DEC27'18 Pm12:45 DAS



Victoria F. Sheehan

Commissioner

THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION



William Cass, P.E. Assistant Commissioner

Bureau of Highway Maintenance (Well Section) October 8, 2018

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Transportation to enter into a contract with Wragg Bros. Of Vermont, Inc. of Ascutney, VT (Vendor 160458) in the amount of \$20,098.00 for a 6-inch drilled well and pump on the property of Frances Bean, 480 Old Candia Road, Candia, NH, from the date of Governor and Council approval through June 28, 2019, unless extended by the Department in accordance with the Standard Specifications. 100% Highway funds.

Funding is available in State Fiscal Year 2019 as follows:

<u>FY 2019</u>

\$20,098.00

Funding is available as follows: 04-96-96-960515-3066 Salted Wells Account 400-500870 Highway Contract Payments

EXPLANATION

Results of investigations and water analysis has been evaluated, and it has been determined that the existing water supply has been contaminated by highway chlorides. The Department is therefore obligated to obtain a new water supply for the owner. This proposal is in conformity with RSA 228:34.

This contract was advertised and two bids were received and publicly opened on October 25, 2018. Wragg Bros. Of Vermont, Inc. was the low bidder at \$20,098.00 and the Department considers this bid to be reasonable. Page 2

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution; and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Services' Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

Sincerely,

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Victoria F. Sheehan Commissioner

VFS/md Attachment:

Department Estimate:\$25,200.00Contract Amount:\$20,098.00Under Estimate:\$5,102.00



ABC Bid Data

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CANDIA

42227A

NON-FEDERAL

PROJECT: STATE PROJECT NUMBER: FED. PROJECT NUMBER: DATE BIDS OPEN:	CANDIA 42227A NON-FEDERAL October 25, 2018, 2:00	Awarded To:	WRAGG BROS OF VERMO INC ROUTE 5 ASCUTNEY, VT 05030	TIN	
SCOPE OF WORK:	Replace Bean salted well	Amount:	\$20,098.00	Certified by:	PETER.E.STAMNAS
COMPLETION DATE:	June 28, 2019	Award Date:			Director of Project Development
LOCATION:					

Summary of Bidders

Contractor	Bid Amount	Rank
WRAGG BROS OF VERMONT INC.	\$20,098.00	A
ROUTES POBOX110 ASCUTNEY VT 05030 C		
N.A. MANOSH INC	\$26,700.00	B
120NORTHGATE PLAZA, MORRISVILLE VT 05661		

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				•	P345		OF VERMONT INC KITE 5 EY, VT 43630	N.A. MANOSH NC 120NORTHGATE PLAZA MORPISVILLE, VT 65861	
Item No.	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total	Unit Price	Total

Items

			Alt. Totais:						
			Totais:		\$25,200.00		\$20,098.00		\$26,700.00
1008,18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200,00	\$1,00	\$200.00	\$1,00	\$200.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00
662.62076	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	ĘA	1.00	\$2,700.00	\$2,700.00	\$2,750.00	\$2,750.00	\$3,315.00	\$3,315.00
662.421	1" PE FLEXIBLE TUBING	ŀF	400,00	\$1.00	\$400.00	\$0.37	\$148,00	\$0.80	\$320.00
662,41	TRENCH AND PIPE	Ŀ	100,00	\$18,00	\$1,800.00	\$8.00	\$800.00	\$12,00	\$1,200.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	Ŀ	500.00	\$7.00	\$3,500,00	\$4.00	\$2,000.00	\$6.8 5	\$3,425.00
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$20.00	\$4,000.00	\$20,00	\$4,000.00	\$26.20	\$5,240.00
662.1626	6" DRILLED WELL	ۍ ۲	800.00	\$12.00	\$9,600.00	\$9.00	\$7,200.00	\$12.50	\$10,000.00

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CANDIA

42227A

NON-FEDERAL

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Item No.	Description	Un	nit	Quantity	Unit Price	Total	Unit Price	Total	A-PS&E Difference

Items

662.1626	6" DRILLED WELL	LF	800.00	\$9.00	\$7,200.00	\$12.00	\$9,600.00	(\$2,400.00)
662.166	PILOT HOLE FOR 6" WELL (INCLUDES 6" CASING)	LF	200.00	\$20.00	\$4,000.00	\$20.00	\$4,000.00	\$0.00
662.244	4" WELL CASING (INCLUDING JASWELL SEALS & GROUT)	LF	500.00	\$4.00	\$2,000.00	\$7.00	\$3,500.00	(\$1,500.00)
662.41	TRENCH AND PIPE	ĻF	100.00	\$8.00	\$800.00	\$18.00	\$1,800.00	(\$1,000.00)
662.421	1" PE FLEXIBLE TUBING	LF	400.00	\$0.37	\$148.00	\$1.00	\$400.00	(\$252.00)
662.52075	SUBMERSIBLE PUMP (3/4 HP) AND ACCESSORIES	EA	1.00	\$2,750.00	\$2,750.00	\$2,700.00	\$2,700.00	\$50.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	3,000.00	\$1.00	\$3,000.00	\$1.00	\$3,000.00	\$0.00
1008.18	ALTERATIONS AND ADDITIONS AS NEEDED - PUMPING TEST	\$	200.00	\$1.00	\$200.00	\$1.00	\$200.00	\$0.00

