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STATE OF NEW HAMPSHIRE
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT
DIVISION of PARKS and RECREATION
BUREAU OF TRAILS

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856
PHONE: (603) 271-3254 FAX: (603) 271-3553 E-MAIL: nhtrails@dred.state.nh.us
WEB: www.nhtrails.org

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

May 27, 2015

REQUESTED ACTION

Authorize the Department of Resources and Economic Development, Division of Parks and Recreation, Bureau of Trails to amend a Recreational Trails Program Grant with each of the organizations listed below by extending the grant end dates to December 31, 2015, from the original grant end dates of June 30, 2015. The original grants were approved by the Governor and Executive Council on July 2, 2014, Item #36. No additional funding is involved with these grant extensions.

<u>Organization</u>	<u>Vendor Code</u>	<u>Grant Amount</u>
Town of Swanzey	177485	\$30,000.00
Londonderry Trailways	159092	\$80,000.00
Northern Forest Canoe Trail	160627	\$10,301.51
Town of Belmont	177361	\$30,000.00

EXPLANATION

The Recreational Trails Program is funded by the Federal Highway Administration. The purpose of the program is to allocate funds to the States for development and maintenance of recreational trails, trail education programs, and trail-related projects.

Due to work delays caused by weather, land owner permission delays, contractor delays, and permit delays, all circumstances beyond the control of the listed organizations, they are unable to complete their projects by the original completion date of June 30, 2015. Therefore, this request for time extension is being submitted for your consideration.

The Attorney General's office has approved the execution of the attached contract amendments. Copies of said amendments will be retained at the Department's Bureau of Trails.

Respectfully submitted,

Concurred,

cm

Philip A. Bryce
Director

Jeffrey J. Rose
Commissioner

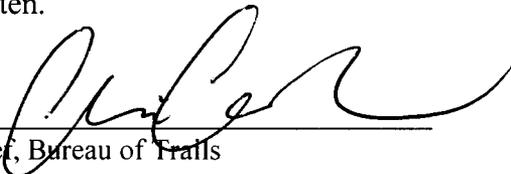
Attachments
PAB/CG/lm

EXTENSION OF CONTRACT WITH RESPECT
TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

On this the 29 day of April, 2015, the Department of Resources and Economic Development and the Town of Belmont, vendor code 177361, hereby mutually agree to extend their Recreational Trails Program grant contract, 14-65, in the amount of \$30,000.00, which was originally approved by the Governor and Executive Council on July 02, 2014, item #36, by amending the original contract end date from June 30, 2015, to December 31, 2015.

- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
- This amendment is subject to approval by the Governor and Executive Council.

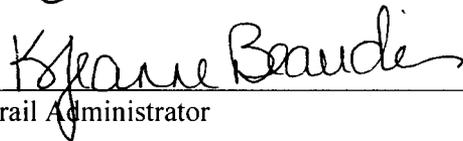
IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.



Chief, Bureau of Trails



Witness



Trail Administrator



Witness

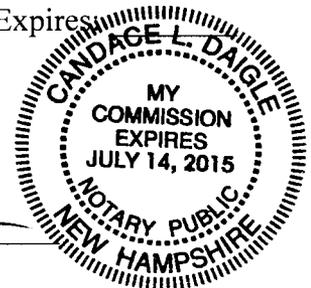
STATE OF NEW HAMPSHIRE
COUNTY OF BELKNAP

On this the 4 day of May, 2015, before me, Candace L Daigle, the undersigned officer, personally appeared K Jeanne Beaudin, known to me, or satisfactorily proven to be, the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal:

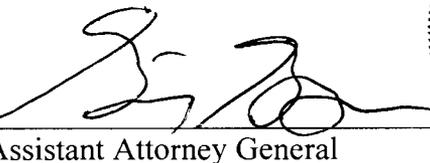


Notary Public

My Commission Expires:



Approved as to form, substance and execution



Assistant Attorney General

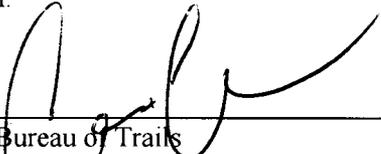
Approved by Governor and Executive Council
At the _____ meeting
Item # _____

EXTENSION OF CONTRACT WITH RESPECT
TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

On this the 29 day of April, 2015, the Department of Resources and Economic Development and the Northern Forest Canoe Trail, vendor code 160627, hereby mutually agree to extend their Recreational Trails Program grant contract, 14-15, in the amount of \$10,301.50, which was originally approved by the Governor and Executive Council on July 02, 2014, item #36, by amending the original contract end date from June 30, 2015, to December 31, 2015.

- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
- This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.



Chief, Bureau of Trails



Witness



Trail Administrator



Witness

STATE OF Vermont
COUNTY OF Washington

On this the 29th day of April, 2015, before me, Renee S. Piecia
~~Kaerie Stevens Thomas~~
the undersigned officer, personally appeared Kaerie Thomas,
known to me, or satisfactorily proven to be, the person whose name is subscribed to the within
instrument and acknowledged that he/she executed the same for the purposes therein contained.
In witness whereof, I hereunto set my hand and official seal:



Notary Public

My Commission Expires: 2/10/19

Approved as to form, substance and execution



Assistant Attorney General

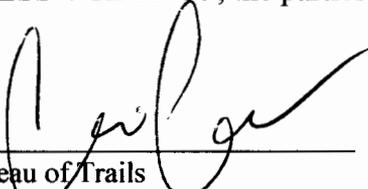
Approved by Governor and Executive Council
At the _____ meeting
Item # _____

EXTENSION OF CONTRACT WITH RESPECT
TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

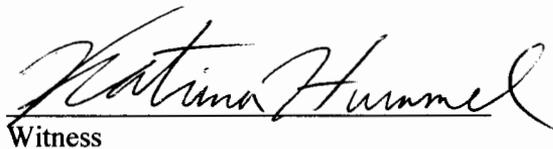
On this the 29 day of April, 2015, the Department of Resources and Economic Development and the Londonderry Trailways, vendor code 159092, hereby mutually agree to extend their Recreational Trails Program grant contract, 14-01, in the amount of \$80,000.00, which was originally approved by the Governor and Executive Council on July 02, 2014, item #36, by amending the original contract end date from June 30, 2015, to December 31, 2015.

- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
- This amendment is subject to approval by the Governor and Executive Council.

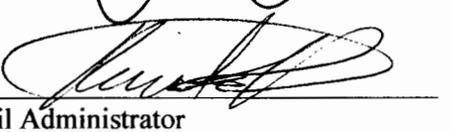
IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.



Chief, Bureau of Trails



Witness



Trail Administrator



Witness

STATE OF New Hampshire
COUNTY OF Cheshire

On this the 1 day of MAY, 2015, before me, MARGARET MORRISON, the undersigned officer, personally appeared ROBERT RIMEL, known to me, or satisfactorily proven to be, the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal:



Notary Public

MARGARET MORRISON, Notary Public
My Commission Expires April 27, 2016

Approved as to form, substance and execution



Assistant Attorney General

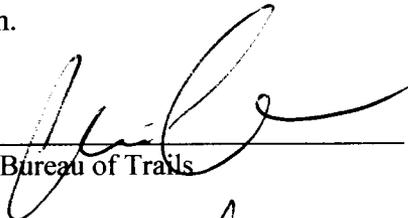
Approved by Governor and Executive Council
At the _____ meeting
Item # _____

EXTENSION OF CONTRACT WITH RESPECT
TO NATIONAL RECREATIONAL TRAILS PROGRAM GRANT FUNDS

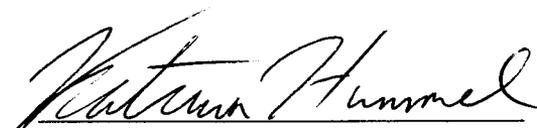
On this the 29 day of April, 2015, the Department of Resources and Economic Development and the Town of Swanzey, vendor code 177485, hereby mutually agree to extend their Recreational Trails Program grant contract, 14-49, in the amount of \$30,000, which was originally approved by the Governor and Executive Council on July 02, 2014, item #36, by amending the original contract end date from June 30, 2015, to October 31, 2015.

