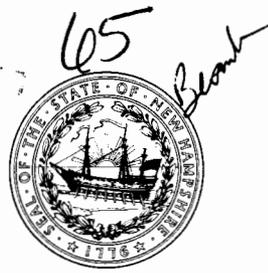




The State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

Thomas S. Burack, Commissioner



May 27, 2016

Her Excellency, Governor Margaret Wood Hassan
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve Phillips Exeter Academy's request to perform the following work on Squamscott River, in Exeter. File # 2015-03023. This project will not have significant impact on or adversely affect the values of Squamscott River.

Replace the existing floating docking system with an enlarged, main 16 ft. by 150 ft. floating dock, two (2) 5 ft. by 16 ft. finger docks extending from two (2) 5 ft. by 20 ft. docks to better accommodate the rowing teams on the Squamscott River with approximately 151 ft. of shoreline frontage.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Millennium Engineering, Inc. dated February 15, 2016 and revised through March 10, 2016 as received by the NH Department of Environmental Services (DES) on April 1, 2016.
2. This permit is not valid and effective until it has been recorded with the Rockingham County Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. This permit shall not preclude DES from initiating appropriate action if DES later determines that any of the structures depicted as "existing" on the plans submitted by or on behalf of the permitted were not previously permitted or grandfathered.
4. Not less than five state business days prior to starting work authorized by this permit, the permitted shall notify the DES Wetlands Program and the Exeter Conservation Commission in writing of the date on which work under this permit is expected to start.
5. Any further alteration of areas on this property that are subject to RSA 482-A jurisdiction will require a new application and further permitting.
6. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code Admin. Rules Env-Wq 1400 during and after construction.
7. No person undertaking any activity shall cause or contribute to, or allow the activity to cause or contribute to, any violations of the surface water quality standards in RSA 485-A and Env-Wq 1700.

DES Web site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964

8. The seasonal structures, including but not limited to ramp and floats, shall be removed during the non-boating season and stored on the existing pier or in an upland location.

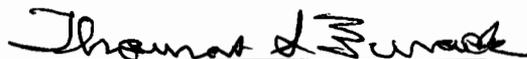
EXPLANATION

The DES Wetlands Bureau approved this project on April 27, 2016. DES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(a) Projects in sand dunes, tidal wetlands, or bogs, except for repair of existing structures pursuant to
 1. Env-Wt 303.04(v).
 2. The larger dock is necessary to safely accommodate the rowing teams, therefore, the need for the proposed impacts has been demonstrated by the applicant per Env-Wt 302.01.
 3. The docking structures float throughout the tidal cycle and will not rest on the substrate, therefore, the applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Env-Wt 302.03.
 4. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a) and (c), Requirements for Application Evaluation, has been considered in the design of the project.
 5. No comments were submitted from the NHFG Nongame and Endangered Wildlife Program or the Natural Heritage Bureau.
 6. The Exeter Conservation Commission "voted to recommend approval of this project."
 7. NH PDA, Ports and Harbors, "examined the proposed site and found that the structure will have no negative effect on navigation in the channel."
 8. The Exeter-Squamscott River Local Advisory Committee "voted in the affirmative to support the application as submitted."
 9. In accordance with RSA 482-A:8, DES finds that the requirements for a public hearing do not apply as the permitted project is not of substantial public interest, and will not have a significant impact on or adversely affect the values of the riverine resource, as identified under RSA 482-A:1.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.



