



The State of New Hampshire DEC02'20 AM10:47 RCVD  
**Department of Environmental Services**

**Robert R. Scott, Commissioner**

November 23, 2020



5C

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Department of Environmental Services to amend a Drinking Water and Groundwater Trust Fund grant (PO #1067925) to the Town of Marlborough (VC# 177434-B002), Marlborough, NH, by extending the completion date from January 1, 2021 to December 1, 2021. No additional funding is involved in this time extension. The original grant was approved by Governor and Council on June 5, 2019, Item #114. 100% Drinking Water and Groundwater Trust Fund.

**EXPLANATION**

We are requesting this extension because commencement of the work was delayed. The original project schedule was based on construction being completed by December 31, 2020. Due to COVID19, the design completion and bid phase were delayed. The design and bid phase are now complete, and the project will proceed into the construction phase starting the fall of 2020. Following a winter shutdown period, construction will be completed by fall of 2021. Therefore, the Town is requesting an extension to the project completion date to December 1, 2021. To date, \$12,952.20 of the \$250,000 Drinking Water and Groundwater Trust Fund grant have been spent.

In the event that other funds become no longer available, General funds will not be requested to support this program. This amendment has been approved by the Attorney General's Office as to form, substance and execution.

We respectfully request your approval of this item.

Robert R. Scott  
Commissioner

**Grant Agreement with the Town of Marlborough  
Drinking Water and Groundwater Trust Fund Grant  
Amendment No. 1**

This Agreement (hereinafter called the Amendment) dated this 15<sup>th</sup> day of December, 2020, is by and between the State of New Hampshire, acting by and through its Department of Environmental Services (hereinafter referred to as the State) and the Town of Marlborough acting by and through its Chairman of the Board of Selectman, Jane Pitt (hereinafter referred to as the Grantee).

WHEREAS, pursuant to an Agreement (hereinafter called the Agreement) approved by the Governor and Council on June 5, 2019, the Grantee agreed to perform certain services upon the terms and conditions specified in the Agreement and in consideration of payment by the State of certain sums as specified therein; and

WHEREAS, The Grantee and the State have agreed to amend the Agreement in certain respects;

NOW THEREFORE, in consideration of the foregoing, and the covenants and conditions contained in the Agreement and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Agreement: The Agreement is hereby amended as follows:  
  
(A) The Completion Date as set forth in sub-paragraph 1.6 of the Agreement shall be changed from January 1, 2021 to December 1, 2021.
2. Effective Date of Amendment: This Amendment shall take effect upon the date of approval of this Amendment by the Governor and Executive Council of the State of New Hampshire.
3. Continuance of Agreement: Except as specifically amended and modified by the terms and conditions of this Amendment, the Agreement, and the obligations of the parties thereunder, shall remain in full force and effect in accordance with the terms and conditions set forth therein.

IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year first above written.

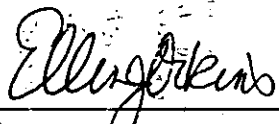
TOWN OF MARLBOROUGH

By   
Jane Pitt  
Chairman of the Board of Selectman

STATE OF NEW HAMPSHIRE  
COUNTY OF Cheshire

On this the 28<sup>th</sup> day of October, before the undersigned officer, personally appeared Jane H Pitt who acknowledged himself to be the person who executed the foregoing instrument for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
ELLEN J. ORKINS, Notary Public  
My Commission Expires: My Commission Expires Jan. 18, 2022

THE STATE OF NEW HAMPSHIRE  
Department of Environmental Services

By:   
Robert R. Scott, Commissioner

Approved by Attorney General this 1<sup>st</sup> day of December 2020, as to form, substance and execution.

OFFICE OF ATTORNEY GENERAL



## Certificate of Vote of Authorization

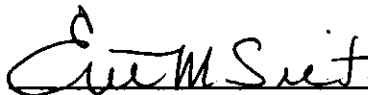
Marlborough Water Works  
236 Main Street PO Box 487 Marlborough NH 03455

I, Ellen Smith, Town Administrator of the Town of Marlborough do hereby certify that at a meeting held on March 12, 2019 the Town voted to enter into a Drinking Water and Groundwater Trust Fund grant agreement with the NH Department Environmental Services to fund a water system improvement project.

The vote further authorized the Chairman of the Board of Selectmen, Jane Pitt, to execute any documents which may be necessary to effectuate this grant agreement.

IN WITNESS WHEREOF, I have hereunto set my hand as Town Administrator of Marlborough NH, the 26 day of October 2020.

Signature



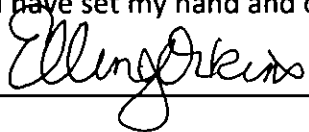
STATE OF NEW HAMPSHIRE

County of Cheshire

On this 26<sup>th</sup> day of October, 2020 before me Ellen J. Orkins the undersigned Officer, personally appeared. Ellen Smith, who acknowledged herself to be the Town Administrator of Marlborough NH being authorized so to do, execute the foregoing instrument for the purpose therein contained.