- All other terms and conditions of this contract shall remain the same in full force and effects as originally set forth.
- This amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.



Chief, Bureau of Trails



Witness



Trail Administrator



Witness

STATE OF New Hampshire
COUNTY OF Cheshire

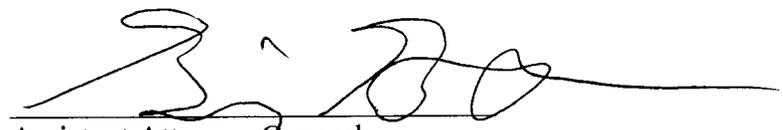
On this the 30th day of April, 2015 before me, Lori Belletate, the undersigned officer, personally appeared Bruce Bohannon, known to me, or satisfactorily proven to be, the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained. In witness whereof, I hereunto set my hand and official seal:



Notary Public

My Commission Expires: 10-3-17

Approved as to form, substance and execution



Assistant Attorney General

Approved by Governor and Executive Council
At the _____ meeting
Item # _____

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STATE OF NEW HAMPSHIRE
DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT
DIVISION of PARKS and RECREATION
BUREAU OF TRAILS

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856
PHONE: (603) 271-3254 FAX: (603) 271-3553 E-MAIL: nhtrails@dred.state.nh.us
WEB: www.nhtrails.org

June 19, 2014

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Resources and Economic Development, Division of Parks and Recreation, Bureau of Trails to award Recreational Trails Program grants to the organizations listed on the attached sheet (vendor codes included) in the total amount of \$1,222,532.15 for the development and maintenance of recreational trails and trail related safety and educational projects effective July 1, 2014, through June 30, 2015. 100% Federal Funds

Funding is available in account titled, Nat'l Recreational Trails Fund, as follows:

		<u>FY 2015</u>
03-35-35-351510-37770000-074-500585	Grants for Public Assistance and Relief	\$1,222,532.15

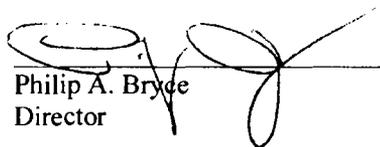
EXPLANATION

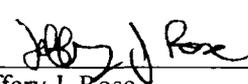
The Recreational Trails Program is funded by the Federal Highway Administration. The purpose of the program is to allocate funds to the States for the development and maintenance of recreational trails and trail related safety and educational projects.

Due to the lengthy process of executing an agreement, we are requesting approval to enter into these agreements pending execution of the agreements to assist the organizations in meeting their program goals. The Attorney General's Office has approved the attached sample grant agreement as to form and substance and will approve each agreement upon execution.

