## 2020 NEW HAMPSHIRE STATEMENT OF FINANCIAL INTERESTS - RSA 15-A

| Type or Print Clearly   |   |  | <b>,</b>                                   |   |   |                                      |  |
|---|---|--|--|---|---|--------------------------------------|--|
| Full Name Scott   | KRAUCHUNZ.  | •  | -  |   |   | Des. Harry BELLOWE, 0322             |  |
| Primary Occupation OPTC   | SMETKIST  | e-mail DRKRC                                       | 74C#@146                                   | acaseverage<br>hy. com                          | Work Phone                              | 603-527-2035                         |  |
| Name the office, position, board directors, etc. or employmer government held by you.   | nt with state or county NO ACRONYMS   |  | D8184E                                     |   | AT A                                    | FA.                                  |  |
| A. List below the name, addre proprietor, or employee, or secalendar year. Sources of retire  | and in any other protessions  | al or advisory canacity                            | and from Which                             | SUA MICORNE III EXCES                           | 2 01 210,000 1102 01                    |                                      |  |
| 1.  |   |  |  |   | C# 8                                    |                                      |  |
| 2.  |   |  | ,  |   | and suplify                             | SIL                                  |  |
| If you have no qualifying incom   | e indicate by writing your initi  | ials next to the followin                          | g statement.                               | My income a                                     | oes not qualify                         | 1 see                                |  |
| B. Indicate below whether you reportable special interest in ar discipline a licensee or permitte financial effect on you or a faminate of the profession, occupation | le, or other decision by govern<br>ly member than it would on t<br>ccupation, or business licensed<br>n, or category of business: | he general public:                                 | te of New Hampsh                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |   | New Hampshire, county, or            |  |
| 2. Health Care   3.1  | nsurance  | evelopers, and landlore                            | <i>r</i> 11                                | es  |   | municipal employment                 |  |
| 7. N.H. Retirement System   | 8. Current use land   | 9. Restau<br>lodging                               | rants/                                     | beverages                                       | bution of alcoholic                     | 11. Practice of law                  |  |
| 12. Any business regulate   | d by the Public 1   | 3. Horse or dog racing gambling                    |  |   | 1                                       | er Resources                         |  |
| ☐ 16. Agriculture   | 17. N.H. Business Profits Tax   | Business Enterprise Tax                            | Interest and<br>Dividends Ta               | st st   | ecial interest                          | area In which you have a             |  |
| I have read RSA 15-A and herek<br>person who knowingly fails to   | comply with the provisions of   | going information is tru<br>this chapter or knowin | ue and complete t<br>gly files a false sta | o the best of my knov<br>tement shall be guilty | vledge and belief.<br>of a misdemeanor. | RECEIVED                             |  |
| Date 01/09/2020   |   |  | Signature of Reporting Individual          |   |   | JAN 1 5 2020                         |  |
| Re  | turn to: Office of Secretary of S   | itate, 107 North Main S                            | treet, State House                         | Room 204, Concord, 1                            | NH 03301                                | NEW HAMPSHIRE<br>DEPARTMENT OF STATE |  |