In witness thereof, I have set my hand and official seal.

Notary Public



My commission expires:

ELLEN J. ORKINS, Notary Public  
My Commission Expires Jan. 18, 2022

## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

Participating Member:		Member Number:	Company Affording Coverage:	
Town of Marlborough PO Box 487 Marlborough, NH 03455-0487		232	NH Public Risk Management Exchange - Primex <sup>3</sup> Bow Brook Place 46 Donovan Street Concord, NH 03301-2624	

Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply, If Not:	
<input checked="" type="checkbox"/> <b>General Liability (Occurrence Form)</b> <b>Professional Liability (describe)</b> <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrence	1/1/2020	1/1/2021	Each Occurrence	\$ 5,000,000
			General Aggregate	\$ 5,000,000
			Fire Damage (Any one fire)	
			Med Exp (Any one person)	
<input type="checkbox"/> <b>Automobile Liability</b> Deductible    Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident)	
			Aggregate	
<input checked="" type="checkbox"/> <b>Workers' Compensation &amp; Employers' Liability</b>	1/1/2020	1/1/2021	<input checked="" type="checkbox"/> Statutory	\$2,000,000
			Each Accident	\$2,000,000
			Disease -- Each Employee	
			Disease -- Policy Limit	
<input type="checkbox"/> <b>Property (Special Risk Includes Fire and Theft)</b>			Blanket Limit, Replacement Cost (unless otherwise stated)	

**Description:** Proof of Primex Member coverage only.

CERTIFICATE HOLDER:	Additional Covered Party	Loss Payee	Primex <sup>3</sup> - NH Public Risk Management Exchange
State of New Hampshire Department of Environmental Services 29 Hazen Drive PO Box 95 Concord, NH 03302			By: <i>Mary Beth Purcell</i>
			Date: 10/26/2020    mpurcell@nhprimex.org
			Please direct inquiries to: <b>Primex<sup>3</sup> Claims/Coverage Services</b> 603-225-2841 phone 603-228-3833 fax



The State of New Hampshire  
**Department of Environmental Services**

Robert R. Scott, Commissioner



May 10, 2019

APPROVED G & C

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

DATE

ITEM #

6/5/19

114

**REQUESTED ACTION**

1. Authorize the Department of Environmental Services to award a grant to the Town of Marlborough (VC# 177434-B002), Marlborough, NH in the amount not to exceed \$250,000 for water system improvements under the provisions of RSA 485-F, effective upon Governor & Council approval through January 1, 2021. 100% Drinking Water and Groundwater Trust Fund (DWGWT).

Funding is available in the account as follows:

03-44-44-442010-3904-073-500580

Dept Environmental Services, DWGWT, Grants Non-Federal

FY 2019

\$250,000

2. Authorize the Department of Environmental Services to approve a loan agreement with the Town of Marlborough (VC# 177434-B002), Marlborough, NH in the amount not to exceed \$750,000 to finance water system improvements under the provisions of RSA 485-F, effective upon Governor & Council approval. 100% Drinking Water and Groundwater Trust Fund.

Funding is available in the account as follows:

03-44-44-442010-3904-301-504059

Dept Environmental Services, DWGWT Trust, Loans

FY 2019

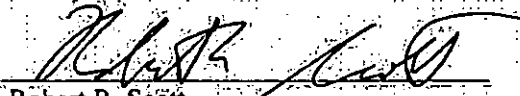
\$750,000

**EXPLANATION**

The Drinking Water and Ground Water Trust Fund was created in 2016, using \$276 million of MtBE trial judgement funds, as authorized by RSA 485-F. The purpose of the Trust Fund is to provide sustainable, long-term funding for the protection, preservation, and enhancement of the drinking water and groundwater resources of the state. The Drinking Water and Groundwater Advisory Commission was established to administer the Trust Fund and to provide guidance to the State on the use of the Trust Fund.

On August 30, 2018, the Advisory Commission voted to authorize grants and loans for nineteen drinking water improvement projects. The Town of Marlborough's Water Main Replacement Project request for \$1,000,000 was selected for grant and loan funding from the Drinking Water and Groundwater Trust Fund. The Town will use the funds to replace water mains within the Town. The Project will improve redundancy and reliability of the water system. The grant agreement has been approved by the Attorney General's Office as to form, substance and execution.

We respectfully request your approval.