Respectfully submitted,

Concurred,


Philip A. Bryce
Director


Jeffery J. Rose
Commissioner

Attachments
PAB/CG/lm



Grant #	Organization	Vendor #	Grant Amount
14-01	Londonderry Trailways	159092	\$80,000.00
14-02	Waumbek Methna Snowmobile Club	230991	\$12,095.75
14-04	North Country ATV Club	158451	\$23,909.94
14-07	Friends of the Northern Rail Trail (FNRT) - Merrimack County	173082	\$30,000.00
14-08	Androscoggin Valley ATV Club	159051	\$10,000.00
14-09	Dorchester Conservation Commission	154715	\$15,700.00
14-10	Sutton Ridgerunners Snowmobile Club	155754	\$13,120.00
14-11	Bridgewater Mountain Snowmobile Club	165203	\$22,282.66
14-12	Friends of the Northern Rail Trail - Grafton County	158213	\$7,200.00
14-13	Baker River Valley Snowmobile Club	157505	\$15,144.00
14-14	Town of Warren	177495	\$29,543.00
14-15	Northern Forest Canoe Trail	160627	\$10,301.50
14-16	Central New Hampshire Snowmobile Club	159440	\$30,000.00
14-17	Jaffrey Conservation Commission	177416	\$8,376.00
14-18	Dublin School	260115	\$30,000.00
14-19	Sunset Riders ATV Club	221768	\$30,000.00
14-20	Mount Cardigan Snowmobile Club	157481	\$8,000.00
14-22	Appalachian Mountain Club	177587	\$24,000.00
14-23	Gilmanton Snowmobile Association	158532	\$30,000.00
14-24	Sunapee-Ragged-Kearsarge Greenway Coalition (SRKGC)	260122	\$10,024.00
14-25	Great North Woods Riders ATV Club, Inc.	159262	\$30,000.00
14-26	Crescent Lake Regional Sno-Riders, Inc.	155028	\$6,000.00
14-27	Snow Drifters Snowmobile Club	166360	\$61,000.00
14-29	Keene Sno Riders	258444	\$21,552.61
14-31	Androscoggin Valley ATV Club	159051	\$20,000.00
14-32	Pittsburg Ridge Runners Snowmobile Club, Inc.	155767	\$10,400.00
14-33	Ossipee Valley Snowmobile Club	157580	\$4,000.00
14-34	Ossipee Valley Snowmobile Club	157580	\$13,886.00
14-35	Merrimack Valley Trail Riders	158070	\$5,600.00
14-36	Mount Major Snowmobile Club, Inc.	157731	\$30,000.00
14-37	Hardy Country Snowmobile Club	158846	\$30,000.00
14-38	Society for the Protection of New Hampshire Forests	177170	\$11,749.20
14-41	Brookline Conservation Commission	177259	\$18,647.61
14-42	Nansen Ski Club	156231	\$2,830.00
14-43	Pittsburg Ridge Runners Snowmobile Club, Inc.	155767	\$17,600.00
14-44	Southeast Land Trust of New Hampshire	155425	\$30,000.00
14-45	Swift Diamond Riders Snowmobile Club	157214	\$17,546.94
14-46	Randolph Mountain Club	160055	\$19,713.76
14-47	White Mountain Ridge Runners, Inc.	155135	\$6,073.00
14-48	White Mountain Ridge Runners, Inc.	155135	\$23,927.00
14-49	Town of Swanzey	177485	\$30,000.00
14-50	Rockingham Recreational Trail Committee	157530	\$22,887.00
14-51	Newfields Sno-Raiders, Inc.	154015	\$14,551.20
14-54	Town of Freedom	159865	\$7,900.00
14-55	Pisgah Mountain Trailriders, Inc.	158314	\$41,000.00
14-56	City of Keene, NH - Parks, Recreation and Cemeteries Dept	177417	\$30,000.00
14-58	Plastow Conservation Commission	177462	\$15,354.08
14-59	Twin State Trailbusters	156563	\$7,680.00
14-61	White Mountain National Forest	175582	\$15,000.00
14-62	Sullivan County ATV Club	159046	\$1,959.36
14-63	Sullivan County ATV Club	159046	\$1,477.52
14-64	Tri-City Trail Blazers	165069	\$7,746.56
14-65	Town of Belmont	177361	\$30,000.00
14-67	Scrub Oak Scramblers Snowmobile Club	155667	\$17,460.46
14-68	Rindge Conservation Commission	177466	\$6,332.00
14-69	Bear-Paw Regional Greenways	162206	\$5,850.00
14-70	Audubon Society of New Hampshire	177508	\$10,111.00
14-71	New Hampshire Off Highway Vehicle Association	159330	\$7,000.00
14-73	Seven Lakes	156230	\$50,000.00
14-74	Society for the Protection of New Hampshire Forests	177170	\$80,000.00

TOTAL GRANTS AWARDED \$1,222,532.15