



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



**Thomas S. Burack, Commissioner**

June 25, 2015

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Thomas Chamberlin's request to perform the following work on the Piscataqua River, in New Castle. File # 2015-00347. This project will not have significant impact on or adversely affect the values of the Piscataqua River.

Replace an existing pier, gangway and float (910 sq. ft.) with a new 6 ft. x 15 ft. fixed pier, a 3 ft. x 35 ft. gangway and 10 ft. x 40 ft. float (580 sq. ft.), replace an existing wood frame stepped access over the bank and replace an existing timber bulkhead (20 linear ft.), "in-kind", along 156 ft. of shoreline frontage on the Piscataqua River.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Riverside & Pickering Marine Contractors dated January 13, 2015, as received by the NH Department of Environmental Services (DES) on February 12, 2015.
2. Any further alteration of areas on this property that are within the jurisdiction of the DES Wetlands Bureau will require a new application or further permitting by the Bureau.
3. DES Wetlands Bureau Southeast Region staff and the New Castle Conservation Commission shall be notified in writing prior to commencement of work and upon its completion.
4. This permit shall not be effective until it has been recorded with the Rockingham County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
5. The decking of the dock shall have a minimum of 5 ft. clearance from the surface of the tidal marsh or intertidal zone and shall have 3/4-inch spacing between the decking planks.
6. Work on replacement of the timber bulkhead shall be done only during periods of low tide.
7. Appropriate siltation, erosion, and turbidity controls shall be in place prior to construction, shall be maintained during construction, and remain in place until the area is stabilized. Silt fence(s) must be removed once the area is stabilized.
8. This permit does not allow dredging for any purpose.

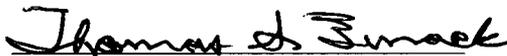
### EXPLANATION

The DES Wetlands Bureau approved this project on May 26, 2015. DES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 303.02(a), projects in tidal wetlands.
2. The need for the proposed impacts has been demonstrated by the applicant per Env-Wt 302.01.
3. The applicant has provided evidence which demonstrates that this proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction per Env-Wt 302.03.
4. The applicant has demonstrated by plan and example that each factor listed in Env-Wt 302.04(a) and (c), Requirements for Application Evaluation, has been considered in the design of the project.
5. DES Staff conducted a field inspection of the proposed project on May 12, 2015. Field inspection determined the existing pier is non-conforming and is in dilapidated condition. The proposed pier, ramp & float reduce the cover by 330 sq. ft.
6. In accordance with RSA 482-A:8, DES finds that the requirements for a public hearing do not apply as the permitted project is not of substantial public interest, and will not have a significant impact on or adversely affect the values of the estuarine resource, as identified under RSA 482-A:1.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

  
Thomas S. Burack  
Commissioner

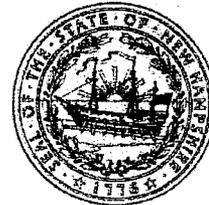


# WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau

Land Resources Management

Check the status of your application: <http://des.nh.gov/onestop>



RSA/Rule: Env-Wq 100-900

			File No: <b>2015-00347</b>
			Check No: <b>7575</b>
			Amount: <b>\$200.00</b>
			Initials: <b>Emk</b>

**1. REVIEW TIME:**

Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact only)

**2. PROJECT LOCATION:**

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **49 Riverview Road**

TOWN/CITY: **New Castle, NH**

TAX MAP: **16**

BLOCK:

LOT: **15**

UNIT:

USGS TOPO MAP WATERBODY NAME: **Piscataqua River**

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (If known): **43.07296 N / -70.72636 E**

Latitude/Longitude  UTM  State Plane

**3. PROJECT DESCRIPTION:**

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Replace an existing pier, gangway and float (910 sf) with a new 6'x15' fixed pier, 3'x35' gangway and 10'x40' float (580 sf), replace an existing woodframe stepped access over the bank with new and replace an existing timber bulkhead (20 linear feet) "in-kind" along the applicants +/- 156' of frontage. Proposal reduces docking facility impacts by approximately 330 sf.