  
Robert R. Scott  
Commissioner

DES Website: [www.des.nh.gov](http://www.des.nh.gov)

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-2513 • Fax: (603) 271-5171 • TDD Access: Relay NH 1-800-735-2964


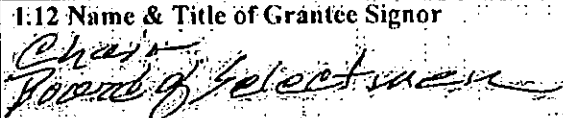
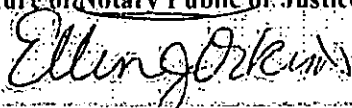

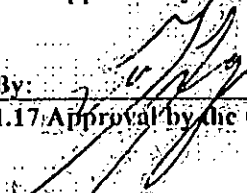
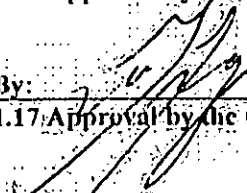
**Subject: Town of Marlborough**

## GRANT AGREEMENT

The State of New Hampshire and the Grantee hereby mutually agree as follows:

### GENERAL PROVISIONS

#### 1. Identification.

<b>1.1 State Agency Name</b> NH Department of Environmental Services		<b>1.2 State Agency Address</b> 29 Hazen Drive, Concord, NH 03301	
<b>1.3 Grantee Name</b> Town of Marlborough		<b>1.4 Grantee Address</b> 236 Main Street, Marlborough, NH 03455	
<b>1.5 Effective Date</b> Upon G&C Approval	<b>1.6 Completion Date</b> January 1, 2021	<b>1.7 Audit Date</b> N/A	<b>1.8 Grant Limitation</b> \$250,000
<b>1.9 Grant Officer for State Agency</b> Erin Holmes, Drinking Water & Groundwater Trust Fund, NH Department of Environmental Services		<b>1.10 State Agency Telephone Number</b> 603-271-8321	
<b>1.11 Grantee Signature</b> 		<b>1.12 Name &amp; Title of Grantee Signor</b> 	
<b>1.13 Acknowledgment:</b> State of <u>New Hampshire</u> County of <u>Cheshire</u>  On <u>5/9/19</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
<b>1.13.1 Signature of Notary Public or Justice of the Peace</b>  [SEAL] 			
<b>1.13.2 Name &amp; Title of Notary Public or Justice of the Peace</b>  ELLEN J. ORKINS, Notary Public My Commission Expires Jan. 18, 2022			
<b>1.14 State Agency Signature(s)</b> 		<b>1.15 Name/Title of State Agency Signor(s)</b> Robert R. Scott, Commissioner NH Department of Environmental Services	
<b>1.16 Approval by Attorney General (Form, Substance and Execution)</b>  By:  On: <u>5/17/19</u>			
<b>1.17 Approval by the Governor and Executive Council</b>  By:  On: _____			

2. **SCOPE OF WORK:** In exchange for grant funds provided by the state of New Hampshire, acting through the agency identified in block 1.1 (hereinafter referred to as "the State"), pursuant to RSA 21-C, the Grantee identified in block 1.3 (hereinafter referred to as "the Grantee") shall perform that work identified and more particularly described in the scope of work attached hereto as EXHIBIT A (the scope of work being referred to as "the Project").

3. **AREA COVERED:** Except as otherwise specifically provided for herein, the Grantee shall perform the Project in, and with respect to, the State of New Hampshire.

4. **EFFECTIVE DATE; COMPLETION OF PROJECT.**

4.1 This Agreement, and all obligations of the parties hereunder, shall become effective on the date in block 1.5 or on the date of approval of this Agreement by the Governor and Council of the State of New Hampshire whichever is later (hereinafter referred to as the "Effective Date").

4.2 Except as otherwise specifically provided for herein, the Project, including all reports required by this Agreement, shall be completed in ITS entirety prior to the date in block 1.6 (hereinafter referred to as the "Completion Date").

5. **GRANT AMOUNT; LIMITATION ON AMOUNT; PAYMENT.**

5.1 The Grant Amount is identified and more particularly described in EXHIBIT B, attached hereto.

5.2 The manner of, and schedule of payment shall be as set forth in EXHIBIT B.

5.3 In accordance with the provisions set forth in EXHIBIT B, and in consideration of the satisfactory performance of the Project, as determined by the State, and as limited by subparagraph 5.5 of these general provisions, the State shall pay the Grantee the Grant Amount. The State shall withhold from the amount otherwise payable to the Grantee under this subparagraph 5.3 those sums required, or permitted, to be withheld pursuant to N.H. RSA 80:7 through 7-e.

5.4 The payment by the State of the Grant amount shall be the only, and the complete, compensation to the Grantee for all expenses, of whatever nature, incurred by the Grantee in the performance hereof, and shall be the only, and the complete, compensation to the Grantee for the Project. The State shall have no liabilities to the Grantee other than the Grant Amount.

5.5 Notwithstanding anything in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made, hereunder exceed the Grant limitation set forth in block 1.8 of these general provisions.

6. **COMPLIANCE BY GRANTEE WITH LAWS AND REGULATIONS.**

In connection with the performance of the Project, the Grantee shall comply with all statutes, laws, regulations, and orders of federal, state, county, or municipal authorities, which shall impose any obligations, or duty upon the Grantee, including the acquisition of any and all necessary permits.

