



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
6-Month Report
for CANDIDATES
After 2018 General Election

Name of Candidate: _____

(print name)

Address: _____

(street)

(town/city/state/zip)

Party: _____ Office: _____

County: _____ District No. _____

Name of Fiscal Agent: _____

6 - MONTH REPORT OF RECEIPTS AND EXPENDITURE AFTER 2018 GENERAL ELECTION

Date of Report: May 6, 2019

November 6, 2019

May 6, 2020

November 6, 2020

SUMMARY OF RECEIPTS AND EXPENDITURES	THIS PERIOD		TO DATE
RECEIPTS			
A. Total amount of receipts over \$25	\$		\$
B. Total amount of receipts unitemized (\$25 or less)	\$		\$
C. Number of Contributors			
D. Number of unitemized receipts (\$25 or less)			
E. Subtotal of non-monetary (in-kind) receipts	\$		\$
F. Subtotal of monetary receipts (A + B - E)	\$		\$
G. Total Surplus/Deficit from previous campaign	\$		\$
TOTAL RECEIPTS (E + F + G)	\$		\$

EXPENDITURES			
H. Total amount of expenditures (excluding Ind. Exp. of \$500 or more)	\$		\$
I. Total amount of Independent Expenditures \$500 or more	\$		\$
J. Number of Independent Expenditures \$500 or more			
TOTAL EXPENDITURES (H + I)	\$		\$
PENDING EXPENDITURES - Promise of Payment	\$		\$

RSA 664:6, 7. Any candidate or political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Signature of Candidate

Signature of Fiscal Agent

Secretary of State's Office, 107 North Main Street, State House, Room 204, Concord, NH 03301

Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://sos.nh.gov>