**4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...**

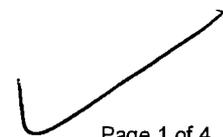
**5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:**

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **14 - 5025**

b.  Designated River the project is in ¼ miles of: \_\_\_\_\_ ; and  
date a copy of the application was sent to Local River Advisory Committee: Month: \_\_\_ Day: \_\_\_ Year: \_\_\_

NA



**6. APPLICANT INFORMATION (Desired permit holder)**LAST NAME, FIRST NAME, M.I.: **Thomas Chamberlin**

TRUST / COMPANY NAME:

MAILING ADDRESS: [REDACTED]

TOWN/CITY: **New Castle**STATE: **NH**ZIP CODE: **03854**EMAIL or FAX: **\*See agent info**PHONE: **\* See agent info**

ELECTRONIC COMMUNICATION: By initialing here: \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**7. PROPERTY OWNER INFORMATION (If different than applicant)**

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME:

MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX:

PHONE:

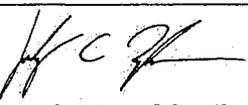
ELECTRONIC COMMUNICATION: By initialing here \_\_\_\_\_, I hereby authorize DES to communicate all matters relative to this application electronically

**8. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Zachary Taylor**COMPANY NAME: **Riverside & Pickering Marine Contractors**MAILING ADDRESS: **195 West Road**TOWN/CITY: **Portsmouth**STATE: **NH**ZIP CODE: **03801**EMAIL or FAX: **zach@riversideandpickering.com**PHONE: **(603) 427-2824**ELECTRONIC COMMUNICATION: By initialing here **ZT**, I hereby authorize DES to communicate all matters relative to this application electronically**9. PROPERTY OWNER SIGNATURE:**

See the Instructions &amp; Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form ([www.nh.gov/nhdhr/review](http://www.nh.gov/nhdhr/review)) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.



See Letter of Authorization

**Zachary Taylor –Dir of Operations  
Riverside and Pickering Marine**

Print name legibly

02 / 09 / 2015

Date

## MUNICIPAL SIGNATURES

### 10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
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**DIRECTIONS FOR CONSERVATION COMMISSION**

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained **prior** to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

### 11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Print name legibly	Town/City	Date
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**DIRECTIONS FOR TOWN/CITY CLERK:**  
Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, sign and accept the applications **only** if the Conservation Commission signature has been received;
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

**DIRECTIONS FOR APPLICANT:**

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

**12. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

*Permanent: impacts that will remain after the project is complete.*

*Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.*

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	No change / <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	90(reduction of 336 sf) <input type="checkbox"/> ATF	No change <input type="checkbox"/> ATF
<b>TOTAL</b>	<b>Reduction of 336 sf</b>	<b>No change</b>

**13. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: \_\_\_\_\_ sq. ft. X \$1.00 = \$ \_\_\_\_\_

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200.00**

Total = **\$ 200.00**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 200.00**

