



STATE OF NEW HAMPSHIRE
Statement of Receipts and Expenditures
for POLITICAL COMMITTEES
(RSA 664)
September 9, 2014 - Primary Election

I, John Easton Chairperson, and I, Jayne Millerick
(print name) (print name)
 Treasurer of the Kelly PAC
 Committee, located at 901 N Washington Street, Suite 700, Alexandria, VA, 22314
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: *June 18 August 20 September 3 September 17

Receipts:

| | | |
|--|-------|------------------|
| 1) Total of all receipts in this report | 1) \$ | <u>7.00</u> |
| 2) Total of all receipts in previous reports | 2) \$ | <u>34,594.01</u> |
| 3) Total of all primary election receipts to date (Add lines 1 and 2) | 3) \$ | <u>34,601.01</u> |

Expenditures:

| | | |
|--|-------|------------------|
| 4) Total expenditures in this report | 4) \$ | <u>2,600.00</u> |
| 5) Total of expenditures in previous reports | 5) \$ | <u>17,130.00</u> |
| 6) Total of all primary election expenditures to date (Add lines 4 and 5) | 6) \$ | <u>19,730.00</u> |

| | | |
|-----------------------|--------|-----------------------------|
| 7) Balance if SURPLUS | 7) \$+ | <u>14,871.01</u> |
| 8) Balance if DEFICIT | 8) \$- | <u> </u> |

RECEIVED
 AUG 20 2014
 NEW HAMPSHIRE
 DEPARTMENT OF STATE

John Easton
 Signature of Chairman

Jayne Millerick
 Signature of Treasurer

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

ITEMIZED RECEIPTS

| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contributions to Date | If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business |
|--|---------------------|---------------------------|------------------|--|--|
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Total of receipts unitemized (\$25 or under) in this report \$ 7.00

ITEMIZED EXPENDITURES

| Paid to Whom Committee To Elect | Post Office Address | Main | St | Amount of Expense | Date of Expense | Nature of Expenditure | ***Primary/General |
|-------------------------------------|---------------------|------|----|----------------------|--------------------|-----------------------|--------------------------|
| House Republicans | Unit 7, Box 159 | | | \$2,350.00 | 6/20/14 | Contribution | <input type="checkbox"/> |
| Grafton County Republican Committee | 855 Quincy Rd | | | \$250.00 | 7/25/14 | Contribution | <input type="checkbox"/> |
| | | | | | | | <input type="checkbox"/> |
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| | | | | | | | <input type="checkbox"/> |

*** Indicate to which election expenditure applies

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6