



THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION



14 Beaulieu

VICTORIA F. SHEEHAN  
COMMISSIONER

WILLIAM CASS, P.E.  
ASSISTANT COMMISSIONER

Bureau of Construction  
March 25, 2016

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. of Belmont, NH (Vendor 177300) on the basis of a single bid of \$6,208,890.00 for resurfacing of approximately 108 miles in District III in Belknap, Carroll, Grafton and Merrimack Counties, from the date of Governor and Council approval through September 30, 2016 unless extended by the Department in accordance with the Standard Specifications. 54% Betterment Funds, 46% Agency Income.

Funding is available as follows:	<u>FY 2016</u>	<u>FY 2017</u>
04-96-96-963015-3039		
Highway Betterment Aid		
400-500870 Highway Contract Payments	\$580,000.00	\$2,752,485.00

Funding is available as follows:	<u>FY 2016</u>	<u>FY 2017</u>
04-96-96-963015-8910		
SB 367 Capital Investment		
400-500870 Highway Contract Payments	\$830,000.00	\$2,046,405.00

**EXPLANATION**

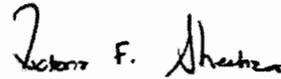
This project is included in the State's Ten Year Transportation Improvement Plan and part of the annual Maintenance District resurfacing program with additional funding for paving through the SB 367 Road Toll Increase. This project involves pavement resurfacing of approximately 108 miles of state highways in the District Three region. The resurfacing will preserve and extend the life of the highway riding surface and protect the subsurface base course materials. All of the proposed work will remain within the right-of-way.

Although there was only one bid received and the bid costs exceeded the Department's estimate, this bid is felt to be reasonable for the work involved. The bid was consistent with their other resurfacing bids. For the most part, the differences were in the mobilization and cold planing items. Readvertising this project would result, in our opinion, in higher prices and prevent the completion of the work in a timely manner. The Department considers it to be in the best interest of the State to accept this bid to accomplish these needed repairs.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,



Victoria F. Sheehan  
Commissioner

VFS/md

Department Estimate:	\$6,165,245.00
Contract Amount:	<u>\$6,208,890.00</u>
Over Estimate:	\$ 43,645.00

Attachments

January, 22, 2016

## SUPPLEMENTAL PROJECT INFORMATION SHEET

**DESCRIPTION:** This project involves resurfacing under four programs. The Betterment-Maintenance program (16163E) includes 10 sections totaling 53 miles of roadways along US 3 (Tilton), School St (Tilton), NH 107 (Pittsfield-Gilmanton), NH 11B (Laconia-Gilford), River Rd (Bristol-Plymouth), Loudon/Pittsfield Rd (Loudon-Pittsfield), US 3 (Plymouth), South Main Street (Pittsfield), NH 112 (Albany) and NH 175 (Campton-Woodstock). The SB-367-Maintenance program (40193) includes 5 sections totaling 42 miles of roadways along NH 113 (Holderness-Tamworth), NH 11 (Alton), NH 28 (Barnstead-Alton), NH 11A (Gilford-Alton) and NH 171 (Tuftonboro-Ossipee). The SB-367-Roughness program (40193) includes 8 sections totaling 13 miles of roadways along East Conway Rd (Conway), Owl St (Campton), Osgood Rd (Campton), Old Waterville Rd (Campton), Blair Rd (Campton), Cross Rd (Thornton), Mad River Rd (Campton-Thornton) and Green Hill Rd (Chatham). The Betterment-Drag Shim program (16163E) includes 5,000 tons of paver drag shim on 8 selected roadways.

**FEDERAL FUNDING:** 0% (49.8% Betterment and 50.2% Agency Income)

**CONTINGENCY:** None

**PROJECT INITIATED:** State's 10-Year Transportation Improvement Program under Pavement Strategies: Tier 2 Maintenance, Tier 3-4 Maintenance, Tier 3-4 Roughness, Tier 3-4 Preservation, and BET-STAL-HQ for the Betterment Drag Shim.

**PROJECT EXPLANATION:** These roadways are located throughout District 3 and serve various functions. These pavements are in fair to poor condition. The intent of this project is to maintain and improve the riding surface and to extend the life of the existing roadways. All of the proposed work will remain within the right-of-way.