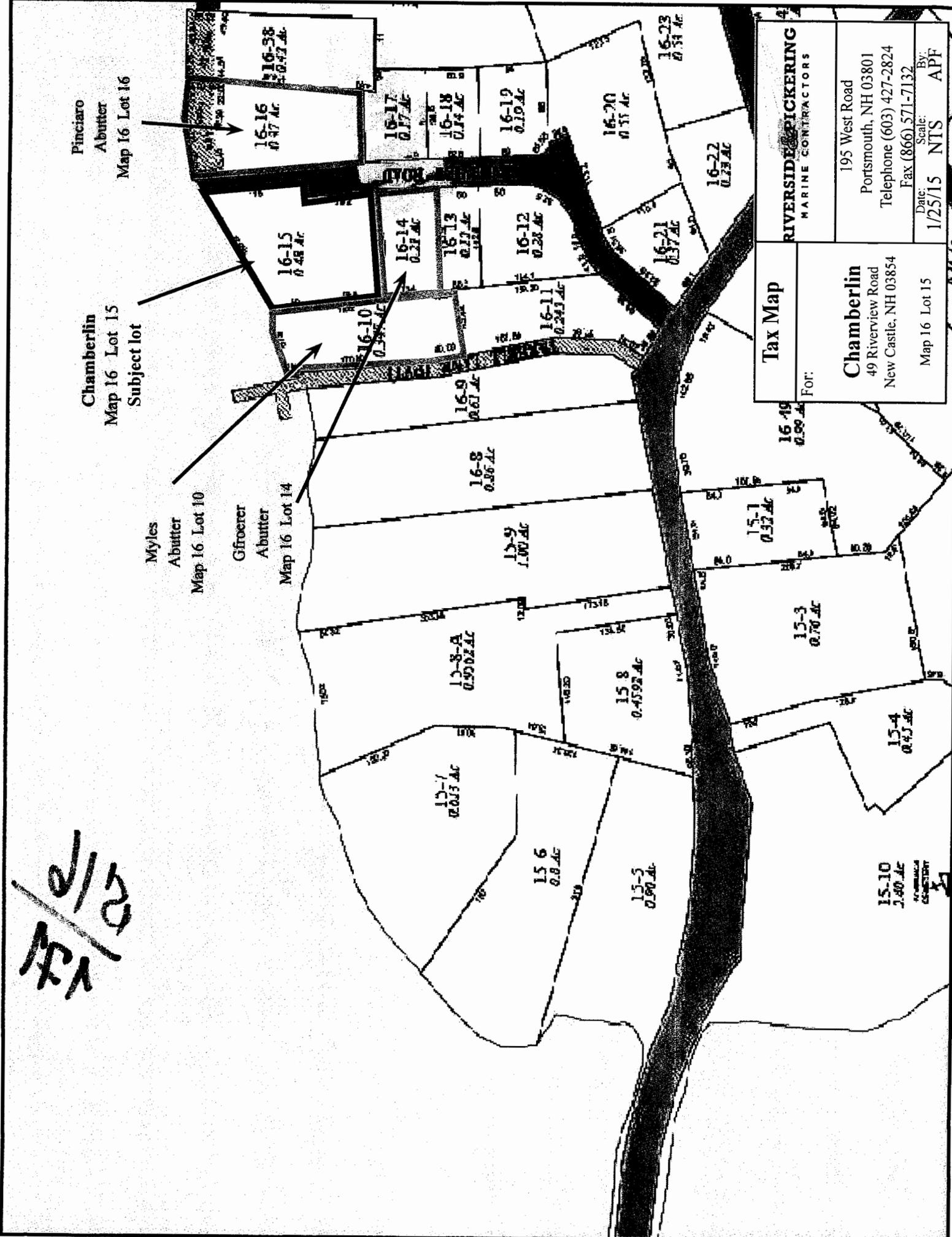
17/01/05

Pinciario  
Abutter  
Map 16 Lot 16

Chamberlin  
Map 16 Lot 15  
Subject lot

Myles  
Abutter  
Map 16 Lot 10

Gfroerer  
Abutter  
Map 16 Lot 14



<b>Tax Map</b>	
For:	<b>Chamberlin</b> 49 Riverview Road New Castle, NH 03854
RIVERSIDE PICKERING MARINE CONTRACTORS	
195 West Road Portsmouth, NH 03801 Telephone (603) 427-2824 Fax (866) 571-7132	
Date:	1/25/15
Scale:	NTS
By:	APF

(DOVER EAST)

