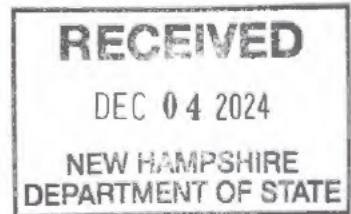


STATE OF NEW HAMPSHIRE

Honorarium or Expense Reimbursement Report (RSA 14-C)
For Legislators and Legislative Employees



Type or Print all Information Clearly:

Name: Barbara Conrath Work Phone #: 603-271-3125
First Middle Last
Work Address: 33 N. Starb Street Concord NH 03301
Office/Appointment/Employment held: State Rep

Source of Expense Reimbursement, Honorarium, Ticket or Free Admission, or Meals and/or Beverages

List the full name, post office address, occupation, and principal place of business, if any, of the **source** of any reportable expense reimbursement, honorarium, ticket or free admission to a political, charitable, or ceremonial event, or meals or beverages consumed at a meeting or event, the purpose of which is to discuss official business, with a value greater than \$50.

If the source is an Individual:

Name of Source: _____
First Middle Last
Post Office Address: _____
Occupation: _____
Principal Place of Business: _____

If the source is a Corporation or other Entity:

Name of Corporation or Entity: YAL For Deberry Foundation
Name of Person Representing the Corporation/Entity: Matthew Soss
Work Address of Person Representing the Corporation/Entity: 3267 Bee Caves Rd Ste 10765
Austin, TX

I am reporting:

An **Expense Reimbursement with value over \$50.00.** (For costs that are waived, forgiven, reduced, prepaid, or reimbursed by a third party (other than the General Court) for attendance at a qualified event, pursuant RSA 14-C:2, III.)

Value of Expense Reimbursement: 1495.71 Date Received: 11-21-24 If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

An **Honorarium with value over \$50.00.** (For payment from third parties for an appearance, speech, written article or other document, service as a consultant or advisor, or participation in a discussion group or similar activities related to legislative matters, pursuant to RSA 14-C:2, V.)

Value of Honorarium: _____ Date Received: _____ If exact value is unknown, provide an estimate of the value of the gift or honorarium and identify the value as an estimate. Exact Estimate

A **ticket or free admission** to a political, charitable, or ceremonial event **with value over \$50.00.** (Pursuant to RSA 14-C:4, I.)

Meals and/or beverages consumed at a meeting or event the purpose of which is to discuss official business **with value over \$50.00.** (Pursuant to RSA 14-C:4, II.)

A **Donation** to a State or National Legislative Association Event. (Pursuant to RSA 14-C:2, IV(b)(15).)

TURN OVER TO CONTINUE

For a report relating to an Expense Reimbursement or Honorarium, you are required to attach a copy of the agenda or an equivalent document which addresses the subjects addressed and the time schedule of all activities at the event. Indicate below the names of the sponsors of activities in cases where they are not indicated on the agenda or equivalent document.

See attached agenda

Provide a brief description of the service or event that gave rise to this Expense Reimbursement, Honorarium, ticket or free admission to a political, charitable, or celebratory event, or meals or beverages.

Discussion on policies relating to States across the country + meeting w/ other legislators from NH

Source of a Donation to a State or National Legislative Association Event

Provide an itemized report of all individuals, corporations, or other entities from whom you received a donation on behalf of a state or national legislative association event.

| Full Name of Donator | Post Office Address | Value of Donation | Date Received | Name of Legislative Association |
|----------------------|---------------------|-------------------|---------------|---------------------------------|
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(Attach Additional Sheets if Necessary)

"I have read RSA 14-C and hereby swear or affirm that the foregoing information is true and complete to the best of my knowledge and belief."

SIGNATURE OF FILER

DATE FILED

12.4.24

RSA 14-C:7 Penalty. Any person who knowingly fails to comply with the provisions of this chapter or knowingly files a false report shall be guilty of a misdemeanor. Please provide the following information about the person filing this report.

This information will not be made public:

Home

[Redacted information]

[Redacted information]

[Redacted information]



HAZLITT POLICY SUMMIT

EVENT AGENDA THURSDAY NOVEMBER 21

**9:00 AM-
5:00 PM**

Name Badge pick-up & Check-in at the hotel
Doubletree by Hilton - Nashville Downtown.

5:00 PM

Dinner

5:00 PM

Keynote Speeches, **U.S. Senator Rand Paul (KY)**,
Mark Mix, *National Right to Work Committee*

7:15 PM

Welcome Reception and Happy Hour

EVENT AGENDA

FRIDAY NOVEMBER 22

7:30 AM

Breakfast

8:00 AM

Crafting Your Communication Plan
with Steve Sutton, Leadership Institute

9:00 AM

Economic Freedom Panel

10:00 AM

Healthcare Freedom Panel

11:15 PM

Education Freedom Panel

12:15 PM

Lunch sponsored by Middle School MBA
and Group Photo

1:30 PM

The Real Nature of Politics
with former Senator Ted Harvey (CO)

3:15 PM

Leveraging the Media to Win for Liberty
with Beverly Halberg



EVENT AGENDA

FRIDAY NOVEMBER 22

4:15 PM

Freshman Orientation with Erik Mortensen



4:15 PM

Parental Rights and Fighting CPS Discussion



4:15 PM

Six Policies to Stop Socialized Medicine in Your State
with Twila Brase



4:15 PM

The Legal Ins and Outs of Homeschooling
with Will Estrada (HSLDA)



4:15 PM

Civil Liberties Panel (main room)

6:00 PM

Dinner

6:30 PM

Vision and Mission with **Jeff Frazee**, *Founder & CEO*
of Young Americans for Liberty Foundation





7:00 PM

Keynote Speaker: **Hon. Chuck Gray**,
Wyoming Secretary of State

7:30 PM

Reception



-  event located in Tennessee A
-  event located in Tennessee B
-  event located in Davidson
-  event located in Brentwood

EVENT AGENDA

SATURDAY NOVEMBER 23

7:30 AM

Breakfast

8:00 AM

Clicks, Comments, and Constituents: Navigating Social Media for Lawmakers with *Rick Tyler, Leadership Institute*

9:00 AM

Constitutional Government Panel

10:15 AM

Red Fox Four Exercise
with *Patrick McGrady*

11:30 AM

State Breakout Discussions

12:15 PM

Lunch
with *Kevin Gentry, TenX Strategies*

1:15 PM

State Breakout Discussions

2:15 PM

A Message from International Order of T. Roosevelt
with *Kenia Link*

2:30 PM

State Breakout Discussions

3:45 PM

Dialing for Dollars with *Rep. David Rowe (PA)*

6:00 PM

Dinner with Keynote Speaker
Mayor *Glenn Jacobs (TN)*

7:00 PM

Reception & Ryman Performance Excursion