**TRAFFIC IMPLICATIONS:** Minimal traffic implications are anticipated. One-lane alternating two-way traffic will be allowed only on roads with pavement widths less than forty-eight feet. Normal traffic patterns will be re-established prior to the beginning of non-work hours. Section 16301 (US 3, Tilton) shall be night work (6:00 pm – 6:00 am). No work will be permitted from May 27 to May 31, July 1 to July 5 and from September 2 to September 6, 2016.

**COMPLETION DATE:** September 30, 2016



**State of New Hampshire  
Department of Transportation**

**Project:** DISTRICT 3 RESURFACING  
NONE 16163E AND  
RESURFACING DISTRICT 3  
NONE 40193

**County and Code:** BELKNAP COUNTY 001 CARROLL003 GRAFTON 009  
MERRIMACK 013

**Date Bids Open:** February 24, 2016

**Scope of Work:** ROADWAY RESURFACING

**Location:** SEE PROSECUTION OF WORK

**Completion Date:** September 30, 2016

A PIKE INDUSTRIES, INC.  
3 EASTGATE PARK RD BELMONT, NH 03220

\$6,208,890.00

Item No:	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total
206.1	COMMON STRUCTURE EXCAVATION	CY	60.00	\$75.00	\$4,500.00		
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	13,700.00	\$17.00	\$232,900.00		
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	2,000.00	\$61.00	\$122,000.00		
403.1109	HOT BITUMINOUS PAVEMENT, MACHINE METHOD, HIGH STRENGTH	TON	125.00	\$70.00	\$8,750.00		
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	305.00	\$110.00	\$33,550.00		
403.6	PAVEMENT JOINT ADHESIVE	LF	7,500.00	\$0.23	\$1,725.00		
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	93,400.00	\$2.50	\$233,500.00		
411.3	PLANT MIX SURFACE TREATMENT (ASPHALT CEMENT), PAVER SHIM	TON	72,350.00	\$61.00	\$4,413,350.00		
411.51	PLANT MIX SURFACE TREATMENT, PAVER SPOT DRAG SHIM	TON	5,000.00	\$68.00	\$340,000.00		
417	COLD PLANING BITUMINOUS SURFACES	SY	18,350.00	\$8.00	\$146,800.00		
604.0007	POLYETHYLENE LINER	EA	154.00	\$110.00	\$16,940.00		
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	154.00	\$400.00	\$61,600.00		
604.51	RECONSTRUCTING/ADJUSTING SEWER MANHOLES	LF	7.00	\$375.00	\$2,625.00		
608.2401	4" CONCRETE SIDEWALK	SY	690.00	\$50.00	\$34,500.00		
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	112.00	\$400.00	\$44,800.00		
609.01	STRAIGHT GRANITE CURB	LF	55.00	\$50.00	\$2,750.00		
609.5	RESET GRANITE CURB	LF	880.00	\$30.00	\$26,400.00		
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	5,000.00	\$1.00	\$5,000.00		

A

Item No:	Description	Unit	Quantity	Unit Price	Total	Unit Price	Total
618.7	FLAGGERS	HR	3,750.00	\$22.00	\$82,500.00		
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	6.00	\$400.00	\$2,400.00		
628.2	SAVED BITUMINOUS PAVEMENT	LF	1,100.00	\$3.00	\$3,300.00		
692	MOBILIZATION	U	1.00	\$254,000.00	\$254,000.00		
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00		
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	5,000.00	\$1.00	\$5,000.00		
1010.15	FUEL ADJUSTMENT	\$	52,500.00	\$1.00	\$52,500.00		
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	72,500.00	\$1.00	\$72,500.00		
					\$6,208,890.00		