7. **RECORDS AND ACCOUNTS.**

7.1 Between the Effective Date and the date seven (7) years after the Completion Date the Grantee shall keep detailed accounts of all expenses incurred in connection with the Project, including, but not limited to, costs of administration, transportation, insurance, telephone calls, and clerical materials and services. Such accounts shall be supported by receipts, invoices, bills and other similar documents.

7.2 Between the Effective Date and the date seven (7) years after the Completion Date, at any time during the Grantee's normal business hours, and as often as the State shall demand, the Grantee shall make available to the State all records pertaining to matters covered by this Agreement. The Grantee shall permit the State to audit, examine, and reproduce such records, and to make audits of all contracts, invoices, materials, payrolls, records or personnel data (as that term is hereinafter defined), and other information relating to all matters covered by this Agreement. As used in this paragraph, "Grantee" includes all persons, natural or fictional, affiliated with, controlled by, or under common ownership with, the entity identified as the Grantee in block 1.3 of these general provisions.

8. **PERSONNEL.**

8.1 The Grantee shall, at its own expense, provide all personnel necessary to perform the Project. The Grantee warrants that all personnel engaged in the Project shall be qualified to perform such Project, and shall be properly licensed and authorized to perform such Project under all applicable laws.

8.2 The Grantee shall not hire, and it shall not permit any subcontractor, subgrantee, or other person, firm or corporation with whom it is engaged in a combined effort to perform such Project, to hire any person who has a contractual relationship with the State, or who is a State officer or employee, elected or appointed.

8.3 The Grantee officer shall be the representative of the State hereunder. In the event of any dispute hereunder, the interpretation of this Agreement by the Grantee Officer, and his/her decision on any dispute, shall be final.

9. **DATA; RETENTION OF DATA; ACCESS.**

9.1 As used in this Agreement, the word data shall mean all information and things developed or obtained during the performance of, or acquired or developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 Between the Effective Date and the Completion Date the Grantee shall grant to the State, or any person designated by it, unrestricted access to all data for examination, duplication, publication, translation, sale, disposal, or for any other purpose whatsoever.

9.3 No data shall be subject to copyright in the United States or any other country by anyone other than the State.

9.4 On and after the Effective Date all data, and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason, whichever shall first occur.

9.5 The State, and anyone it shall designate, shall have unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, all data.

10. **CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding anything in this Agreement to the contrary, all obligations of the State hereunder, including without limitation, the continuance of payments hereunder, are contingent upon the availability or continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available or appropriated funds. In the event of a reduction or termination of those funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Grantee notice of such termination.

11. **EVENT OF DEFAULT; REMEDIES.**

11.1 Any one or more of the following acts or omissions of the Grantee shall constitute an event of default hereunder (hereinafter referred to as "Events of Default"):

11.1.1 failure to perform the Project satisfactorily or on schedule; or

11.1.2 failure to submit any report required hereunder; or

11.1.3 failure to maintain, or permit access to, the records required hereunder; or

11.1.4 failure to perform any of the other covenants and conditions of this Agreement.

11.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

11.2.1 give the Grantee a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Grantee notice of termination; and

11.2.2 give the Grantee a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the grant amount which would otherwise accrue to the Grantee during the period from the date of such notice until such time as the State determines that the Grantee has cured the Event of Default shall never be paid to the Grantee; and

11.2.3 set off against any other obligation the State may owe to the Grantee any damages the State suffers by reason of any Event of Default; and

11.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

12. **TERMINATION.**

12.1 In the event of any early termination of this Agreement for any reason other than the completion of the Project, the Grantee shall deliver to the Grant Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Project Work performed, and the Grant Amount earned, to and including the date of termination.

12.2 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall entitle the Grantee to receive that portion of the Grant amount earned to and including the date of termination.

12.3 In the event of Termination under paragraphs 10 or 12.4 of these general provisions, the approval of such a Termination Report by the State shall in no

Grantee Initials *TH*  
Date *5/1/29*



event relieve the Grantee from any and all liability for damages sustained or incurred by the State as a result of the Grantee's breach of its obligations hereunder.

12.4 Notwithstanding anything in this Agreement to the contrary, either the State or, except where notice of default has been given to the Grantee hereunder, the Grantee, may terminate this Agreement without cause upon thirty (30) days written notice.

13. **CONFLICT OF INTEREST.** No officer, member or employee of the Grantee and no representative, officer or employee of the State of New Hampshire or of the governing body of the locality or localities in which the Project is to be performed, who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of such Project, shall participate in any decision relating to this Agreement which affects his or her personal interests or the interest of any corporation, partnership, or association in which he or she is directly or indirectly interested, nor shall he or she have any personal or pecuniary interest, direct or indirect, in this Agreement or the proceeds thereof.

