

53 *Rice*

ATTORNEY GENERAL
DEPARTMENT OF JUSTICE

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

March 5, 2015

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord, NH 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to accept and expend a \$1,000 stipend from the Massachusetts College of Pharmacy and Health Sciences, Boston MA, 02115 for a student interning in the Office of the Chief Medical Examiner (OCME) for the period of Governor and Council approval through June 30, 2015. 100% Agency Income

These funds are to be budgeted in the Chief Medical Examiner, account number 02-20-20-200510-2614 as follows:

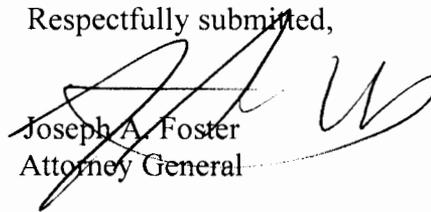
<u>Class</u>	<u>Description</u>	<u>Current Budget</u>	<u>Requested Action</u>	<u>New Budget</u>
010-500100	Personal Services	\$40,542	\$0	\$40,542
014-500134	Personal Services - Unclassif	\$67,215	\$0	\$67,215
015-500137	Personal Services - Unclassif	\$282,638	\$0	\$282,638
020-500200	Current Expense	\$14,000	\$1,000	\$15,000
022-500248	Rents - Other than State	\$95,809	\$0	\$95,809
024-500227	Maint. Other than Bldg. Gnds	\$1,200	\$0	\$1,200
027-500290	Transfer to DOIT	\$20,502	\$0	\$20,502
039-500188	Telecommunications	\$8,500	\$0	\$8,500
046-500464	Gen. Consultants-non-benefit	\$42,600	\$0	\$42,600
060-500601	Benefits	\$167,085	\$0	\$167,085
070-500704	In-State Travel	\$2,000	\$0	\$2,000
080-500714	Out of State Travel	\$6,000	\$0	\$6,000
234-500783	Autopsy Expense	\$586,873	\$0	\$586,873
		<u>\$1,334,964</u>	<u>\$1,000</u>	<u>\$1,335,964</u>
000-404786	Federal Funds	\$48,600	\$0	\$48,600
009-403138	Agency Income	\$54,263	\$1,000	\$55,263
	General Funds	<u>\$1,232,101</u>	<u>\$0</u>	<u>\$1,232,101</u>
		<u>\$1,334,964</u>	<u>\$1,000</u>	<u>\$1,335,964</u>

EXPLANATION

The stipends are received because of the unique opportunity for Physician Assistant students at the Massachusetts College of Pharmacy and Health Sciences, based in Manchester New Hampshire, to spend one month observing autopsies and operations of New Hampshire's death investigation system. This exposes the students to basic anatomy and physiology in a manner unmatched by any cadaver lab or computer simulated anatomic dissection. Furthermore, students learn firsthand the public health mission of the Medical Examiner's office, broadening their education in clinical medicine, making them more effective as health care providers.

Based on need and current projections, these funds will supplement the budget in current expense. There is no cost to the State for providing this service to the students.

Respectfully submitted,



Joseph A. Foster
Attorney General

#1172614

MCPHS University

179 Longwood Avenue Boston, Massachusetts 02115

Vendor Number	Vendor Name	Check Date	Check No.
0231082	TREASURER, STATE OF NEW HAMPSHIRE	02/19/15	0145000
Invoice Date	Invoice Number	Description	NET AMOUNT
01/14/15	PRECEP 011	LARISSA DUGRE	\$1,000.00
Total Amount Paid			\$1,000.00

WARNING - THIS CHECK IS PROTECTED BY SPECIAL SECURITY GUARD PROGRAM™ FEATURES



MCPHS University
179 Longwood Avenue
Boston, Massachusetts 02115

BANK OF AMERICA
BOSTON, MA
5-13
110

NO: 0145000

DATE
02/19/15

*****\$1,000.00

PAY ONE THOUSAND DOLLARS AND ZERO CENTS

TO THE ORDER OF
TREASURER, STATE OF NEW HAMPSHIRE
ATTORNEY GENERAL
33 CAPITAL ST
CONCORD NH 03301

[Signature]
AUTHORISED SIGNATURE

TWO SIGNATURES REQUIRED ON AMOUNTS OVER \$10,000.00



THIS CHECK CONTAINS MULTIPLE SECURITY FEATURES - SEE BACK FOR DETAILS

⑆ 145000 ⑆ ⑆ 010001381⑆ 00083 06672 ⑆

MCPHS

UNIVERSITY

February 24, 2015

Business Office of Attorney General
33 Capitol St.
Concord, NH 03301

Dear Business Office:

The stipend enclosed is for the following:

PA student rotation from 1/12 – 2/11/2015 at the Office of the Chief Medical Examiner.

Sincerely,



Kathy Klingaman
Clinical Experience Coordinator
Physician Assistant Program
Massachusetts College of Pharmacy and Health Sciences-Manchester
Phone: (603) 314-1718
Fax: (603) 314-0147
Email: kathy.klingaman@mcphs.edu

Enclosures