# A - PS&E Comparison

PS&E = NHDOT Cost Estimate

Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
206.1	COMMON STRUCTURE EXCAVATION	CY	60.00	\$75.00	\$4,500.00	\$100.00	\$6,000.00	(\$1,500.00)
304.32	CRUSHED GRAVEL FOR SHOULDER LEVELING	TON	13,700.00	\$17.00	\$232,900.00	\$18.00	\$246,600.00	(\$13,700.00)
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	2,000.00	\$61.00	\$122,000.00	\$62.00	\$124,000.00	(\$2,000.00)
403.1109	HOT BITUMINOUS PAVEMENT, MACHINE METHOD, HIGH STRENGTH	TON	125.00	\$70.00	\$8,750.00	\$80.00	\$10,000.00	(\$1,250.00)
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	305.00	\$110.00	\$33,550.00	\$110.00	\$33,550.00	\$0.00
403.6	PAVEMENT JOINT ADHESIVE	LF	7,500.00	\$0.23	\$1,725.00	\$0.25	\$1,875.00	(\$150.00)
410.22	ASPHALT EMULSION FOR TACK COAT	GAL	93,400.00	\$2.50	\$233,500.00	\$3.80	\$354,920.00	(\$121,420.00)
411.3	PLANT MIX SURFACE TREATMENT (ASPHALT CEMENT), PAVER SHIM	TON	72,350.00	\$61.00	\$4,413,350.00	\$63.00	\$4,558,050.00	(\$144,700.00)
411.51	PLANT MIX SURFACE TREATMENT, PAVER SPOT DRAG SHIM	TON	5,000.00	\$68.00	\$340,000.00	\$69.50	\$347,500.00	(\$7,500.00)
417	COLD PLANING BITUMINOUS SURFACES	SY	18,350.00	\$8.00	\$146,800.00	\$2.00	\$36,700.00	\$110,100.00
604.0007	POLYETHYLENE LINER	EA	154.00	\$110.00	\$16,940.00	\$200.00	\$30,800.00	(\$13,860.00)
604.4	RECONSTRUCTING/ADJUSTING CATCH BASIN & DROP INLET	LF	154.00	\$400.00	\$61,600.00	\$350.00	\$53,900.00	\$7,700.00
604.51	RECONSTRUCTING/ADJUSTING SEWER MANHOLES	LF	7.00	\$375.00	\$2,625.00	\$400.00	\$2,800.00	(\$175.00)
608.2401	4" CONCRETE SIDEWALK	SY	690.00	\$50.00	\$34,500.00	\$40.00	\$27,600.00	\$6,900.00
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	112.00	\$400.00	\$44,800.00	\$350.00	\$39,200.00	\$5,600.00
609.01	STRAIGHT GRANITE CURB	LF	55.00	\$50.00	\$2,750.00	\$20.00	\$1,100.00	\$1,650.00
609.5	RESET GRANITE CURB	LF	880.00	\$30.00	\$26,400.00	\$20.00	\$17,600.00	\$8,800.00

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Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
618.7	FLAGGERS	HR	3,750.00	\$22.00	\$82,500.00	\$21.00	\$78,750.00	\$3,750.00
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	6.00	\$400.00	\$2,400.00	\$350.00	\$2,100.00	\$300.00
628.2	SAVED BITUMINOUS PAVEMENT	LF	1,100.00	\$3.00	\$3,300.00	\$2.00	\$2,200.00	\$1,100.00
692	MOBILIZATION	U	1.00	\$254,000.00	\$254,000.00	\$50,000.00	\$50,000.00	\$204,000.00
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	5,000.00	\$1.00	\$5,000.00	\$1.00	\$5,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	52,500.00	\$1.00	\$52,500.00	\$1.00	\$52,500.00	\$0.00
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	72,500.00	\$1.00	\$72,500.00	\$1.00	\$72,500.00	\$0.00
					\$6,208,890.00		\$6,165,245.00	\$43,645.00

**Certificate of Insurance**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED, ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