14. **GRANTEE'S RELATION TO THE STATE.** In the performance of this Agreement the Grantee, its employees, and any subcontractor or subgrantee of the Grantee are in all respects independent contractors, and are neither agents nor employees of the State. Neither the Grantee nor any of its officers, employees, agents, members, subcontractors or subgrantees, shall have authority to bind the State nor are they entitled to any of the benefits, workers' compensation or emoluments provided by the State to its employees.

15. **ASSIGNMENT AND SUBCONTRACTS.** The Grantee shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the State. None of the Project Work shall be subcontracted or subgranted by the Grantee other than as set forth in Exhibit A without the prior written consent of the State.

16. **INDEMNIFICATION.** The Grantee shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based on or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Grantee or Subcontractor, or subgrantee or other agent of the Grantee. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant shall survive the termination of this Agreement.

17. **INSURANCE AND BOND.**

17.1 The Grantee shall, at its sole expense, obtain and maintain in force, or shall require any subcontractor, subgrantee or assignee performing Project work to obtain and maintain in force, both for the benefit of the State, the following insurance:

17.1.1 statutory workers' compensation and employees liability insurance for all employees engaged in the performance of the Project; and

17.1.2 comprehensive public liability insurance against all claims of bodily injuries, death or property damage, in amounts not less than \$2,000,000 for bodily injury or death any one incident, and \$500,000 for property damage in any one incident; and

17.2 The policies described in subparagraph 17.1 of this paragraph shall be the standard form employed in the State of New Hampshire, issued by underwriters acceptable to the State, and authorized to do business in the State of New Hampshire. Each policy shall contain a clause prohibiting cancellation or modification of the policy earlier than ten (10) days after written notice thereof has been received by the State.

18. **WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event, or any subsequent Event. No express waiver of any Event of Default shall be deemed a waiver of any provisions hereof. No such failure or waiver shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other default on the part of the Grantee.

19. **NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses first above given.

20. **AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Council of the State of New Hampshire.

21. **CONSTRUCTION OF AGREEMENT AND TERMS.** This Agreement shall be construed in accordance with the law of the State of New

Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assignees. The captions and contents of the "subject" blank are used only as a matter of convenience, and are not to be considered a part of this Agreement or to be used in determining the intent of the parties herein.

22. **THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

23. **ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Grantee Initials  
Date

5-9-74

**EXHIBIT A**  
**SCOPE OF SERVICES**

**Town of Marlborough:**

The Town of Marlborough will use the grant funds to replace water mains within the Town that were identified as the highest ranked issues in the 25-year capital improvement plan. The project will address leaks, areas of low pressure, and lack of redundancy within the water system. The water main extending from the Fitch Court wells on the bottom of the Minnewawa Brook will be replaced and suspend on the bridge above the river. Water mains on Jewett Street and Granite Street will be replaced with larger diameter piping made of stronger and more modern materials. Grant funds will cover engineering, bidding and construction costs for the project.

**EXHIBIT B**  
**BUDGET & PAYMENT METHOD**

The NHDES shall pay to the Grantee the total reimbursable program costs in accordance with the following requirements:

Reimbursement requests for program costs shall be made no more than monthly by the Grantee using the Drinking Water and Groundwater Trust Disbursement form as supplied by the NHDES, which shall be completed and signed by the Grantee. The disbursement form shall be accompanied by proper supporting documentation based upon direct costs. The Grantee will maintain adequate documentation to substantiate all Program related costs. All work shall be performed to the satisfaction of the NHDES before payment is made.

In concert with the Town's Drinking Water and Groundwater Trust Fund (DWGTF) loan for \$750,000 each disbursement request will be paid 25% grant funds and 75% loan funds. The total reimbursement shall not exceed the grant award of \$250,000.

**EXHIBIT C**  
**SPECIAL PROVISIONS**

Changes to the Scope of Services require NHDES approval in advance. Work must be completed and request for reimbursement must be made by the completion date listed on the grant agreement (section 1.6).

Grantee Initials

Date

*JLB*  
3-9-19

## Certificate of Vote of Authorization

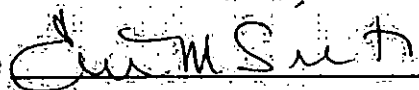
Marlborough Water Works  
236 Main Street PO Box 487 Marlborough, NH 03455

I, Ellen Smith, Town Administrator of the Town of Marlborough do hereby certify that at the Annual Town Meeting held on March 12, 2019 the Town voted to enter into a Drinking Water and Groundwater Trust Fund grant agreement with the NH Department Environmental Services to fund a water system improvement project.

The vote further authorized the Chairman of the Board of Selectmen, Jane Pitt, to execute any documents which may be necessary to effectuate this grant agreement.

IN WITNESS WHEREOF, I have hereunto set my hand as Town Administrator of Marlborough NH the 11<sup>th</sup> day of April 2019.

Signature



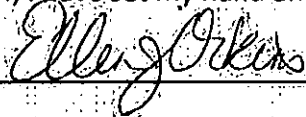
STATE OF NEW HAMPSHIRE

County of Cheshire

On this 11th day of April, 2019, before me Ellen J. Orkins the undersigned Officer, personally appeared Ellen Smith who acknowledged herself to be the Town Administrator of Marlborough NH, being authorized so to do, execute the foregoing instrument for the purpose therein contained.

