NHDES

The State of New Hampshire

DEPARTMENT OF ENVIRONMENTAL SERVICES

Thomas S. Burack, Commissioner

November 4, 2015

Her Excellency, Governor Margaret Wood Hassan And the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Environmental Services (DES) to accept and expend funds in the amount of \$45,811 from the Environmental Protection Agency's (EPA) diesel emissions reduction funding program for the purpose of funding various projects that will reduce emissions from diesel vehicles in New Hampshire, effective upon Governor & Council approval through September 30, 2016. 100% Federal funds. Funding to be budgeted as follows:

DERA Fund 03-44-44-443010-2278

| Class | Budget Category | Current Budget | Requested Action | Revised Budget |
|--------------|--------------------------------|-------------------|---------------------|-------------------|
| Income | | | | |
| 000-406888 | DERA Funds | (\$102,433) | (\$45,811) | (\$148,244) |
| | | | | |
| Expenditures | | | | |
| 020-500200 | Current Expense | \$1,000 | \$0 | \$1,000 |
| 039-500188 | Telecommunications | \$50 | \$0 | \$50 |
| 040-500800 | Indirect Costs | \$497 | \$210 | \$707 |
| 041-500801 | Audit Fund Set Aside | \$102 | \$46 | \$148 |
| 042-500620 | Additional Fringe Benefits | \$666 | \$230 | \$896 |
| 050-500109 | Personal Service Temp | \$0 | \$3,902 | \$3,902 |
| 059-500117 | Temp Full Time | \$6,343 | \$0 | \$6,343 |
| 060-500601 | Benefits | \$4,475 | \$1,609 | \$6,084 |
| 070-500705 | In-State Travel | \$200 | \$0 | \$200 |
| 072-500573 | Grants Federal | \$59,000 | \$39,814 | \$98,814 |
| 080-500716 | Out Of State Travel | \$100 | \$0 | \$100 |
| 102-500731 | Contracts for Program Services | \$30,000 | \$0 | \$30,000 |
| | TOTAL | \$102,433 | \$45,811 | \$148,244 |

DES Web Site: www.des.nh.gov

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EXPLANATION

DES is approved for funding through EPA's Diesel Emission Reduction Act program (DERA). This year's award amount is an increase over prior awards. Public and private entities are eligible to receive partial funding on projects that reduce diesel emissions in their fleet. DES will be giving out grants for projects that meet the program's criteria. Implementation of these projects will result in significant emission reductions of various air pollutants including particulate matter, hydrocarbons, oxides of nitrogen and carbon monoxide.

DES is requesting authorization to accept and expend an additional \$45,811 in DERA federal funds, and to budget those funds as follows:

Class 040, 041, 042, 060 *Indirect Costs, Audit Set Aside, Fringe Benefits, and Benefits* – Increases in each class respectively, are necessary since there are additional personnel costs and these classes are based on a percentage of personnel costs.

Class 050 *Personnel Part-Time Employees* – The funds in class 50 will be used for existing staff positions. These funds will be used to supplant funding of the following positions, which are currently budgeted. Funding that is budgeted in the accounts for the current positions referenced below will either be lapsed or closed-to-control.

| Position # | Title | Account (03-44-44) | Funding Mix | Amount |
|------------|----------------------------|--------------------|-------------|---------|
| 43245 | Grants Program Coordinator | 443010-5308 | 100% Other | \$3,902 |

Class 072 Grants – Federal – This will be used to provide grants to local governments and public and private entities for diesel emission reduction projects.

In the event these funds are no longer available, General Funds will not be requested to support this program.

We respectfully request your approval.

Thomas S. Burack

Commissioner

DERA Funds FISCAL SITUATION FY16 03-44-44-443010-22780000

| Total Federal | \$190,218.00 |
|--|--------------|
| Less Expenditures thru 6/30/15 | \$2,500.00 |
| Remaining Authorization to Budget | \$187,718.00 |
| Less Current FY16 Budget Authorization | \$102,433.00 |
| Total Available for Budgeting | \$85,285.00 |
| REQUESTED ACTION | \$45,811.00 |
| Available to Budget at a later date | \$39,474.00 |

| Grant Award Number | Award <u>Amount</u> | Expenses to 6/30/15 | <u>Balance</u> |
|--------------------|------------------------|---------------------|----------------|
| DS96174501 | 72,985.00 | 2,500.00 | 70,485.00 |
| DS00A00003 | 117,233.00 | 0.00 | 117,233.00 |
| TOTAL | 190,218.00 | 2,500.00 | 187,718.00 |

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U.S. ENVIRONMENTAL PROTECTION AGENCY

Cooperative Agreement

| | D3 - 00A00 | 003-0 Page I | |
|----------------------|------------|---------------|---|
| GRANT NUMBER (FAIN): | 00A00003 | | • |
| MODIFICATION NUMBER: | 0 | DATE OF AWARD | |
| PROGRAM CODE: | DS | 07/30/2015 | |
| TYPE OF ACTION | | MAILING DATE | • |
| New | | 08/06/2015 | |
| PAYMENT METHOD: | - | ACH# | |
| ASAP | | 10108 | |

RECIPIENT TYPE:

State

Send Payment Request to:

U.S. EPA Las Vegas Finance Center

4220 South Maryland Parkway, Building C, Room 503

Las Vegas, NV 89119 Fax: (702) 798-2423 LVFC-grants@epa.gov

RECIPIENT:

New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 EIN: 02-6000618

PAYEE:

New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95

Concord, NH 03302-0095

PROJECT MANAGER Dolores Rebolledo 29 Hazen Drive, P.O. Box 95

Concord, NH 03302-0095 E-Mail: dolores.rebolledo@des.nh.gov

Boston, MA 02109-3912 Phone: 617-918-1645

John Rogan

EPA PROJECT OFFICER

5 Post Office Square, Suite 100

Brian Tocci Grants Management Office, OARM16-2

EPA GRANT SPECIALIST

E-Mail: Tocci.Brian@epmail.epa.gov E-Mail: Rogan.John@epamail.epa.gov

Phone: 617-918-1979

PROJECT TITLE AND DESCRIPTION

New Hampshire Diesel Emission Reduction Program New Hampshire's priorities for Fiscal Year 2015 State

Diesel Emissions Reduction Act (DERA) funds would be for grants or rebates to eligible applicants for early replacement, repowering, or retrofitting of diesel vehicles or equipment in their fleets. The applicants' vehicles, engines and equipment include:

- Buses (school buses Types A-D, medium and heavy duty transit;
- Medium-duty or heavy-duty trucks;
- Manne engines; and

Phone: 603-271-6751

- Non-road engines, equipment or vehicles used in construction, handling of cargo, agriculture, mining, or energy production.

| BUDGET PERIOD | PROJECT PERIOD | TOTAL BUDGET PERIOD COST | TOTAL PROJECT PERIOD COST |
|-------------------------|-------------------------|--------------------------|---------------------------|
| 10/01/2015 - 09/30/2016 | 10/01/2015 - 09/30/2016 | \$117,233.00 | \$117,233.00 |

NOTICE OF AWARD

Based on your Application dated 05/13/2015 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$117,233. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$117,233. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions. all terms and conditions of this agreement and any attachments

| ISSUING OFFICE (GRANTS MANAGEMENT OFFICE) | AWARD APPROVAL OFFICE |
|---|---------------------------------|
| | |
| ORGANIZATION / ADDRESS | ORGANIZATION / ADDRESS |
| EPA New England | U.S. EPA, Region 1 |
| 5 Post Office Square, Suite 100 | |
| Boston, MA 02109-3912 | 5 Post Office Square, Suite 100 |
| | Boston, MA 02109-3912 |

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

Digital signature applied by EPA Award Official for Michael Kenyon - Director, Office of Administration and Resource Management

07/30/2015

Fred Weeks - Award Official delegate

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U.S. ENVIRONMENTAL PROTECTION AGENCY

Assistance Amendment

| GRANT NUMBER (FAIN): | 96174501 | |
|----------------------|----------|---------------|
| MODIFICATION NUMBER: | 1 | DATE OF AWARD |
| PROGRAM CODE: | DS | 09/30/2014 |
| TYPE OF ACTION | | MAILING DATE |
| No Cost Amendment | | 09/30/2014 |
| PAYMENT METHOD: | | ACH# |
| ASAP | | 10108 |

RECIPIENT TYPE:

State

Send Payment Request to:

U.S. EPA Las Vegas Finance Center

4220 South Maryland Parkway, Building C, Suite 503

Las Vegas, NV 89119 Tel: (702) 798-2406 Fax: (702) 798-2423 LVFC-grants@epa.gov

RECIPIENT: PAYEE:

New Hampshire D.E.S. New Hampshire D.E.S. 29 Hazen Drive, P.O. Box 95 29 Hazen Drive, P.O. Box 95 Concord, NH 03302-0095 Concord, NH 03302-0095

John Rogan

5 Post Office Square, Suite 100

Boston, MA 02109-3912

EIN: 02-6000618 PROJECT MANAGER

Felice Janelle 29 Hazen Drive, P.O. Box 95

Concord, NH 03302-0095 E-Mail: Felice.Janelle@des.nh.gov

E-Mail: Rogan.John@epamail.epa.gov Phone: 603-271-4848 Phone: 617-918-1645

EPA PROJECT OFFICER EPA GRANT SPECIALIST

Brian Tocci

Grants Management Office, OARM16-2

E-Mail: Tocci.Brian@epamail.epa.gov

Phone: 617-918-1979

PROJECT TITLE AND EXPLANATION OF CHANGES

New Hampshire Diesel Emission Reduction Program

Amendment #1 approves a No-Cost Time Extension until 9/30/2015 for the Diesel Emission Reduction Program project to New Hampshire D.E.S. All Terms and Conditions remain unchanged, and in full force and effect.

BUDGET PERIOD 10/01/2013 - 09/30/2015 PROJECT PERIOD 10/01/2013 - 09/30/2015 TOTAL BUDGET PERIOD COST \$72,985.00

TOTAL PROJECT PERIOD COST

\$72,985:00

NOTICE OF AWARD

Based on your Application dated 06/11/2013 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$0. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$72,985. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA statutory provisions. The applicable regulatory provisions are 40 CFR Chapter 1, Subchapter B, and all terms and conditions of this agreement and any attachments.

| ISSUING OFFICE (GRANTS MANAGEMENT OFFICE) | AWARD APPROVAL OFFICE |
|--|--|
| ORGANIZATION / ADDRESS | ORGANIZATION / ADDRESS |
| EPA New England 5 Post Office Square, Suite 100 | U.S. EPA, Region 1 |
| Boston, MA 02109-3912 | 5 Post Office Square, Suite 100 Boston, MA 02109-3912 |

THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

Digital signature applied by EPA Award Official Brian Tocci - Grants Specialist

DATE 09/30/2014