**This is to Certify that**

Pike Industries, Inc.  
3 Eastgate Park Road  
Belmont NH 03220

NAME AND  
ADDRESS  
OF INSURED



**Liberty Mutual**  
INSURANCE

is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

TYPE OF POLICY	EXP DATE		POLICY NUMBER	LIMIT OF LIABILITY		
	<input type="checkbox"/> CONTINUOUS	<input type="checkbox"/> EXTENDED				
WORKERS COMPENSATION	9/1/2016		WA7-C8D-004095-025 WC7-C81-004095-015	COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATES: -025: All States except OH, ND, WA, WY -015: WI		
				EMPLOYERS LIABILITY		
			Bodily Injury by Accident		\$1,000,000 Each Accident	
			Bodily Injury By Discase		\$1,000,000 Policy Limit	
			Bodily Injury By Discase		\$1,000,000 Each Person	
COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> CLAIMS MADE	9/1/2016		TB2-C81-004095-115 -Per Project Aggregate included.	General Aggregate		\$2,000,000
				Products / Completed Operations Aggregate		\$2,000,000
				Each Occurrence		\$2,000,000
				Personal & Advertising Injury		\$2,000,000 Per Person / Organization
				Other Damage to Premises Rented to You: \$250,000		Other Medical Exp: \$5,000
						Each Accident—Single Limit B.I. And P.D. Combined
AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> OWNED <input checked="" type="checkbox"/> NON-OWNED <input checked="" type="checkbox"/> HIRED	9/1/2016		AS2-C81-004095-125	Each Person		
				Each Accident or Occurrence		
				Each Accident or Occurrence		
				Each Accident or Occurrence		
OTHER Automobile policy	9/1/2015 - 9/1/2016		AS2-C81-054502-525	Physical Damage only -\$10,000 Comp DED -\$10,000 Coll DED		

**ADDITIONAL COMMENTS**  
RE: Project: District III Resurfacing, Project # 16163E & 40193  
State of New Hampshire – D.O.T. is listed as additional insured with regards to the general liability policy, where required by written contract.

\* If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

NOTICE OF CANCELLATION: (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.)  
BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

**Liberty Mutual  
Insurance Group**

RE: Project: District III Resurfacing, Project # 16163E & 40193

Certificate Holder  
State of New Hampshire – D.O.T.  
PO Box 483  
Concord NH 03302-0483

*Stanley S. Esposito, Jr.*

Stan Esposito

AUTHORIZED REPRESENTATIVE

Pittsburgh / 0387  
12 Federal Street, Ste. 310  
Pittsburgh PA 15212-5706 412-231-1331 3/1/2016  
OFFICE PHONE DATE ISSUED

This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/01/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> MARSH USA, INC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326  J34420-OC-UMB-15-16	<b>CONTACT NAME:</b> _____	
	<b>PHONE (A/C, No, Ext):</b> _____	<b>FAX (A/C, No):</b> _____
<b>E-MAIL ADDRESS:</b> _____		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> American Guarantee & Liability Ins Co		26247
<b>INSURER B:</b> _____		
<b>INSURER C:</b> _____		
<b>INSURER D:</b> _____		
<b>INSURER E:</b> _____		
<b>INSURER F:</b> _____		

**COVERAGES**                      **CERTIFICATE NUMBER:** ATL-003951808-01                      **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ _____ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ _____ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED: _____    RETENTION \$: _____			AUC655102506	09/01/2015	09/01/2016	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 _____ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 RE: DISTRICT III RESURFACING, 16163E & 40193  
 STATE OF NEW HAMPSHIRE - D.O.T. IS INCLUDED AS ADDITIONAL INSURED(S) PER WRITTEN CONTRACT.

<b>CERTIFICATE HOLDER</b> STATE OF NEW HAMPSHIRE - D.O.T. P.O. BOX 483 CONCORD, NH 03302-0483	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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OWNERS AND CONTRACTORS PROTECTIVE  
LIABILITY DECLARATIONS



Issued by Liberty Mutual Fire Insurance Company

Policy Number TF2-681-054523-146  
Renewal of NEW  
Account Number 036771

Issuing Office Bala Cynwyd, PA  
Issue Date 03/02/2016  
Sub Account 0000

Named Insured and Mailing Address  
State of New Hampshire - D.O.T  
P.O. Box 483  
Concord, NH 03302-0483

Franchise

Form of Business Other

Policy Period: The policy period is from 03/04/2016 to 03/04/2017 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Rd.  
Belmont, NH 03220

Location of Coverage Operations: District III, 16163E & 40193. Various locations in Belknap, Carroll, Grafton and Merrimack Counties, NH.

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit \$ 2,000,000  
Aggregate Limit \$ 3,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Owners and Contractors Protective Liability Coverage Part Premium \$ 1,000  
Endorsement Premium \$  
Total Estimated Premium \$ 1,000  
Other Charges(s) \$

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060  
MARSH USA INC  
3560 LENOX RD NE STE 2400  
ATLANTA GA 30326-4266

Producer  
Blickle, K 9931

Countersigned By:

Authorized Representative