In witness thereof, I have set my hand and official seal.

Notary Public



My commission expires:

ELLEN J. ORKINS, Notary Public  
My Commission Expires Jan. 18, 2022



## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex<sup>3</sup> is entitled to the categories of coverage set forth below. In addition, Primex<sup>3</sup> may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex<sup>3</sup>, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex<sup>3</sup> Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices), E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or alter the coverage afforded by the coverage categories listed below.

<b>Participating Member:</b> Town of Marlborough PO Box 487 Marlborough, NH 03455-0487	<b>Member Number:</b> 232	<b>Company Affording Coverage:</b> NH Public Risk Management Exchange - Primex <sup>3</sup> Bow Brook Place 46 Donovan Street Concord, NH 03301-2624
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Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits: NH Statutory Limits May Apply If Not
<input type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <div style="display: flex; justify-content: space-around;"> <input type="checkbox"/> Claims Made           <input type="checkbox"/> Occurrence         </div>			Each Occurrence General Aggregate Fire Damage (Any one fire) Med Exp (Any one person)
<input type="checkbox"/> Automobile Liability Deductible    Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident) Aggregate
<input checked="" type="checkbox"/> Workers' Compensation & Employers' Liability	1/1/2019	1/1/2020	<input checked="" type="checkbox"/> Statutory Each Accident                      \$2,000,000 Disease - Each Employee        \$2,000,000 Disease - Policy Limit
<input type="checkbox"/> Property (Special Risk Includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)

**Description:** Proof of Primex Member coverage only.

<b>CERTIFICATE HOLDER:</b> State of NH Department of Environmental Services 29 Hazen Dr Concord, NH 03302	<b>Additional Covered Party</b>	<b>Loss Payee</b>	<b>Primex<sup>3</sup> - NH Public Risk Management Exchange</b>  <b>By:</b> Mary Beth Purcell  <b>Date:</b> 4/11/2019    mpurcell@nhprimex.org  Please direct inquiries to: Primex <sup>3</sup> Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax
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## CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex<sup>3</sup>) is organized under the New Hampshire Revised Statutes Annotated, Chapter 5-B, Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex<sup>3</sup> is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

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The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may, however, be revised at any time by the actions of Primex<sup>3</sup>. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

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Participating Member: Town of Marlborough PO Box 487 Marlborough, NH 03455-0487		Member Number: 232	Company Affording Coverage: NH Public Risk Management Exchange - Primex <sup>3</sup> Bow Brook Place 46 Donovan Street Concord, NH 03301-2624	
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Type of Coverage	Effective Date (mm/dd/yyyy)	Expiration Date (mm/dd/yyyy)	Limits - NH Statutory Limits May Apply	
<input checked="" type="checkbox"/> General Liability (Occurrence Form) <input type="checkbox"/> Professional Liability (describe) <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <input type="checkbox"/> Claims Made           <input type="checkbox"/> Occurrence         </div>	1/1/2019	1/1/2020	Each Occurrence \$ 1,000,000 General Aggregate \$ 2,000,000 Fire Damage (Any one fire) Med Exp (Any one person)	
<input type="checkbox"/> Automobile Liability Deductible    Comp and Coll: <input type="checkbox"/> Any auto			Combined Single Limit (Each Accident) Aggregate	
<input type="checkbox"/> Workers' Compensation & Employers' Liability			<input type="checkbox"/> Statutory Each Accident Disease - Each Employee Disease - Policy Limit	
<input type="checkbox"/> Property (Special Risk includes Fire and Theft)			Blanket Limit, Replacement Cost (unless otherwise stated)	

**Description:** Grant. The certificate holder is named as Additional Covered Party, but only to the extent liability is based solely on the negligence or wrongful acts of the member, its employees, agents, officials or volunteers. This coverage does not extend to others. Any liability resulting from the negligence or wrongful acts of the Additional Covered Party, or their employees, agents, contractors, members, officers, directors or affiliates is not covered. Pollution and hazardous waste related liabilities, expenses and claims are excluded from coverage in the coverage document.

