



State of New Hampshire

DEPARTMENT OF ADMINISTRATIVE SERVICES
25 Capitol Street - Room 120
Concord, New Hampshire 03301
Office@das.nh.gov

Charles M. Arlinghaus Commissioner (603) 271-3201 Joseph B. Bouchard Assistant Commissioner (603) 271-3204

Catherine A. Keane Deputy Commissioner (603) 271-2059

May 13, 2019

His Excellency, Governor Christopher T. Sununu and the Honorable Executive Council State House Concord, NH 03301

REQUESTED ACTION

Pursuant to MOP 1102(L), authorize the Department of Administrative Services, to allow Donald Perrin to travel over 300 miles one-way to Arlington, VA to attend the Better Buildings Summit, July 9-12, 2019, upon Governor and Executive Council approval. 100% Agency Income

EXPLANATION

Permission is requested for Donald Perrin, State Energy Manager, to travel to Arlington, VA for the Better Buildings Summit. The Better Buildings Summit (USDOE) is one of the premier events for energy professionals to engage with one another, explore, and share innovative strategies, emerging technologies, financing trends, and much more. The Summit is focused on federal facility energy management and resources in the most efficient, sustainable, and cost effective manner.

We are requesting that Donald Perrin be allowed to drive to Arlington, VA instead of flying, 477 miles each way, as he intends to incorporate personal time into this trip. The total cost for flying would have been \$379 versus \$553 for driving. As a result of this increase, Mr. Perrin will be reimbursed the lowest travel cost of \$379. Please see attached Form A-24 for expenses totals.

Respectfully submitted,

Charles M. Arlinghaus

Commissioner

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Form #	A·24 (08/30/95)							
F	REQUEST FOR AU	JTHORIZAT	ION	FOR OUT-OF	-STATE	(RAVI	EL	
							5/1/19	
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The Department of Administrative Services						requests permission		
	1 employees or th			Arlington, VA		 .		
for	days of out-of-s			July 9, 2019	to	July 1	2, 2019	
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0712	Meals	\$ 100.00	_	lable Balance	اله - سام،		\$ <u>1429*</u> \$ 1429*	
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0714	Mileage Operation State Car	\$ <u>379°</u>	_ E\$UII	INCO DAINING AVAIL	avic		, <u></u>	
0717	Miscellaneous	\$	- Аррг	opriation Code	010 -	014	1440 - 080	

Authorized Signature Haw Rawtawaki

Source of Funds

\$

Total \$

0719

Registration Fees

300.00

Agenda At-A-Glance

2019 BETTER BUILDINGS SUMMIT

Tuesday, July 9	9		Pre	e-Conference Activities					
Afternoon		t Building Tours							
6:00 PM	Registration Opens								
Evening	Better Buildings Sector Networking Events								
Wednesday, Ji	uly _. 10			All Day Conference					
7:00 AM	Registration Opens								
9:00 AM - 10:00 AM	Opening, Plenary.								
10:30 AM - 12:30 PM	Sector Meet-Ups								
12:30 PM - 1:30 PM	Networking Lunch								
1:30 PM - 5:00 PM	Emerging Technologies	Building Resilience	Renewables & Zero Energy	Workforce Development					
Concurrent Tracks	Strategies for Financing I Communications Management I Planning, F	& Engagement Data	Multifamily	Manufacturing					
5:30 PM	Networking Reception								
– Thursday, July	11			All Day Conference					
7:00 AM	Registration Opens								
8:00 AM - 9:00 AM	Goal Achiever Breakfast and Roundtable								
9:00 AM - 12:30 PM	Emerging Technologies	Building Resilience	Renewables & Zero Energy	Workforce Development					
Concurrent Tracks	Strategies for Financing 1 Communications Management 1 Planning, F	Multifamily	Manufacturing						
12:30 PM - 2:00 PM	Lunch Plenary								
2:00 PM - 5:30 PM	Emerging Technologies	Building Resilience	Renewables & Zero Energy	Workforce Development					
Concurrent Tracks	Strategies for Financing 1 Communications Management 1 Planning, F	& Engagement Data	Multifamily	Manufacturing					