



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**(RSA 664)**  
**6-Month Report for**  
**POLITICAL COMMITTEES**  
**After 2014 General Election**

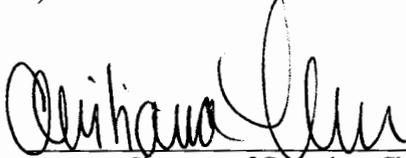
I, Christiana Thornton Chairperson, and I, Thomas Fahey  
(print name) (print name)  
 Treasurer of the New Hampshire Bankers Association Federal BankPAC  
 Committee, located at PO Box 2586 Concord NH 03302-2586  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2014 State Primary and General Election, do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**6-MONTH REPORT AFTER 2014 GENERAL ELECTION**

**Date of Report:**      May 4, 2015       November 4, 2015   
                                  May 4, 2016       November 4, 2016

- |   |                       |
|---|-----------------------|
| 1) Surplus or deficit brought forward from last report  | 1) \$ <u>7,656.86</u> |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election     | 2) \$ <u>0.00</u>     |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>7,656.86</u> |
| 4) Balance if SURPLUS   | 4) \$+ <u>0.00</u>    |
| 5) Balance if DEFICIT   | 5) \$- <u>0.00</u>    |

  
 \_\_\_\_\_  
 Signature of Committee Chairman

  
 \_\_\_\_\_  
 Signature of Treasurer

**RSA 664:6, 7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.**

*Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://sos.nh.gov*

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**NEW HAMPSHIRE**  
**DEPARTMENT OF STATE**