<b>CERTIFICATE HOLDER:</b> <input checked="" type="checkbox"/> Additional Covered Party <input type="checkbox"/> Loss Payee	Primex <sup>3</sup> - NH Public Risk Management Exchange  By: <i>Mary Beth Purcell</i> Date: 4/11/2019    mpurcell@nhprimex.org <div style="text-align: center; margin-top: 10px;">           Please direct inquiries to:  <b>Primex<sup>3</sup> Claims/Coverage Services</b>            603-225-2841 phone            603-228-3833 fax         </div>
State of NH Department of Environmental Services 29 Hazen Dr Concord, NH 03302	

**STATE OF NEW HAMPSHIRE**  
**DRINKING WATER AND GROUNDWATER TRUST FUND**  
**TOWN OF MARLBOROUGH, NEW HAMPSHIRE**  
(Project No. DWGT-29)

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**ORIGINAL LOAN AGREEMENT**

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I. This Agreement is between the State of New Hampshire Drinking Water and Groundwater Trust Fund Loan Program (State) and the Town of Marlborough, New Hampshire (Loan Recipient) in accordance with RSA 485-F for the purpose of financing, to the extent of the aggregate amount of funds transferred (Disbursements) to the Loan Recipient made hereunder, the **2019 Water Main Replacement Project** (Project) now being undertaken by the Loan Recipient. The Project is described in Exhibit A. The Loan Recipient shall abide by all of the requirements of RSA 485-F.

II. The State agrees to loan to the Loan Recipient, and the Loan Recipient agrees to repay to the State, in accordance with the terms of this Agreement, the principal sum of **Seven Hundred Fifty Thousand and 00/100 Dollars (\$750,000)** (Principal Sum) or such lesser amount as shall equal the aggregate of Disbursements made hereunder by the State to the Loan Recipient. In addition to the principal sum, the Loan Recipient agrees to pay the applicable interest accrued as described in Paragraphs III, V. and VII. Any Disbursement or other payment from the State to the Loan Recipient is contingent upon the availability of funds.

III. Disbursements shall be made on a periodic basis, as requested by the Loan Recipient, but not more frequently than monthly, subject to the approval of the amount of each Disbursement by the State. The State shall approve the amount requested if it determines that the costs covered by the request are eligible under and consistent with the purposes of RSA 485-F, and consistent with

1. the project application as approved by the N.H. Drinking Water and Groundwater Advisory  
2. Commission. Such approval shall be within the sole discretion of the State but shall not be  
3. unreasonably withheld. In concert with the Town's Drinking Water and Groundwater Trust Fund  
4. (DWGTF) grant for \$250,000 each disbursement request will be paid 25% grant funds and 75%  
5. loan funds. The total reimbursement shall not exceed the loan amount of \$750,000. Interest on  
6. each Disbursement shall accrue on the outstanding principal balance from the date of the  
7. Disbursement at the rate of 1% per annum computed on the basis of 30-day months and 360-day  
8. years until the date of Substantial Completion of the Project or the date of Scheduled Completion  
9. as noted in Paragraph VII, whichever is earlier. At the option of the Loan Recipient, such  
10. interest may be paid (1) prior to the commencement of Loan repayment, (2) at the time of the  
11. first Loan repayment, or (3) by adding the charges to the outstanding principal Loan balance so  
12. long as the Loan Recipient's authority to borrow is not exceeded.

13.  
14. IV. The aggregate of the Disbursements shall be consolidated by a Promissory Note (Note) of  
15. the Loan Recipient in a Supplemental Loan Agreement issued under and in accordance with the  
16. applicable provisions of this Agreement and the Municipal Finance Act, RSA 33, as amended  
17. and supplemented, including the provisions of RSA 485-F. The Note shall be substantially in the  
18. form of Exhibit B.

19.  
20. V. The interest rate applicable to the Note will be 3.38%.

21.  
22. VI. The Loan Recipient hereby authorizes the State to compute the payments of principal and  
23. interest on the Note. The principal shall be paid in full within thirty (30) years from the date of  
24. the Note. Note payments shall commence within one year of the Substantial Completion date of  
25. the Project or the Scheduled Completion date of the project, whichever is earlier. The Scheduled

1 Completion date is hereby determined to be January 1, 2021; however, should the project  
2 experience an excusable delay, an extension may be granted by the Commissioner of the  
3 Department of Environmental Services upon request in writing by the Loan Recipient.  
4

5 VII. The Loan Recipient reserves the right to prepay, at any time and without penalty, all or any  
6 part of the outstanding principal or interest of the Note.  
7

8 VIII. In the event of a default in the full and timely remittance of any Note payment, any State  
9 Grant funds payable to the Loan Recipient under RSA 486-A may be offset against and applied  
10 to the payment of any obligations that are due hereunder. The Loan Recipient agrees to be liable  
11 for all costs of collection, legal expenses, and attorney's fees incurred or paid by the State in  
12 enforcing this Agreement or in collecting any delinquent payments due hereunder.  
13

14 IX. No delay or omission on the part of the State in exercising any right hereunder shall operate  
15 as a waiver of such right or of any other right under this Agreement. A waiver on any one  
16 occasion shall not be construed as a bar to any right and/or remedy on any future occasion.  
17

18 X. The Loan Recipient agrees to comply, and to require all of its contractors to comply, with all  
19 applicable state requirements.  
20

21 XI. The Loan Recipient is required to develop an asset maintenance and renewal plan for the  
22 assets(s) being funded under the loan or incorporate the funded asset(s) into an existing asset  
23 management plan. At a minimum the plan must include a commitment to asset management,  
24 financing and implementation strategy and an inventory of the funded asset(s).  
25



