

STATE OF NEW HAMPSHIRE
Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



RECEIVED
NOV 29 2018
NEW HAMPSHIRE
DEPARTMENT OF STATE

Type or Print all Information Clearly:

Name: Shannon E. Chandler Work Phone No.: 603-271-3529
First Middle Last
Work Address: LOB Rm 204 Concord, NH 03301
Office/Appointment/Employment held: representative

List the full name, post office address, occupation, and principal place of business, if any, of the source of any reportable honorarium, expense reimbursement, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

Source of Honorarium, Expense Reimbursement, Ticket or Free Admission, or Meals and/or Beverages:

Name of Source: _____
First Middle Last
Post Office Address: _____
Occupation: _____
Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: Business and Industry Association
Name of Person Representing the Corporation/Entity: Lora McMahon
Work Address of Person Representing the Corporation/Entity: 122 N. Main St., Concord, NH 03301

I am reporting:

- A ticket or free admission received pursuant to RSA 14-C:4, I with value over \$50.00.
- Meals and/or beverages consumed pursuant to RSA 14-C:4, II with value over \$50.00.
- An Honorarium with value over \$50.00.

Value of Honorarium: _____ Date Received: _____ *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

An Expense Reimbursement with value over \$50.00.

Value of Expense Reimbursement: 320.00 Date Received: 10/18-19/18 *If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate.* Exact Estimate

For a report relating to an honorarium or expense reimbursement, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

TURN OVER TO CONTINUE

Provide a brief description of the service or event that gave rise to this Honorarium, Expense Reimbursement, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages:

State policy leaders & business leaders were convened to discuss policy issues of concern and attend panel sessions.

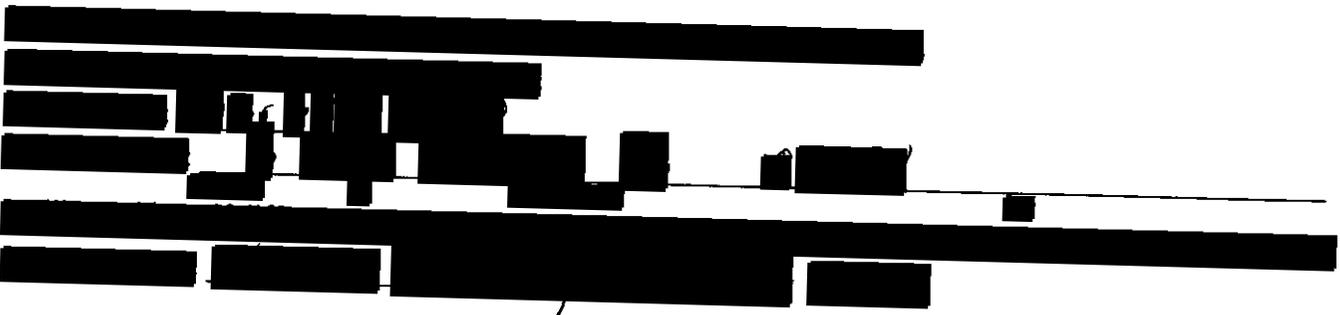
"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

Shannon Gaudin
SIGNATURE OF FILER

Nov. 29, 2018
DATE FILED

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor.

Return to: Secretary of State's Office, State House Room 204, Concord, NH 03301





Business and Industry Association
New Hampshire's Statewide Chamber of Commerce

New Hampshire Leadership Summit

Presented by Eversource

November 18 & 19, Mountain View Grand Resort, Whitefield

AGENDA

Sunday, November 18th

5:00 - 6:30 p.m.

Registration, Crystal Ballroom Foyer

Sponsored by: AT&T

Networking Reception, Crystal Ballroom

Sponsored by: Gallagher, Callahan & Gartrell

6:30 - 8:30 p.m.

Dinner and Remarks, Crystal Ballroom

Sponsored by: Fidelity Investments

Welcome remarks

Jim Roche, President, Business & Industry Association of NH

Welcome remarks

Senate and House Leadership

Governor Sununu address

8:30 p.m.

After-dinner Networking, Harvest Tavern

Monday, November 19th

7:00 - 8:00 a.m.

Breakfast, Crystal Ballroom

Sponsored by: Well Sense Health Plan

8:00 - 9:00 a.m.

Concurrent Policy Sessions, Presidential Hall (separate building from main hotel)

Sponsored by: Dartmouth-Hitchcock Health System

Important: State policy leaders will be divided into three groups, alphabetically by last name, rotating at the conclusion of each policy session to the next session. By Noon, state policy leaders will have had the benefit of participating in three policy sessions led by experts and specialists.

Concurrent Session A, Coolidge Room
Electricity Bill 101: What's in it and how does it compare to other places?

Moderator: Tony Giunta, Director of Product Development, Nobis Engineering and Mayor City of Franklin

Panelists:

Todd Black, Senior Vice President, External Affairs & Community Relations, Unitil

Tom Sullivan, Senior Vice President of Operations, Sturm, Ruger & Co.

Concurrent Session B, Cleveland Room
Workforce Housing

Moderator: David Juvet, Senior Vice President of Public Policy, Business & Industry Association

Panelists:

Dean Christon, Executive Director, NH Housing & Finance Authority

Robert Tourigny, Executive Director, NeighborWorks Southern NH

Senator Bob Giuda, NH State Senate District 2

Concurrent Session C, Roosevelt Room
Emerging Contaminants Regulation

Moderator: Jeff Mathis, BAE Systems

Panelists

Richard Head, Attorney, Rath, Young & Pignatelli

Nikki Roy, Sr. Geologist and New England/New York Group Leader, Golder Associates

Stephen Clough, Sr. Environmental Toxicologist, Haley & Aldrich

9:00 – 9:30 a.m.

Networking Break, Presidential Foyer

9:30 – 10:30 a.m.

Repeat Concurrent Policy Sessions (state policy leaders rotate to new session)

10:30 – 11:00 a.m.

Networking Break, Presidential Foyer

11:00 – Noon

Repeat Concurrent Policy Sessions (state policy leaders rotate to last policy session)

Noon – 1:00 p.m.

Lunch, Harding Room

Sponsored by: Comcast

**Talent Pipeline: The University System of NH's and
Community College System of NH's Respective Roles in
Meeting Employer Workforce Challenges**

Mark Caswell, Head of Engineering and Facilities, Lonza,
on behalf of the University System

Joe Purington, VP of Electric Operations, Eversource, on
behalf of the Community College System

Closing remarks

Jim Roche, President, Business and Industry Association

END