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Total:

\$20,098.00

\$25,200.00 (\$5,102.00)

	Clien	t#: 1983	3		WRA	BR ,		· · ·	
	ACORD. CERT	IFIC/	ATE OF LIAB	ILITY INS	URAN	CE	-	1/2018	
E F	HIS CERTIFICATE IS ISSUED AS A M ERTIFICATE DOES NOT AFFIRMATIV ELOW. THIS CERTIFICATE OF INSUL EPRESENTATIVE OR PRODUCER, A	VELY OR RANCE D ND THE (NEGATIVELY AMEND, EX OES NOT CONSTITUTE A CERTIFICATE HOLDER.	TEND OR ALTER T CONTRACT BETW	HE COVERA EEN THE ISS	GE AFFORDED BY THI SUING INSURER(S), AU	E POLIC THORIZ	CIES LED	
1 11	MPORTANT: If the certificate holder is SUBROGATION IS WAIVED, subject his certificate does not confer any rig	to the ter	ms and conditions of the	policy, certain polic of such endorseme	cles may requ nt(s).				
				CONTACT Claire N					
	ople's United Insurance Agency West Street 2nd Floor			PHONE (A/C, No, Ext): 802 78	36-5521	FAX (A/C, No)	: 802 7	70-6726	
- · ·	tland, VT 05701			E-MAIL ADDRESS: Claire.w	ilber@peop	les.com			
1.0						FORDING COVERAGE		NAIC #	
14101	IRED			INSURER A : Netherla				24171	
inat	Wragg Brothers of VT Inc			INSURER 8 : Peerless	i insurance Co	ompany		24198	
	Wragg Brothers of NH LL	Ċ		INSURER C :	· · · ·				
	P O Box 110			INSURER E :					
	Ascutney, VT 05030			INSURER F :		· · · ·			
со	VERAGES CER	TIFICATE	ENUMBER:		1	REVISION NUMBER:		<u>.</u>	
IN C E	HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY RE ERTIFICATE MAY BE ISSUED OR MAY F KCLUSIONS AND CONDITIONS OF SUCH	QUIREMEN PERTAIN, I POLICIES	VT, TERM OR CONDITION OF THE INSURANCE AFFORDED S. LIMITS SHOWN MAY HAV	F ANY CONTRACT OF D BY THE POLICIES TE BEEN REDUCED I	r other dow described i by paid clai	CUMENT WITH RESPECT HEREIN IS SUBJECT TO MS.	TO WH	ICH THIS	
LTR		ADOL SUBI		POLICY EFF (MM/DD/YYYY)					
Α,	CLAIMS-MADE X OCCUR		CBP8282277	06/01/2018	06/01/2019	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$1,00		
	X Blanket Addi Insured						s 300,0		
	per Written Contract	Y	Endt #22-45			MED EXP (Any one person) PERSONAL & ADV INJURY	\$1,00		
	GEN'L AGGREGATE LIMIT APPLIES PER:	1 '				GENERAL AGGREGATE	\$2,00		
						PRODUCTS - COMP/OP AGG	\$2,00		
							5	-,	
Α	AUTOMOBILE LIABILITY		BA8284477	06/01/2018	06/01/2019	COMBINED SINGLE LIMIT (Ea accident)	1,000	0.000	
	X ANY AUTO		,		Ì	BODILY INJURY (Per person)	\$		
	AUTOS ONLY SCHEDULED					BODILY INJURY (Per accident)	\$		
	X AUTOS ONLY X AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$		
		<u> </u>					\$		
B	X UMBRELLA LIAB X OCCUR		CU8286277	06/01/2018	06/01/2019	EACH OCCURRENCE	\$3,000		
	EXCESS LIAB CLAIMS-MADE	{			ļ	AGGREGATE	<u>\$3,000</u>),000	
_	DED X RETENTION \$10000		11/00/00/00	06/01/2018	00/04/0040	X PER OTH	\$		
В	AND EMPLOYERS' LIABILITY		WC8436472	06/01/2018	06/01/2019				
	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A	,		ŀ	E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE	\$500,0		
	(Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below				F	E.L. DISEASE - PA EMPLOTEE E.L. DISEASE - POLICY LIMIT			
	DESCRIPTION OF OPERATIONS DOWN					E.E. DISENSE POLICI CIMIT	100010	,	
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	RIPTION OF OPERATIONS / LOCATIONS / VEHIC					(ber			
	ject Number 42227A Candia, NH.								
	listed as additional insured unde work performed by insured subje				y written oo	nuaci			
101	work performed by madred subje			ie poncy.				ļ	
<u></u>				CANCELLATION					
CER	TIFICATE HOLDER		r	CANCELLATION				ر	
	State of NH Dept Of Tran John O Morton Bldg	•			DATE THEF	SCRIBED POLICIES BE CA REOF, NOTICE WILL B ICY PROVISIONS.			
	Attn: Mike Highway Dep 1 Hazen Drive PO Box 48		ŀ	AUTHORIZED REPRESENTATIVE					

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Concord, NH 03302

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