STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C) For Legislators and Legislative Employees



TURN OVER TO CONTINUE

RECEIVED SEP 1 3 2024

NEW HAMPSHIRE DEPARTMENT OF STATE

Type or Print all Information Clearly:
Name: JESSE CRATON EDWARDS Work Phone #: 603370 7885 First 72 A Middle Last
Work Address: 33 RATTLE SNAKE HILL TOAD AUBURN NH 03032
Office/Appointment/Employment held:
Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages
List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.
If the source is an Individual:
Name of Source:
First Middle Last Post Office Address:
Occupation:
Principal Place of Business:
Katha sauran in a Communation on other Fruits.
Name of Person Representing the Corporation/Entity: ALICIA GARCIA
Name of Corporation or Entity: / VALLOUNCE OF THE COUNTY
Name of Person Representing the Corporation/Entity:
Work Address of Person Representing the Corporation/Entity: 7100 E Finst Street JENER 6 802
am reporting:
An Expense Reimbursement with value over \$50.00. (For costs that are waived, forgiven, reduced,
prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event,
pursuant RSA 14-C:2, III.) Value of Expense Reimbursement: Date Received: If exact value is unknown,
Value of Expense Reimbursement: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Eximate
An <u>Honorarium</u> with value over \$50.00. (For payment from third parties for an appearance, speech, written
article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)
Value of Honorarium: Date Received: If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.
A <u>ticket or free admission</u> to a political, charitable, or ceremonial event with value over \$50.00. (Pursuant to RSA 14-C:4, I.)
Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business with value over \$50.00. (Pursuant to RSA 14-C:4, II.)
A <u>Donation</u> to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

For a report relating to an Expense Rein agenda or an equivalent document which	addresses the subjects a	iddressed and the t	ime schedule of all activities
at the event. Indicate below the names of	the sponsors of activit	ies in cases where	they are not indicated on the
agenda or equivalent document.	101/20		
AGENER + TOPICS ATTO	ACTE D		
Provide a brief description of the service	or event that gave rise	to this Expense R	eimbursement, Honorarium,
ticket or free admission to a political, char	itable, or celebratory e	ent, or meals or be	everages.
NCSI WANTED MY	AGTICIPATION	IN A H	ALZ/CINE
12001/Force Focu	A -	A 110	
Continued Astr	CONTENENTS		-
Source of a Donation to a State or Nation	nal Legislative Associa	tion Event	
Provide an itemized report of all individua			som vou rassivad a danation
on behalf of a state or national legislative	association event.	er endices from wi	ioni you received a donation
Full Name of Donator Post Office Address	Value of Donation	Date Received N	ame of Legislative Association
XI NOSI PICIC	D 110 S1	~ 1 4	12 m) (ST
Mote. Meser liche	01 41,00	OFAY	5,000
WITH THE SPEAKER	SOFFICE CX	PECRO 71	OLER .
THE DIFFERENCE			
(At	tach Additional Sheets if N	ecessary)	
"I have read RSA 14-C and hereby sweat	or affirm that the fore	egoing information	is true and complete to the
best of my knowledge and belief."//			
		~ /·	3 SF Zoz4
SIONATURE OF FILES		Da	ATE FILED
RSA 14-C:7 Penalty. Any person who knowingly files a false report shall be guithe person filing this report.			
This information will not be made publi	e:		
Home Phone:			
Home Address:			
Mailing Address if different:	TOWN/CITY	ZI	P
E-mail Address:			

National Conference of State Legislatures 7700 East First Place Denver, CO 80230

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INVOICE DATE	VOUCHER NUMBER	INVOICE NUMBER	DESCRIPTION	AMOUNT
Aug 26, 2024	203065		EDWARDS, JESSE - HEALTH WORKFORCE WORKSHOP AU	1,000.00

TOTAL: \$1,000.00



Health Workforce Workshop

Louisville Marriott Downtown | Louisville, Ky. | Aug. 8, 2024

This invitational meeting, sponsored by the National Conference of State Legislatures (N Health Resources and Services Administration (HRSA), brings together state legislators fi and strategize about health care workforce priorities. This meeting will focus on timely I including recruitment and retention, education and training, licensure and certification:

	THURSDAY AUG. 8 9 A.M2 P.M.			
	Introduction and Overview			
9 -9:45 a.m.	NCSL staff welcome attendees, facilitate group introductions and provice and relevant resources.			
	Moderator: Tahra Johnson, NCSL			
	Speaker:			
	 Angela Ramirez, Department of Health and Human Services Kellie Cosby, Health Resources and Services Administration 			
9:45 - 10:45 a.m.	Delving into Health Workforce Trends			
	Experts in health care workforce research from across the country will c and opportunities facing states, and resources available to legislatures t			
	Moderator: Samantha Scotti, NCSL			
	Speakers:			
	 Brianna Lombardi, University of North Carolina at Chapel Hill, C on Health Workforce and Policy 			
	 Danbi Lee, University of Washington Center for Health Workfor 			
	Rachel Prusynski, University of Washington Center for Health W Anushree Vichare, George Washington University F Mul Workforce Equity			

ncsl.org | @NCSLorg

Denver 7700 East First Place, Denver CO 80230 | Washington D.C. 444 North Capitol Street, N.W. Suite

EH

[External] Health Program

Invitational Meeting Resources Folders > 2024_Health_Workforce_Workshop_Challenges&Opportunities > Meeting_Materials

Name ~		Modified ~	Modified By $^{\vee}$
Community Health Workers Brief.pdf	×.	August 5	Kelsie George
Community Paramedics Brief.pdf	×	August 5	Kelsie George
Faculty Bios and Headshots.pdf	×	August 7	Kelsie George
GME Funding Brief.pdf	X.	August 5	Kelsie George
Identifying State PrioritiesBrianstorm Ac.	×	August 13	Kelsie George
Peer Support Specialists Brief.pdf	×	August 5	Kelsie George
Pharmacy Professionals Brief.pdf	×	August 5	Kelsie George
Psychiatric Aides and Assistants Brief.pdf	×	August 5	Kelsie George
Scope of Practice 2023 Trends Article.pdf	×	August 5	Kelsie George