Thomas S. Burack
Commissioner



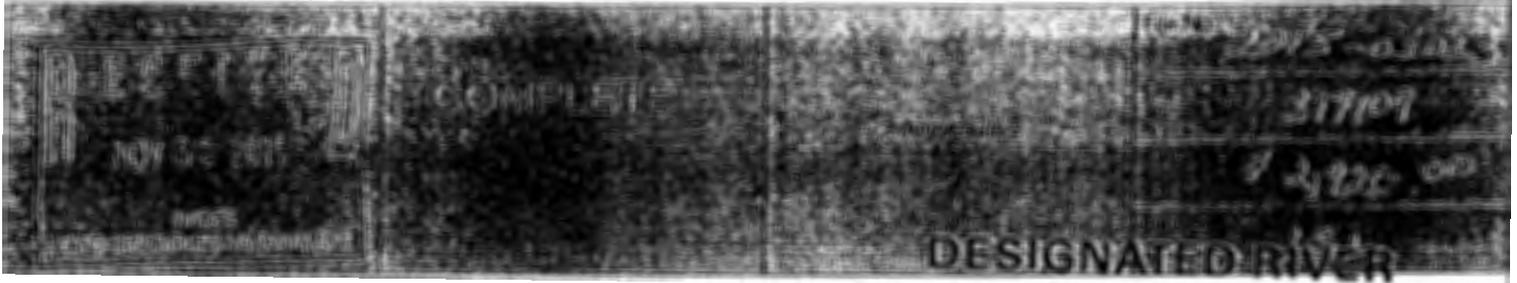
WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wt 100-900



REVIEW UNDER RSA 483

1. REVIEW TIME

Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact only)

2. PROJECT LOCATION

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **209 Water Street**

TOWN/CITY: **Exeter**

TAX MAP: **64**

BLOCK:

LOT: **46**

UNIT:

USGS TOPO MAP WATERBODY NAME: **Squamscot River**

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (if known):

Latitude/Longitude

UTM

State Plane

3. PROJECT DESCRIPTION

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

The proposed project is for the replacement of the existing 2,440 square foot, seasonal dock with a 2,920 square foot seasonal dock

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage.

SHORELINE FRONTAGE: **151'**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 15 - 2676

b. Designated River the project is in 1/4 miles of: Squamscott ; and

date a copy of the application was sent to Local River Advisory Committee: Month: 10 Day: 29 Year: 2015

NA

7. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: **Wakeman, Roger**TRUST / COMPANY NAME: **Phillips Exeter Academy**MAILING ADDRESS: **20 Main Street**TOWN/CITY: **Exeter**STATE: **NH**ZIP CODE: **03833**EMAIL or FAX: **rwakeman@exeter.edu**PHONE: **603-777-3292**

ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

9. AUTHORIZED AGENT INFORMATIONLAST NAME, FIRST NAME, M.I.: **Luke Hurley**COMPANY NAME: **Gove Environmental Services, Inc.**MAILING ADDRESS: **8 Continental Drive, Unit H**TOWN/CITY: **Exeter**STATE: **NH**ZIP CODE: **03833**EMAIL or FAX: **lhurley@gesinc.biz**PHONE: **603-778-0644**

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

10. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements:

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



Property Owner Signature

ROGER F. WAKEMAN
CHIEF OF PLANNING FACILITIES
Print name legibly

9/30/2015 **CEIVE**
Date

NOV 06 2015

shorland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

NHDES

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
---------------------------------------------------------------------------------	--------------------	------

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Andrea J. Kohler	Exeter	11/5/15
Town/City Clerk Signature	Print name legibly	Town/City	Date

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

RECEIVED
 NOV 06 2015

13. IMPACT AREA

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

~~Permanent impacts that will remain after the project is complete~~

~~Temporary impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete~~

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	/	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	2920	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	2920 /	/

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

- Minimum Impact Fee: Flat fee of \$ 200
- Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking)	sq. ft.	X	\$0.20 =	\$ _____
Temporary (seasonal) docking structure:	2920	sq. ft.	X	\$ 2,920.00
Permanent docking structure:	sq. ft.	X	\$2.00 =	\$ _____
Projects proposing shoreline structures (including docks) add \$200 =				\$ _____
Total =				\$ 2,920.00

