$618,320.00	\$754,900.00	\$754,900.00	\$1,847,000.00	\$1,847,000.00
Alt. Totals:									
Totals:				\$618,320.00	\$618,320.00	\$754,900.00	\$754,900.00	\$1,847,000.00	\$1,847,000.00

COSTELLO DISMANTLING COMPANY, INC.

RESOLUTION OF THE BOARD OF DIRECTORS

At a special meeting of the Board of Directors of Costello Dismantling Co., Inc. called for and convened at 15 Cranberry Highway, Unit #1, West Wareham county of Plymouth, State of Massachusetts on 10/13/21, a legal quorum being present and all attending waiving any irregularities, informalities or notice requirements as to the calling or conducting of the meeting, the following resolution was unanimously passed, to wit:

THAT Daniel Costello, in his capacity as President, is fully authorized and empowered to execute and sign on behalf of Costello Dismantling Company, Inc. all Bonds, Bid Documents, Contract Documents and any and all documents in connection with:

And to affix the corporate seal on such documents, and his signature shall be legal and binding upon the corporation.

ATTEST: Joan Costello Date: 4/4/22

Joan E. Costello, Corporate Secretary (Embossed with corporate seal)

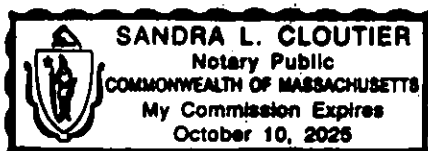
State of Massachusetts, County of Plymouth, as

Then appeared before me **Joan E. Costello**, personally known to me, who after being duly sworn stated that she is the Clerk of Costello Dismantling Company, Inc. and that her signature above represents her free act and deed and that the above corporate vote is a true record of the meeting of the Board of Directors of Costello Dismantling Company, Inc. and is in full force and effect as of the present date: April 4, 2022.

Sandra L. Cloutier

Notary Public

My Commission expires: 10/10/25



State of New Hampshire

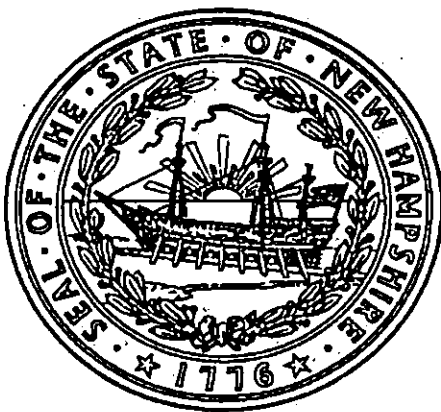
Department of State

CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that COSTELLO DISMANTLING COMPANY, INC. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on August 22, 2003. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 443931

Certificate Number: 0005776356



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 12th day of May A.D. 2022.

A handwritten signature in black ink, appearing to read "D. Scanlan", is written over a circular stamp.

David M. Scanlan
Secretary of State



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/4/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Driscoll Agency 141 Longwater Drive, Suite 203 Norwell MA 02061	CONTACT NAME: Stacey Mastrangelo	
	PHONE (A/C, No, Ext): 781-421-2486	FAX (A/C, No): 781-421-2487
INSURED Costello Dismantling Co., Inc. 15 Cranberry Hwy Unit 1 W. Wareham MA 02576	E-MAIL ADDRESS: smastrangelo@driscollagency.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: American Casualty Co of Reading, PA	
	INSURER B: Nautilus Ins. Co.	
	INSURER C: Great Divide Ins. Co.	
	INSURER D:	
INSURER E:		
INSURER F:		

COVERAGES**CERTIFICATE NUMBER:** 25464840**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractors Pol <input checked="" type="checkbox"/> Professional GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			ECPO1523265-21	11/1/2021	11/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PROP AGG \$ 2,000,000 Pollution/Profession \$ 1,000,000
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> MCS90 <input checked="" type="checkbox"/> Broadened Pol			MAA1523268-21	11/1/2021	11/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Comp & Coll Deductib \$ \$1,000/\$2,000
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			FFX1523266-21	11/1/2021	11/1/2022	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 Completed Operations \$ 1,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WCA1523267-21	11/1/2021	11/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Contractors Equipment Physical Loss, \$2,500 Ded			C4026680044	11/1/2021	11/1/2022	Scheduled Equip. 2,203,800 Leased/Rented \$250,000 Builders Risk 25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Manchester 81243B Wilkins Building, Manchester, NH Abatement and demolition

State of New Hampshire c/o Dept. of Administrative Services are included as Additional Insured for Automobile Liability on a Primary and Non-Contributory Basis for the conduct of the (Named) Insured, but only to the extent of that liability.

