



**STATE OF NEW HAMPSHIRE**  
**Statement of Receipts and Expenditures**  
**for POLITICAL COMMITTEES**  
**(RSA 664)**  
**September 9, 2014 - Primary Election**



I, Sarah Walsh Chairperson, and I, Paul Worsowicz (Agent)  
(print name) (print name)  
 Treasurer of the New Jersey Film Political Action Committee

Committee, located at 15301 Ventura Blvd., Building E, Sherman Oaks, CA 91403  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

**SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION**

Date of Report: \*June 18  August 20  September 3  September 17

**Receipts:**

- |   |                     |
|---|---------------------|
| 1) Total of all <i>receipts</i> in this report                                  | 1) \$ <u>0.00</u>   |
| 2) Total of all <i>receipts</i> in previous reports                             | 2) \$ <u>500.00</u> |
| 3) Total of all <i>primary election receipts</i> to date<br>(Add lines 1 and 2) | 3) \$ <u>500.00</u> |

**Expenditures:**

- |   |                                    |
|---|------------------------------------|
| 4) Total <i>expenditures</i> in this report   | 4) \$ <u>0.00</u>                  |
| 5) Total of <i>expenditures</i> in previous reports                                 | 5) \$ <u>500.00</u>                |
| 6) Total of all <i>primary election expenditures</i> to date<br>(Add lines 4 and 5) | 6) \$ <u>500.00</u>                |
| 7) Balance if <b>SURPLUS</b>  | 7) \$+ <u>                    </u> |
| 8) Balance if <b>DEFICIT</b>  | 8) \$- <u>                    </u> |

Sarah Walsh  
 Signature of Chairman/Treasurer

Paul Worsowicz  
 Signature of ~~Treasurer~~ Agent

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6