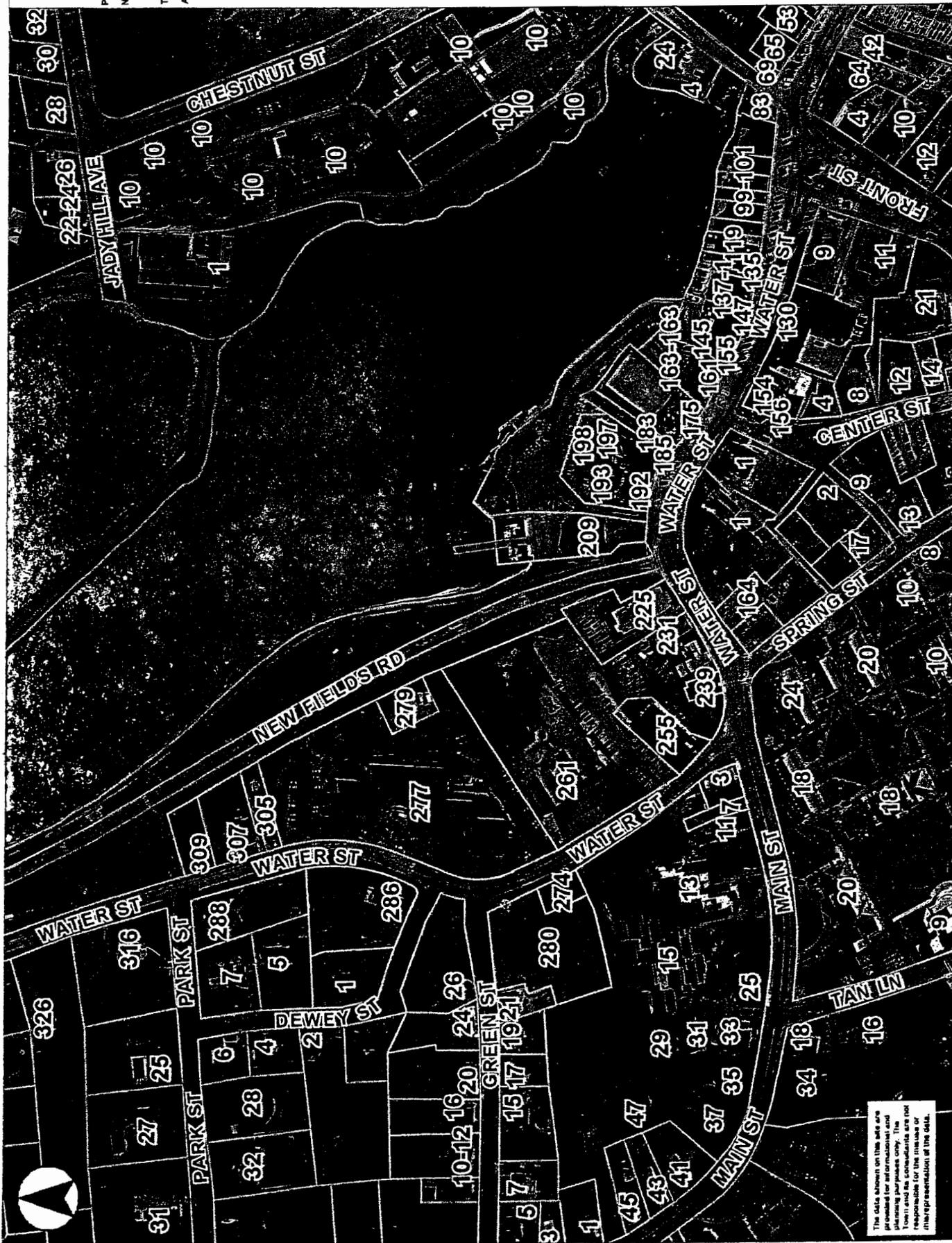
The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 2,920.00**

RECEIVED

NOV 06 2015



Parcels w/Colors
NH Highways
NH Interstate
Main US Highway
US State Highway
Town Boundary
Abutting Towns