State of New Hampshire c/o Dept. of Administrative Services, its agencies, and its agents and its employees are included as Additional Insured for General Liability and Excess (Umbrella) Liability, for ongoing and completed operations, as required by a signed written contract or agreement with the Named Insured.

See Attached...

CERTIFICATE HOLDER**CANCELLATION**

State of New Hampshire c/o Dept. of Administrative Services
7 Hazen Drive, Room 250
Concord NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

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THIS CERTIFICATE SUPERSEDES PREVIOUSLY ISSUED CERTIFICATE

**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

AGENCY The Driscoll Agency		NAMED INSURED Costello Dismantling Co., Inc. 15 Cranberry Hwy Unit 1 W. Wareham MA 02576
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

The Additional Insured coverage for General Liability and Excess (Umbrella) Liability detailed above for ongoing and completed operations applies on a primary, and non-contributory basis where required by a signed written contract or agreement with the Named Insured.

The \$10 million Umbrella aggregate limit includes completed operations coverage.

The General Liability, Excess (Umbrella) Liability, and Workers Compensation / Employers Liability and Automobile Policies include a Waiver of Subrogation in favor of State of New Hampshire c/o Dept. of Administrative Services on whose behalf the Named Insured is required to obtain this Waiver under a written contract or agreement executed prior to a loss.

Notice of cancellation provision is 30 days, except 10 days applies for non-payment of premium.



EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

8/4/2022

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

AGENCY The Driscoll Agency, TDA Inc. 141 Longwater Drive Suite 203 Norwell, ME 02061		PHONE (A/C, No, Ext): 781-681-6656		COMPANY Acadia Ins Co	
FAX (A/C, No): 781-681-6686		E-MAIL ADDRESS: smastrangelo@driscollagency.com			
CODE:		SUB CODE:			
AGENCY CUSTOMER ID#:		LOAN NUMBER		POLICY NUMBER CIM 5519865	
INSURED Costello Dismantling Company, Inc, State of NH Department of Administrative Services Subcontractors, and all others employed on the premises 15 Cranberry Hwy W. Wareham MA 02576		EFFECTIVE DATE 05/09/2022		EXPIRATION DATE 05/09/2023	
				<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED	
THIS REPLACES PRIOR EVIDENCE DATED:					

PROPERTY INFORMATION

LOCATION/DESCRIPTION

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION

PERILS INSURED

BASIC

BROAD

SPECIAL

COVERAGE / PERILS / FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Builders Risk	755,000	1,000
Flood	755,000	25,000
Earthquake	755,000	25,000

REMARKS (Including Special Conditions)

RE: 1056 River Road, Manchester, NH 03104

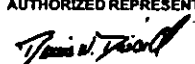
Builders Risk Policy include a Waiver of Subrogation in favor of State of NH Department of Administrative Services, any contractors, subcontractors, or other parties employed on the premises on whose behalf the Named Insured is required to obtain this Waiver under a written contract or agreement executed prior to a loss.

RE: Wilkins Building, Manchester, NH

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

NAME AND ADDRESS State of New Hampshire c/o Department of Administration 7 Hazen Drive room 250 Concord, NH 03302	<input type="checkbox"/> ADDITIONAL INSURED	<input type="checkbox"/> LENDER'S LOSS PAYABLE	<input type="checkbox"/> LOSS PAYEE
	<input type="checkbox"/> MORTGAGEE		
	LOAN #		
AUTHORIZED REPRESENTATIVE 			



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/29/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER The Driscoll Agency 141 Longwater Drive Suite 203 Norwell MA 02061	CONTACT NAME: PHONE (A/C, No, Ext): 781-681-6856 FAX (A/C, No): 781-681-6886 E-MAIL: smastrangelo@driscollagency.com ADDRESS:	
	INSURER(S) AFFORDING COVERAGE INSURER A: Great Divide Ins Co INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
INSURED The State of New Hampshire The State of New Hampshire Department of Administrative Services PO Box 483, 7 Hazen Drive Concord NH 03302	218568	NAIC # 25224

COVERAGES

CERTIFICATE NUMBER: 1941714278

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR OCP Policy GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:		OCP2037493-10	4/26/2022	4/26/2023	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP AGG \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Wilkins Building, Manchester, NH

CERTIFICATE HOLDER**CANCELLATION**

State of New Hampshire
c/o Department of Administration
7 Hazen Drive
room 250
Concord NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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