070° 44' 57.73" W  
043° 05' 45.64" N

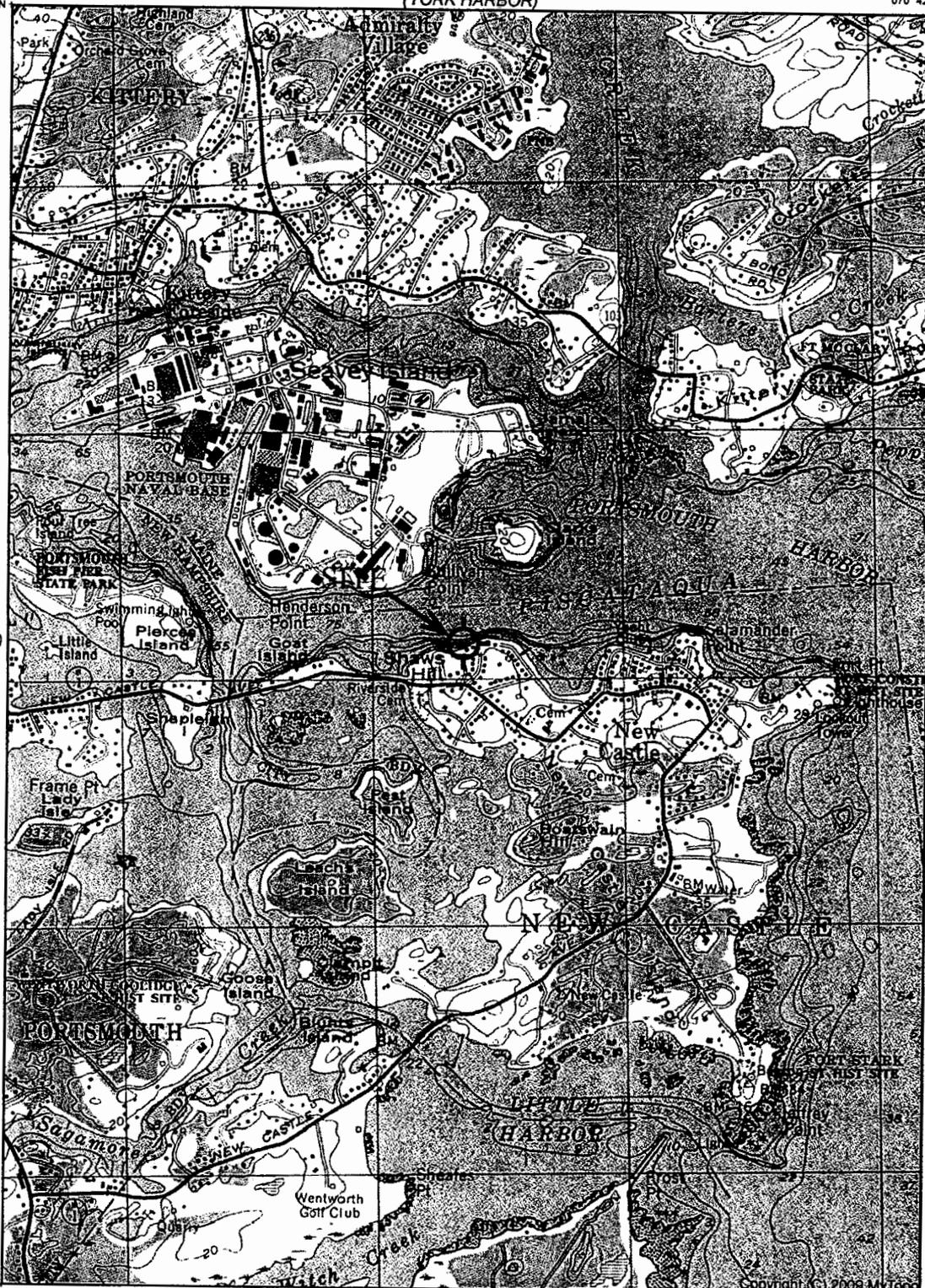
(YORK HARBOR)

KITTERY QUADRANGLE  
NEW HAMPSHIRE  
TOPOGRAPHIC SERIES (YORK BEACH)