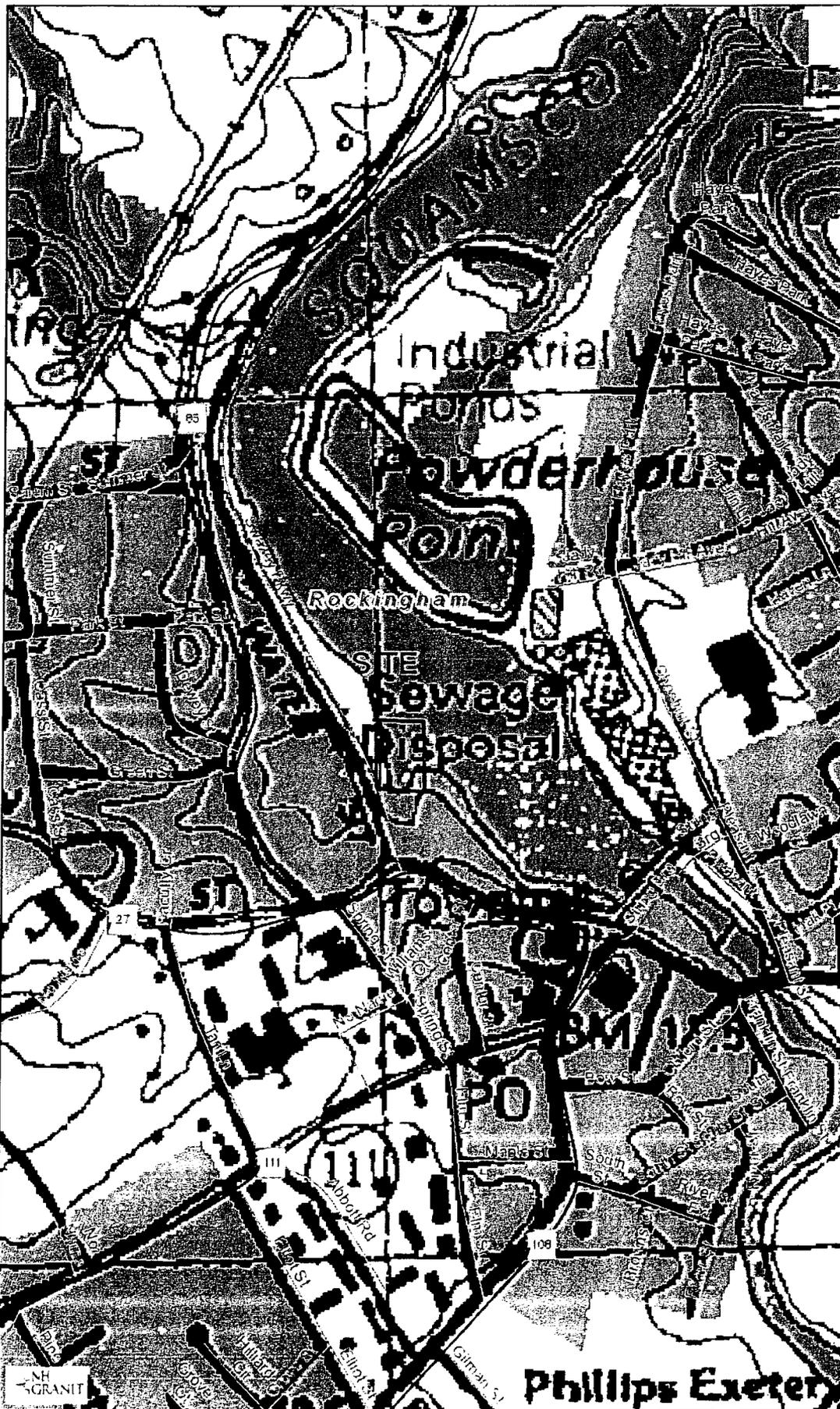


The data shown on this site are provided for informational and planning purposes only. The Town and its consultants are not responsible for the use or misrepresentation of the data.



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Map by NH GRANIT



Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

T14

185

RECEIVE
NOV 06 2015
NH GRANIT
LAND RESOURCES MANAGER

Map Scale

1: 6,576



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Map Generated 9/22/2015

Notes





NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: Luke Hurley, Gove Environmental Services, Inc.
8 Continental Drive
Exeter, NH 03833

From: NH Natural Heritage Bureau

Date: 9/24/2015 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 9/23/2015

NHB File ID: NHB15-3103

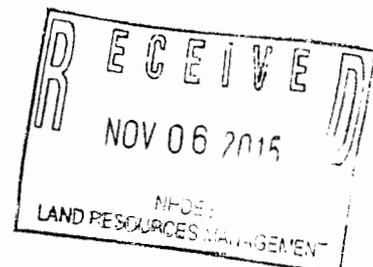
Applicant: Ron Johnson

Location: Exeter
Water street

Project Description: Replacing of the seasonal dock

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 9/23/2015, and cannot be used for any other project.