1 XII. The Loan Recipient agrees to permit an authorized representative of the State of New  
2 Hampshire to have access to and the right to:

- 3
- 4 (i) Examine any of the Loan Recipient's, the contractor's or any subcontractor's  
5 records that pertain to and involve transactions relating to this Agreement, the  
6 Construction Contract, the Engineering Contract or a subcontract thereunder; and  
7
- 8 (ii) Interview any officer or employee regarding such transactions.  
9

10 The Loan Recipient shall insert subparagraphs (i). and (ii). into the Construction Contract and  
11 require the Contractor to insert subparagraphs (i). and (ii). into all subcontracts thereunder.  
12

13 XIV. The effective date of this Agreement shall be the date of its approval by the Governor and  
14 Executive Council. This Agreement may be amended, waived, or discharged only by a written  
15 instrument signed by the parties hereto and only after approval of such amendment, waiver, or  
16 discharge by the Governor and Executive Council.  
17

18 XV. This Agreement shall be construed in accordance with the laws of the State of New  
19 Hampshire and is binding upon and inures to the benefit of the parties and their respective  
20 successors. The parties hereto do not intend to benefit any third parties and, consequently, the  
21 Agreement shall not be construed to confer any such benefit.  
22

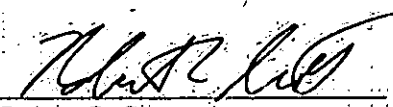
23 XVI. This Agreement, which may be executed in a number of counterparts, each of which shall  
24 be deemed an original, constitutes the entire agreement and understanding between the parties

1 and supersedes all prior agreements and understandings relating thereto. Nothing herein shall be  
2 construed as a waiver of sovereign immunity, such immunity being hereby specifically reserved.

3  
4  
5  
6 STATE OF NEW HAMPSHIRE by:

TOWN OF MARLBOROUGH,

NEW HAMPSHIRE by:

7  
8  3-15-19  
9 Robert R. Scott Date  
10 Commissioner  
11 Department of Environmental Services

 3-9-19  
Jane Pitt Date  
Chairman  
Marlborough Board of Selectmen

12 This Agreement was approved by Governor and Executive Council on \_\_\_\_\_  
13 \_\_\_\_\_ as Item No. \_\_\_\_\_  
14  
15

**EXHIBIT A**

**STATE OF NEW HAMPSHIRE  
DRINKING WATER AND GROUNDWATER TRUST FUND**

**PROJECT DESCRIPTION**

The TOWN OF MARLBOROUGH has applied for a Loan to be used for water main replacement within the service area in Town including Water Street, Granite Street and Jewett Street.

EXHIBIT B

STATE OF NEW HAMPSHIRE  
DRINKING WATER AND GROUNDWATER TRUST FUND

PROMISSORY NOTE AND REPAYMENT SCHEDULE

The TOWN OF MARLBOROUGH, New Hampshire (Loan Recipient) promises to pay to the Treasurer of the State of New Hampshire the principal sum of \_\_\_\_\_ Dollars (\_\_\_\_\_) in installments on (Month, Day) in each year as set forth below, with interest on the entire unpaid balance payable on the first principal payment date and annually, thereafter, at the rate of \_\_\_\_% per annum, computed on the basis of 30-day months and 360-day years, in the respective years set forth below.

REPAYMENT SCHEDULE

Payment Date	Principal Payment	Interest Payment	Total Payment
--------------	-------------------	------------------	---------------

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11

1 12  
2 13  
3 14  
4 15  
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11 22  
12 23  
13 24  
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18 29  
19 30

20  
21  
22  
23  
24  
25

This Promissory Note (Note) is issued under and by virtue of the New Hampshire Municipal Finance Act, an agreement duly entered into by the Loan Recipient and the Drinking Water and Groundwater Trust Fund, and is issued for the purpose of financing the cost of the Project as described in Exhibit A of the Supplemental Loan Agreement (Agreement).

1       The Loan Recipient reserves the right to prepay, at any time and without penalty, all or  
2 any part of the outstanding principal or interest on this Note.

3  
4       The terms and provisions of the Agreement are hereby incorporated in and made a part of  
5 this Note to the same extent as if said terms and provisions were set forth in full herein.

6  
7       It is hereby certified and recited that all acts, conditions, and things required to be done  
8 precedent to and in the issuing of this Note have been done, have happened, and have been  
9 performed in regular and due form and, for the payment hereof when due, the full faith and credit  
10 of the Loan Recipient are hereby irrevocably pledged.

11  
12       IN WITNESS whereof the Loan Recipient has caused this Note to be signed by its Board  
13 of Selectmen, on the date below.

14  
15 TOWN OF MARLBOROUGH, NEW HAMPSHIRE by:

16  
17 Jane Pitt  
Chairman  
Marlborough Board of Selectmen

                      
Date

(Seal)