070° 42' 15.81" W  
043° 05' 45.64" N

(PORTSMOUTH)

(Unavailable)



1516  
177

043° 02' 58.07" N  
070° 44' 57.73" W

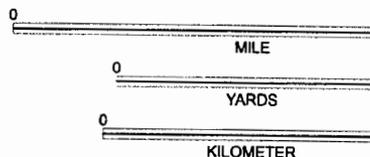
(EXETER)

Declination



GN 1.18° W  
MN 15.46° W

(Unavailable)  
SCALE 1:24000



CONTOUR INTERVAL 20 FEET  
NATIONAL GEODETIC VERTICAL DATUM

Produced by MyTopo Terrain Navigator  
Topography based on USGS 1:24,000  
Maps

North American 1983 Datum (NAD83)  
Lambert Conformal Conic Projection

To place on the predicted North American  
1927 move the projection lines 10M N and  
41M E

### Site Map

For:

**Chamberlin**  
49 Riverview Road  
New Castle, NH 03854

Map 16 Lot 15

**RIVERSIDE & PICKERING**  
MARINE CONTRACTORS

195 West Road  
Portsmouth, NH 03801  
Telephone (603) 427-2824  
Fax (866) 571-7132

Date: 1/25/15  
Scale: NTS  
By: APF



NEW HAMPSHIRE NATURAL HERITAGE BUREAU  
NHB DATACHECK RESULTS LETTER

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**To:** Zachary Taylor  
P.O. Box 368

Eliot, ME 03903

**From:** NH Natural Heritage Bureau

**Date:** 1/9/2015 (valid for one year from this date)

**Re:** Review by NH Natural Heritage Bureau of request submitted 12/30/2014

**NHB File ID:** NHB14-5025

**Applicant:** Zachary Taylor

**Location:** New Castle  
Tax Maps: 15-16

**Project**  
**Description:** Replace an existing pier, gangway and float with a new 6'x15' fixed pier, 3'x35' gangway and 10'x40' float

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 12/30/2014, and cannot be used for any other project.



MAP OF PROJECT BOUNDARIES FOR: NHB14-5025





**RIVERSIDE & PICKERING**  
MARINE CONTRACTORS

**ABUTTER NOTIFICATION**

Dear Abutter,

As required by the NH Dept. of Environmental Services, you are being notified about proposed work at property, which abuts yours. Should you have any questions or concerns, please do not hesitate to contact this office. We will be glad to discuss any aspect of the proposed project. A copy of the full application sent to the NH Dept. of Environmental Services, Wetlands Bureau will be available for your inspection at your City/Town Clerk's office.

Thank you,



Zachary Taylor  
Director of Operations, Riverside & Pickering Marine Contractors

**Name of property owner (s):** Thomas Chamberlin

**Location of proposed project:** 49 Riverview Road, New Castle, NH Map 16, Lot 15

**Brief description of work:** Request a permit to replace an existing pier, ramp and float with a new smaller docking structure along the applicants frontage on the Piscataqua River

**ABUTTERS LIST**

**CERTIFIED MAIL #**

TM# TM# 16-14	
Donald & Laurene Gfroerer	7012 3460 0002 0190 9778
[REDACTED]	
Wareham, MA 02571	
TM# 16-16	
Douglas Pinciario	7012 3460 0002 0190 9761
[REDACTED]	
New Castle, NH 03854-0121	
TM# 16-10	
John & Melisa Myles	7012 3460 0002 0190 9785
[REDACTED]	
New Castle, NH 03854-0216	

**Docks \* Piers \* Pile Driving \* Seawalls \* Residential \* Commercial \* Marine Towing**

**Office: 603-427-2824 Fax: 866-571-7132**

**195 West Road, Portsmouth, NH 03801**

**[www.RiversideandPickering.com](http://www.RiversideandPickering.com)**

A division of Riverside Marine Construction Inc.