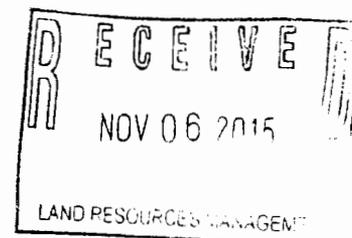
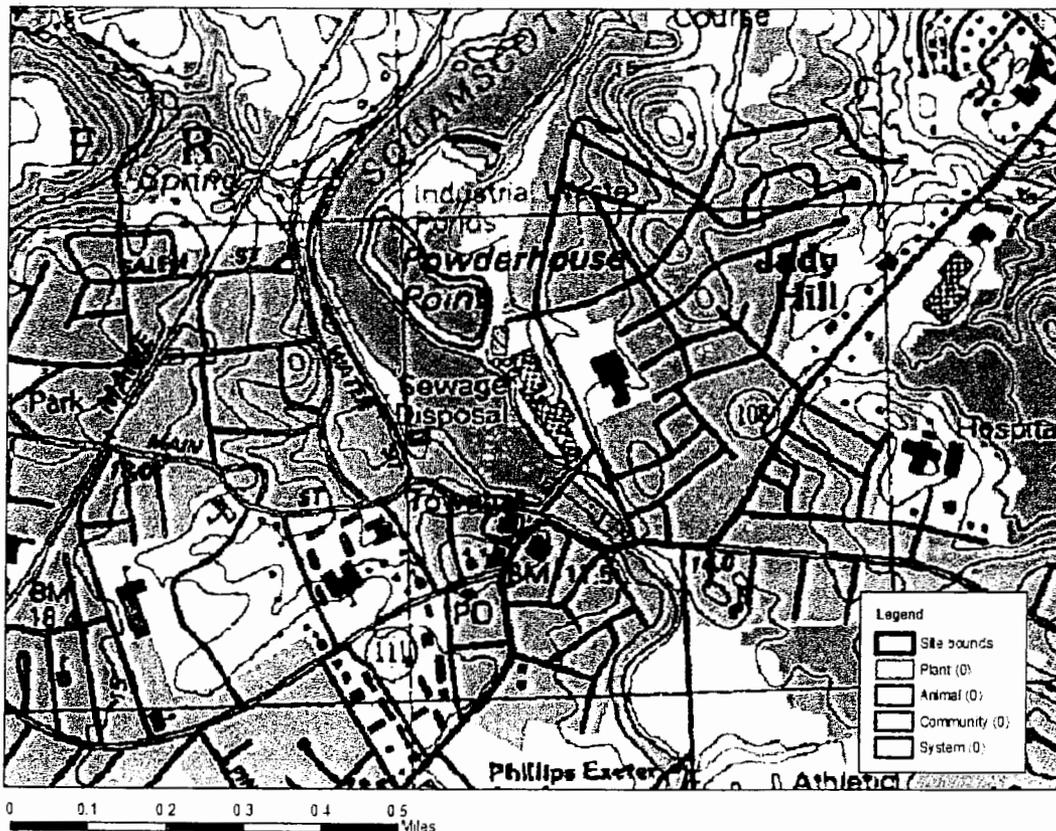




NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATA CHECK RESULTS LETTER

MAP OF PROJECT BOUNDARIES FOR: NHB15-3103

NHB15-3103



LIST OF ABUTTERS

As defined as any person who owns property immediately adjacent and contiguous to the property on which the project will take place.

Tax Map–Lot Number
Owner of Record

Subject Parcel(s)

064-046-000
Phillips Exeter Academy
20 Main Street
Exeter, NH 03833

Abutter/Owner of Concern (Approx. clockwise from top of Tax Map/Composite)

064-045/047-0000
Town of Exeter
10 Front Street
Exeter, NH 03833

