



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
November 4, 2014 - General Election

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I, Thomas Hershey Chairperson, and I, Joseph Casey
Treasurer of the Building NH PAC
Committee, located at 48 Airport Road Concord NH 03301

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 [] October 29 [] November 12 [x]

1) Amount brought forward from Primary Election 1) \$ (Indicate Surplus or Deficit)

Receipts:

2) Total of all general election receipts in this report 2) \$ 5,000.00
3) Total of all receipts previously reported for general election 3) \$ 10,000.00
4) Total of all general election receipts to date 4) \$ 15,000.00
(Add lines 1,2 and 3)

Expenditures:

5) Total general election expenditures in this report 5) \$ 5,041.35
6) Total of general election expenditures previously reported 6) \$ 7,792.26
7) Total of expenditures to date for general election 7) \$ 12,833.41
(Add lines 5 and 6)

8) Balance if SURPLUS 8) \$+ 2,166.39
9) Balance if DEFICIT 9) \$-

RECEIVED

NOV 10 2014

NEW HAMPSHIRE DEPARTMENT OF STATE

Signature of Thomas Hershey, Chairman

Signature of Joseph Casey, Treasurer

ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order) IUPAT District Council 35 - 25 Colgate Rd, Roslindale MA Aggregate* Contributions to Date \$5000 - 11/13/14 If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business 5000

Total of receipts unitemized (\$25 or under) in this report \$ _____

ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
<u>Winning Connections</u>	<u>317 Pennsylvania Ave, Washington DC 20003</u>	<u>499/34</u>	<u>11/1/14</u>		<u>Phones</u>
<u>Granite Roots Public Solutions</u>	<u>10 Beacon St, Concord NH - SD</u>	<u>00</u>	<u>11/10/14</u>		<u>Filing fee</u>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6